MADISON COUNTY FAIR BOARD

OFFICERS AND BOARD OF DIRECTORS

President	**Tracie Jackson**
Vice President	**Layton King**
Rec. Secretary	**Misty Murr / Lisa Johnson**
Treasurer	**Misty Murr**
Fair Secretary	**Tracie Jackson / Misty Murr**

BOARD MEMBERS
Tracie Jackson, Layton King, Misty Murr, Amber Spratt, Lisa Johnson, Kandice Samuels, and Jennifer Hollomon
COUNTY EXTENSION AGENTS
Caramie Edwards, Tyler Buchannan
VO-AG TEACHERS
Kristin Pennington, Riley Lankford

Welcome to the 103rd Madison County Fair! We invite you to come and join us for a fun time!
In this year's Exhibitor Fair Catalog you will find the 2026 fair week schedule, information for exhibit building exhibitors, commercial building vendors and the Jr. Livestock Sale. This is a great time to catch up with friends and neighbors as you view exhibits from local community members from younger citizens to our more experienced senior exhibitors.The Madison County Fair Board which is formed by a small group of hard working volunteers who dedicate hours to year round planning,organizing, building, and ground maintenance in an effort to provide a memorable experience every year to our community. The quality of exhibits is truly a showcase of the efforts and talents of so many people.
So come on out and support the Madison County Fair and all its exhibitors!

FOR MORE INFORMATION OR QUESTIONS PLEASE CALL ONE OF THE FOLLOWING

Tracie Jackson	**479-789-4005**
Layton King	**479-263-1378**
Misty Murr	**479-737-5813**

2026 Madison County Fair

SCHEDULE OF EVENTS

June 15, 2026 Livestock Possession Deadline
July 11, 2026 10am Livestock Exhibitor Meeting MANDATORY MUST BE AT ONE OF THESE
July 14, 2026 6pm Livestock Exhibitor Meeting MANDATORY MUST BE AT ONE OF THESE
July 15, 2026 Hogs under 100 and Rabbit Meat Pen Possession Deadline
July 20, 2026 Animal Entry Deadline
Saturday, August 22, 2026 Fair Grounds Clean-Up Day at 8:00am
Thursday, August 6th, 2026 Exhibit Building Dept Chair Meeting at 6:00pm
Monday, August 24th, 2026 Exhibit Building Clean-Up & Set-Up at 4:00pm

Saturday,August 29, 2026
Parade Lineup at Intermediate 9:00am
Parade Start Time 10:00am
ATV Rodeo Gates Open Noon
ATV Rodeo Show 3:00pm
Kids Night Events: 5:00pm

Sunday, August 30, 2026
1:00pm - 5:00pm
Enter ALL exhibits in the Exhibit Building
1:00pm - 7:00pm Rabbits & Poultry Enter
1:00pm-5:00pm FCS Skills Contest Exhibit Building
5:00pm EXHIBIT BUILDING CLOSED FOR JUDGING

Monday, August 31, 2026
EXHIBIT BUILDING CLOSED FOR JUDGING
10:00am-7:00pm
COMMERCIAL BUILDING SET-UP
9:00am Exhibit Building Judging
8:00am - 6:00pm Enter ALL Livestock
7:00pm Livestock Weigh-In
Cattle, Swine, Sheep, and Goats

Tuesday, September 1, 2026
EXHIBIT BUILDING CLOSED FOR JUDGING
10:00am - 7:00pm
COMMERCIAL BUILDING SET-UP
1:30pm Sheep Show
5:00pm Swine
Evening Event: TBD

Wednesday, September 2, 2026
10:00am Exhibit Building Open
10:00am - 5:00pm
COMMERCIAL BUILDING SET-UP
10:00am Dairy Cow Show
Dairy Goat Show to follow
1:00-7:00 Livestock Skills
5:00pm Commercial Building Opens
5:30pm Cattle Show
6:00pm Carnival Opens

Thursday, September 3, 2026
10:00am EXHIBIT BUILDING OPENS
10:00am Dairy Wether Show
10:30am Market Goat Show
4:00pm Poultry and Rabbit Skills
5:00pm Rabbit Show
5:00pm Commercial Building Opens
6:00pm Carnival Opens
7:00pm Gospel Singing Inside the Cowboy Church

Friday,September 4, 2026
8:00am Broilers & Turkeys Enter
10:00am Exhibit Building Opens
10:00am Poultry Judging
5:00pm 4-H Pullet Chain Auction
5:00pm Commercial Building Opens
5:00pm - 6:30pm Buyers Dinner inside Cowboy Church
6:00pm Carnival Opens
6:30pm Jr. Livestock Premium Sale
Evening Event: TBD

Saturday, September 5, 2026
9:00am - 11:00am Judging Contests (In Show Arena)
4:00 pm Awards Program
5:00pm Exhibitor Fun Night
6:00pm Carnival Opens
5:00pm Exhibitor & Commercial Buildings Open
9:00pm Livestock Check-out
Evening Event: TBD

Sunday, September 6, 2026
9:00am - 1:00pm
Exhibit Check-out & Exhibit Pick-Up
Items not picked up will be disposed o

2026 MADISON COUNTY ELECTED OFFICIALS

County Judge - Larry Garrett
County Clerk - Austin Boatright
Sheriff - Ronnie Boyd
Circuit Clerk - Tiffany McDaniel
Assessor - Christal Ogden
Treasurer - Amanda Born
Collector - Chera Glenn
Coroner - Douglas Rabold
Surveyor - Jim Cagle
Constable South Township - Wes Walters
Constable North Township - Gary Martin

2026 City Of Huntsville Officials

Mayor - Travis Dotson
City Clerk - Carmen Watkins
Ward 1 - Roger Eoff & Chrystal Lacey
Ward 2 - Scott Thomas & Leslie Evans
Ward 3 - Guy Roden & Brad Willis
Ward 4 - Bettina Coger & Stephen Ford

NORTHWEST ARKANSAS DISTRICT FAIR
HARRISON, ARKANSAS

October 4th-10th, 2026

ARKANSAS STATE FAIR
LITTLE ROCK, ARKANSAS

October 16th-25th, 2026

2026 SUPERINTENDENTS

I. General Livestock
   a. Livestock Committee –Tracie Jackson, Misty Murr and Layton King
   b. Beef Cattle – Tracie Jackson
   c. Dairy Cattle – Tracie Jackson
   d. Market Goats – Misty Murr
   e. Dairy Goats- Kaylee Hollomon
   f. Poultry – Layton King
   g. Rabbits – Amber Spratt
   h. Sheep – Tracie Jackson & Misty Murr
   i. Swine – Jennifer Hollomon
   j. Livestock Judges – Jennifer Hollomon
   k. Junior Livestock Sale –Tracie Jackson & Misty Murr
   l. 4H and FFA Judging Contest – Madison County 4H & Agri Teachers
   m. 4H Poultry Auction – Caramie Edwards

II. Exhibit Buildings Superintendent
   a. Exhibit Building – Kandice Samuels and Caramie Edwards
   b. Educational or Business Booths – Caramie Edwards or Kandice Samuels

III. Other
   a. Awards – Madison County Fair and Madison County 4-H
   b. Concession – Local Organization
   c. Fair Book – Tracie Jackson, Kandice Samuels
   d. Finance Committee – Tracie Jackson, Misty Murr, and Layton King
   e. Gate – Cowboy Church
   f. Grounds – Fair Board, Cowboy Church, Huntsville Riding Club
   g. Maintenance and Construction – Fair Board, Cowboy Church

Fair Board has final say over fair book rules and wording interpretation

ALL Exhibitors Must Be Issued An Exhibitor Number

GENERAL RULES AND REGULATIONS

The following rules apply to all exhibitors, Exhibit Building, Livestock, Rabbits, and Poultry:
Fair Board has final say over interpretation of wording in the fair book

1. ALL exhibitors must be issued an exhibitor number. Exhibitors must register and pick-up exhibitor numbers Sunday during exhibit building check-in. LIVESTOCK EXHIBITORS AND PARENTS MUST ATTEND CLASS/MEETING AND SIGN CONTRACTS DURING DESIGNATED TIMES **JULY 11, 2026 @ 10:00AM OR JULY 14, 2026 @ 6:00PM** BEFORE AN EXHIBITOR NUMBER IS GIVEN. THERE WILL BE A LIVESTOCK EXHIBITOR FORM THAT WILL NEED TO BE FILLED OUT AT THE CONCLUSION OF THE MEETING AN EXHIBITOR NUMBER WILL BE ASSIGNED
Exhibitors MUST Check-In and be given an exhibitor number before entering exhibit items.
2. Home Economics and Horticulture exhibits must be picked up Sunday September 6, 2026 between 9am-1pm. Livestock, Rabbits, and Poultry must remain in place until 9:00pm Saturday September 5, 2026.
Prize money will not be awarded if exhibits are removed before the deadline!
3. Exhibits must be entered in the name of the bona fide owner.
4. In order to be eligible for the Jr Livestock Auction, the exhibitor must be: (a) a permanent resident of Madison County as of January 1, of the current year, or (b) enrolled in a Madison County school as of January 1, of the current year and must have completed the spring semester as an enrolled student.
5. Exhibit Building Superintendents have the authority to reclassify items into the appropriate dept./class.
6. Judges' decisions will be final. Ribbons and points will be awarded as follows: Each item entered in the exhibit building will be judged on quality and awarded either a 1st Place= blue ribbon, 2nd Place= red ribbon or 3rd Place= White ribbon with each age division in every class having only one 1st place, 2nd and 3rd place points awarded. The color of the ribbon has no bearing on the amount of points earned or the amount of premium paid. A grand and reserve champion will be selected for every age division (except Cloverbud). A best of show will be selected from the jr. and sr. youth division and from the adult and sr. adult division.
7. Each division will be paid on a point basis as determined by the amount of funds allotted by the AR Livestock and Poultry Commission. Example: If you have five points and 30 cents per point is set, the amount paid will be $1.50.
8. No one under the age of 5 will receive premium points in livestock or exhibit buildings.
Exhibitors ages 3&4 can show in exhibit building for ribbons,but are given no premium points.
Livestock exhibitors under 5 will only receive ribbons with no premium points.
9. AGE *(as of fair start date)* DIVISIONS IN THE EXHIBITOR BUILDINGS ARE AS FOLLOWED:

- **a.** 5-8 Cloverbud
- **b.** 9-13 Junior
- **c.** 14-19 Senior
- **d.** 20-64 Adult
- **e.** 65 & up Senior Adult
- **f.** Professional Division – Anyone that makes money for their craft.

AGE *(as of fair start date)* DIVISIONS IN THE LIVESTOCK DEPARTMENTS ARE AS FOLLOWED:

- **a.** 5-8 Clover bud
- **b.** 9-13 Junior
- **c**. 14-19 Senior

Youth may exhibit livestock no later than the year following graduation.
Example: Exhibitor graduated High School in May of previous year.
YOUTH AGE 5 TO 8 WILL NOT BE ALLOWED TO SHOW LIVESTOCK EXCEPT: SWINE UNDER 100 POUNDS, GOATS, SHEEP, RABBITS, POULTRY, AND BUCKET CALVES. FOR SAFETY REASONS, THIS RULE WILL BE STRICTLY ENFORCED.
10. In no case, shall the MADISON COUNTY FAIR ASSOCIATION, Inc. or any of its officers or directors, be held responsible for any loss, damage, injury, death, disease, theft, loss or death of livestock, poultry, rabbits, or other cause to any property while on the fairgrounds. The management assumes no responsibility for any property brought upon the fairgrounds. If property owners, or others interested in the property, desire protection against loss, damage, or injury from any cause, they must make their own arrangements and pay for such insurance.
11. The fair board retains the right to deal with situations such as: errors, misprints, or mis-interpretations in this book as to what we intended to state.
12. The Livestock Department Superintendents will consist of Madison County Fair Board members.
13. High point exhibitors will go to the JR (9-13) or SR (14-19) with the most accumulated points in the livestock departments. May win only every other year.
14. There will be no camping on the fairgrounds, a fair board member will be staying on the premises at all times during the fair for safety reasons.
15. *NO* trailer parking behind the bleachers, on the side of the hog, sheep and goat barn, or across from the same barn this will be reserved for car and truck parking only. Trailers will be parked in a designated area.
16. Motorized vehicles (golf carts, side-by-sides, four wheelers) will not be allowed on the grounds unless driven by a fair board member because of insurance reasons.
17. No parents in the show arena during any show or during the junior livestock auction.

MADISON COUNTY FAIR OUTSTANDING YOUTH

This award is selected and presented by the Madison County Fair Board. This award is to recognize an exhibitor who goes above and beyond. An exhibitor who is helpful to others, actively participates in community service, demonstrates healthy sportsmanship and/or herdsmanship practices, leadership skills and is a great representation of the Madison County Fair in the community as they encourage local businesses, clubs and individuals to become involved in the Madison County Fair.

1986 BUCK VAUGHAN
1987 STEVE ACKERMAN
1988 MELISSA TODD
1989 PATRICK TAYLOR
1990 LAURA WHITELY
1991 WESLEY TODD
1992 LORNE BEANBLOSSOM
1993 CHRIS FRITTS
1994 BELINDA FLOYD
1995 RYAN JAMES
1996 MELISSA BRANNAN
1997 RICHARD MCDERMOTT
1998 GRANT TAYLOR
1999 MICHELLE KECK
2000 BOBBIE JO MEYERS
2001 ASHLEY MOORE
2002 BETTY JO MEYERS
2003 CHANCE HAMM
2004 BILLIE JO MEYERS
2005 DANIEL YATES
2006 AMANDA KNOWLTON
2007 MASON HAMM
2008 LORI SMITH
2009 ELIZABETH YATES
2010 MATTIE MARSH
2011 RACHEL EATON
2012 STERLING EMITT
2013 CATLYN KINDER
2014 JR BATEMAN
2015 SPENCER CLINE
2016 MAGGIE THOMPSON
2017 THOMAS TAYLOR
2018 GARA WALDEN
2019 KENNY USREY
2020 AARON MAHAN
2021 SARAH MAHAN
2022 HARLEY MURR
2023 CALEB MAHAN
2024 CADE JACKSON
2025 LILLIAN SAMUELS

EXHIBIT HALL EXHIBITOR PARTICIPATION RULES

*Rules apply to **ALL** exhibits and exhibitors.*

1. All exhibits must be created, constructed, painted, written, canned, baked, crafted (any and all forms describing items being made) and grown (including exhibits being entered into the floral, field crops, apiary) by the exhibitor who is entering the item and done so after the previous year's fair.
EXCEPTION: the following articles must have been made within THREE YEARS FOLLOWING THE PREVIOUS FAIR; quilts, crocheted afghans and table cloths.
2. Each exhibit item ***MUST*** have an attached and completely filled out exhibitor tag at the time of the item being checked-in to its respective department on Sunday.
PLEASE NOTE: Exhibit items that are not properly tagged will be considered disqualified from judging and ***WILL NOT*** receive points for that entry.

Entry tag MUST HAVE the following information on them

Individual Fair Issued Exhibitor Number
Age Division Circled
Department
Section
Class
Brief Description of Item
Exhibitor Name & Phone Number

3. No dirty, soiled or stained items may be entered.
4. Only one entry per person per class. No Duplicates.
5. No exhibit is eligible to compete if that item ***HAS EVER*** been entered in the Madison County Fair (disqualifying previously entered items are at the discretion of the department supervisor) or any surrounding county fairs.
6. All exhibits not picked up by 1:00pm Sunday. A pickup appointment must be made for items left after 1:00pm. These buildings are used for various events outside of the fair and the fair board assumes no responsibility for items that could be broken or stolen.

Commercial Building Vendors: Local Businesses, Clubs and Organization

To reserve your space please contact Kandice Samuels at (479) 387-1237

We are excited to welcome back local businesses, clubs and organizations at the Madison County Fair. In the past local businesses, clubs and organizations have been located in the “main exhibit hall” while our exhibitors' exhibits were split between 2 buildings. What we noticed by having this set up, was a lack of community engagement in our second building. In this building there are great displays of community educational booths, industrial and agri arts and so many other exhibit departments.

This year we are restructuring the layout of our main exhibit hall and our commercial building (both buildings offer air conditioning and electrical outlets)
In doing this we are excited to offer 3 different setup options.

Option 1-Manned Space: A 10x10 space with electricity in the commercial building.
These spaces ***MUST*** be manned during carnival hours Wednesday-Saturday.
If you need tables for your space they will be available on a first come basis. So prepare to bring your own tables just in case. The Madison County Fair does have chairs you may use.

Option 2-Unmanned space: This is a booth space in our commercial building.
Suggested for this space is a tri-fold project board that has information, helpful tips or promoting your club, organization or business. You can also have promotional items like handouts, pens, candy, etc. for community members to take with them as they view the buildings and its exhibits.

Option 3- Outside Spaces: These spaces are near the main ticket gate/entrance. These spaces have no access to electricity and are typically reserved for our local volunteer fire departments or police department.

EDUCATIONAL BOOTHS

***PLEASE CONTACT CARAMIE EDWARDS or KANDICE SAMUELS to reserve your space!**

Community Club and Unmanned Business booths should be set up on Sunday, August 30, 2026 between 1:00p.m. and 5:00p.m. These booths are to remain in place until Sunday, September 6, 2026.
Prize money will not be awarded to booths removed before this time.
Educational booths are open to any Madison County organization or business (business booths are only available for a ribbon only).
Awards will be given as follows: First place/Grand champion ribbon and $15.00; second place/Reserve champion ribbon and $10.00; third place ribbon and $5.00 to clubs/organizations.

EDUCATION BOOTH SCORECARD

POINTS

Appropriateness of Theme……..……..…***15***
Educational and/or Promotional Message, Timely, Important, Practical Message Suited for the viewing audience.

Presentation Attracts Attention……..……..……..……..…***10***
Light, Motion, Sound, Color, Size, Etc.

Title……..……..……..…***10***
Attractive, Catchy, Easy to Read, Appropriate Placement

Design……..……..……..…***20***
Good use of Color, Contrast, Center of Interest, Balance, Unity of Movement, Proportion, and Scale

Printed Visual……..……..……..…***10***
Appropriate Size, Appropriate Placement, Neat and Easy to Read Effectiveness

Message Accurate, Concise, and Simple……..……..…***15***
Only One Subject Covered, Unnecessary Material Eliminated

Educational or Promotional Effectiveness……..……..……..…***20***
Knowledge, Changes Attitude, Creates a Desire for Involvement

EXHIBIT BUILDING PROMOTIONAL AWARDS

To encourage and promote, the Madison County Fair gives awards to the individuals accumulating the most points in the age division. Youth must have a minimum of 35 points and adults/seniors must have a minimum of 50 points. An individual can only win the award every other year. The Madison County Extension Homemakers Council donated awards. AWARDS WILL BE GIVEN AT THE AWARDS PROGRAM FRIDAY September 4, 2026. High point winners in the exhibit building will be announced at the awards ceremony Friday, September 4, 2026 held in the Livestock show barn.
Home Economics and Horticulture exhibits must remain in place until Sunday,September 6, 2026
(youth livestock exhibitors may pick up exhibit building items Saturday evening after 9pm)
PRIZE MONEY WILL NOT BE AWARDED IF EXHIBITS ARE REMOVED BEFORE DEADLINES.

CLUB AWARDS

Adults and youth clubs, whose members accumulate the most points in the exhibit building, will be given recognition at the awards program. To be eligible for this award, a list must be left at the fair office by ***7:00pm Monday, August 31, 2026***. The number of points an individual accumulates is based on BLUE, RED, AND WHITE ribbons.

TABLE SETTINGS

Entered Sunday, August 30, 2026

In addition to the exhibit building rules.
EACH TABLE SETTING SIZE IS 24in X 24in
This division is open on a first come first serve basis to all exhibitors.
Exhibitors may pre-register to reserve a spot by calling Caramie at the Extension Office 479-738-6826.
Exhibits must be placed by the individual exhibitor and no additional persons will be allowed in the table staging area.
Each exhibit must have a theme (birthday, holiday, party, etc.) with a balanced menu and the needed/appropriate dinnerware and flatware to accompany the menu. (Ex. A soup on the menu = a bowl included in setup).
Menu and theme may be written or typed on a 5x7 card that must be framed.
All items being used must be brought and set up at one time. No changes can be made after initial set-up.
Only **ONE** place setting and themed decor for each table.
Participants are required to furnish their own tablecloths, mats, dinnerware, flatware, etc.
All exhibits will be placed in a designated area. However, the Fair Board cannot be held responsible for any loss or damage to property.

Classes	**Points**
1.Casual	5/3/2
2.Formal	5/3/2
3.Holiday	5/3/2
4.Other	5/3/2

TABLE SETTING SCORECARD ***POSSIBLE POINTS***

*Menu is written or typed on a card or paper at least 5”x7” and in a picture frame……..15

*Table cohesiveness including decor, height, theme, color, tablecloth, etc.……15

*Suitability of dinnerware, glassware, and flatware for use together……...10

*Appropriately set according to the menu (correct flatware, glasswear, etc.).....15

*Suitability of table setting to menu……...10

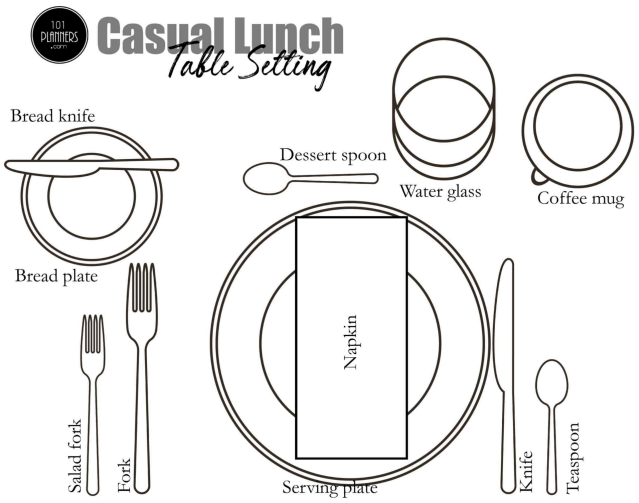
*Appropriate placement of table setting items……10

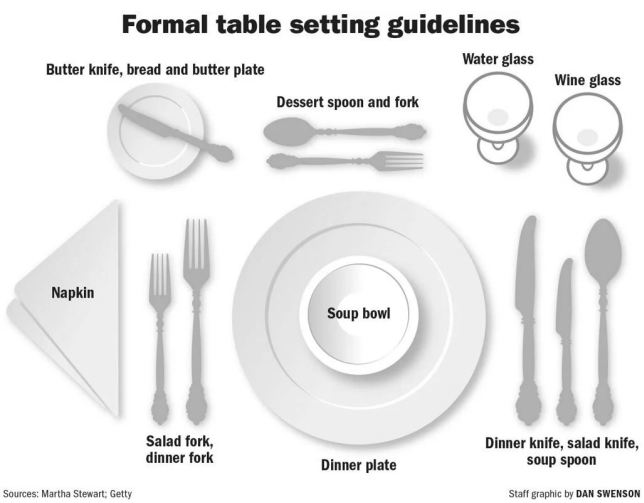
*Suitability of meal plan……..10

*Overall appearance of the table……15

Total……...100

EXAMPLE SETTING GUIDELINES





FINE ARTS

Entered Sunday, August 30, 2026

ALL EXHIBITS MUST BE FRAMED AND PROPERLY EQUIPPED FOR HANGING. Art should be ready to hang, with picture wire hangers consisting of wire stretched between eye hooks screwed into the frame. No saw-tooth hangers, soft drink tab hangers, string, twist-ties, filament hangers, or any other type of hanger that is taped or glued to the artwork will be acceptable for any framed entry.
Picture wire, if securely attached to a saw-tooth hanger by the exhibitor, will be accepted.
Only framed artwork or artwork on canvases with finished edges will be accepted. (except for Section K – China Painting.)
Paint-by-numbers, pre-printed sheets & canvases, adult coloring book pages and murals are not accepted in this department.
Children 8 years and younger may enter artwork in the Handi-Crafts Department.
All artwork must be original work of the exhibitor, made in the year since the previous fair and not previously shown at the Madison County Fair.
Non copyrighted cartoon characters are allowed.
All entries must be appropriate for viewing by all audiences. Artwork that is deemed inappropriate will NOT be displayed.
FRAMED ARTWORK SHOULD BE NO SMALLER THAN 5" x 7" AND NO LARGER THAN 24" x 30".
**Please note that all entries will be inspected for size and proper attachment of standard picture wire hangers.
Entries that are submitted in broken frames or with the artwork not securely inserted in the frame will not be accepted.
Thank you for your patience and cooperation. **

SECTION A – OIL
SECTION B – ACRYLIC
SECTION C – WATERCOLOR
SECTION D – PASTEL
SECTION E – CHARCOAL
SECTION F – PENCIL
SECTION G – COLORED PENCIL
SECTION H – PEN AND INK
SECTION I – MARKER
SECTION J – CRAYON
SECTION K – CHINA PAINTING

Classes	Points
1.Flowers	5/4/3
2.Fruits	5/4/3
3.Vegetables	5/4/3
4.Other Fruits or Vegetables	5/4/3
5.Birds	5/4/3
6.Chickens	5/4/3
7.Cats	5/4/3
8.Dogs	5/4/3
9.Horses	5/4/3
10.Aquatic Animals	5/4/3
11.Exotic Animals	5/4/3
12.Farm Animals	5/4/3
13.Other Animals	5/4/3
14.Landscape	5/4/3
15.Seascape	5/4/3
16.Scene	5/4/3
17.Portrait	5/4/3
18.People	5/4/3
19.Building/Structure	5/4/3
20.Vehicle	5/4/3
21.Medieval/Mythical	5/4/3
22.Abstract	5/4/3
23.Still Life	5/4/3
24.Object	5/4/3
25.Other	5/4/3

SECTION L – MISC. ART

Classes	Points
1.Mixed Medium	5/4/3
2.Collage	5/4/3
3.Foil Etchings	5/4/3
4.Scratch Art	5/4/3
5.Other Misc Art.	5/4/3

Clothesline Art = coloring pages, art work done by cloverbud age or younger or art not framed is to be entered into HANDICRAFTS

PHOTOGRAPHY

Entered Sunday, August 30, 2026

Photos must be 4 x 6" ***Size strictly enforced.***
All photos must MATTED/MOUNTED ON THE FRONT OF WHITE cardstock.
White Card Stock MAT/MOUNT MUST BE NO LARGER THAN 5 x 7"
NO Framed or Photos with hangers.
Only one picture may be entered per class. Per exhibitor
The exhibitor ***MUST NOT*** be photographed in personal entry unless entered as a "Self Portrait".
Photos must have been taken within 12 months following the previous year's fair.
The same picture may not be entered in both black and white and color.

Criteria for Judging
Pictures Quality – 20%
Is this picture in focus; exposed correctly; sharp or grainy; blurry; clean (no dust spots, scratches, smudges, or fingerprints); correct shutter speed used; correct lighting; contrast; color (processor's fault sometimes); appropriate use of flash; consider technical aspects of picture in this area.
Storytelling Ability – 40%
Is one idea presented; what story does the picture tell; significance of picture or subject; does it have impact; is it unusual, interesting, or blah; is it just a "pretty picture"; what is emotional effect.
Composition – 40%
Does it follow the Rule of Thirds; what is center of interest; good use of elements of balance, design, color, lines, angles, contrast, depth, framing, and focus; is background appropriate; close-up or wide use; are all the elements composed in a pleasing arrangement

Classes are the same for sections A – C
SECTION A – BLACK AND WHITE
SECTION B – COLOR
SECTION C – DIGITAL ENHANCEMENT

Classes	**Points**
1.Animals	4/3/2
2.Action	4/3/2
3.Architecture – *Interior, exteriors, bridges, sculpture*	4/3/2
4.Arkansas or Madison County Nature	4/3/2
5.Arkansas or Madison County Historical *(Location Must Be Noted)*	4/3/2
6.Flora – *Any type of vegetation*	4/3/2
7.Bird(s)	4/3/2
8.Clouds	4/3/2
9.Insects or Arachnids	4/3/2
10.Nature – (NOT TO SHOW HAND OF MAN)	4/3/2
11.Photojournalism – Any view involving man and his environment	4/3/2
12.Portrait – A photo showing a person, persons or object in a posed setting	4/3/2
13.People – A candid photo in which people are not posed	4/3/2
14.Scenic – Landscape, seascapes, or more selective views (such as a single tree)	4/3/2
15.Sports	4/3/2
16.Still Life	4/3/2
17.Staged Scene – *Using Inanimate Objects*	*4/3/2*
18.Other	4/3/2

FLOWERS

Entered Sunday, August 30, 2026

Exhibitors must furnish vases, pots or exhibit containers.
At the time of entering, each entry must have water in its vase or selected container.
Water must be free of leaves. Both attached to specimens or fallen off.
All single flower specimens should be entered in an attractive and clean bud vase (provided by exhibitor)
Leave some foliage on the single specimen.
Foliage must be free from dirt.
All flowers must be grown by the exhibitor except for wildflowers.
As the single specimens become wilted and unattractive, they will be disposed of, so that the floral department can maintain a fresh and attractive flower exhibit.
No artificial flowers or purchased arrangements allowed in this department.

SECTION A – BEST ARRANGEMENT

Classes	Points
1.Arrangement in Pitcher	5/4/2
2.Arrangement, using mirror	5/4/2
3.Arrangement, most original	5/4/2
4.Cup & Saucer Arrangement.	5/4/2
5.Dahlias	5/4/2
6.Dried Flowers	5/4/2
7.Dried Flowers Wreath	5/4/2
8.Dried Flower Arrangement	5/4/2
9.Dried Miniatures, under 3”	5/4/2
10.Dried Miniatures 4-6”	5/4/2
11.Driftwood	5/4/2
12.Holiday	5/4/2
13.Marigold	5/4/2
14.Miniature, under 3”	5/4/2
15.Miniature, 4-6”	5/4/2
16.Mixed Bouquet of Flowers	5/4/2
17.Roses	5/4/2
18.Sunflowers	5/4/2
19.Succulent	5/4/2
20.Zinnias	5/4/2
21.Wildflowers	5/4/2
22.Other Arrangement	5/4/2

SECTION B – SINGLE SPECIMEN

Classes	Points
1.Cactus Dahlia	4/3/2
2.Cockscomb	4/3/2
3.Dahlia, dinnerplate, over 4”	4/3/2
4.Dahlia, spider	4/3/2
5.Dahlia, miscellaneous	4/3/2
6.Lily	4/3/2
7.Marigold, small	4/3/2
8.Marigold, large	4/3/2
9.Rose, Red	4/3/2
10.Rose, Pink	4/3/2
11.Rose, White	4/3/2
12.Rose, Yellow	4/3/2
13.Rose, Other	4/3/2
14.Sunflower, sm fresh	4/3/2
15.Sunflower, Lg fresh	4/3/2
16.Zinnia, Large	4/3/2
17.Zinnia, Small	4/3/2
18.Zinnia, Thumbelina	4/3/2
19.Zinnia, Variegated	4/3/2
20.Gladiolus	4/3/2
21.Other Single Specimen	4/3/2

SECTION C – POTTED PLANT

Classes	Points
1.African Violets	4/3/2
2.African Violets Bloom	4/3/2
3. Aloe	4/3/2
4.Begonias	4/3/2
5.Cactus	4/3/2
6.Cockscomb	4/3/2
7.Coleus	4/3/2
8.Dish Gardens	4/3/2
9.Fern	4/3/2
10.Foliage Plants	4/3/2
11.Geraniums in Bloom	4/3/2
12.Hanging Plants	4/3/2
13.Norfolk Island Pine	4/3/2
14.Snake Plant/Mother In Law Tongue	4/3/2
15.Succulent Plants	4/3/2
16.Terrariums	4/3/2
17.Zinnias	4/3/2
18.Fairy Garden	4/3/2
19.Bonsai Tree	4/3/2
20.Other Potted Plant	4/3/2

SECTION D – UNIQUE CONTAINER

Classes	Points
1.Arrangement	4/3/2
2.Single Specimen	4/3/2
3.Other Unique Container	4/3/2

DIVISION OF AGRICULTURE
RESEARCH & EXTENSION
University of Arkansas System

Madison County MASTER GARDENER

FOOD PREPARATION

Entered Sunday, August 30, 2026

All Products must be made from scratch, (absolutely no mixes).
An ingredient card must accompany each food preparation item.
NOTE: Quick Breads are a type of bread that does not contain yeast and is not kneaded.
Decorated cakes are judged ONLY on decorations.
Decorated cakes must be on a cake board (not a paper plate).
Decorated pies must be in a disposable pie plate.
All other food products must be on a paper plate and in a zip-lock bag or wrapped in plastic wrap.
Everything will be judged on the finished product that is presented not only on dough.
ONLY fruit pies allowed absolutely no cream pies. NO COOLER AVAILABLE

SECTION A- YEAST BREADS *(1/2 loaf or 3 rolls)*

Classes	Points
1.White	5/3/2
2.Rye	5/3/2
3. Whole Wheat	5/3/2
4.Sour Dough	5/3/2
5.Braided Cinn. Bread	5/3/2
6.Raisin Bread	5/3/2
7.Coffee Cake	5/3/2
8.White Light Rolls	5/3/2
9.Whole Wheat Rolls	5/3/2
10.Cinnamon Rolls	5/3/2
11.Sweet Rolls	5/3/2
12.Tea Ring	5/3/2
13.Doughnuts	5/3/2
14.Other Yeast Bread	5/3/2

SECTION B- QUICK BREAD *(1/2 loaf or 3 rolls)*

Classes	Points
1.Banana Bread	5/3/2
2.Banana Nut Bread	5/3/2
3.Pumpkin Bread	5/3/2
4.Pumpkin Nut Bread	5/3/2
5.Apple Bread	5/3/2
6.Apple Nut Bread	5/3/2
7.Zucchini	5/3/2
8.Zucchini Nut Bread	5/3/2
9.Date Nut Bread	5/3/2
10.Baking Powder Bisq.	5/3/2
11.Buttermilk Biscuits	5/3/2
12.Cornbread	5/3/2
13.Coffee Cake	5/3/2
14.Cake Doughnuts	5/3/2
15.Other Quick Bread	5/3/2

SECTION C- MUFFINS *(3 of each)*

Classes	Points
1.Apple	5/3/2
2.Cornbread	5/3/2
3.Blueberry	5/3/2
4.Banana	5/3/2
5.Blackberry	5/3/2
6.Strawberry	5/3/2
7.Pumpkin	5/3/2
8.Zucchini	5/3/2
9.Other Muffin	5/3/2

SECTION D- GLUTEN FREE

Classes	Points
1.Gluten Free Yeast Bread (1/2loaf or 3 rolls)	5/3/2
2.Gluten Free Quick Bread (1/2loaf or 3 rolls)	5/3/2
3.Gluten Free Muffins (1/2loaf or 3 rolls)	5/3/2
4.Gluten Free Cake	5/3/2
5.Gluten Free Cupcakes (3 cupcakes)	5/3/2
6.Gluten Free Fruit Pie (whole, ½, 3 fried pies)	5/3/2
7.Gluten Free Other	5/3/2

SECTION E- CAKES

Classes	Points
1.Decorated, Birthday	5/3/2
2.Decorated, Wed/Ann.	5/3/2
3.Decorated, Other	5/3/2
4.Angel Food	5/3/2
5.Bundt	5/3/2
6.Butter	5/3/2
7.Chiffon	5/3/2
8.Chocolate	5/3/2
9.Coconut	5/3/2
10.Lemon	5/3/2
11.Pound	5/3/2
12.Sponge	5/3/2
13.White	5/3/2
14.Yellow	5/3/2
15.Other Cake	5/3/2

SECTION F- CUPCAKES *(3 cupcakes)*

Classes	Points
1.Decorated, Birthday	5/3/2
2.Decorated, Wedding/Anniversary	5/3/2
3.Decorated, Other	5/3/2
4.Angel Food	5/3/2
5.Bundt	5/3/2
6.Butter	5/3/2
7.Chiffon	5/3/2
8.Chocolate	5/3/2
9.Coconut	5/3/2
10.Lemon	5/3/2
11.Pound	5/3/2
12.Sponge	5/3/2
13.White	5/3/2
14.Yellow	5/3/2
15.Other Cupcake	5/3/2

FOOD PREPARATION CONTINUED

SECTION G- COOKIES *(3 of each)*

Classes	Points
1.Brownies	5/3/2
2.Rolled/Cookie Cutter	5/3/2
3.Shaped	5/3/2
4.Decorated	5/3/2
5.Bar	5/3/2
6.Chocolate Chip	5/3/2
7.Oatmeal	5/3/2
8.Peanut Butter	5/3/2
9.Sugar	5/3/2
10.No-bake	5/3/2
11.Filled	5/3/2
12.Dropped	5/3/2
13.Rice Krispy Treats	5/3/2
14.Snickerdoodle	5/3/2
15.Other Cookie	5/3/2

SECTION H- FRUIT PIES

(Decorated whole pie, ½ of other, or 3 fried pies)

Classes	Points
1. Apple	5/3/2
2.Blackberry	5/3/2
3.Blueberry	5/3/2
4.Peach	5/3/2
5.Cherry	5/3/2
6.Pecan	5/3/2
7.Oatmeal	5/3/2
8.Walnut	5/3/2
9.Fried Apple	5/3/2
10.Fried Blackberry	5/3/2
11.Fried Blueberry	5/3/2
12.Fried Cherry	5/3/2
13.Fried Peach	5/3/2
14.Décor. or Fancy Crust	5/3/2
15.Other Fruit Pie	5/3/2

SECTION I- CANDY *(3 pieces of each)*

Classes	Points
1.Divinity	5/3/2
2.Fudge	5/3/2
3.Peanut Brittle	5/3/2
4.Molded Candy	5/3/2
5.Taffy	5/3/2
6.Other Candy	5/3/2

SECTION J- JERKY (3-4 pieces each entry)

Classes	Points
1.Game Jerky **ex. venison, wild turkey, elk, caribou*	5/3/2
2.Beef Jerky **ONLY contains beef.*	5/3/2
3.Unique(other)Jerky **pork, chicken, lamb, turkey*	5/3/2
4.Other Jerky	*5/3/2*

SECTION K - MIXES IN A JAR

Classes	Points
1.Pancake Mix	5/3/2
2.Cookie Mix	5/3/2
3.Brownie Mix	5/3/2
4.Soup Mix	5/3/2
5.Drink Mix	5/3/2
6.Seasonings	5/3/2
7.Other Mixes In A Jar	5/3/2

SECTION L- OPEN DECORATED CAKE DISPLAY

This is judged on decoration skills ONLY.
NOT FOR TASTING. FOR DISPLAY ONLY!
PLEASE USE STYROFOAM CAKE BASE.

Classes	Points
1.Decorated Birthday	5/3/2
2.Decorated Wedding/Anniversary	5/3/2
3.Baby Shower	5/3/2
4.Special Event	5/3/2
5.Other Decorated Cake Display	5/3/2

SEWN FABRICS

Entered Sunday, August 30, 2026

THE EXHIBITOR MUST MAKE ALL EXHIBITS AND MUST NOT HAVE BEEN ENTERED IN THE FAIR PREVIOUSLY. All knitted and crocheted clothing must be entered in Needle Arts. *(All entries in this department must involve sewing.)*

SECTION A- CHILDREN FASHION

Classes	Points
1.Blouse	7/5/3
2.Shirt	7/5/3
3.Coat	10/8/6
4.Costume	7/5/3
5.Dress Casual	7/5/3
6.Dress Formal	10/8/6
7.Jumper/Jumpsuit	7/5/3
8.Romper	7/5/3
9.Nightgown	7/5/3
10.Pajamas	8/6/4
11.Shorts	5/4/3
12.Skirt	5/4/3
13.Pants	7/5/3
14.Shirt	5/4/3
15.Vest	5/4/3
16.Apron	5/4/3
17.Other Children Accessory	5/4/3
18.Other Children Fashion	5/4/3

SECTION B- ADULT FASHION

Classes	Points
1.Apron, fancy	5/4/3
2.Apron, work	5/4/3
3.Blouse, casual	7/5/3
4.Blouse, dress	8/6/4
5.Coat Lined	10/8/6
6.Dress Casual	8/6/4
7.Dress Formal	20/15/10
8.Dress Coat	10/8/6
9.Housecoat/Robe	7/5/3
10.Nightgown	7/5/3
11.Pajamas	8/6/4
12.Jumper/Jumpsuit	7/5/3
13. Shorts	5/4/3
14.Skirt	5/4/3
15.Slacks	7/5/3
16.Costume	15/13/10
17.Shirt	5/4/3
18.Vest	5/4/3
19.Other Adult Fashion	8/6/4

SECTION C- ACCESSORIES

Classes	Points
1.Backpack	5/4/3
2.Belt	5/4/3
3.Bonnet	5/4/3
4.Hat	5/4/3
5.Purse/Tote	5/4/3
6.Scarf	4/3/2
7.Tie	4/3/2
8.Other Accessory	5/4/3

Sewing Special Award: Best purse/tote by an EHC member.$5.00 Sponsored by EHC

SECTION D- HOME FURNISHINGS

Classes	Points
1.Christmas Stockings	5/4/3
2.Coaster Set	4/3/2
3.Covered Clothes Hangers	4/3/2
4.Dish Cloths	4/3/2
5.Fabric Doll	5/4/3
6.Doll Clothes	5/4/3
7.Toys- over 12”	8/6/4
8.Toys- under 12”	5/4/3
9.Napkin Set	4/3/2
10.Oven Mitt	5/4/3
11.Pillow	5/4/3
12.Pillowcase	5/4/3
13.Placemat	5/4/3
14.Potholder	4/3/2
15.Refrigerator Towel	4/3/2
16.Sachet	4/3/2
17.Bowl Koozie	5/4/3
18.Home Decor- over 12”	5/4/3
19.Home Decor- under 12”	5/4/3
20.Table Runner	5/4/3
21.Tablecloth	5/4/3
22.Tree Skirt	5/4/3
23.Other Home Furnishing	5/4/3

SECTION E- REPURPOSED

Classes	Points
1.Clothing	5/4/3
2.Home Furnishing	5/4/3
3.Holiday Item	5/4/3
4.Quilted	5/4/3
5.Other Repurposed	5/4/3



NEEDLE ARTS

Entered Sunday, August 30, 2026

THE EXHIBITOR MUST MAKE ALL EXHIBITS, AND NOT HAVE BEEN ENTERED IN THE FAIR PREVIOUSLY.
All exhibits must be crocheted or knitted. No sewn items allowed (enter in Sewn Fabrics Dept)

SECTION A- CROCHET CLOTHING
SECTION B- KNITTED CLOTHING
Items entered in classes 1-7 must fit a person of the appropriate age range for sections A & B.

Classes	Points
1.Adult Clothing	8/6/4
2.Childs Clothing	6/5/4
3.Infant Clothing	6/5/4
4.Baby Booties	5/4/3
5.Baby Bib	3/2/1
6.Diaper Cover Set	4/3/2
7.Taggies	3/2/1
8.Baby/Child Hat	3/2/1
9.Adult Hat	4/3/2
10.Cowl	4/3/2
11.Scarf	4/3/2
12.Poncho	5/4/3
13.Socks	4/3/2
14.Slippers	4/3/2
15.Mittens/Gloves	4/3/2
16.Other Clothing	3/2/1

SECTION C- CROCHET ACCESSORIES
SECTION D- KNITTED ACCESSORIES
Purses, tote bags or backpacks must include a strap or handle. For sections C & D

Classes	Points
1.Purse, Small	4/3/2
2.Tote Bag/Backpack	5/4/3
3.Headband	3/2/1
4.Leg Warmers/Boot Toppers	4/3/2
5.Other Accessory	3/2/1

SECTION E- CROCHET MISC HOUSEHOLD ITEMS
SECTION F- KNITTED MISC HOUSEHOLD ITEMS

Classes	Points
1.Doll Clothes	4/3/2
2.Basket *must have handles*	3/2/1
3.Bookmark	3/2/1
4.Christmas Ornament ***must have hanger***	3/2/1
5.Christmas Stocking	4/3/2
6.Stuffed Toy over 12”	5/4/3
7.Stuffed Toy under 12”	4/3/2
8.Other Toy/Doll	4/3/2
9.Other Misc. Household over 12”	4/3/2
10.Other Misc. Household under 12”	3/2/1

SECTION G- CROCHET HOME FURNISHINGS
SECTION H- KNITTED HOME FURNISHINGS
All items must meet the appropriate size requirements for judging for sections G & H

Classes	Points
1.Afghan Smaller than 4’x5	10/8/6
2.Afghan Larger than 4x5’	10/8/6
3.Pillow	8/6/4
4.Other Home Furnishing	8/6/4

SECTION I- CROCHET KITCHEN/TABLEWARE
SECTION J- KNITTED KITCHEN/TABLEWARE
All items must meet the appropriate size requirements for judging for section I & J

Classes	Points
1.Tablecloth large (white or ecru)	8/6/4
2.Doily Over 30”	5/4/3
3.Doily 20-29”	4/3/2
4.Doily 10-19”	4/3/2
5.Doily Under 10”	3/2/1
6.Coaster set of 4	4/3/2
7.Pot Holder	4/3/2
8.Oven Mitt/Pan Handle Mitt	4/3/2
9.Dish Cloth	4/3/2
10.Refrigerator Towel	3/2/1
11.Plastic Bag Holder	3/2/1
12.Other Kitchen/Tableware	3/2/1

SECTION K- STITCHERY

Classes	Points
1.Embroidery Table Cloth	4/3/2
2.Embroidery Napkin/Tea Towel	3/2/1
3.Embroidery Pillow Case	4/3/2
4.Embroidery Shirt	4/3/2
5.Other Embroidery Item	3/2/1
6.Applique	4/3/2
7.Chicken Scratch (Hooped or Framed)	8/6/4
8.Counted Cross Stitch Large	8/6/4
9.Counted Cross Stitch Small	8/6/4
10.Cutwork on Fabric Item	8/6/4
11.Needlepoint over 8”x10”	8/6/4
12.Needlepoint under 8”x10”	6/5/4
13.Pillow w/Stitchery	8/6/4
14.Plastic canvas	8/6/4
15.Tatting	8/6/4
16.Other Stitchery	6/5/4

SECTION L- RUGS

Classes	Points
1.Braided and Sewn	8/6/4
2.Crocheted	8/6/4
3.Hooked and Bound	8/6/4
4.Wall Hanging	8/6/4
5.Loom Woven	8/6/4
6.Other Rug	8/6/4

SECTION M- LOOM KNITTING

Classes	Points
1.Child Stocking Hat	5/4/3
2.Adult Stockin Hat	5/4/3
3.Child Sock Set	5/4/3
4.Adult Sock Set	5/4/3
5.Child Scarf	5/4/3
6.Adult Scarf	5/4/3
7.Other Loom Knit	4/3/2

QUILTS

Entered Sunday, August 30, 2026
EXHIBITORS MUST PERSONALLY MAKE ALL EXHIBITS..

SECTION A- BABY QUILTS
(Crib size or Smaller)

Classes	Points
1.Comforter Quilted	8/6/4
2.Comforter Tacked	8/6/4
3.Hand Appliqued Hand Quilted	25/20/15
4.Hand Appliqued Machine Quilted	20/15/10
5.Machine Hand Quilted	25/20/15
6.Machine Machine Quilted	20/15/10
7.Hand Pieced Hand Quilted	25/20/15
8.Hand Pieced Machine Quilted	20/15/10
9.Machine Pieced Hand Quilted	15/10/8
10.Machine Pieced Machine Quilted	10/8/6
11.Embroidered Hand Quilted	20/15/10
12.Embroidered Machine Quilted	15/10/8
13.Other Baby Quilt	10/8/6

SECTION B- BED QUILTS
(Longest side must be greater than 80")

Classes	Points
1.Beginners 1st Quilt	8/6/4
2.Comforter Quilted	10/8/6
3.Comforter Tacked	10/8/6
4.Hand Appliqued Hand Quilted	25/20/15
5.Hand Appliqued Machine Quilted	20/15/10
6.Machine Appliqued Hand Quilted	25/20/15
7.Machine Appliqued Machine Quilted	20/15/10
8.Embroidered Hand Quilted	25/20/15
9.Embroidered Machine Quilted	20/15/10
10.Hand Pieced Hand Quilted	25/20/15
11.Hand Pieced Machine Quilted	20/15/10
12.Machine Pieced Hand Quilted	25/20/15
13.Machine Pieced Machine Quilted	20/15/10
14.Miniature (15"x24x)	10/8/6
15.Textile Painted Hand Quilted	20/15/10
16.Textile Painted Machine Quilted	15/10/8
17.T-shirt Quilt	20/15/10
18.Tacked Quilt	20/15/10
19.Tied Quilts	10/8/6
20.Other Bed Quilt	20/15/10

Quilt Special Awards
Section B Class 9 Best Miniature Quilt 15"x24" by an adult EHC Member will receive an Added $5.00 Award sponsored by the Madison County EHC Council

SECTION C- LAP QUILT/THROWS

Classes	Points
1.Comforter Quilted	10/8/6
2.Comforter Tacked	10/8/6
3.Hand Appliqued Hand Quilted	20/15/10
4.Hand Appliqued Machine Quilted	15/10/5
5.Machine Appliqued Hand Quilted	20/15/10
6.Machine Appliqued Machine Quilted	15/10/5
7.Embroidered Hand Quilted	20/15/10
8.Embroidered Machine Quilted	15/10/5
9.Hand Pieced Hand Quilted	20/15/10
10.Hand Pieced Machine Quilted	15/10/5
11.Machine Pieced Hand Quilted	20/15/10
12.Machine Pieced Machine Quilted	15/10/5
13.Textile Painted Hand Quilted	15/10/5
14.Textile Painted Machine Quilted	10/8/6
15.Other Lap Quilt/Throw	12/10/8

SECTION D- QUILT TOPS

Classes	Points
1.Hand Pieced	10/8/6
2.Machine Pieced	8/6/4
3.Other Quilt Tops	8/6/4

SECTION E- QUILT BLOCKS

Classes	Points
1.Hand Appliqued	10/8/6
2.Machine Appliqued	8/6/4
3.Hand Pieced	8/6/4
4.Machine Pieced	8/6/4
5.Other Quilt Block	8/6/4

Quilt Special Awards
Section E Class 3 Best Hand Pieced Quilt Block teen 4-H members will receive an added $5.00 Award sponsored by the Madison County EHC Council.

SECTION F- WALL HANGING

Classes	Points
1.Hand Quilted	10/8/6
2.Machine Quilted	8/6/4
3.Other Wall Hanging	8/6/4

SECTION G- OTHER QUILTED HOUSEHOLD

Classes	Points
1.Table Runner/Topper	8/6/4
2.Place Mats	8/6/4
3.Tree Skirts	8/6/4
4.Totes/Bags/Purses	8/6/4
5.Other Quilted Household Item	8/6/4

SECTION H- GROUP QUILT
Any one quilt worked on by one or more people including finishing.

Classes	Points
1. Machine	15/10/5
2. Hand	20/15/10
3. Other Group Quilt	15/10/5

FOOD PRESERVATION

Entered Sunday, August 30, 2026

All jars must have rust free rings.
All lids must be sealed unless the product is in a section that states otherwise.
If it is unsealed at the time of drop off or becomes unsealed during judging it will be disqualified.
Anything preserved in a nonstandard canning jar will not be accepted.
Examples of nonstandard canning jars are jars that originally had a store-bought product in them (mayo, pickles, etc.…)
All jars must be clean. Quilted jars or jars with patterns make it difficult to judge, please use jars that have at least one side clear and smooth.
All jars must be clear glass, no colored jars.
Judges will use USDA standards when judging headspace and safe canning practices.
Food coloring is not allowed unless a section states otherwise.
Paraffin is not allowed. Please attach a label to each jar's entry tag with the following information: date product was preserved and method of preservation used (water bath or pressure)
Food Preservation Labels will be available at time of check in.

SECTION A- FRUIT
SECTION B- FRUIT PIE FILLING
SECTION C- FRUIT JELLY ***(made from strained fruit juice)***
SECTION D- FRUIT JAM ***(made from crushed/mashed fruit)***
SECTION E- FRUIT PRESERVES ***(contains chunks of fruit)***
SECTION F- FRUIT MARMALADES
SECTION G- FRUIT BUTTER
SECTION H- CONSERVE ***(mixture from fruits and nuts)***
SECTION I- FRUIT SYRUP
SECTION J- FRUIT JUICE
SECTION K- FRUIT SAUCE
SECTION L- FRUIT OTHER

Classes	Points
1.Apple	5/3/2
2.Apricot	5/3/2
3.Blackberry	5/3/2
4.Blueberry	5/3/2
5.Cherry	5/3/2
6.Cranberry	5/3/2
7.Grape	5/3/2
8.Muscadine	5/3/2
9.Nectarine	5/3/2
10.Peach	5/3/2
11.Pear	5/3/2
12.Plum	5/3/2
13Raspberry, black	5/3/2
14.Raspberry, red	5/3/2
15.Strawberry	5/3/2
16.Mixed Fruit	5/3/2
17.Fig	5/3/2
18.Fruit Cocktail	5/3/2
19.Gooseberries	5/3/2
20.Elderberry	5/3/2
21.Crabapple	5/3/2
22Rhubarb	5/3/2
23.Strawberry Rhubarb	5/3/2
24.Lemon	5/3/2
25.Other	5/3/2

SECTION M- FLAVORED VINEGAR & MARINADE
Vinegars must be in clear jars w/closure. Marinades must be sealed and in pint or quart jars.

Classes	Points
1.Fruit Vinegar	5/3/2
2.Vegetable Vinegar	5/3/2
3.Herb Vinegar	5/3/2
4.Mixed Vinegar	5/3/2
5.Other Vinegar	5/3/2
6.Fruit Marinade	5/3/2
7.Vegetable Marinade	5/3/2
8.Herb Marinade	5/3/2
9.Balsamic Marinade	5/3/2
10.Pesto Marinade	5/3/2
11.Lemon Marinade	5/3/2
12.Jerk Marinade	5/3/2
13.Garlic Marinade	5/3/2
14.Other Marinade	5/3/2

SECTION N- MEAT CUBED
SECTION O- MEAT GROUND

Classes	Points
1.Beef	5/3/2
2.Chicken	5/3/2
3.Pork	5/3/2
4.Fish	5/3/2
5.Wild Game	5/3/2
6.Other	5/3/2

SECTION P- SOUPS AND BROTHS (pints/quarts)
Rice, flour, pasta, milk, other thickening agents

Classes	Points
1.Bean Soup	5/3/2
2.Beef Broth	5/3/2
3.Bone Broth	5/3/2
4.Chicken Broth	5/3/2
5.Chili	5/3/2
6.Tomato Soup	5/3/2
7.Vegetable Soup	5/3/2
8.Vegetable Broth	5/3/2
9.Other Soup or Broth	5/3/2

Food Preservation Continued

SECTION Q- SAUCES AND SALSA (pint or quart jars)

Classes	Points
1.Fruit Salsa	5/3/2
2.Vegetable Salsa	5/3/2
3.BBQ sauce	5/3/2
4.Chili Sauce	5/3/2
5.Herb Sauce	5/3/2
6.Ketchup	5/3/2
7.BBQ Sauce	5/3/2
8.Picante Sauce	5/3/2
9.Spaghetti Sauce	5/3/2
10.Other Sauce	5/3/2
11.Other Salsa	5/3/2

SECTION R- CANNED VEGETABLES

Classes	Points
1.Asparagus	5/3/2
2.Beans (green)	5/3/2
3.Beans (lima)	5/3/2
4.Beans (pinto)	5/3/2
5.Beans (shelled)	5/3/2
6.Beans (other)	5/3/2
7.Beets	5/3/2
8.Cabbage	5/3/2
9.Carrots Whole	5/3/2
10.Carrots Sliced	5/3/2
11.Corn (cream)	5/3/2
12.Corn (whole)	5/3/2
13.Greens (mustard)	5/3/2
14.Greens (mixed)	5/3/2
15.Greens (spinach)	5/3/2
16.Greens (other)	5/3/2
17.Hominy	5/3/2
18.Mixed Vegetables	5/3/2
19.Okra	5/3/2
20.Peas (black-eyed)	5/3/2
21.Peas (English)	5/3/2
22.Peas (field)	5/3/2
23.Potatoes (Irish)	5/3/2
24.Potatoes (cubed)	5/3/2
25.Potatoes (sweet)	5/3/2
26.Pumpkin	5/3/2
27.Sauerkraut	5/3/2
28.Tomato (diced)	5/3/2
29.Tomato (stewed)	5/3/2
30.Tomato (whole)	5/3/2
31.Other Vegetable	5/3/2

SECTION S- SPECIALTY PICKLES, JELLIES, JAMS

-food coloring / red hots allowed

Classes	Points
1.Jalapeno Jam	5/3/2
2.Jalapeno Jelly	5/3/2
3.Christmas Jelly	5/3/2

SECTION T- PICKLES AND RELISHES

(pints or quarts)

Classes	Points
1.Asparagus	5/3/2
2.Beets	5/3/2
3.Bread and Butter	5/3/2
4.Cauliflower	5/3/2
5.Chow Chow	5/3/2
6.Corn Relish	5/3/2
7.Cucumber, dill whole	5/3/2
8.Cucumber, dill spears	5/3/2
9.Cucumber, dill sliced	5/3/2
10.Cucumber relish	5/3/2
11.Garlic	5/3/2
12.Green Beans	5/3/2
13.Okra, sliced	5/3/2
14.Okra whole	5/3/2
15.Onions	5/3/2
16.Peppers, sweet	5/3/2
17.Peppers, hot	5/3/2
18.Peppers, other	5/3/2
19.Pepper relish, hot	5/3/2
20.Pepper relish, sweet	5/3/2
21.Pimento Peppers	5/3/2
22.Squash	5/3/2
23.Tomato	5/3/2
24.Tomato Relish	5/3/2
25.Other, pickle	5/3/2
26.Other, relish	5/3/2

SECTION U- DRIED FOODS

Clear container, unsealed

Classes	Points
1.Berries	5/3/2
2.Fruit	5/3/2
3.Herbs	5/3/2
4.Meat	5/3/2
5.Peppers	5/3/2
6.Soup Mix	5/3/2
7.Vegetables	5/3/2
8.Other	5/3/2

FOOD PRESERVATION SPECIAL AWARDS

**Best Dried Food in section U by a JR. 4H member will receive a $5 award sponsored by Madison EHC*

HORTICULTURE AND FIELD CROPS

Entered Sunday, August 30, 2026

Please wash produce prior to entering
All produce must have been grown by exhibitors this year in Madison County.
Judging based on uniformity in size, color, stems and maturity.

SECTION A- FIELD CROPS

Classes	Points
1.Broom Corn (3 ears)	5/4/3
2.Indian Corn (3 ears)	5/4/3
3.Other Corn (3 ears)	5/4/3
4.Sunflower Head Small	5/4/3
5.Sunflower Head Large	5/4/3
6.Dried Sunflower Head Small	5/4/3
7.Dried Sunflower Head Large	5/4/3
8.Warm Season Hay Johnson	5/4/3
9.Warm Season Hay Alfalfa	5/4/3
10.Warm Season Hay Bermuda	5/4/3
11.Cool Season Hay Clover	5/4/3
12.Cool Season Hay Fescue	5/4/3
13.6in of Hay	5/4/3
14.Other Field Crops	5/4/3

SECTION B- APPLES

Classes	Points
1.Arkansas Black (3)	5/4/3
2.Jonathon (3)	5/4/3
3.Yellow Delicious (3)	5/4/3
4.Red Delicious (3)	5/4/3
5.Winesap (3)	5/4/3
6.Granny Smith (3)	5/4/3
7.Other Apples (3)	5/4/3

SECTION C- GRAPES

Classes	Points
1.Table (1 Bunch)	5/4/3
2.Wine (1 Bunch)	5/4/3
3.Other Grapes (1 Bunch)	5/4/3

SECTION D- PEARS

Classes	Points
1.Honey (3)	5/4/3
2.Bartlett (3)	5/4/3
3.Asian (3)	5/4/3
4.Other Pears (3)	5/4/3

SECTION E- BERRIES

Classes	Points
1.Blackberries (5)	5/4/3
2.Raspberries (5)	5/4/3
3.Strawberries (5)	5/4/3
4.Other Berries (5)	5/4/3

SECTION F- MELONS

Classes	Points
1.Cantaloupe, Small	5/4/3
2.Cantaloupe, Large	5/4/3
3.Other Cantaloupe	5/4/3
4.Honeydew, Small	5/4/3
5.Honeydew, Large	5/4/3
6.Watermelon, Round, Small	5/4/3
7.Watermelon, Round, Large	5/4/3
8.Watermelon, Oblong, Small	5/4/3
9.Watermelon, Oblong, Large	5/4/3
10.Watermelon, Yellow, Small	5/4/3
11.Watermelon, Yellow, Large	5/4/3
12.Other Watermelon	5/4/3

SECTION G- HERBS

2 Sprigs of each herb

Classes	Points
1.Oregano	5/4/3
2.Lemon Grass	5/4/3
3.Rosemary	5/4/3
4.Sage	5/4/3
5.Thyme	5/4/3
6.Basil	5/4/3
7.Chives	5/4/3
8.Chocolate Mint	5/4/3
9.Mint	5/4/3
10.Parsley	5/4/3
11.Other Herbs	5/4/3

SECTION H- VEGETABLES

Classes	Points
1.Beans, Green, Bunch	5/4/3
2.Beans, Pole (5)	5/4/3
3.Beans, Lima (5)	5/4/3
4.Beets (3)	5/4/3
5.Cabbage, Green, 1 Head	5/4/3
6.Cabbage, Red, 1 Head	5/4/3
7.Carrots (5)	5/4/3
8.Cucumbers, Burpless (3)	5/4/3
9.Cucumbers, Pickles (3)	5/4/3
10.Cucumbers, Slicers (3)	5/4/3
11.Egg Plant (2)	5/4/3
12.Garlic Heads (3)	5/4/3
13.Gourds, Dipper (1)	5/4/3
14.Gourds, Ornamental (3)	5/4/3
15.Gourds, Apple (1)	5/4/3
16.Gourds, Birdhouse (1)	5/4/3
17.Gourds, Snake (1)	5/4/3
18.Other Gourds (1)	5/4/3
19.Kale (1)	5/4/3

SECTION H- VEGETABLES *continued*

Classes	Points
20.Okra, Common (5)	5/4/3
21.Okra, Spineless (5)	5/4/3
22.Okra, Vining (5)	5/4/3
23.Onion, White (3)	5/4/3
24.Onion, Red (3)	5/4/3
25.Onions, Yellow (3)	5/4/3
26.Peas, Black-Eyed (5)	5/4/3
27.Peas, Crowder (5)	5/4/3
28.Peas, Purple (5)	5/4/3
29.Other Peas (5)	5/4/3
30.Peppers, Bell (3)	5/4/3
31.Peppers, Hot (5)	5/4/3
32.Peppers, Jalapeno (5)	5/4/3
33.Peppers, Sweet Banana (5)	5/4/3
34.Peppers, Pimento (5)	5/4/3
35.Peppers, Cayenne (5)	5/4/3
36.Other Sweet Peppers (5)	5/4/3
37.Other Peppers (5)	5/4/3
38.Potatoes, Red (3)	5/4/3
39.Potatoes, White (3)	5/4/3
40.Potatoes, Sweet (3)	5/4/3
41.Potatoes, Gold (3)	5/4/3
42.Other Potatoes (3)	5/4/3
43.Pumpkin, Orange Small	5/4/3
44.Pumpkin, Orange Large	5/4/3
45.Pumpkin, White Small	5/4/3
46.Pumpkin, White Large	5/4/3
47.Other Pumpkin Small	5/4/3
48.Other Pumpkin Large	5/4/3
49.Radishes (5)	5/4/3
50.Squash, Acorn (1)	5/4/3
51.Squash,Butternut (1)	5/4/3
52.Squash, Crook Neck (2)	5/4/3
53.Squash, Yellow (2)	5/4/3
54.Squash, Zucchini (2)	5/4/3
55.Squash Winter (1)	5/4/3
56.Squash, Hubbard (1)	5/4/3
57.Other Squash Small (2)	5/4/3
58.Other Squash Large (1)	5/4/3
59.Tomatoes, Ripe Pink Type (3)	5/4/3
60.Tomatoes, Ripe Red Type (3)	5/4/3
61.Tomatoes, Ripe Yellow Type (3)	5/4/3
62.Tomatoes, Ripe Roma (3)	5/4/3
63.Tomatoes, Salad Type Red (5)	5/4/3
64.Tomatoes, Salad Type Yellow (5)	5/4/3
65.Tomatoes, Green (3)	5/4/3
66.Other Tomatoes (3)	5/4/3
67.Turnips (3)	5/4/3
68.Other Vegetable (3)	5/4/3

SECTION I- BEST COLLECTION

Classes	Points
1.Best of Collection Vegetable	5/4/3
2.Best of Collection Fruit	5/4/3
3.Best of Collection Gourds	5/4/3
4.Madison County Super Stuff	5/4/3

SECTION J- HOME GROWN CHICKEN EGGS

Eggs will be judged on uniformity in size, shape, color and cleanliness.
Eggs must be in a carton for display
Eggs ***will not*** be refrigerated during the fair.
Store bought eggs ***NOT*** allowed.

Classes	Points
1.White (6 eggs)	5/4/3
2.Brown (6 eggs)	5/4/3
3.Special (6 eggs)	5/4/3
4.Prettiest Assortment (12 eggs)	5/4/3

SECTION K- 4H GIANT PUMPKIN, WATERMELON & SUNFLOWER

Participants must be 4H members that obtained seeds through the Giant Pumpkin, Watermelon & Sunflower program.
Seeds were distributed to members in April.
Check– In will be Sunday.
Weigh-In will take place Monday @6pm in the Exhibit Building.
Participants encouraged to attend.

Classes	Points
1.Giant Pumpkin	5/3/2
2.Giant Watermelon	5/3/2
3.Giant Sunflower	5/3/2

APIARY

**Only 1 Entry Per Variety*
**Must Use Standard Pint or Quart Canning Jar.*
**Jars must be clean with accompanying lids and screw bands free of rust.*

SECTION A- HONEY

Classes	Points
1.Light Extracted Honey	6/4/2
2.Dark Extracted Honey	6/4/2
3.Light Comb Honey	6/4/2
4.Dark Comb Honey	6/4/2

HANDICRAFTS

Entered Sunday, August 30, 2026
ALL AGES - YOUTH & ADULT
ALL EXHIBITS MUST BE MADE BY THE INDIVIDUAL EXHIBITOR

SECTION A- HANDICRAFTS

Classes	Points
Artificial Flower Arrangement	
1.Small Arrangement Under 12in	4/3/2
2.Large Arrangement Over 12in	4/3/2
3.Other Arrangement	4/3/2
Bead Work	
4.Earrings	4/3/2
5.Sm. Piece	4/3/2
6.Lg. Piece	5/4/3
7.Necklace	4/3/2
8.Pin	4/3/2
9.Set	5/4/3
10.Other Beaded	4/3/2
Baskets, Handmade	
11.Small	5/4/3
12.Medium	5/4/3
13.Large	5/4/3
14.Basket Decorated	4/3/2
15.Basket Other	5/4/3
Clay & Ceramics	
16.Figurines	3/2/1
17.Pottery	4/3/2
18.Clay Small	3/2/1
19.Clay Medium	4/3/2
20.Ceramic Painted Item	4/3/2
21.Other Clay	3/2/1
22.Other Ceramic	3/2/1
Decorated Craft	
23.Box	3/2/1
24.Tote Bag	3/2/1
25.Flower Pot	3/2/1
26.Picture Frame	3/2/1
27.Other Decorated Craft	3/2/1
***Diamond Art** *pictures must be framed*	
28.Diamond Art Kit Under 12in	3/2/1
29.Diamond Art Kit Over 12in	4/3/2
30.Other Diamond Art Craft	3/2/1
Dreamcatcher	
31.Small Less than 4”	4/3/2
32.Large Over 4”	5/4/3
33.Recycled Dreamcatcher	3/2/1
34.Other Dreamcatcher	3/2/1
Duct Tape Crafts	
35.Flower	4/3/2
36.Bookmark	3/2/1
37.Accessory	4/3/2
38.Wearable	6/5/4
39.Other Duct Tape Craft	4/3/2
Felt Craft	
40.Bookmark	3/2/1
41.Christmas Ornament	3/2/1
42.Other Felt Craft	3/2/1
Gourds Decorated/Painted	
43.Holiday Painted	5/4/3
44.Scene Painted	5/4/3
45.Small	3/2/1
46.Medium	4/3/2
47.Large	5/4/3
48.Other Gourd Decorated or Painted	4/3/2
Holiday Crafts	
49.Ornament Glass	4/3/2
50.Ornament Wood	4/3/2
51.Other Ornament	3/2/1
52.Stocking Colored (Paper)	4/3/2
53.Stocking Felt	5/4/3
54.Stocking Painted	4/3/2
55.Other Stocking	4/3/2
56.Other Holiday	4/3/2
Holiday Decorations under 12”	
57.Valentines Day	3/2/1
58.St Patrick's Day	3/2/1
59.Easter/Spring	3/2/1
60.Mothers Day	3/2/1
61.Fathers Day	3/2/1
62.Independence Day	3/2/1
63.Halloween	3/2/1
64.Thanksgiving	3/2/1
65.Christmas	3/2/1
66.Winter	3/2/1
67.Other Holiday Decoration Under 12in	3/2/1
Holiday Decorations Over 12”	
68.Valentines Day	4/3/2
69.St Patricks Day	4/3/2
70.Easter/Spring	4/3/2
71.Mothers Day	4/3/2
72.Fathers Day	4/3/2
73.Independence Day	4/3/2
74.Halloween	4/3/2
75.Thanksgiving	4/3/2
76.Christmas	4/3/2
77.Winter	4/3/2
78.Other Holiday Decoration Over 12in	4/3/2
Imitation Stained Glass	
79.Small Piece Under 12in	5/4/3
80.Large Piece Over 12in	6/5/4
81.Other Imitation Stained Glass	5/4/3
Jewelry	
82.Bracelet	4/3/2
83.Earrings	4/3/2
84.Necklace	4/3/2
85.Pin	4/3/2
86.Ring	4/3/2
87.Jewelry Set	4/3/2
88.Other Jewelry	4/3/2

HANDICRAFTS CONTINUED
Juniors & Adults

SECTION A- CRAFT EXHIBITS

Classes	Points
Mason Jar Craft	
89.Decorated	3/2/1
90.Decoupage	3/2/1
91.Painted	3/2/1
92.Other Mason Jar Craft	3/2/1
Painted Items	
93.By Number	4/3/2
94.Canvas	4/3/2
95.Fabric	4/3/2
96.Plaster	4/3/2
97.Plastic	4/3/2
98.Rock	4/3/2
99.Wood	4/3/2
100.Brick	4/3/2
101.Skull	6/5/4
102.Barn Quilt	6/5/4
103.Other Painted Item	4/3/2
Resin Craft	
104.Small Piece	3/2/1
105.Large Piece	4/3/2
106.Set	5/4/3
107.Other Resin Craft	4/3/2
Scrapbooking	
108.Album Cover	4/3/2
109.Whole Book	5/3/2
110.Other	4/3/2
111.Other Scrapbooking	3/2/1
String/Yarn/Macrame/Corded Craft	
112.God's Eye/Yarn Craft	4/3/2
113.Finger Weaving	4/3/2
114.Latch Hook	5/4/3
115.String Art	4/3/2
116.Garland	4/3/2
117.Decor Under 12in	4/3/2
118.Decor Over 12in	6/4/2
119.Plant Hanger	8/6/4
120.Key Chain	4/3/2
121.Latch Hook Piece Under 12in	5/4/3
122.Latch Hook Piece Over 12in	6/5/4
123.Other String/Yarn/Macrame/Corded Craft	4/3/2
Stationary/Handmade Card	
124.Birthday	4/3/2
125.Christmas	4/3/2
126.Anniversary	4/3/2
127.Get Well	4/3/2
128.Other Holiday	4/3/2
129.Other Stationary/Handmade Card	4/3/2
Tie Dye	
130.Accessory	4/3/2
131.Pants	4/3/2
132.Shorts	4/3/2
133.Socks	4/3/2
134.T-Shirt	4/3/2
135.Other Tie Dye	4/3/2
Wall Hanging Craft	
136.Wood	4/3/2
137.Plaster	4/3/2
138.Fabric	4/3/2
139.Metal	4/3/2
140.Wall Hanging Under 12in	10/8/6
141.Wall Hanging Over 12in	8/6/4
142.Other Wall Hanging	4/3/2
Wreath/Door Hangers	
143.Winter	4/3/2
144.Valentines Day	4/3/2
145.Easter	4/3/2
146.Spring	4/3/2
147.Independence Day	4/3/2
148.Summer	4/3/2
149.Fall	4/3/2
150.Halloween	4/3/2
151.Thanksgiving	4/3/2
152.Christmas/Holiday	4/3/2
153.Other Wreath/Door Hanger	4/3/2
Wooden Clothes Pin Craft	
154.Small Craft Under 12in	3/2/1
155.Large Craft Over 12in	4/3/2
156.Other Wooden Clothes Pin Craft	3/2/1
Various Crafts	
157.Candle Craft	4/3/2
158.Coasters	4/3/2
159.Flower Pot Decorated	3/2/1
160.Key Chain	3/2/1
161.Perler Bead Craft	3/2/1
162.PomPom Craft	3/2/1
163 Wind Chimes	4/3/2
164.Doll Handmade	5/4/3
165.Tie Pillow	4/3/2
166.Tie Blanket	5/4/3
167.Button Art	3/2/1
168.Mosaic	4/3/2
169.Other Various Craft	4/3/2

SECTION B- RECYCLABLES

Must be an obvious modification from the original item.

Classes	Points
1.Fabric	4/3/2
2.Glass	4/3/2
3.Holiday	4/3/2
4.Metal	4/3/2
5.Paper	4/3/2
6.Plastic	4/3/2
7.Wood	4/3/2
8.Wearable	4/3/2
9.Jewlery	4/3/2
10.Other Recyclables	4/3/2

HANDICRAFTS CONTINUED

SECTION C- YOUTH ONLY ***Cloverbud, Junior, Senior***

Classes	**Points**
Youth Only Foam Craft	
1.Bookmark	3/2/1
2.Kit	3/2/1
3.Other Foam Craft	3/2/1
Youth Only Paper Craft	
4.Bookmark	3/2/1
5.Bookmark Decorated	3/2/1
6.Small Paper Craft	3/2/1
7.Large Paper Craft	3/2/1
8.Other Paper Craft	3/2/1
Youth Only *Plastic Braided Craft*	
9.Plastic Braided Bracelet	3/2/1
10.Plastic Braided Keychain	3/2/1
11.Plastic Braided Lanyard	3/2/1
12.Other Plastic Braided	3/2/1
Youth Only *Various Crafts*	
13.VBS Craft	3/2/1
14.Pinecone Craft	3/2/1
15.Suncatcher	3/2/1
16.Sand Art	3/2/1
17.Scratch Art	3/2/1
18.Rock Craft	3/2/1
19.Refrigerator Magnet	3/2/1
20.Popsicle Craft	3/2/1
21.Pipe Cleaner Craft	3/2/1
22.Other Youth Various Craft	3/2/1

SECTION D- SPECIAL CREATIONS

For Residents of Meadowview Lodge or Countryside Assisted Living For Ribbon Only

Classes	
1.Beadworks	Ribbon Only
2.Creative Wall Hanging	Ribbon Only
3.Fine Arts	Ribbon Only
4.Handicrafts	Ribbon Only
5.Household Arts	Ribbon Only
6.Needle Arts	Ribbon Only
7.Yarn Art	Ribbon Only
8.Puzzles	Ribbon Only
9.Scrapbook Page	Ribbon Only
10.Painted Craft	Ribbon Only
11.Suncatcher	Ribbon Only
12.Refrigerator Magnet	Ribbon Only
13.Popsicle Craft	Ribbon Only
14.Other Special Creation	Ribbon Only

INDUSTRIAL ARTS METAL, WOOD & LEATHER

Entered Sunday, August 30, 2026

NO ITEMS MADE FROM KITS ARE ALLOWED IN THIS DEPARTMENT

SECTION A- METAL WORK

Exhibits cannot have been entered in the fair previously.

Classes	Points
1.Animals	8/6/4
2.Furniture, small	8/6/4
3.Furniture, large	8/6/4
4.Figurines	8/6/4
5.Small Objects	8/6/4
6.Large Objects	8/6/4
7.Made from Horseshoes Under 12in	8/6/4
8.Made from Horseshoes Over 12in	10/8/6
9.Other Metal Work	8/6/4
10.Group Metal Project small	8/6/4
11.Group Metal Project large	15/12/10
12.Group Metal Project Other	10/8/6

SECTION B- FORGE/WIRE ART

Classes	Points
1.Animals	8/6/4
2.Furniture, small	8/6/4
3.Furniture, large	8/6/4
4.Figurines	8/6/4
5.Small Objects	8/6/4
6.Large Objects	8/6/4
7.Made from Horseshoes Under 12in	8/6/4
8.Made from Horseshoes Over 12in	10/8/6
9.Other Metal Work	8/6/4
10.Group Metal Project small	8/6/4
11.Group Metal Project large	15/12/10
12.Group Metal Project Other	10/8/6

SECTION C- WOODCARVING

NO ITEMS MADE FROM KITS ARE ALLOWED IN THIS DEPARTMENT. KITS SHOULD BE ENTERED IN HANDICRAFTS.

Classes	Points
1.Animals	8/6/4
2.Birds	8/6/4
3.Fish	8/6/4
4.People	8/6/4
5.Relief Carving	8/6/4
6.Modified Carving	8/6/4
7.Other Woodcarving	8/6/4

SECTION D- VARIOUS INDUSTRIAL

Classes	Points
1.Leather Craft Small	4/3/2
2.Leather Craft Medium	5/4/3
3.Leather Craft Large	6/5/4
4.Other Leather Craft	5/4/3
5.Metal Punch Art	4/3/2
6.Wood Craft Flat Work	8/6/4
7.Novelty Wood Craft (inlay,lathe work)	8/6/4
8.Hand Decorated Wood	8/6/4
9.Wood Burning Small	5/4/3
10.Wood Burning Medium	6/5/4
11.Wood Burning Large	8/6/4
12.Other Various Industrial	6/5/4
11.Popsicle Craft	Ribbon Only
12.Wooden Clothespin Craft	Ribbon Only

KITS SHOULD BE ENTERED IN HANDICRAFTS.

SECTION E- WOODWORKING

NO ITEMS MADE FROM KITS ARE ALLOWED IN THIS DEPARTMENT.

Classes	Points
1.Bird Feeder	5/4/3
2.Bird House, over 12”	8/6/4
3.Bird House, under 12”	5/4/3
4.Bowls	8/6/4
5.Butterfly/Bat House	5/4/3
6.Small Shelf	5/4/3
7.Large Shelf	8/6/4
8.Clocks	8/6/4
9.Cutting Board	5/4/3
10.Doll Furniture	5/4/3
11.Doll House	10/8/6
12.Foot Stool	8/6/4
13.Furniture large	15/12/10
14.Furniture small	10/8/6
15.Intarsia, over 12”	8/6/4
16.Intarsia, under 12”	8/6/4
17.Jewelry Box	5/4/3
18.Musical Instrument	8/6/4
19.Plant Stool	5/4/3
20.Puzzle	5/4/3
21.Reg. Scrollwork over 8”	8/6/4
22.Reg. Scrollwork under 8”	5/4/3
23.Scrollwork Fret ov 8”	8/6/4
24.Scrollwork Fret un 8”	5/4/3
25.Scrollwork Pictures ov 12”	8/6/4
26.Scrollwork Pictures un12”	5/4/3
27.Toys, Under 6”	5/4/3
28.Toys, 6” – 18”	5/4/3
29.Toys, over 18”	8/6/4
30.Vase	8/6/4
31.Wood Inlay, Under 6”	5/4/3
32.Wood Inlay, 6 -18”	8/6/4
33.Wood Inlay, Over 18”	8/6/4
34.Other Woodworking	5/4/3
35.Group Project Large	10/8/6
36.Group Project Small	8/6/4
37.Other Group Project	8/6/4

SECTION F- WILDLIFE MOUNTS

Mounts must have been done by the exhibitor.

Classes	Points
1.Skull Mount	8/6/4
2.Antler Mount	8/6/4
3.Turkey Mount	8/6/4
4.Cow Skull Mount	8/6/4
5.Other Mount	8/6/4

HOBBIES, COLLECTIONS & NATURE

Entered Sunday, August 10, 2025

PLEASE NOTE NEW RULES FOR HOBBIES DEPT.

PLEASE NOTE: A hobby collection is more than 5 items but less than 10.
Items must be fixed, displayed, or in a jar..
All entries Items **MUST BE** arranged or displayed nicely as one would a collection.
Items not arranged, displayed or organized in a collectors fashion **WILL NOT** be considered for judging.
NOT RESPONSIBLE FOR BROKEN or STOLEN COLLECTIONS

SECTION A- COLLECTIONS

Classes	Points
1.Arrowheads	3/2/1
2.Awards	3/2/1
3.Brooches/Jewelery	3/2/1
4.Cards	3/2/1
5.Coins ***(Foreign Currency Only)***	3/2/1
6.Jewelry	3/2/1
7.Fishing Lures	3/2/1
8.Rocks	3/2/1
9.Sea Shells	3/2/1
10.Stamps	3/2/1
11.Animals (stuffed)	3/2/1
12.Watches	3/2/1
13.Shot Glasses	3/2/1
14.Spoons	3/2/1
15.Comic Books	3/2/1
16.Magazines	3/2/1
17.Figurines	3/2/1
18.Pins	3/2/1
19.Tea Pots	3/2/1
20.Metal Items	3/2/1
21.Cans	3/2/1
22.Jars	3/2/1
23.Dolls	3/2/1
24.Paper Money ***Foreign Currency Only***	3/2/1
25.Buttons	3/2/1
26.Wildlife Habitat Food (exmp. acorns)	3/2/1
27.Thimbles	3/2/1
28.Records	3/2/1
29.Post Cards	3/2/1
30.Vintage Electronics or Cameras	3/2/1
31.Toy Vehicles	3/2/1
32.Miscellaneous Toy Collection	3/2/1
33.Action Figures	3/2/1
34.Sports Memorabilia	3/2/1
35.Things of Nature Collection	3/2/1
36.Salt & Pepper Shakers	3/2/1
37.Magnets	3/2/1
38.Souveniers	3/2/1
39.Old Photos	3/2/1
40.Eye Glasses	3/2/1
41.Military Memorabilia	3/2/1
42.Vintage Kitchen Collection	3/2/1
43.Vintage Books	3/2/1
44.Sketch Book	3/2/1
45.Collection: Themed for Girls	3/2/1
46.Collection:Themed for Boys	3/2/1
47.Odd Collection	3/2/1
48.Other Collection	3/2/1

SECTION B- HOBBIES FROM KITS

Puzzles must be matted to a poster board or framed

Classes	Points
Puzzles	
1.Puzzle under 100pcs	3/2/1
2.Puzzle over 100pcs	3/2/1
3.Puzzles under 500pcs	4/3/2
4.Puzzles over 500pcs	4/3/2
5.Puzzles under 1000pcs	4/3/2
6.Puzzles over 1000pcs	4/3/2
7.Other Puzzles	3/2/1
Model Kits (NON-LEGO)	
8.Metal	4/3/2
9.Plastic	4/3/2
10.Wood	4/3/2
11.Birdhouse	4/3/2
12.Other Model Kit (Non-Lego)	4/3/2
Lego	
13.Character	3/2/1
14.Kit/Set Small	3/2/1
15.Kit/Set Large	4/3/2
16.Vehicle	4/3/2
17.Other Lego	3/2/1
3D Printed Items	
18.3D Printed Small	3/2/1
19.3D Printed Large	3/2/1
20.3D Printed Other	3/2/1

SECTION C- CREATIVE WRITING AND POEMS

The superintendent has the right to reject any creative writing or poems that may be considered indecent or vulgar (containing questionable be it words or thoughts). Creative Writing or Poems that appear to be written by ChatGPT or any other AI software ***WILL BE DISQUALIFIED.***
Work should be typed or legibly handwritten.
Spelling, neatness and standard grammatical usage (except when deemed as part of the literary style) are considered in judging.

Classes	Points
1.Comedy	3/2/1
2.Family	3/2/1
3.Fantasy	3/2/1
4.History	3/2/1
5.Holiday	3/2/1
6.Love	3/2/1
7.Nostalgia	3/2/1
8.Ozark Heritage	3/2/1
9.Ozark Heritage, Other	3/2/1
10.Spiritual	3/2/1
11.Short Story	3/2/1
12.Essay	3/2/1
13.Wild Card	3/2/1
14.Other Creative Writing or Poem	3/2/1

HOBBIES, COLLECTIONS & NATURE CONTINUED

SECTION D- IT'S A NATURAL

THIS SECTION IS FOR ITEMS FROM NATURE FOUND IN MADISON COUNTY ONLY.

Items should be as is not made into a collage or another form, and not living. Items should have NO PAINT OR OTHER ALTERATION ON ITEMS ENTERED.

Classes	Points
1.Unusual Rock	3/2/1
2.Wood Formations	3/2/1
3.Butterflies	3/2/1
4.Moths	3/2/1
5.Insects	3/2/1
6.Natural Homes	3/2/1
7.DriftWood	3/2/1
8.Other It's A Natural	3/2/1

HOBBIES, COLLECTIONS & NATURE
YOUTH ONLY SECTIONS E & F

SECTION E- NATURE JOURNALS
(YOUTH ONLY)

Criteria

1.Journal must contain exhibitors original drawings or plants, nature and/or vegetables with the name of the item, where it was located, date drawn, and any other observations from nature. You may embellish notes with illustrations and any appropriate poetry or quotations.
2.Journal pages should either be in a binder or notebook.
3.There should be a minimum of 10 drawings per year.
4.A mix of mediums can be used.Including items such as taped leaves, flower petals, insect wings (these should enhance not overtake observation).

Classes	Points
1.Cloverbud (5 to 8 years old)	3/2/1
2.Junior (9 to 13 years old)	3/2/1
3.Senior (14 to 19 years old)	3/2/1

SECTION F – ENTOMOLOGY
(YOUTH ONLY)

1.Open to youth exhibitors.
2.Individual specimens must be mounted on insect pins.
3.Only one entry and box may be made by an individual.
4.Collection should be a standard size box (18"x24"x3 1/2").
5.Name, age, and address should be in the upper right-hand corner of the box. The lower right hand of the box should show the number of orders and specimens.

Classes	Points
1.Novice- first year (Rule #4 does not apply)	4/3/2
2.Cloverbud Division (under 9 years)	8/6/4
3.Junior Division II (Age 9 – 13)	8/6/4
4. Senior Division (Age 14 – 19)	8/6/4

ABOUT THE MADISON COUNTY FAIR

HISTORY

The first fair held in Madison County was in 1923.
Then it was known as the “Madison County Fair and annual School Meet”.
Exhibits were displayed in the School Building and in the middle of Huntsville Square.
At the time the county was divided into nine districts and from what we read in newspaper clippings and the stories that have been passed down through generations, they were very competitive. Within a couple years the fair had grown in the county wide participation and was renamed the Madison County Fair and Harvest Festival. Exhibits were displayed in the American Legion Hut, Grade School Buildings and the new ballpark. Floats were built on horse drawn wagons as a parade made its way through the town square. There was approximately $300.00 in premium money which was donated by local businessmen from Huntsville, Hindsville, St Paul and Kingston.

PRESENT

Making sure that our roots are not forgotten we proudly display exhibits in the traditional divisions of canning, cooking, heritage skills, sewing, horticulture and of course the displaying of hard work year around in the livestock show. We have continued the tradition of education by having local clubs and organizations set up educational booths as well as local Extension Homemakers Club displaying the lost but not forgotten skills of homemaking. We continue on with steady growth but admit, each year becomes increasingly harder to keep a county fair going. We are among the top in the state as a small county fair. We have a hard working group of people who are dedicated to making our fair a success. We take pride in our county fair and with the exhibit buildings and livestock barns being filled and the continued support from those local and state-wide, we are proud to say we are debt free.

FUTURE

Our goal is to continue to grow, educate and to get more youth involved. We will continue our educational process through new techniques of heritage skills, food preservation, horticulture and livestock which has an effect on family life whether it be direct or indirect. Exhibiting at county fairs helps to educate the public in these new techniques. Future plans are to enlarge the livestock barn and the continuation of renovating the exhibit building that would be suitable for the entertainment and could be rented to other organizations for meetings. We are committed to making our good fair even better and will strive to continue working to keep the fair growing steadily each year.