

SHERWOOD SCHOOL DISTRICT 88J
BOARD OF EDUCATION

May 19, 2025 **REVISED**

District Office - 21920 SW Sherwood Blvd., Sherwood OR 97140

To view a live stream video of this meeting, please visit the District's YouTube channel at <https://bit.ly/39VlhD3>



5:00 p.m. [Budget Committee Meeting #1](#) (District Office Aux Board Room)

6:00 p.m. **Regular Meeting** (District Office Board Room)

AGENDA

1. **Call to Order and Pledge of Allegiance**..... Chair Carson
2. **National Merit Finalist** SHS Principal Mitchell
3. **Recognition of ASB Representative to the Board** Chair Carson
4. **Student Update** ... ASB President Ethan Douglass
5. **Superintendent Update** Dr. Aaron Downs
6. **Board Updates** Chair Carson
7. **Consent Agenda**
 - A. [Personnel - Resignations/Leave of Absence Requests/Retirements/Rescindment of Contract/Terminations/Layoffs/New Hires/Extra Duty Assignments/Modifications and Adjustments](#)
 - B. [Meeting Minutes for April 2025](#)
 - C. [Construction Excise Tax Increase](#)
 - D. [Authority to Extend Legal Contract](#)
8. **Public Comment - Agenda Items**
 - A. Public comment for this meeting can be provided via online submission. To electronically submit written public comment for this meeting, [please complete the form here](#). Electronic submission of public comment will be accepted until noon on May 19, 2025.
The purpose of public comment is for members of our Board of Directors to hear public concerns, comments, and opinions. Board members will not respond to submitted public comment.
9. **Information & Discussion**
 - A. [Secondary Health Instructional Materials Adoption](#).....Shuckerow/Coughran/Gustafson/Tufts
 - B. [Secondary Science Instructional Materials Adoption](#).....Wilkinson/McCusker/Deweese
10. **Action Items **REVISED - Strategic Design Document Attached.****
 - A. [Strategic Plan](#).....Yamanaka
 - i. *Recommended Motion: Adopt the proposed Strategic Plan as presented*
 - B. [Appropriations Transfer - Fund 100 General Fund](#) Bennett
 - C. [Appropriations Transfer - Fund 200 Special Revenue Fund](#) Bennett
 - D. [Elementary Science Adoption](#) (Second Read).....Carroll
 - i. *Recommended Motion: Adopt the proposed elementary science materials as presented*

11. The next meeting of the Board will be held on June 2, 2025.

12. Adjournment

Persons with requests for special needs and accommodation during the meeting should contact the Board Secretary at dsticka@sherwood.k12.or.us in advance of the meeting.