


St Catherine of Siena, Cocking with West Lavington

St Mary, Bepton

St James, Heyshott

# Triduum

Maundy Thursday | Good Friday | Easter Vigil

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# Maundy Thursday

## The Gathering

All stand to sing the processional hymn.

PRIEST In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

### The Greeting

The priest greets the people.

PRIEST The Lord be with you.

ALL **And also with you.**

### Prayers of Penitence

The priest invites the people to confess their sins:

ALL **Almighty God,**
**our heavenly Father,**
**we have sinned against you,**
**and against our neighbour**
**in thought, and word, and deed,**
**through negligence, through weakness,**
**through our own deliberate fault.**
**We are truly sorry,**
**and repent of all our sins.**
**For the sake of your Son Jesus Christ**
**who died for us,**
**forgive us all that is past;**
**and grant that we may serve you**
**in newness of life,**
**to the glory of your name. Amen.**

The priest pronounces absolution, to which all respond:

**Amen.**

## Gloria in Excelsis

Stand to say the Gloria:

**Glory to God in the highest,**
**and peace to his people on earth.**
**Lord God, heavenly King,**
**almighty God and Father,**
**we worship you, we give you thanks,**
**we praise you for your glory.**
**Lord Jesus Christ, only Son of the Father,**
**Lord God, Lamb of God,**
**you take away the sin of the world:**
**have mercy on us;**
**you are seated at the right hand of the Father:**
**receive our prayer.**
**For you alone are the Holy One,**
**you alone are the Lord,**
**you alone are the Most High, Jesus Christ,**
**with the Holy Spirit,**
**in the glory of God the Father.**
**Amen.**

## The Collect

The priest says:

PRIEST Let us pray that we may love one another as Christ has loved us.

After a brief pause for silent prayer the priest says the Collect, and all respond:

**Amen.**

# The Ministry of the Word

## First Reading

At the end the reader says:

This is the word of the Lord.

ALL **Thanks be to God.**

## Second Reading

At the end the reader says:

This is the word of the Lord.

ALL **Thanks be to God.**

Stand for the gradual hymn.

## The Gospel

PRIEST The Lord be with you.

ALL **And also with you.**

After the Gospel is announced:

ALL **Glory to you, O Lord.**

After the Gospel the minister says:

This is the Gospel of the Lord.

ALL **Praise to you, O Christ.**

## The Sermon

The priest delivers the homily.

## The Washing of Feet

The priest washes the feet of representatives of the congregation.
The washing of feet ends with a prayer, to which all respond:

**Amen.**

## Prayers of Intercession

All kneel if able; otherwise, sit or remain standing.
The priest introduces the prayers.
Prayers are offered for the Church, the world, the local community, those in need, and those who have died, and in silence we make our own petitions. At the end of each prayer:

PRIEST Lord, in your mercy

ALL **hear our prayer.**

At the end:

PRIEST Merciful Father,

ALL **accept these prayers**
**for the sake of your Son,**
**our Saviour Jesus Christ.**
**Amen.**

# The Ministry of the Sacrament

## The Peace

The priest introduces the peace, then says:

The peace of the Lord be always with you.

ALL **And also with you.**

## The Preparation of the Gifts

During the offertory hymn, the priest prepares the altar.

After the hymn, the priest says:

PRIEST Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer, which earth has given and human hands have made.
It will become for us the bread of life.

ALL **Blessed be God for ever.**

PRIEST Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer, fruit of the vine and work of human hands.
It will become our spiritual drink.

ALL **Blessed be God for ever.**

## The Eucharistic Prayer

PRIEST The Lord be with you.

ALL **And also with you.**

PRIEST Lift up your hearts.

ALL **We lift them up to the Lord.**

PRIEST Let us give thanks to the Lord our God.

ALL **It is right to give him thanks and praise.**

The priest then continues with the Preface, ending with

ALL **Holy, holy, holy,**
**Lord God of power and might,**
**heaven and earth are full of your glory.**
**Hosanna in the highest.**
**Blessed is he that comes in the name of the Lord.**
**Hosanna in the highest.**

The priest then continues with the Eucharistic Prayer:

PRIEST Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.

PRIEST Great is the mystery of faith:

ALL **Christ has died:**
**Christ is risen:**
**Christ will come again.**

The priest then continues with the Eucharistic Prayer, ending with the Doxology:

PRIEST And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and

this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Catherine of Siena, St Mary Magdalene, St James, and all the saints, may praise and glorify you for ever,

through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

ALL **Amen.**

## The Lord's Prayer

PRIEST As our Saviour Christ has commanded and taught us, we are bold to say:

ALL **Our Father, who art in heaven,**
**hallowed be thy name;**
**thy kingdom come;**
**thy will be done; on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation;**

**but deliver us from evil.**
**For thine is the kingdom,**
**the power and the glory,**
**for ever and ever. Amen.**

## The Breaking of the Bread

The priest breaks the bread, saying.

PRIEST We break this bread
to share in the body of Christ.

ALL **Though we are many, we are one body,**
**because we all share in one bread.**

The priest invites the people to receive communion:

Behold the Lamb of God,
who takes away the sin of the world.
Happy are those who are called
to his supper.

ALL **Lord, I am not worthy to receive you,**
**but only say the word,**
**and I shall be healed.**

When the consecrated bread is given the minister says:

The body of Christ,

**Amen.**

When the chalice is given:

The blood of Christ,

**Amen.**

## After Communion

A short silence may be observed, after which the priest says the Prayer after Communion, to which all respond:

**Amen.**

## The Stripping of the Sanctuary

The altar and the sanctuary are stripped bare.
Psalm 22 may be said or sung.

## The Watch

The sacrament is exposed on the altar.

The people leave in silence.

The sacrament is brought to the Altar of Repose at St Catherine of Siena church.

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## The Vigil

The sacrament is placed on the Altar of Repose, and *Tantum ergo* is sung:

Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.

After a period of silence, Compline is said or sung.

PRIEST The Lord almighty grant us a quiet night and a perfect end.

ALL **Amen.**

PRIEST Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith.
But thou, O Lord, have mercy upon us.

ALL **Thanks be to God.**

PRIEST Our help is in the name of the Lord.

ALL **Who hath made heaven and earth.**

A period of silence is kept.

PRIEST We confess to God almighty,

ALL **The Father, the Son and the Holy Ghost,**
**That we have sinned in thought, word and deed,**
**Through our own grievous fault.**
**Wherefore we pray God to have mercy upon us.**
**Almighty God, have mercy upon us,**
**Forgive us all our sins and deliver us from all evil,**

**Confirm and strengthen us in all goodness,**
**And bring us to life everlasting;**
**Through Jesus Christ our Lord. Amen.**

PRIEST May the almighty and merciful Lord grant unto you ✠ pardon and remission of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit.

ALL **Amen.**

The following versicles and responses may be sung.

PRIEST O God, make speed to save us.

ALL **O Lord, make haste to help us.**

PRIEST Glory be to the Father, and to the Son : and to the Holy Ghost.

ALL **As it was in the beginning, is now and ever shall be, world without end. Amen.**

PRIEST Praise ye the Lord.

ALL **The Lord's name be praised.**

The office hymn is sung:

Before the ending of the day,
Creator of the world, we pray
That with thy wonted favour thou
Wouldst be our guard and keeper now.

From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread underfoot our ghostly foe
That no pollution we may know.

O Father, that we ask be done
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally.
Amen.

## Psalm

PRIEST Have mercy upon me, O God, and hearken unto my prayer.

The psalm is read antiphonally:

1. Whoso dwelleth under the defence of the most High : shall abide under the shadow of the Almighty.

2. **I will say unto the Lord, Thou art my hope, and my strong hold : my God, in him will I trust.**

3. For he shall deliver thee from the snare of the hunter : and from the noisome pestilence.

4. **He shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness and truth shall be thy shield and buckler.**

5. Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day;

6. **For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.**

7. A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

8. **Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.**

9. For thou, Lord, art my hope : thou hast set thine house of defence very high.

10. **There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.**
11. For he shall give his angels charge over thee : to keep thee in all thy ways.
12. **They shall bear thee in their hands : that thou hurt not thy foot against a stone.**
13. Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.
14. **Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.**
15. He shall call upon me, and I will hear him : yea, I am with him in trouble; I will deliver him, and bring him to honour.
16. **With long life will I satisfy him : and shew him my salvation.**
Glory be to the Father and to the Son : and to the Holy Ghost
**as it was in the beginning is now and ever shall be: world without end. Amen.**

PRIEST Have mercy upon me, O God, and hearken unto my prayer.

## Responsory

The responsory may be sung.

PRIEST Into thy hands, O Lord, I commend my spirit.

ALL **Into thy hands, O Lord, I commend my spirit.**

PRIEST For thou hast redeemed me, O Lord, thou God of truth.

ALL **I commend my spirit.**

PRIEST Glory be to the Father and to the Son and to the Holy Ghost.

ALL **Into thy hands, O Lord, I commend my spirit.**

PRIEST Keep me as the apple of an eye.

ALL **Hide me under the shadow of thy wings.**

## Nunc Dimittis

PRIEST Preserve us, O Lord, while waking, and guard us while sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

PRIEST Lord, now lettest thou thy servant depart in peace : according to thy word.

ALL **For mine eyes have seen : thy salvation;**

PRIEST Which thou hast prepared; before the face of all people;

ALL **To be a light to lighten the Gentiles : and to be the glory of thy people Israel.**

PRIEST Glory be to the Father and to the Son and to the Holy Ghost :

ALL **as it was in the beginning is now and ever shall be: world without end. Amen.**

PRIEST Preserve us, O Lord, while waking, and guard us while sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

A period of silence is kept.

# Prayers

PRIEST Lord, have mercy upon us.

ALL **Christ, have mercy upon us.**

PRIEST Lord, have mercy upon us.

Our Father,

ALL **who art in heaven,**
**hallowed be thy name;**
**thy kingdom come;**
**thy will be done;**
**on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation;**
**but deliver us from evil.**
**Amen.**

PRIEST Blessed art thou, Lord God of our fathers

ALL **to be praised and glorified above all for ever.**

PRIEST Let us bless the Father, the Son, and the Holy Ghost

ALL **let us praise and magnify him for ever.**

PRIEST Blessed art thou, O Lord, in the firmament of heaven.

ALL **to be praised and glorified above all for ever.**

PRIEST The almighty and most merciful Lord guard us and give us his blessing.

ALL **Amen.**

PRIEST Wilt thou not turn again and quicken us;

ALL **that thy people may rejoice in thee?**

PRIEST O Lord, shew thy mercy upon us;

ALL **and grant us thy salvation.**

PRIEST Vouchsafe, O Lord, to keep us this night without sin;

ALL **O Lord, have mercy upon us.**

PRIEST O Lord, hear our prayer;

ALL **And let our cry come unto thee.**

The priest reads the Collects. Then,

PRIEST We will lay us down in peace and take our rest.

ALL **For it is thou, Lord, only that makest us dwell in safety.**

PRIEST Abide with us, O Lord.

ALL **for it is toward evening and the day is far spent.**

PRIEST As the watchmen look for the morning,

ALL **so do we look for thee, O Christ.**

PRIEST Come with the dawning of the day

ALL **and make thyself known in the breaking of bread.**

A period of silence is kept.

PRIEST The Lord be with you

ALL **so do we and with thy spirit.**

PRIEST Let us bless the Lord.

ALL **Thanks be to God.**

The people may remain before the church for as long as they choose, before departing in silence.

# Good Friday

## The Gathering

The priest enters in silence, and lies prostrate.

### The Collect

All stand for the Collect, to which all respond:

**Amen.**

## The Liturgy of the Word

The priest introduces the Passion Gospel.

John 18.1-11 (Jesus is betrayed) is read.
*My Song is Love Unknown* (CP112) is sung.

John 18.12-27 (Jesus is tried) is read.
*Jesu, Lover of My Soul* (CP96) is sung.

John 18.28-40 (Jesus is tried before Pilate) is read.
*Lord Jesus, Think On Me* (CP97) is sung.

John 19.1-11 (Jesus is scourged) is read.
*O Sacred Head Sore Wounded* (CP119) is sung.

John 19.12-16 (Jesus is condemned) is read.
*Drop, Drop, Slow Tears* (CP106) is sung.

John 19.17-27 (Jesus is crucified) is read.
*When I Survey the Wondrous Cross* (CP127) is sung.

John 19.28-42 (Jesus dies) is read.
*Were You There When They Crucified My Lord?* (CP126) is sung.

### The Sermon

The priest delivers the homily.

## The Adoration of the Holy Cross

The priest carries the veiled cross into the sanctuary, and thrice reveals it, saying:

PRIEST Behold the wood of the Cross, on which hung the salvation of the world.

ALL **Come let us adore.**

The cross is placed before the altar, and *Sing, my tongue, the Glorious Battle* (CP121) is sung.
Then, the priest venerates the cross.
Prayers of intercession may then be offered.

## The Liturgy of the Sacrament

### The Lord's Prayer

PRIEST Standing at the foot of the cross, let us pray with confidence as our Saviour has taught us

ALL **Our Father, who art in heaven,**
**hallowed be thy name;**
**thy kingdom come; thy will be done;**
**on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation;**
**but deliver us from evil.**
**For thine is the kingdom,**
**the power and the glory,**
**for ever and ever.**
**Amen.**

## Giving of Communion

The priest invites the people to receive communion:

Behold the Lamb of God,
who takes away the sin of the world.
Happy are those who are called
to his supper.

ALL **Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

When the consecrated bread is given the minister says:

The body of Christ

**Amen.**

# The Conclusion

A short silence may be observed.

PRIEST O Lord Jesus Christ, Son of the living God, set your passion, cross and death between your judgement and our souls, now and in the hour of our death.
Grant mercy and grace to the living, rest to the departed, to your Church peace and concord and to us sinners forgiveness, and everlasting life and glory;
for, with the Father and the Holy Spirit, you are alive and reign, God, now and for ever.

ALL **Amen.**

Before departing in silence, all may venerate the cross.

# Easter Vigil

## The Service of Light

All stand. In the darkness, the priest introduces the service. Then, the priest blesses the new fire, saying:

Eternal God,
who made this most holy night to shine with the brightness of your one true light:
set us aflame with the fire of your love, and bring us to the radiance of your heavenly glory;
through Jesus Christ our Lord.

ALL **Amen.**

The priest marks the Easter candle, saying

Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages; to him be glory and power, through every age and for ever.

ALL **Amen.**

The priest inserts grains of incense into the Easter candle, saying

By his holy and glorious wounds may Christ our Lord guard and keep us.

ALL **Amen.**

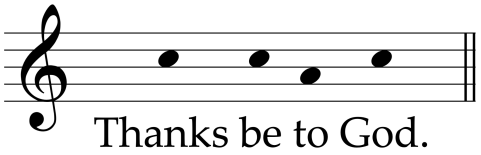
The priest lights the Easter candle, saying

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

ALL **Amen.**

The priest bears the candle into the sanctuary, singing:

The light of Christ.

ALL 


## The Exsultet

The priest sings the Easter Proclamation:

Rejoice now, all you heavenly choirs of angels; rejoice, all you holy ones around God's throne; let the trumpet of salvation sound the triumph of this mighty king. Rejoice too, O earth, in the radiance of this brightness; enlightened by the brightness of the eternal king, know that the darkness of the whole world has been put to flight. Rejoice too, O mother Church, arrayed in the brilliance of so great a light; let these walls echo with the joyful song of all the people here. And you, dear brethren, present at the lighting of this holy flame, I pray you join with me in invoking the loving-kindness of almighty God.

May he, who not for any merit of mine, has deigned to number me among his ministers, shed on me the light of his brightness, helping me to sing this candle's fitting praise.

PRIEST The Lord be with you.

ALL **And also with you.**

PRIEST Lift up your hearts.

ALL **We lift them to the Lord.**

PRIEST Let us give thanks to the Lord our God.

ALL **It is right to give him thanks and praise.**

It is indeed right and fitting that, with all the ardour of our heart and mind, we should acclaim with our voices the invisible almighty Father, and his only begotten Son, our Lord Jesus Christ, with the Holy Spirit. For Christ has repaid Adam's debt for us to his eternal Father, and with his dear blood erased the bond contracted through that ancient sin.

This is the Paschal feast, in which the Lamb is slain, he whose blood hallows the doorposts of the faithful. This is the night when long ago you caused our forefathers, the sons of Israel, in their passage out of Egypt, to pass dry-shod over the Red Sea. This then is the night which swept away the darkness of sin by the light of the fiery pillar. This is the night which at this hour throughout the earth detached from worldly vice and from the murk of sin those who believe in Christ, restores them to grace and to the fellowship of holiness. This is the night on which the bonds of death were broken, and from the world below Christ rose as conqueror.

Our birth into this life would have been no benefit, if redemption for eternal life had not been added. How wonderful the compassion and the care that you showed for us! How far beyond all reckoning the love with which you loved us, to ransom a servant, you delivered up your Son.

O truly necessary sin of Adam, blotted out by the death of Christ. O happy fault, that merited such and so great a redeemer. O truly blessed night, alone chosen to

know the time and the hour in which Christ rose from the world below.

This is the night of which it was written: “The night will be as bright as day; the light this night gives me will be all I desire. The power of this night’s holiness puts crimes to flight, washes guilt away, restores innocence to sinners and joy to those who mourn. Hatred is driven forth, peace is fostered, and the pride of earth rulers is humbled.

On this gracious night, then, Holy Father, receive our evening sacrifice of praise, which Holy Church, by the hands of her ministers, renders to you the solemn offering of this wax the bees have made. Now we know the praise due to this fiery pillar, lit in God’s honour from the shining fire. And though this fire has been divided, it has suffered no dimming through the sharing of its light. For it is fed by the melting wax, which the mother bee brought forth to form the substance of this precious lamp.

Truly blessed is this night, on which the earthly things and heavenly, human things and divine are joined! Therefore we pray, O Lord, that this candle hallowed in honour of your name, may continue bravely to dispel the darkness of this night. Accepted as a sweet fragrance, may it mingle with the lights of heaven. May the morning star find its flame alight; that morning star who knows no setting, Christ your Son, who came back from the grave and shed clear light upon mankind, and live and reigns forever and ever. Amen.

# The Vigil

## The Readings

Genesis 1.1 – 2.4a is read, after which the priest says a prayer, to which all respond:

**Amen.**

Genesis 7.1-5, 11-18; 8.6-19; 9.8-13 is read, after which the priest says a prayer, to which all respond:

**Amen.**

Exodus 14.10-end; 15.1a is read, after which the priest says a prayer, to which all respond:

**Amen.**

Isaiah 55.1-11 is read, after which the priest says a prayer, to which all respond:

**Amen.**

## Gloria in Excelsis

All stand. The Gloria is sung.

**Glory to God in the highest,**
**and peace to his people on earth.**
**Lord God, heavenly King,**
**almighty God and Father,**
**we worship you, we give you thanks,**
**we praise you for your glory.**
**Lord Jesus Christ, only Son of the Father,**
**Lord God, Lamb of God,**
**you take away the sin of the world:**
**have mercy on us;**
**you are seated at the right hand of the Father:**

**receive our prayer.**
**For you alone are the Holy One,**
**you alone are the Lord,**
**you alone are the Most High, Jesus Christ,**
**with the Holy Spirit,**
**in the glory of God the Father.**
**Amen.**

## The Collect

The priest says:

Let us pray.

After a brief pause for silent prayer the priest says the Collect, to which all respond:

**Amen.**

## The New Testament Reading

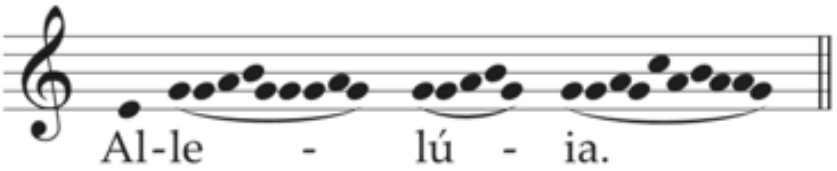
Please be seated.
Romans 6.3-11 is read.

## The Easter Acclamation

The priest says or sings

Alleluia. Alleluia. Alleluia.

ALL **Alleluia. Alleluia. Alleluia.**



## The Gospel

PRIEST The Lord be with you.

ALL **And also with you.**

After the Gospel is announced:

ALL **Glory to you, O Lord.**

After the Gospel the minister says:

This is the Gospel of the Lord.

ALL **Praise to you, O Christ.**

## The Sermon

The priest delivers the Paschal Homily of St John Chrystostom, after which:

PRIEST Christ is Risen!

ALL **He is risen indeed!**

PRIEST Christ is Risen!

ALL **He is risen indeed!**

PRIEST Christ is Risen!

ALL **He is risen indeed!**

# The Liturgy of Initiation

## Renewal of Baptismal Vows

All gather around or face the font. The priest introduces the renewal of baptismal vows, and then asks:

Do you reject the devil and all rebellion against God?

**I reject them.**

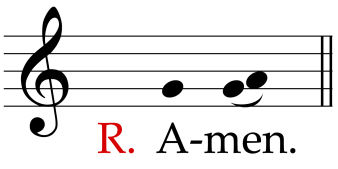
Do you renounce the deceit and corruption of evil?
**I renounce them.**
Do you repent of the sins that separate us from God and neighbour?
**I repent of them.**
Do you turn to Christ as Saviour?
**I turn to Christ.**
Do you submit to Christ as Lord?
**I submit to Christ.**
Do you come to Christ, the way, the truth and the life?
**I come to Christ.**

## Prayer over the Water

Praise God who made heaven and earth,
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.
**It is right to give thanks and praise.**

The priest says the Blessing of Baptismal Water, to which all respond:




Then all say:

**Springs of water, bless the Lord;**
**praise and exalt him above all for ever.**

## Profession of Faith

The priest introduces the profession of faith, then asks:

Do you believe and trust in God the Father?
**I believe in God, the Father almighty,**
**creator of heaven and earth.**
Do you believe and trust in his Son Jesus Christ?
**I believe in Jesus Christ, his only Son, our Lord,**
**who was conceived by the Holy Spirit,**
**born of the Virgin Mary,**
**suffered under Pontius Pilate,**
**was crucified, died, and was buried;**
**he descended to the dead.**
**On the third day he rose again;**
**he ascended into heaven,**
**he is seated at the right hand of the Father,**
**and he will come to judge the living and the dead.**
Do you believe and trust in the Holy Spirit?
**I believe in the Holy Spirit,**
**the holy catholic Church,**
**the communion of saints,**
**the forgiveness of sins,**
**the resurrection of the body,**
**and the life everlasting.**
**Amen.**

The priest sprinkles water on the people.
The Vidi Aquam may be sung.

The priest says a prayer, to which all respond:

**Amen.**

The priest proclaims a blessing, to which all respond:

**Amen.**

The Mass proceeds as usual, with the Peace.

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