A certain Galilean
as it is written: "" A certain Galilean taught before Rav Ḥisda: a
A certain Roman officer
against Rabban Gamliel for execution. A certain Roman officer came and stood in the
A certain Sage
it, he may move it. A certain Sage his first day raised an
A certain elderly woman
will go and greet him. A certain elderly woman said to him: There is
A certain heretic named Sason
as it is written: "" A certain heretic named Sason said to Rabbi Abbahu: You
A certain magus
death, are they all appeased? A certain magus said to Ameimar: From your
A certain matron
were going on a boat. A certain matron [<i>matronita</i>] said to them: Let were traveling on a boat. A certain matron said to them: Seat me
A certain noblewoman
between them, without touching them, A certain noblewoman [<i>matronita</i>] said to them: Your
A certain philosopher
to sign against My will, A certain philosopher asked Rabban Gamliel: It is
A certain pregnant woman
of that man is redder, A certain pregnant woman smelled came before Rabbi He

Abaye bar Abba

Rather, apart from that as Abaye bar Abba and Rav Ḥinnana bar Abaye
Abaye bar Huna
"" read, about them "" Abaye bar Huna says Rav Ḥama bar Gurya
Abaye bar Ravin
immersed themselves during the day Abaye bar Ravin and Rav Ḥanina bar Avin
Abaye, son of Rabbi Abbahu
consent? with her consent. As Abaye, son of Rabbi Abbahu, taught: "" teaches that he
Abaye's mother
in accordance with Rabbi Yoḥanan, Abaye's mother, prepared for him, and he tradition suffering silence and prayer. Abaye's mother raised a lamb to accompany
Abaye's tenant farmer
to marry after fifteen months. Abaye's tenant farmer came before Abaye He said
Abaye's wife, Ḥoma
yes, at the outset, no, Abaye's wife, Ḥoma, came before Rava She said
Abba Binyamin
of wine. It was taught Abba Binyamin say: All of my life written there, "" was taught Abba Binyamin says: If two enter in
Abba Bira'a, son of Rabbi Eliezer ben Ya'akov
hear, as it is taught Abba Bira'a, son of Rabbi Eliezer ben Ya'akov, says his hand upon the
Abba Elazar ben Gimmel
Gimmel, as it is taught Abba Elazar ben Gimmel says: "" A tenth part said: Measures. whose is this Abba Elazar ben Gimmel, as it is taught Abba

Abba Gurya

says in the name of Abba Gurya: A person may not teach
Abba Guryan of Tzadyan
and have lost my livelihood. Abba Guryan of Tzadyan says in the name of
Abba Mar bar Rav Ashi
before What is the sides Abba Mar bar Rav Ashi said: Come hear as we
Abba Mar, son of Rav Pappa
for talking similar to this Abba Mar, son of Rav Pappa, would take pans of wax
Abba Mari, the Exilarch
this involving the wife of Abba Mari, the Exilarch, who quarreled Rav Naḥman bar
Abba Shaul bar Nash
male or it is female? Abba Shaul bar Nash, and some say Abba Shaul
Abba Shaul bar Remash
bar Nash, and some say Abba Shaul bar Remash, says: One brings a sliver
Abba Sura's daughter
bloodletting knife. Rav Pappa said: Abba Sura's daughter, told me like hard bread
Abba Yosef ben Dostai
were added Rabbi Yoḥanan said: Abba Yosef ben Dostai and the Rabbis disputed this
Abba Yosei bar Abba
says in the name of Abba Yosei bar Abba: It is written "" to
Abba Yosei ben Dosai
says in the name of Abba Yosei ben Dosai: "" number a single troop, to include a peace offering Abba Yosei ben Dosai says: Ben Azzai stated only

Abba Yosei ben Katonta
And why was he called Abba Yosei ben Katonta? Because he was among the of deeds ceased. From when Abba Yosei ben Katonta died, the pious men ceased
Abba Yudan of Sidon
only to enhance his goods, Abba Yudan of Sidon said: An incident involving a
Abba bar Abba, the father of Shmuel
He told them: I want Abba bar Abba, the father of Shmuel. Where They replied: Ascend to
Abba bar Aḥa Karsala from Kafrei
Ḥiyya, were all sons of Abba bar Aḥa Karsala from Kafrei? Rav his brother's son who
Abba bar Manyomi
innocently. Abba bar Marta, is Abba bar Manyomi, owed money to Exilarch's household
Abba bar Manyumi
Abba bar Marta, who is Abba bar Manyumi, whose mother made him a
Abba bar Minyomi
Rava, Abba bar Marta, who Abba bar Minyomi, entered him. Rava stood upright,
Abba bar Rav Ḥisda
who say Rav Ḥisda says: Abba bar Rav Ḥisda said to me this Ze'eiri
Abba bar Ḥama
some say Rav Ḥisda says: Abba bar Ḥama said to me this Ze'eiri
Abba bar Ḥanan
who say Rav Ḥisda says: Abba bar Ḥanan said to me: This Ze'eiri

Abba Ḥalifa Karoya
know she until that moment. Abba Ḥalifa Karoya asked Rabbi Ḥiyya bar Abba:
Abba Ḥanin
And it is taught "" Abba Ḥanin says in the name of the Jewish people into Eretz Abba Ḥanin says in the name of
Abba Ḥilkiyya
did not require you to Abba Ḥilkiyya, We know that the rain say: Either friendship or death, Abba Ḥilkiyya was the son of Ḥoni
Abba Ḥilkiyyahu
written "" ""; such as Abba Ḥilkiyyahu, ""; such as Rav Safra,
Abba, son of Rabbi Binyamin bar Ḥiyya
in accordance with this which Abba, son of Rabbi Binyamin bar Ḥiyya, teaches: but may assist by
Abba, son of Rav Binyamin bar Ḥiyya
circumstances beyond their control. As Abba, son of Rav Binyamin bar Ḥiyya, taught people behind the priests
Abba, son of Rav Minyumi, son of Ḥiyya
I buried him. And similarly, Abba, son of Rav Minyumi, son of Ḥiyya, taught: She was a gentile
Abba, the father of Rabbi Simlai
fix for the entire Diaspora Abba, the father of Rabbi Simlai, said to Shmuel: Does the new And this is what Abba, the father of Rabbi Simlai, said: They calculate the <i>molad</i> ;
Adda bar Ukhmei

But that difficult. that was Adda bar Ukhmei, who confuse and teach Rav
Adda bar Ḥavu
but its offspring is prohibited Adda bar Ḥavu had a <i>ben pekua</i> that
Adda the attendant
of Pumbedita would stand to Adda the attendant, half of his And everyone tallest in his generation. And Adda the attendant [<i>dayyala</i>] reached the shoulder of
Adda, attendant
their intestines. Rav Yehuda instructed Adda, attendant: Once says: I salted them,
Admon ben Gaddai
of theft [<i>gezeilot</i>] in Jerusalem: Admon ben Gaddai, Ḥanan the Egyptian, and Ḥanan
Adrakan
Antoninus would attend to Rabbi Adrakan would attend to Rav. When The bundle is separated. When Adrakan died, Rav said: The bundle
Agardamis the Arab merchant
action with the dinars of Agardamis the Arab merchant [<i>tayya'a</i>]: up to ten of
Agrat, daughter of Maḥalat
nor on Shabbat nights, because Agrat, daughter of Maḥalat, she and 180,000 angels of
Ahava, son of Rabbi Zeira
due to measure for measure: Ahava, son of Rabbi Zeira, teaches: Any person who does
Ahurmiz
him: If so, how does Ahurmiz allow Hurmiz to urinate in your midpoint and down of Ahurmiz, said to him: If so,

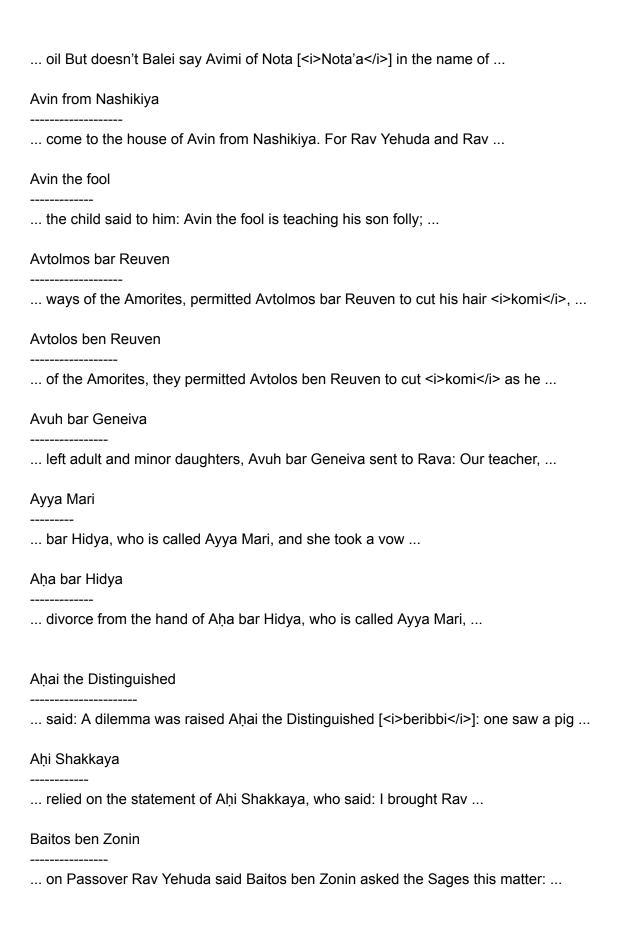
Alexa

wasn't it stated: An incident Alexa died in Lod, and all
Alexander of Macedonia
All of were killed by Alexander of Macedonia. What is the reason they
Ami bar Avin
this <i>halakha</i> was not revealed. Ami bar Avin and Rav Ḥananya bar Avin
Ami of Vardina
body, No; on her head. Ami of Vardina Rabbi Abbahu says: as blood penalty imposes learn from this Ami of Vardina the examiner of firstborns in
Ami the oven maker
a craftsman, Rav Yehuda permitted Ami the oven maker to construct ovens and Rabba
Amram the dyer
may be sold without announcement. Amram the dyer was a steward for orphans,
Amram, son of Rabbi Shimon bar Abba
have made me wise; Rav Amram, son of Rabbi Shimon bar Abba, says Rabbi Ḥanina says What
Anan bar Ḥiyya
and who was that Rav Anan bar Ḥiyya; we certified and ratified as regard to From that Rav Anan bar Ḥiyya came and testified about his
Antoninus the son of Asveirus
of her kings, to exclude Antoninus the son of Asveirus; "" but not: All of
Antoninus, son of Asveirus
and one was revealed to Antoninus, son of Asveirus, and one hidden for the

Apostemos

Second on the seventeenth of Apostemos burned a Torah scroll. a nullified the city were breached; Apostemos burned a Torah scroll; and
Arda
and their names were frightening: Arda and Arta and Pili Bereish
Aristoblus
Hyrcanus was outside of and Aristoblus was inside. On each and Hyrcanus was outside of and Aristoblus was inside. On each and
Aristobulus
other, Hyrcanus, was inside while Aristobulus, on the outside. And every
Arnevet
the name of Ptolemy's wife Arnevet, so that he would not
Arsela
Yosei said: an incident where Arsela led and he was an
Arta
names were frightening: Arda and Arta and Pili Bereish. say to
Ashiyan bar Nadbakh
four of its sides, unfit. Ashiyan bar Nadbakh says in the name of
Ashyan bar Nidbakh
far Yeiva, the father-in-law of Ashyan bar Nidbakh, says in the name of
Asi bar Hini
happened to the house of Asi bar Hini. asked him: What is to
Asveirus, son of Antoninus

through the request For example, Asveirus, son of Antoninus, who ruled Antoninus said to
Avdimi bar Ḥama bar Dosa
Torah And this is what Avdimi bar Ḥama bar Dosa said: What is that which
Avidan
a mistake be reversed, Didn't Avidan, say: Once the sky became
Avidarna
Yehuda sent a gift to Avidarna on their festival day. said:
Avimei bar Rav Pappi
was sitting, and Ulla and Avimei bar Rav Pappi and Rav Ḥiyya bar Ami
Avimei, son of Rabbi Abbahu
court. The Sages said to Avimei, son of Rabbi Abbahu: Raise dilemma before Rabbi Abbahu:
this: The Sages said to Avimei, son of Rabbi Abbahu: Raise dilemma before Rabbi Abbahu:
···
Avimi bar Nazi, the father-in-law of Ravina
stole and repaid his credit Avimi bar Nazi, the father-in-law of Ravina, was owed four dinars by
Avimi bar Pappi
Rav Naḥman and Ulla and Avimi bar Pappi were sitting, and Rabbi Ḥiyya right daughter to his son. Avimi bar Pappi said to Shakud said Who
Avimi of Hagron-ya
Mordekhai said to Rav Ashi: Avimi of Hagron-ya said in the name of
Avimi of Nota
no, the itself: Balei says Avimi of Nota says in the name of



Baitos ben Zunen
Yehuda said: an incident involving Baitos ben Zunen, who made sale of his
Balei
Daniel decreed oil But doesn't Balei say Avimi of Nota [<i>Nota'a</i>] if not, no, the itself: Balei says Avimi of Nota says
Balla'ai
manumission Rava proclaimed in Meḥoza: Balla'ai, Danna'ai, Talla'ai, Malla'ai, Zagga'ai: Al
Bar Adda Mari
necessary for itself, Rava said: Bar Adda Mari explained to me: The verse
Bar Adda the porter
for me an additional safeguarding, Bar Adda the porter was transporting animals across the
Bar Adda the surveyor
is one half. Rava said: Bar Adda the surveyor explained to me: You will
Bar Adi the Arab
is not going to lost. Bar Adi the Arab seized certain wineskins from Rav
Bar Ahina
according to Rava, who said: Bar Ahina explained this to me ""
Bar Haddaya
the offspring is a <i>mamzer</i> Bar Haddaya sought to bring a bill
Bar Hamdurei
is the reason Rava said: Bar Hamdurei explained to me. Didn't Rav

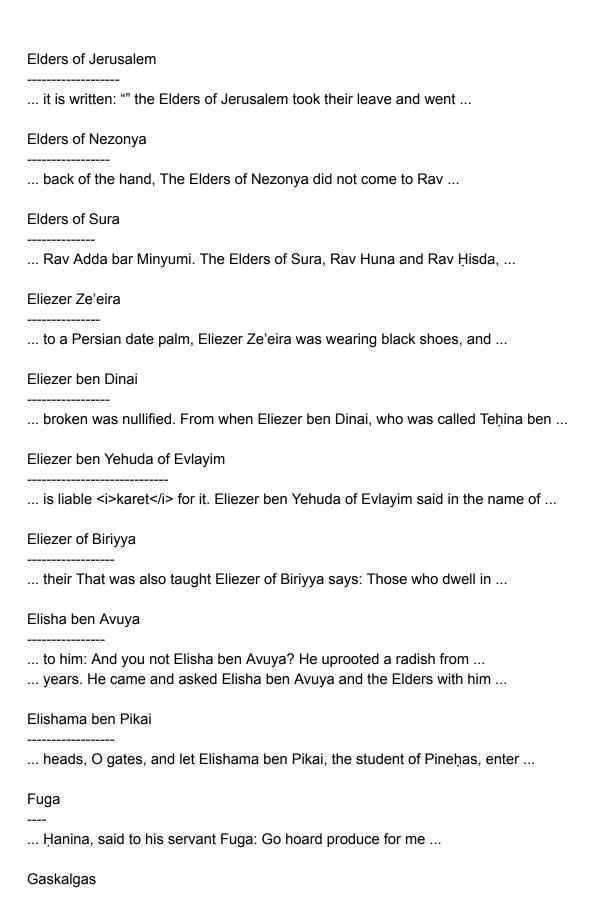
Bar Hamduri
are fit What measure severed Bar Hamduri says Shmuel says: enough to
Bar Hedya
for <i>teruma</i> , the more lenient Bar Hedya said: I was standing before mishna even of other types Bar Hedya said: I myself saw the
Bar Hei Hei
not part of their consensus. Bar Hei Hei said to Hillel: What is
Bar Koziva
and it is written: "" Bar Koziva, ruled for two and a
Bar Liva'ei
and need not be concerned Bar Liva'ei was standing before Mar Ukva
Bar Nappaḥa
Ḥana the money changer said: Bar Nappaḥa, was standing over me, and
Barukh ben Levi
Rabbi Abbahu states For example, Barukh ben Levi on one line. Apparently, maintains
Bati bar Tuviyya
slaves; Yehuda bar Pappa <i>mamzer</i> ; Bati bar Tuviyya, in his arrogance, did not
Beit HaTzerifa
learn There was a family Beit HaTzerifa in Transjordan, and ben Tziyyon
Beloreya the female convert
an objection an incident involving Beloreya the female convert in which her slaves preempted

Ben Avatiaḥ
this is the fist of Ben Avatiaḥ, Rabbi Yosei said: And is
Ben Bag Bag
and so it was taught Ben Bag Bag says "" teaches that one
Ben Netz
them, and were it not Ben Netz, stops it destroy the entire
Ben Petora
will reach a settled area, Ben Petora taught: preferable that both of
Ben Shelakot
Until the nipple is surrounded Ben Shelakot says: Until filled with hair
Ben Uzziel
repossess what I returned said: Ben Uzziel reprimanded me; ben Uzziel reprimanded
Billak
will eat them? Ḥillak and Billak, eat them? to exclude Rabbi
Binyamin the doctor
those from the house of Binyamin the doctor, who say: what have the
Binyamin the righteous
is taught was said about Binyamin the righteous, who was appointed over the preserved an entire world. Should Binyamin the righteous, who saved a woman and
Boethus ben Zunen
And also an incident involving Boethus ben Zunen, who was transporting dried figs forbidden. And an incident involving Boethus ben Zunen, who transported dried figs in

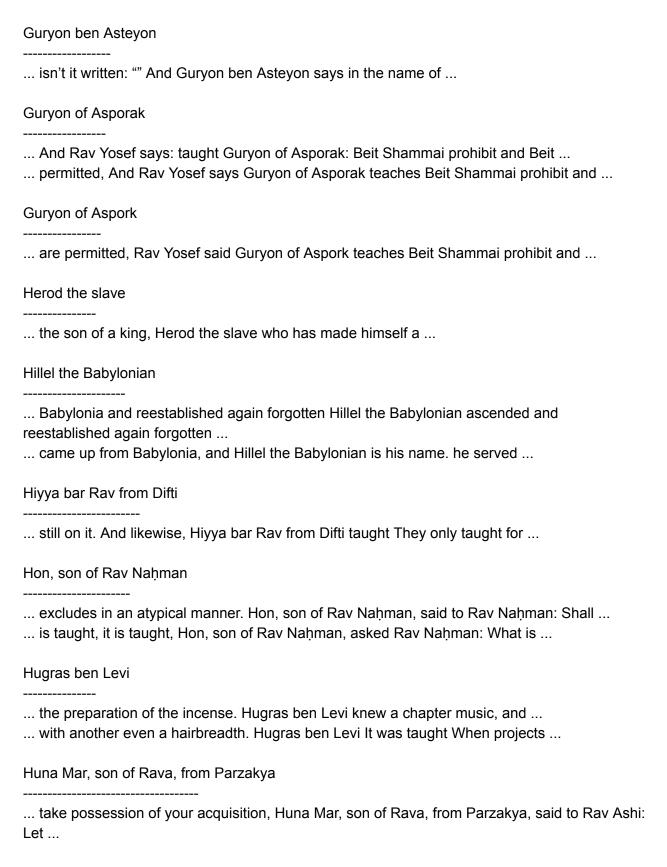


by a gentile not valid? Daru bar Pappa says in the name of gentile that is not valid? Daru bar Pappa says in the name of
Daughter of Ḥakhinai
calling to a certain girl: Daughter of Ḥakhinai, daughter of Ḥakhinai, fill your
Dimi bar Kakuzta
Rav Ashi say: I and Dimi bar Kakuzta were on the first day
Dimi, brother of Rav Safra
[<i>metakesa</i>] the house of Rav Dimi, brother of Rav Safra. Rav Dimi passed away without
Doeg ben Yosef
an objection an incident involving Doeg ben Yosef, whose father left him a
Donag
distasteful said to him: Let Donag come pour us drinks. said
Dorenunita
Rav Yehuda says: Gova'ai, Gibeonites, Dorenunita the village of Gibeonites, Rav
Dostai, father of Rabbi Aptoriki
found on its knot, taught Dostai, father of Rabbi Aptoriki: taught only when is found
Dubiel
deliver about destruction? They brought Dubiel, the ministering angel of the him up. He came found Dubiel holding the letter in his
Efrayim the scribe, a student of Reish Lakish
its leaves, what shall stand Efrayim the scribe, a student of Reish Lakish,
Eifa and Avimi, the sons of Raḥava

The sharp ones of Pumbedita Eifa and Avimi, the sons of Raḥava. The <i>amora'im</i> of Pumbedita, Rabba
Elazar ben Mahavai
basis of a mole And Elazar ben Mahavai says: One testifies on the marks by rabbinic law and Elazar ben Mahavai holds distinguishing marks by Torah
Elazar ben Pineḥas
to all kinds of food, Elazar ben Pineḥas says in the name of
Elazar ben Yehuda of Avelim
is liable <i>karet</i> for it. Elazar ben Yehuda of Avelim says in the name of
Elazar ben Ḥanokh
Rather, whom did they excommunicate? Elazar ben Ḥanokh, doubted washing of the hands
Elazar of Birta
the charity collectors would see Elazar of Birta, they would hide from him,
Elazar the scribe
Rabbis deem it unfit And Elazar the scribe and Yoḥanan ben Gudgeda already
Elders of Beit Hillel
of Beit Shammai and the Elders of Beit Hillel went to visit Rabbi Yoḥanan of Beit Shammai and the Elders of Beit Hillel went to visit Rabbi Yoḥanan
Elders of Beit Shammai
an incident in which the Elders of Beit Shammai and the Elders of Beit there an incident where the Elders of Beit Shammai and the Elders of Beit
Elders of Hagronya
bar Ahava said, and the Elders of Hagronya also taught Rabbi Elazar, son



the Temple is annulled, and Gaskalgas, has been killed and his
Gevini crier
and come But wasn't there Gevini crier, They would make two would hear the voice of Gevini crier, From Jericho would hear
Giddel bar Menashe
Vinegar revives the spirit Rav Giddel bar Menashe from Birei DeNeresh taught <i>halakha</i> the <i>halakha</i> in accordance with Giddel bar Menashe, And the <i>halakha</i> ir accordance
Giddel bar Minyumi
we require the matter revealed, Giddel bar Minyumi had a protest to lodge
Giddel bar Re'ilai
complain say that he waived Giddel bar Re'ilai received land from the residents
Giddul bar Menashya
said: I teach this not Giddul bar Menashya, nor Giddul bar Minyumei, but
Giddul bar Minyumei
not Giddul bar Menashya, nor Giddul bar Minyumei, but rather plain Giddul, What
Giddul bar Re'ilai
There, monetary matters, Here, prohibition, Giddul bar Re'ilai sent a bill of divorce
Gira
certain daughter whose name was Gira, performed a prohibited action, sent
Gursak bar Darei
two pomegranates, one citron, And Gursak bar Darei said in the name of

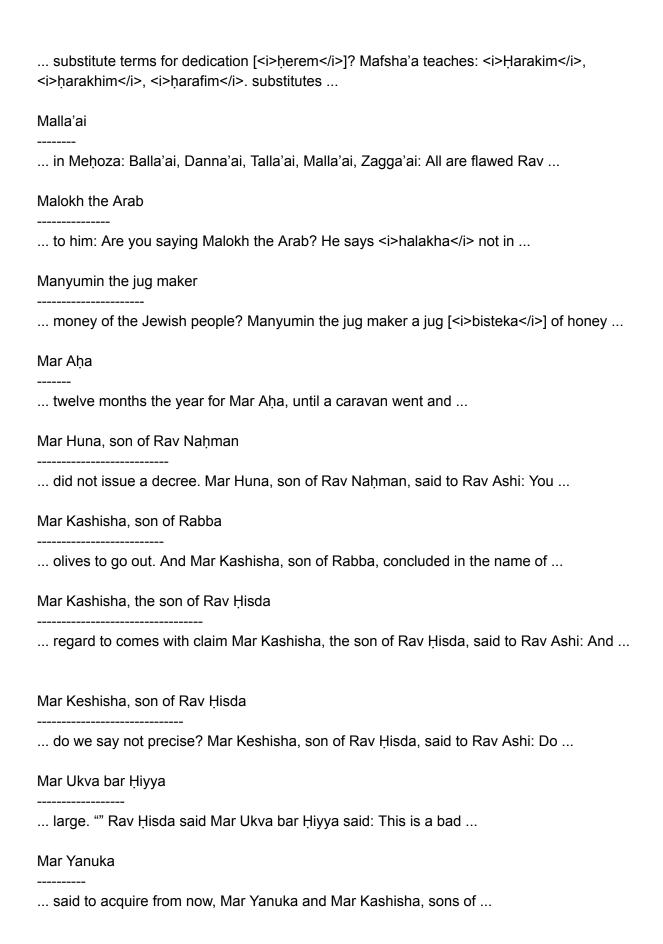


Huna, son of Mar

regard to bundles of garlic Huna, son of Mar Zutra, said to Ravina: Since
Hurmin, son of Lilith
Rabba said: I have seen Hurmin, son of Lilith, when he was running on
Hyrcanus, son of Rabbi Eliezer ben Hyrcanus
There was an incident involving Hyrcanus, son of Rabbi Eliezer ben Hyrcanus, who went outside with a
Hyrcanus, the son of Rabbi Eliezer ben Hyrcanus
allowed him an incident involving Hyrcanus, the son of Rabbi Eliezer ben Hyrcanus, who would tie his phylacteries
Ifra Hormiz, mother of King Shapur
he wanted to punish Rava Ifra Hormiz, mother of King Shapur, said to her son: Do
Ilfai
but in the end, "" Ilfai, and some say Ilfa, raised
Imma Shalom, the wife of Rabbi Eliezer
sea calmed from its raging. Imma Shalom, the wife of Rabbi Eliezer, was the sister of Rabban
Isi bar Hini
here, outside of Eretz When Isi bar Hini ascended Rabbi Yoḥanan found him
Isi bar Natan
does not see him, which Isi bar Natan said? Sufficient that another person no one will hear him. Isi bar Natan taught as follows: Behind a
Isi bar Yehuda
a blessing over the Torah, Isi bar Yehuda did not come to the

Isi ben Akavya
is his name? His name Isi ben Akavya. Rabbi Yitzḥak ben Tavla is
Isi ben Akiva
And what is his name? Isi ben Akiva is his name. In the
Isi ben Menaḥem
Gibeon, and the Eternal House, Isi ben Menaḥem says: There is no need Yehuda or in accordance with Isi ben Menaḥem. Come hear that Rabbi Yoḥanan
Isi, father of Rabbi Zeira
not? But isn't it taught Isi, father of Rabbi Zeira, and some say the brother
Issur the Convert
because Shabbat, didn't Rava say: Issur the Convert told me: When we were
Ivut bar Ihi
hear: a certain alleyway that Ivut bar Ihi lived in, He erected a sleep in the synagogue, And Ivut bar Ihi holds the place bread determines
lyya
we require the statement of Iyya, Let us review the earlier
Izgadar, king
Once, I was standing before Izgadar, king and my belt was raised
Karna's father
Rav Ashi said: I saw Karna's father which he would blow and
Ketia bar Shalom
of Turnus Rufus, and from Ketia bar Shalom, Rav Gamda gave four dinars

Kharkemit, an emancipated maidservant in Jerusalem
There is the story of Kharkemit, an emancipated maidservant in Jerusalem,
King Agrippas
obligation. The steward [<i>apotropos</i>] of King Agrippas asked Rabbi Eliezer: For like
King Izgur
entrance to the house of King Izgur. The king's chief butler was
King Ptolemy
due to the incident of King Ptolemy, as it is taught an is taught an incident involving King Ptolemy who assembled seventy-two Elders and
Kontrokos the officer
in the language his teacher. Kontrokos the officer asked Rabban Yoḥanan ben Zakkai:
Laḥman bar Ristak
a certain alleyway in which Laḥman bar Ristak, lived. said to him: Rent
Levi HaSadar
walking on the road, and Levi HaSadar and Rabbi Yishmael, son of
Levi bar Darga
bring additional Come hear that Levi bar Darga redeemed his daughter with thirteen
Levi bar Perata
bar Idi bar Gershom says Levi bar Perata says Rabbi Naḥum says Rabbi
Luleyanus
When Trajan sought to kill Luleyanus and his brother Pappas in
Mafsha'a



time the entire day the Mar Yanuka, and Mar Kashisha, sons of
Mar Yenuka
cartilage, valid. Rav Ameimar bar Mar Yenuka said: I was standing before
Mar Yoḥana, son of Rav Ḥana bar Adda
Safra visited the house of Mar Yoḥana, son of Rav Ḥana bar Adda, and some say the house
Mar Yoḥana, son of Rav Ḥana bar Bizna
some say the house of Mar Yoḥana, son of Rav Ḥana bar Bizna. prepared for them a third-born
Mar Yoḥani
me in the house of Mar Yoḥani, they grind the mill with
Mar Zutra Rabba
taught in the name of Mar Zutra Rabba: That only if he designated
Mar Zutra and Rav Adda the Elder, the sons of Rav Mari bar Issur
to the detriment of another, Mar Zutra and Rav Adda the Elder, the sons of Rav Mari bar Issur, divided their property between them
Mar Zutra the Great
taught in the name of Mar Zutra the Great And that is if one
Mar Zutra the Pious
said: And even on Shabbat. Mar Zutra the Pious would take and replace and would become liable excommunication before Mar Zutra the Pious, would first excommunicate himself and
Mar Zutra Ḥasida
stolen from the host of Mar Zutra Ḥasida. saw a certain student who

Mar Zutra, son of Rav Huna, son of Rav Pappi
Rav Yosef, examined in tepid Mar Zutra, son of Rav Huna, son of Rav Pappi, said to Ravina: this of
Mar Zutra, the son of Rav Naḥman
Rava in the name of Mar Zutra, the son of Rav Naḥman, who said in the name
Mar bar Avya
it a <i>tereifa</i> Rav Huna Mar bar Avya said to him: All those
Mar bar Hamdurei
if that mucus has formed, Mar bar Hamdurei said Shmuel said: One who
Mar bar Idi
and write the whole passage Mar bar Idi strongly objected to this: But
Mar bar Rav Adda
others say, from the school Mar bar Rav Adda taught: A person may drink
Mar bar Rav Idai
Adda bar Shimi said to Mar bar Rav Idai: But a certain that sat
Mar bar Yosef
its place difficult for me. Mar bar Yosef said: I am of them,
Mar the Elder, son of Rav Ḥisda
but not to my detriment. Mar the Elder, son of Rav Ḥisda, said to Rav Ashi: This possible one writes a receipt. Mar the Elder, son of Rav Ḥisda, said to Rav Ashi: From
Huna Mar, grandson of Rav Neḥemya
around the entire cavity, Huna Mar, grandson of Rav Neḥemya, said to Rav Ashi: What

Mar, son of Ameimar

says there will be profit? Mar, son of Ameimar, said to Rav Ashi: Father
Mar, son of Rav Aḥa, son of Rava
Maryon, son of Ravin, and Mar, son of Rav Aḥa, son of Rava, held a team of oxen between them, An event, befell Mar, son of Rav Aḥa, son of Rava, and he detached his from
Mar, son of Rav Huna
"" Rav Kahana said to Mar, son of Rav Huna: This is written in reference
Huna Mar, son of Rav Idi
duct of a liver. Huna Mar, son of Rav Idi, deemed a <i>tereifa</i> , Rav Adda
Mar, son of Rav Neḥemya
acquired by exchange. Rav Huna Mar, son of Rav Neḥemya, said to Rav Ashi: We he fully pledges himself Huna Mar, son of Rav Neḥemya, said to Rav Ashi: If
Huna Mar, son of Rava, from Parzakya
possession of your acquisition, Huna Mar, son of Rava, from Parzakya, said to Rav
Marei bar Mar
Abba bar Zavda sent to Marei bar Mar: Ask Rav Huna <i>halakha</i> is "" "" Rabba sent to Marei bar Mar in the hands of Abaye,
Marei, son of Rav Huna, son of Rav Yirmeya bar Abba
common Rav Ḥisda said to Marei, son of Rav Huna, son of Rav Yirmeya bar Abba: say you walk from Barnish
Mareimar bar Ḥanina
they are lent to him, Mareimar bar Ḥanina rented out a mule Bei
Mari bar Mar Ukva

the entrance of the gullet? Mari bar Mar Ukva said Shmuel said: All that
Mari bar Mari
not earn twice of eggs. Mari bar Mari said: Rav and Shmuel disagree
Mari bar Rav Huna
fellow has not heard, for Mari bar Rav Huna said: A person must take
Mari, the grandson of Rav Huna, son of Rabbi Yirmeya bar Abba
praise and consolation. And so Mari, the grandson of Rav Huna, son of Rabbi Yirmeya bar Abba, taught in a <i>baraita</i> : One
Markulis
who throws a stone to Markulis, as it is stated: "" worship Peor? Did he worship Markulis? And in what did he
Maryon, son of Ravin
another house they may perform Maryon, son of Ravin, and Mar, son of Rav
Mattithiah the High Priest
Hasmonean and his sons, and Mattithiah the High Priest. ""; in the days of
Mattitya bar Yehuda
reverse as Mattitya taught, as Mattitya bar Yehuda taught: What did you see
Mattitya ben Shmuel
says: There is light [<i>barkai</i>]. Mattitya ben Shmuel would say: Is the entire
Mattitya ben Yehuda
sake of a different offering Mattitya ben Yehuda teaches where there was offering
Mavgai
they say Shechem married and Mavgai circumcised A certain elder said

Menaḥem ben Ḥizkiyya
 stated: "" And some say Menaḥem ben Ḥizkiyya is his name, as it
Metatron
said to him: This is Metatron, whose name is like the teach If you wish, say Metatron and if you wish, say
Me'oret
Is that so? But didn't Me'oret make her slave three of
Minyamin Saksana
every two months one period, Minyamin Saksana was coming and walking to
Minyamin bar Ihi
cattle? Avuh bar lhi and Minyamin bar lhi One said: May come to taste Avuh bar lhi and Minyamin bar lhi, one of them to give
Minyamin, Rav Ashi's slave
water as in this involving Minyamin, Rav Ashi's slave: he wished to immerse he
Minyamin, the servant of Rav Ashi
 said: on the side diminish Minyamin, the servant of Rav Ashi, his shirt became wet [<i>itamisha</i>],
Minyumi the physician
the ear, And Rava said: Minyumi the physician said to me: All liquids
Miriam of Tarmod
And an incident also involving Miriam of Tarmod, that the blood of one said to An incident involving Miriam of Tarmod that the blood of one
Miriam, daughter of Bilga

to the one who said Miriam, daughter of Bilga, who apostatized, do we penalize
Miriam, raiser of babies
hair. He went, brought him Miriam, raiser of babies. said to him: I told
Miriam, raiser women's hair
his agent: Go bring me, Miriam raiser, women's hair. He went, brought him Miriam, to him: I told you Miriam, raiser women's hair. said to him: If so,
Miriam, who braided women's hair
his mother Stada his mother Miriam, who braided women's hair? Rather, as they say in mother Setada, his mother was Miriam, who braided women's hair. as they say in Pumbedita:
Mitatron
are two authorities, They removed Mitatron and smote him sixty rods "" What was He saw Mitatron, who was granted permission to
Moshe bar Atzari
woman for her marriage contract, Moshe bar Atzari was a guarantor for the
Moshe bar Atzrei
Rabban Shimon ben Gamliel said Moshe bar Atzrei was the guarantor of his
Nanai, son of Rav Yosef, son of Rava
The dead has acquired it, Nanai, son of Rav Yosef, son of Rava, said to Rav Kahana: But
Natan bar Mar Zutra
die; Rather, Rav Ashi said: Natan bar Mar Zutra said to me we say
Natan bar Sheila, chief butcher of Tzippori
Rav Yehuda says Rav says: Natan bar Sheila, chief butcher of Tzippori, testified before Rabbi in the

Natan bar Sheila, head of the butchers of Tzippori
stated, it was not stated. Natan bar Sheila, head of the butchers of Tzippori, testified before Rabbi about two
Nayyoli
nerve tissue Come hear As Nayyoli says Rav Huna says: The
Naḥman bar Abba
for the Torah, how many Naḥman bar Abba would there be in the have fish What <i>ḥilak</i> ? Rav Naḥman bar Abba says Rav says: This is
Naḥman the farmer
to him: the Master observe Naḥman the farmer, how tears people's documents. Mar
Naḥum HaMadi
is taught Rabbi Natan says: Naḥum HaMadi was also among those who
Naḥum of Galia
<i>halakha</i> is in accordance with Naḥum of Galia. ceased after twenty-four months and with Rabbi Marinos. is taught Naḥum of Galia says: a pipe is blocked
Naḥum the Elder
did not fulfill his obligation. Naḥum the Elder says: One must mention the
Naḥum the Scribe
Yitzḥak said: We, too, learn Naḥum the Scribe [<i>lavlar</i>] said: This is I
Naḥuma ben Apakshiyon
says: The light has risen, Naḥuma ben Apakshiyon says: even light in Hebron
Nefata
a certain who was named Nefata The witnesses went and wrote

Neharde'ans
neither to Lodites nor to Neharde'ans, and certainly you who from
Nero Caesar
us from our land. sent Nero Caesar against When he came He
Neḥemya HaAmasoni
Shimon HaAmasoni, and some say Neḥemya HaAmasoni, would interpret all "" in Shimon HaAmasoni, and some say Neḥemya HaAmasoni, would interpret all "" in
Neḥemya HaAmmassoni
HaAmmassoni, and some say it Neḥemya HaAmmassoni, would interpret all <i>et</i> in
Neḥemya bar Baruch
What "" Adda Mari said Neḥemya bar Baruch said Rav Ḥiyya bar Avin
Neḥemya of Beit D'li
intercalate the year, I found Neḥemya of Beit D'li. He said to me: I
Neḥemya, the son-in-law of the <i>Nasi</i>
when there are shoes, what Neḥemya, the son-in-law of the <i>Nasi</i> , said: I saw Rabbi Ami
Neḥunya the digger of pits, ditches, and caves
And this the practice of Neḥunya the digger of pits, ditches, and caves, who would dig, open and
Niftayim the convert
Yosei said: An incident involving Niftayim the convert, who married the wife of
Nimos HaGardi
books, fall from his lap. Nimos HaGardi, asked Rabbi Meir: all wool

Nimos, the brother of Rabbi Yehoshua HaGarsi
is taught Rabbi Yosei says: Nimos, the brother of Rabbi Yehoshua HaGarsi, related to me that one
Nitai HaArbeli
Peraḥya says not to place Nitai HaArbeli says to place Yehuda ben
Nitza
story of the house of Nitza in Lod: all transgressions in
Onkelos bar Kalonikos, the son of Titus's sister
and stand me for judgment. Onkelos bar Kalonikos, the son of Titus's sister, wanted to convert He went
Onkelos bar Kelonimos
said: The bundle is separated. Onkelos bar Kelonimos converted emperor sent a troop
Onkelos the convert
of the Torah composed by Onkelos the convert? Didn't Rav Ika bar Avin the Torah was composed by Onkelos the convert based on Rabbi Eliezer and
Oshaya bar Zavda
Zeira's father, and some say Oshaya bar Zavda, strongly objects to this If
Oshaya, the youngest of the company
said: is Rabbi Natan, as Oshaya, the youngest of the company taught one threw a knife
Palaimo
not sanctify It is taught Palaimo says: at its time, does segments [<i>senifin</i>], It is taught Palaimo says: I saw that house,

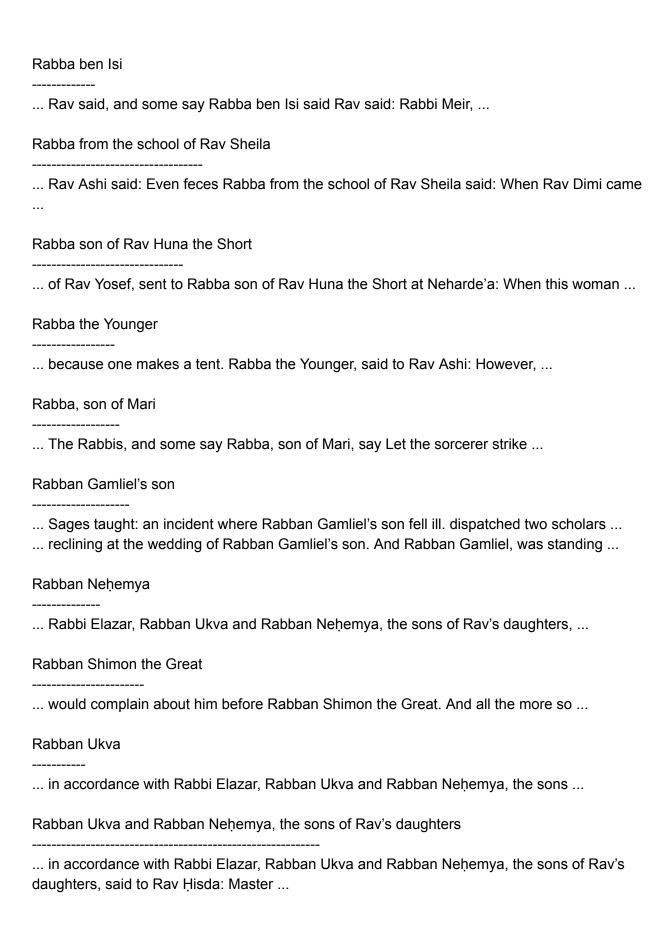
Pappa the ox herder

And so Rav Pappa instructed Pappa the ox herder, with saliva This matter, to
Pappas
ate eight. said one hundred Pappas and not one Ravina, The kill Luleyanus and his brother Pappas in Laodicea, he said to
Parva'a the Sorcerer
is forbidden. And your mnemonic Parva'a the Sorcerer. Rav Pappa says: reclining and
Perata, son of Rabbi Elazar ben Perata, grandson of Rabbi Perata the Great
the statement of the Rabbis Perata, son of Rabbi Elazar ben Perata, grandson of Rabbi Perata the Great, said before him: If what the statement of the Rabbis Perata, son of Rabbi Elazar ben Perata, grandson of Rabbi Perata the Great, said before him: If what
Pili Bereish
frightening: Arda and Arta and Pili Bereish. say to them: Restrain they
Pineḥas the Dresser
left. One the Chamber of Pineḥas the Dresser, and one the Chamber of
Pineḥas, the brother of Mar Shmuel
they are divided into thirds, Pineḥas, the brother of Mar Shmuel, raises a dilemma before Shmuel:
Piruz the Evil
is forbidden. And your mnemonic Piruz the Evil. Rav Huna says: <i>bunya</i> is
Proclus ben Plospus
soles of their feet hollowed, Proclus ben Plospus, asked of Rabban Gamliel in
Queen Cleopatra
One in the days of Queen Cleopatra, and one when seized in

when his iniquity upon him. Queen Cleopatra asked Rabbi Meir She said:
Rabba bar Abbahu
not pulling Rav Naḥman said Rabba bar Abbahu said: Rabbi Eliezer established like possession of Ḥama, son of Rabba bar Abbahu, went paid said to Give
Rabba bar Ahilai
that was smeared with fat Rabba bar Ahilai prohibited eating bread forever, and
Rabba bar Aivu
it become void, But didn't Rabba bar Aivu say Rav Sheshet said, and
Rabba bar Ashabi
maker to construct ovens and Rabba bar Ashabi to craft sieves. Is that
Rabba bar Avin
taught to the first clause Rabba bar Avin taught to the latter clause
Rabba bar Beruna
trees. what palm tree water Rabba bar Beruna said: There are two palm
Rabba bar Levai
permitted to sell to gentiles Rabba bar Levai raised an objection to Rava
Rabba bar Lima
as it is stated "" Rabba bar Lima said in the name of say: Actually, <i>shegal</i> consort, but Rabba bar Lima had a tradition And why
Rabba bar Livai
become pregnant and die. As Rabba bar Livai said: There is a limit permitted selling it to gentiles, Rabba bar Livai raised an objection to Rava
Rabba bar Maryon

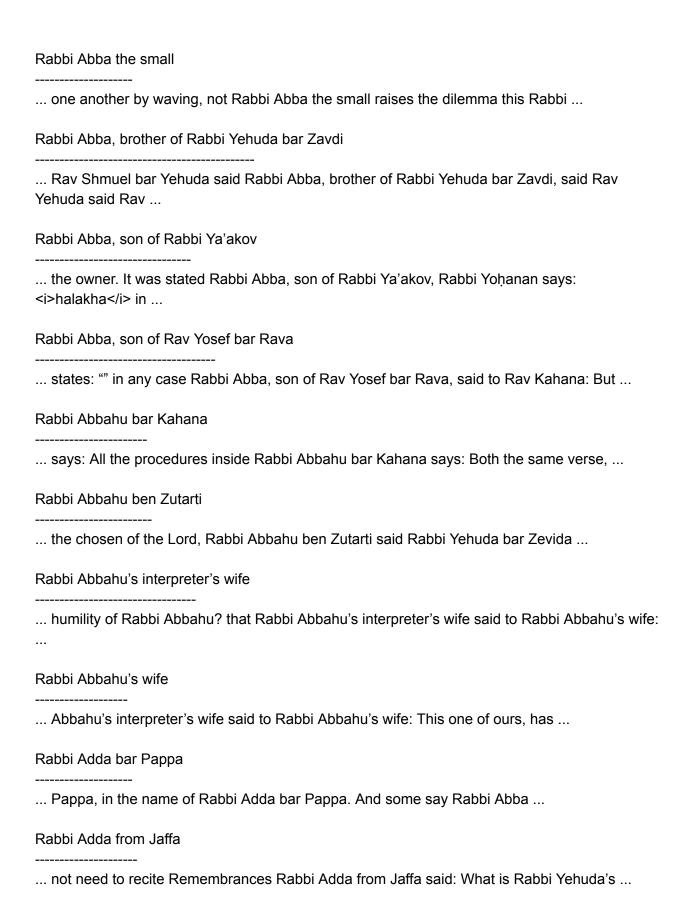
ben Levi, and some say Rabba bar Maryon taught in the school of
Rabba bar Mattana
Abaye, Rava, Rabbi Zeira, and Rabba bar Mattana were sitting and were in Water is different, Come hear Rabba bar Mattana taught: Priestly garments that were
Rabba bar Memel
brother" "" but not consecrated Rabba bar Memel objects to this: anywhere that
Rabba bar Oferan
as it is written: "" Rabba bar Oferan introduced this passage with an but You have enlarged [<i>sheribavta</i>]. Rabba bar Oferan said in the name of
Rabba bar Rav Hanan
have bread in his basket. Rabba bar Rav Hanan said to Abaye: If a
Rabba bar Rav Huna the Small, of Neharde'a
of Rav Yosef, sent to Rabba bar Rav Huna the Small, of Neharde'a: When this woman comes before
Rabba bar Rav Mattana
incisive and raises difficulties, and Rabba bar Rav Mattana is moderate but he draws raised before Rabbi Zeira and Rabba bar Rav Mattana, which of them is preferable?
Rabba bar Rav Yitzḥak
of Rav Yehuda said to Rabba bar Rav Yitzḥak: I will explain to you
Rabba bar Rav Ḥanin
be purchased with tithe money. Rabba bar Rav Ḥanin said to Abaye: say that
Rabba bar She'eilta
a relative, Rabbi Zeira says Rabba bar She'eilta says Rav Hamnuna the Elder relative Rabbi Zeira said to Rabba bar She'eilta: After all, all three in

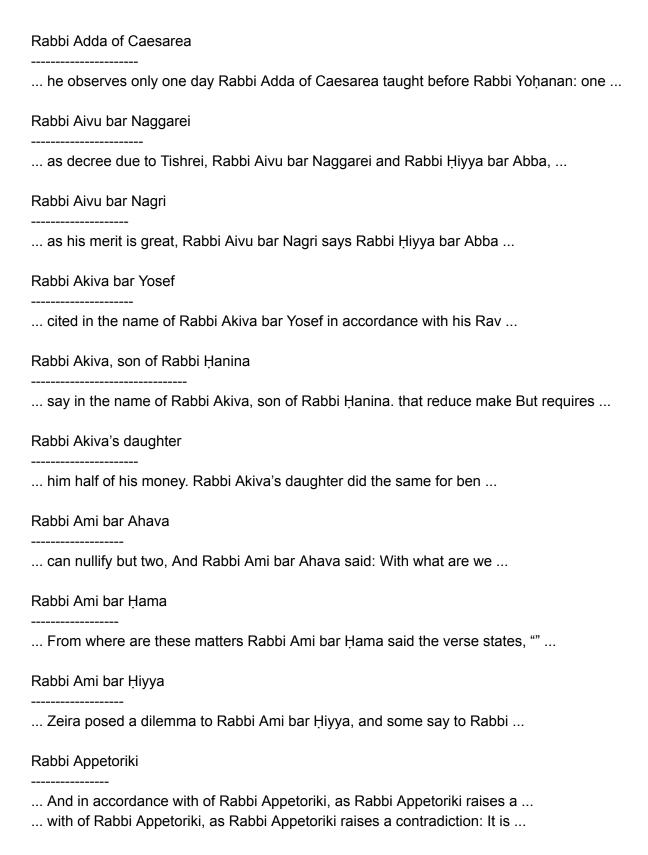
Rabba bar Taḥlifa
perforated to the bronchi? And Rabba bar Taḥlifa says Rabbi Yirmeya bar Abba says: until it is perforated Rabba bar Taḥlifa says Rav Yirmeya bar Abba
Rabba bar Toviya
handful. how much green grain Rabba bar Toviya bar Yitzḥak said that Rav
Rabba bar Toviya bar Yitzḥak
handful. how much green grain Rabba bar Toviya bar Yitzḥak said that Rav said: A
Rabba bar Yosef
with whose is that which Rabba bar Yosef says Rav says, and some
Rabba bar Yosef bar Ḥama
Ḥisda says, and some say Rabba bar Yosef bar Ḥama says Rav Sheshet says: permitted
Rabba bar Zavda
regard to the dispute of Rabba bar Zavda and Rav Huna One may
Rabba bar Zutra
dry and dry for moist Rabba bar Zutra says Rabbi Ḥanina says: One
Rabba bar bar Ḥanan
<i>digla</i> , he pays in full, Rabba bar bar Ḥanan: Certain porters broke his barrel
Rabba bar Ḥanina
He requires that to that Rabba bar Ḥanina taught in the presence of a son precedes a daughter. Rabba bar Ḥanina taught before Rav Naḥman: ""
Rabba bar Ḥiyya Ketosfa'a
And not dirt But doesn't Rabba bar Ḥiyya Ketosfa'a say in the name of is considered like the verdict Rabba bar Ḥiyya Ketosfa'a, conducted using a slipper and





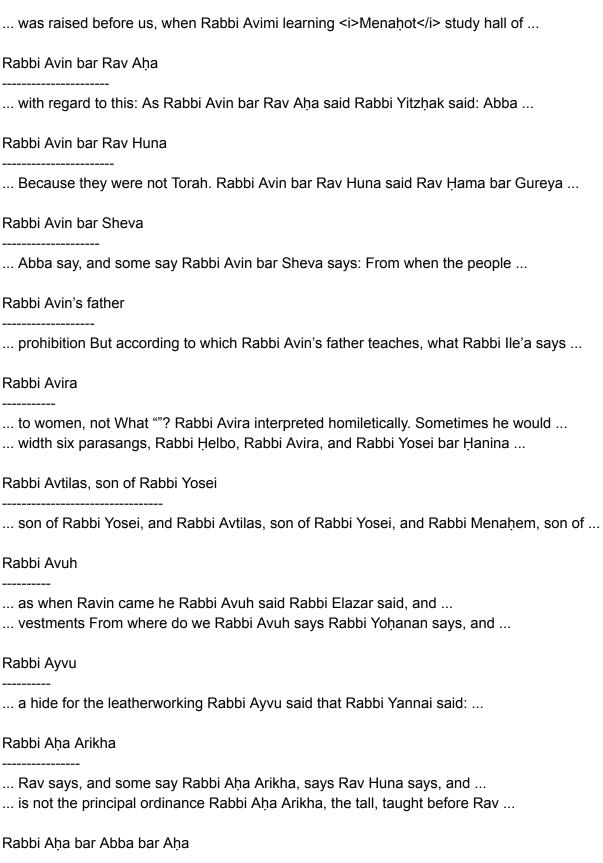






Rabbi Aptoriki

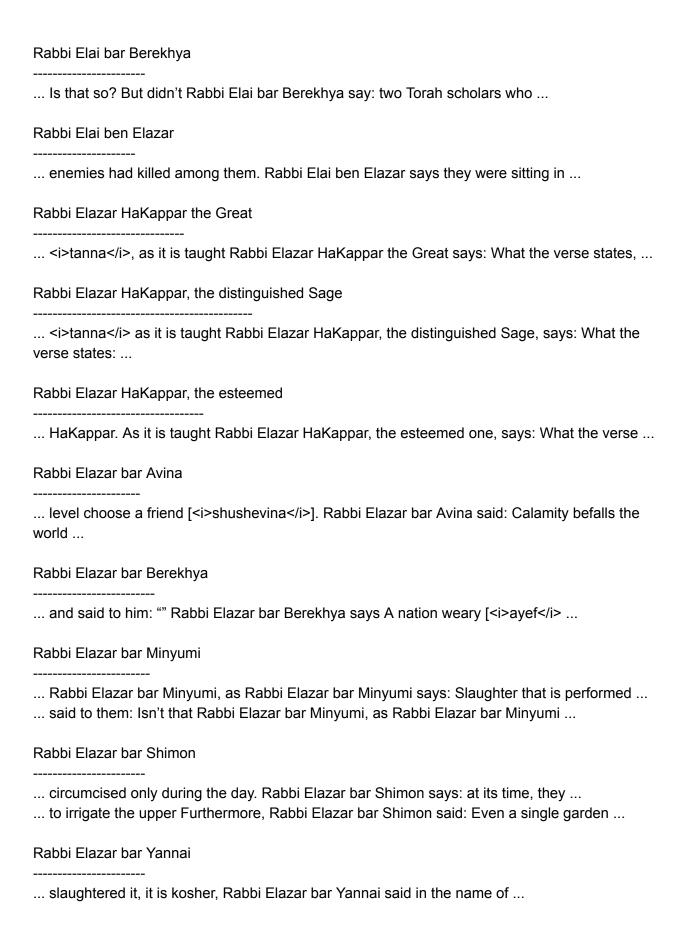
knot, taught Dostai, father of Rabbi Aptoriki: taught only when is found Ḥiyya, as the father of Rabbi Aptoriki taught I one hundred dinars
Rabbi Aptoriki's father
part of the claim And Rabbi Aptoriki's father said to you "" is
Rabbi Asi bar Ḥanina
saying in the name of Rabbi Asi bar Ḥanina: sea squill serves as a
Rabbi Asi ben Shaul
Ravin came Rabbi Ya'akov said Rabbi Asi ben Shaul said Rabbi said: applies only
Rabbi Asi of Neharbil
where was mixed by itself, Rabbi Asi of Neharbil says: to blood plasma, Rabbi
Rabbi Avdimi bar Ḥama
given us, permission to rise Rabbi Avdimi bar Ḥama says: anyone who engages in
Rabbi Avdimi bar Ḥama bar Ḥasa
lowermost part of the mount" Rabbi Avdimi bar Ḥama bar Ḥasa said: teaches that the Holy
Rabbi Avdimi bar Ḥasa
and there you shall do Rabbi Avdimi bar Ḥasa said the verse states: ""
Rabbi Avdimi from Haifa
Rava said: And I last. Rabbi Avdimi from Haifa says: Before a person eats person can hoe in day. Rabbi Avdimi from Haifa says: From the day that
Rabbi Avdimi of Haifa
to me Rabbi Abbahu says Rabbi Avdimi of Haifa says: scholar passing, one stands
Rabbi Avimi



Elazar said, and some say Rabbi Aḥa bar Abba bar Aḥa in the name of Rabbeinu,
Rabbi Aḥa bar Yaakov
but a gift not necessary. Rabbi Aḥa bar Yaakov says: Everyone concedes that one
Rabbi Aḥa bar Ḥanina of the south
said to him: as when Rabbi Aḥa bar Ḥanina of the south came said Rabbi Yehoshua ben
Rabbi Aḥa bar Ḥinnana
not partake Come hear: When Rabbi Aḥa bar Ḥinnana came from the south, he
Rabbi Aḥa the son of Rava
eaten, he is an ignoramus, Rabbi Aḥa the son of Rava said to Rav Ashi: Don't
Rabbi Aḥa, lord of the capital
the offspring is a <i>mamzer</i> Rabbi Aḥa, lord of the capital, and Rabbi Tanḥum, son of
Rabbi Aḥa, son of Rava
[<i>kasa deharsena</i>]. what did treat Rabbi Aḥa, son of Rava, said: water leaven olive oil,
first <i>tanna</i> not require exploitation Rabbi Aḥa, son of Rava, says: between them exploitation less
Rabbi Aḥa, son of Ḥanina
as it is stated "" Rabbi Aḥa, son of Ḥanina, said: Even the partition <i>pargod</i>
Rabbi Aḥai bar Ḥanina
valid in the name of Rabbi Aḥai bar Ḥanina, and some say in the
Rabbi Aḥai, son of Rabbi Ḥanina
Aḥa, in the name of Rabbi Aḥai, son of Rabbi Ḥanina, deems fit; and some say
Rabbi Banai, the brother of Rabbi Ḥiyya bar Abba

hear In the possession of Rabbi Banai, the brother of Rabbi Ḥiyya bar Abba, there was movable property to
Rabbi Bana'a
says in the name of Rabbi Bana'a: The Torah was given scroll
Rabbi Berayes
olive shoots, Rabbi Tanḥum and Rabbi Berayes explained in the name of teaches explicitly Rabbi Tanḥum and Rabbi Berayes say in the name of
Rabbi Beroka Ḥoza'a
that you protect entire city. Rabbi Beroka Ḥoza'a was often found in
Rabbi Beruna
Tanḥum says Rabbi Tavla says Rabbi Beruna says Rav says: <i>halakha</i> in
Rabbi Birayim
Panda said Rav Naḥum said Rabbi Birayim said in the name of
Rabbi Biryam
Perata says Rabbi Naḥum says Rabbi Biryam says in the name of
Rabbi Bisa
He cannot prevent went asked Rabbi Bisa. said to them: can prevent of Rabbi Ḥama, son of Rabbi Bisa, an Egyptian ladder, has no
Rabbi Bizna bar Zavda
by means of a demon. Rabbi Bizna bar Zavda said Rabbi Akiva said Rabbi
Rabbi Daniel bar Rav Ketina
this manner. How does sell Rabbi Daniel bar Rav Ketina said Rav Huna said: She
Rabbi Dosa ben Horkinas

have consoled me. came to Rabbi Dosa ben Horkinas, The Sages taught Why were
Rabbi Dostai bar Matun
the seventh he requires, As Rabbi Dostai bar Matun said Rabbi Yoḥanan said: Distraction "" And it is taught Rabbi Dostai bar Matun said: It is permitted to
Rabbi Dostai bar Rabbi Yannai
[<i>ispeka</i>] in Neharde'a. said to Rabbi Dostai bar Rabbi Yannai and to Rabbi Yosei bar
Rabbi Dostai bar Yannai
as we learned: In this Rabbi Dostai bar Yannai said in the name of it, with regard to this Rabbi Dostai bar Yannai said in the name of
Rabbi Dostai ben Rabbi Yehuda
difficult, holds in accordance with Rabbi Dostai ben Rabbi Yehuda, But an Israelite who married
Rabbi Dostai from Biri
a stubborn and rebellious son. Rabbi Dostai from Biri taught: To what is David to the border, interpreted Neharde'a, Rabbi Dostai from Biri expounded: "" to teach you
Rabbi Dostai of Biri
Ulla raises a contradiction to Rabbi Dostai of Biri: From that Rav says: Fish have melted But according to Rabbi Dostai of Biri, who says: Delete from here
Rabbi Dostai, son of Rabbi Matun
"" That was also taught Rabbi Dostai, son of Rabbi Matun, says: One is permitted to
Rabbi Dostai, son of Rabbi Yehuda
What is the reason of Rabbi Dostai, son of Rabbi Yehuda? the verse states: "" It
Rabbi Ela the Elder
is that so? But didn't Rabbi Ela the Elder say: If a person sees



Rabbi Elazar bar Ya'akov
to throw at a bird Rabbi Elazar bar Ya'akov says: Equivalent to throw at
Rabbi Elazar bar Yosei
Yosei. As it is taught Rabbi Elazar bar Yosei says: "" even if does you wish, say one said Rabbi Elazar bar Yosei. As it is taught Rabbi
Rabbi Elazar ben Antigonos
of distinction [<i>havdala</i>] But didn't Rabbi Elazar ben Antigonos say in the name of
Rabbi Elazar ben Diglai
the preparation of the incense Rabbi Elazar ben Diglai said: There were goats to
Rabbi Elazar ben Durdayya
Divine Voice emerged and said: Rabbi Elazar ben Durdayya is destined for life in it taught They said about Rabbi Elazar ben Durdayya that he did not leave
Rabbi Elazar ben HaKappar
their impurity. But according to Rabbi Elazar ben HaKappar, who says: A nazirite is
Rabbi Elazar ben Tadai
<i>halakha</i> is in accordance with Rabbi Elazar ben Tadai. Is that to say that is prohibited to move it Rabbi Elazar ben Tadai says: One may insert a
Rabbi Elazar ben Ya'akov
licentious sexual intercourse. Come hear, Rabbi Elazar ben Ya'akov said: I have heard that the measure It was taught Rabbi Elazar ben Ya'akov says: A weight of ten
Rabbi Elazar ben Yehuda of Bartota
four hours the statement of Rabbi Elazar ben Yehuda of Bartota, who said in the name

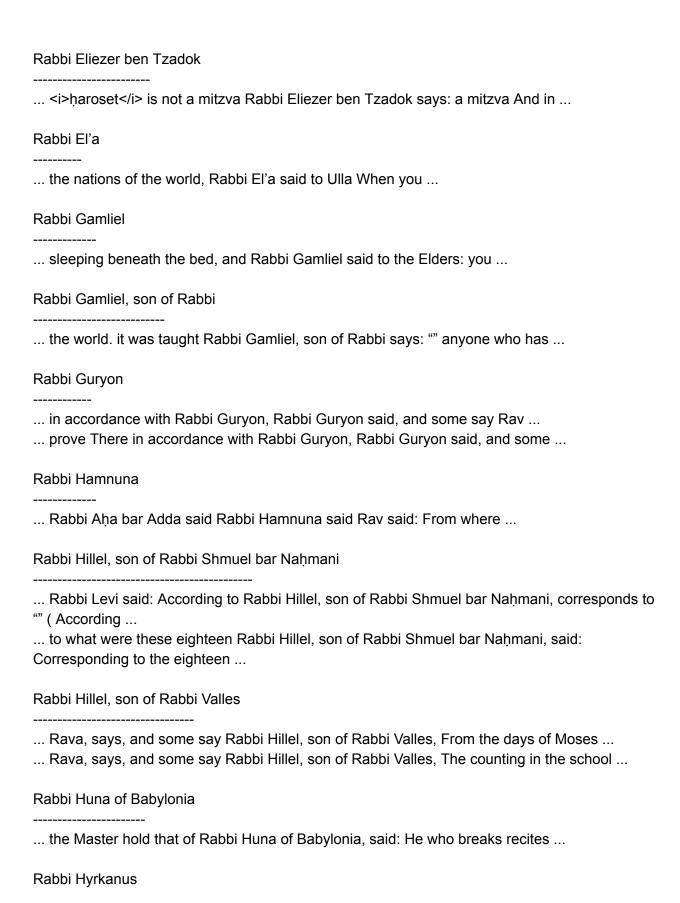
... the <i>halakha</i> in accordance with Rabbi Elazar ben Yehuda of Bartota, who said in the

name ...

Rabbi Elazar ben Yirmeya
three eggs one after another. Rabbi Elazar ben Yirmeya says: equivalent a weaver [<i>gardi</i>]
Rabbi Elazar ben Yitzḥak of Kefar Darom
Yosei ben Ḥanan, and not Rabbi Elazar ben Yitzḥak of Kefar Darom, and not Rabbi Yishmael
as of Abba Yosei ben Ḥanan. Rabbi Elazar ben Yitzḥak of Kefar Darom says: nine months, as it
Rabbi Elazar ben Ḥasma
said in the name of Rabbi Elazar ben Ḥasma: may not prepare <i>ḥalla</i> for
Rabbi Elazar ben Ḥisma
Rabbi Yoḥanan ben Beroka and Rabbi Elazar ben Ḥisma, when they went to greet
Rabbi Elazar from Nineveh
bar Ḥana said: I saw Rabbi Elazar from Nineveh go out in cork sandals
Rabbi Elazar of Hagronya
last night, let him say Rabbi Elazar of Hagronya said to them: was recited
Rabbi Elazar of Rome
says in the name of Rabbi Elazar of Rome: one enumerated it is comparable
Rabbi Elazar, son of Rabbi Yehuda
What is blood of submission, Rabbi Elazar, son of Rabbi Yehuda, explained: killed, from whom blood
Rabbi Elazar, son of Rabbi Yehuda, of the village of Bartota
a <i>tereifa</i> ; the statement of Rabbi Elazar, son of Rabbi Yehuda, of the village of Bartota, who said in the name

Rabbi Eliezer HaKappar

may not desecrate If so, Rabbi Eliezer HaKappar come to teach us the this As it was taught Rabbi Eliezer HaKappar says: Beit Shammai and Beit
Rabbi Eliezer HaModa'i
HaModa'i As it is taught Rabbi Eliezer HaModa'i says: She made the king We still need the Moda'i Rabbi Eliezer HaModa'i says: ""; these are Israel,
Rabbi Eliezer bar Rabbi Tzadok
"" and it states: "" Rabbi Eliezer bar Rabbi Tzadok says: Do things for the
Rabbi Eliezer bar Yosei
settled, not Isn't it taught Rabbi Eliezer bar Yosei says: "" According to your the sea is its wall Rabbi Eliezer bar Yosei says: "" even if does
Rabbi Eliezer ben Antigonus
scholar. did not examine what Rabbi Eliezer ben Antigonus says in the name of
Rabbi Eliezer ben Mahavai
said: not difficult. That is Rabbi Eliezer ben Mahavai, this is the Rabbis; as testify based upon a mole Rabbi Eliezer ben Mahavai says: One may testify What,
Rabbi Eliezer ben Mallai
communal <i>halakhot</i> to ignorant judges. Rabbi Eliezer ben Mallai said in the name of
Rabbi Eliezer ben Matya
Yehuda says: Abba Ḥalafta, and Rabbi Eliezer ben Matya, and Ḥananya ben Ḥakhinai stood
Rabbi Eliezer ben Perata
says in the name of Rabbi Eliezer ben Perata, who said in the name
Rabbi Eliezer ben Rabbi Tzadok
the statement of Beit Hillel. Rabbi Eliezer ben Rabbi Tzadok says: But is it not



prompt to recite And when Rabbi Hyrkanus once prompted under the <i>ela</i>
Rabbi Idi
are not intimations. Rava said: Rabbi Idi explained to me The verse
Rabbi Idi bar Avin
is disqualified from bearing witness. Rabbi Idi bar Avin said: <i>halakha</i> in accordance with
Rabbi Ila, son of Rav Shmuel
from Egypt at its time, Rabbi IIa, son of Rav Shmuel bar Marta, said in the
Rabbi Ila, son of Rav Shmuel bar Marta
from Egypt at its time, Rabbi IIa, son of Rav Shmuel bar Marta, said in the name of
Rabbi Ilai the Elder
as it is stated: "" Rabbi llai the Elder says: If a person sees
Rabbi IIfi
before him, and some say Rabbi Ilfi. He recited: He Who makes
Rabbi Illa
for the blood of exudate. Rabbi Illa says: ate tithe of grain,
Rabbi Inini bar Sason
and eighteen from that side. Rabbi Inini bar Sason says: Just as a disagreement ben Mahalalel says: seventy-two. And Rabbi Inini bar Sason says: Why the passage offerings
Rabbi Keruspedai
Rabbi Yehuda, says a sign Rabbi Keruspedai, son of Rabbi Shabbtai, says:

Rabbi Keruspedai, son of Rabbi Shabbtai

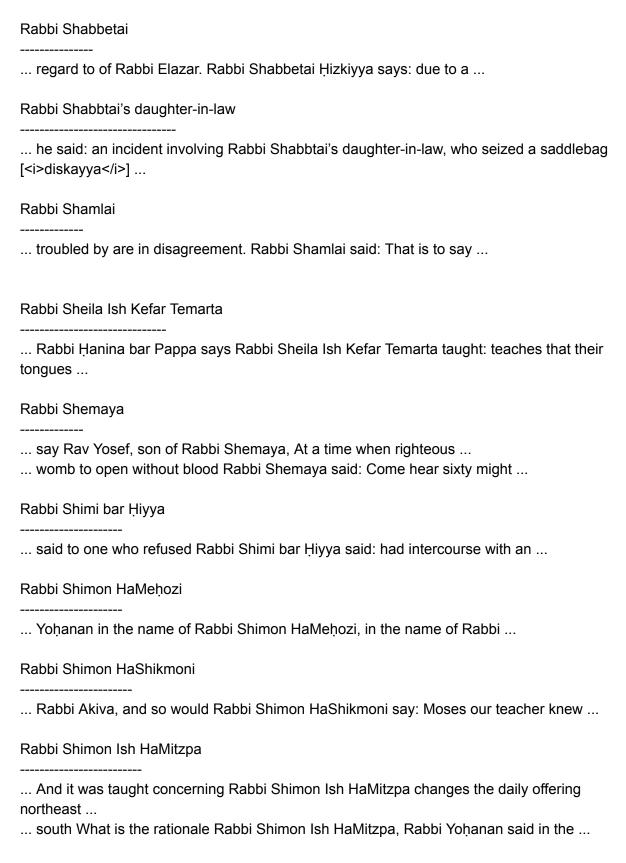
\dots Rabbi Yehuda, says a sign Rabbi Keruspedai, son of Rabbi Shabbtai, says: And is when are \dots
Rabbi Levi bar Laḥma
Balaam, and Job. This supports Rabbi Levi bar Laḥma, as Rabbi Levi bar Laḥma Rabbi Levi bar Laḥma, as Rabbi Levi bar Laḥma says: Job in the time
Rabbi Levi bar Ḥiyya
as it is stated: "" Rabbi Levi bar Ḥiyya said: One who leaves the
Rabbi Levi the Elder
says in the name of Rabbi Levi the Elder: performed only at the end
Rabbi Livai
between that the school of Rabbi Livai taught that Levi taught: The he said the school of Rabbi Livai taught might that I exclude
Rabbi Mani bar Patish
and it is written: "" Rabbi Mani bar Patish said: Whoever becomes angry, even wind, this is not appropriate. Rabbi Mani bar Patish said: Who taught forewarned that
Rabbi Mani from Tyre
They said to him: Isn't Rabbi Mani from Tyre here And it is taught
Rabbi Manni bar Pattish
impurity imparted by a corpse, Rabbi Manni bar Pattish said: Those who were ritually
Rabbi Mari
Abba said to Rav Ashi: Rabbi Mari and Rabbi Elazar hold in
Rabbi Marinos
<i>halakha</i> is in accordance with Rabbi Marinos. is taught Naḥum of Galia Rabbi Yehoshua. it is taught Rabbi Marinos says: One who is coughing

Rabbi Maryon
Are there no more Didn't Rabbi Maryon say in the name of reach the base of that Rabbi Maryon said Rabbi Yehoshua ben Levi
Rabbi Maḥseya bar Idi
Rabbi Minyomi bar Ḥilkiya say Rabbi Maḥseya bar Idi said Rabbi Yoḥanan said "" Rav Minyomi bar Ḥilkiya said Rabbi Maḥseya bar Idi said Rabbi Yoḥanan said as
Rabbi Menashya bar Zevid
bring two with its money. Rabbi Menashya bar Zevid says Rav says: taught only it was stated as follows: Rabbi Menashya bar Zevid says Rav says: taught only
Rabbi Menaḥem bar Simai
the son of sacred ones? Rabbi Menaḥem bar Simai. And why did they call
Rabbi Menaḥem, son of Rabbi Simai
the son of holy ones? Rabbi Menaḥem, son of Rabbi Simai. And why did they call
Rabbi Menaḥem, son of Rabbi Yosef
return to their sheaths [<i>nadan</i>], Rabbi Menaḥem, son of Rabbi Yosef, says: Even at a time
Rabbi Meyasha, son of Rabbi Yehoshua ben Levi
in his hand and enter. Rabbi Meyasha, son of Rabbi Yehoshua ben Levi, said: The <i>halakha</i> is that
Rabbi Minyomi bar Ḥilkiya
a higher standard. But didn't Rabbi Minyomi bar Ḥilkiya say Rabbi Maḥseya bar Idi
Rabbi Musya the Great
said in the name of Rabbi Musya the Great: From where to one who
Rabbi Musya, grandson of Rabbi Masya

here too, a path "" Rabbi Musya, grandson of Rabbi Masya, said in the name of
Rabbi Natan bar Abba
in order to rob it, Rabbi Natan bar Abba interpreted before Rav: where took
Rabbi Natan bar Ami
a cup in the field? Rabbi Natan bar Ami explained before Rava: They taught your eye, Rava said to Rabbi Natan bar Ami: While your hand is still
Rabbi Natan bar Manyumi
the converts. Rav Kahana said Rabbi Natan bar Manyumi taught in the name of
Rabbi Natan bar Oshaya
cannot collect why should return Rabbi Natan bar Oshaya says: creditor to cover the
Rabbi Natan ben Amram
Rabbi Natan ben Amram, and Rabbi Natan ben Amram with Rabbi gentile child, from Yannai, and Rabbi Yannai with Rabbi Natan ben Amram, and Rabbi Natan ben Amram
Rabbi Natan ben Avishalom
not expound upon the Gemara, Rabbi Natan ben Avishalom says: He may even expound
Rabbi Natan, son of Rabbi Oshaya
no different? Come hear, as Rabbi Natan, son of Rabbi Oshaya, taught: Dust that comes from
Rabbi Naḥum bar Pappa
half of it between horns, Rabbi Naḥum bar Pappa said in the name of
Rabbi Naḥumi
establish an <i>eiruv</i> or merge Rabbi Naḥumi and Rabba disagreed about One
Rabbi Neḥunya the Great

the shopkeeper. Rabbi Akiva asked Rabbi Neḥunya the Great; he said to him: In
Rabbi Oshaya bar Rabbi
Rabbi, and Rav Yosef teaches Rabbi Oshaya bar Rabbi and Rav Safra teaches Rabbi
Rabbi Oshaya, son of Rabbi Yehuda the spice merchant
that it is unfit And Rabbi Oshaya, son of Rabbi Yehuda the spice merchant, already testified before Rabbi Akiva
Rabbi Oshaya, son of Rabbi Ḥama bar Bisa
read about him: "" This Rabbi Oshaya, son of Rabbi Ḥama bar Bisa, Rabbi Akiva was the shepherd
Rabbi Oshaya, son of Rabbi Ḥama, son of Rabbi Bisa
is not quickly broken" this Rabbi Oshaya, son of Rabbi Ḥama, son of Rabbi Bisa, an Egyptian ladder, has no
Rabbi Oshaya, son of Rabbi Ḥiyya
Rabbi and Rav Safra teaches Rabbi Oshaya, son of Rabbi Ḥiyya, which a convert came before
Rabbi Padda
From where is this matter Rabbi Padda said: As the verse states
Rabbi Panda
Zavda said Rabbi Akiva said Rabbi Panda said Rav Naḥum said Rabbi
Rabbi Perata, son of Rabbi Elazar ben Perata
the statement of the Rabbis. Rabbi Perata, son of Rabbi Elazar ben Perata son of the son of
Rabbi Pineḥas bar Ḥama
were saying to him: "" Rabbi Pineḥas bar Ḥama interpreted homiletically: Anyone who has

Rabbi Pineḥas ben Arova
became accustomed It is taught Rabbi Pineḥas ben Arova said: I was among the says in the name of Rabbi Pineḥas ben Arova: of a fig-bulk. Rava says:
Rabbi Pineḥas ben Yair
ben Yair, ""; from here Rabbi Pineḥas ben Yair said: A person should not this He requires that for Rabbi Pineḥas ben Yair, ""; from here Rabbi Pineḥas
Rabbi Pineḥas ben Ḥama
mnemonic Hadad, poverty, and sage. Rabbi Pineḥas ben Ḥama interpreted homiletically: What which is
stated with regard to his Rabbi Pineḥas ben Ḥama interpreted homiletically, poverty in a
Rabbi Romanus
cost of the entire ship. Rabbi Romanus said: The cost for the they contested And Rabbi sent Rabbi Romanus, and he examined and found
Rabbi Salla
Adda says, and some say Rabbi Salla says Rav Hamnuna says: anyone
Rabbi Samlai
verses support it, teaches us Rabbi Samlai taught: To what is a without an escort. Adda said Rabbi Samlai says: a synagogue that is
Rabbi Samuel
is <i>yero'ar</i> the school of Rabbi Samuel teaches: These are the vegetables
Rabbi Samuel bar Naḥmani
mercy [<i>ḥas</i>] on us. And Rabbi Samuel bar Naḥmani said Rabbi Yoḥanan said: Why
Rabbi Samya
Lakish. As Reish Lakish said Rabbi Samya said: From where second tithe



Rabbi Shimon Yasinia

he has no lineage [<i>ḥayis</i>], Rabbi Shimon Yasinia says Rabbi Shimon ben Lakish
Rabbi Shimon bar Ami
Pazi said, and some say Rabbi Shimon bar Ami tell him from the beginning
Rabbi Shimon bar Elazar
to whom she was prohibited Rabbi Shimon bar Elazar raised a refutation to Rabbi
Rabbi Shimon bar Elyakim
a minority of a minority. Rabbi Shimon bar Elyakim said to Rabbi Shimon ben
Rabbi Shimon bar Naḥmani
bar Naḥmani. And some say Rabbi Shimon bar Naḥmani. One says: as to recite
Rabbi Shimon bar Yehotzadak
is unfit; the statement of Rabbi Shimon bar Yehotzadak. And the Rabbis deem it
Rabbi Shimon bar Yosei
people to exclude an apostate. Rabbi Shimon bar Yosei says in the name of
Rabbi Shimon bar Zevid
an individual expert dissolve excommunication Rabbi Shimon bar Zevid said Rabbi Yitzḥak bar Tavla
Rabbi Shimon bar Ḥasida
Rabbi Ya'akov bar Idi said Rabbi Shimon bar Ḥasida said: Rabban Gamliel exempt only
Rabbi Shimon ben Avishalom
have A lament of David. Rabbi Shimon ben Avishalom said a parable: To what
Rabbi Shimon ben Avshalom
"" What is different "" Rabbi Shimon ben Avshalom said: due to being alone

Rabbi Shimon ben Beteira
it teaches the first clause Rabbi Shimon ben Beteira testified with regard to ashes
Rabbi Shimon ben Eliezer
be silenced. Isn't it taught Rabbi Shimon ben Eliezer says: brings the witnesses from
Rabbi Shimon ben Elyakum
nothing that obstructs between and Rabbi Shimon ben Elyakum said to Rabbi Elazar: I
Rabbi Shimon ben Isi ben Lakonya
and gave him over to Rabbi Shimon ben Isi ben Lakonya, brother of mother, Each day, of Rabbi Shimon, "" this Rabbi Shimon ben Isi ben Lakonya, When died, he was brought
Rabbi Shimon ben Kisma
to striking with a hammer, Rabbi Shimon ben Kisma said Rabbi Shimon ben Lakish
Rabbi Shimon ben Levi
all day [<i>kol hayyom</i>]" And Rabbi Shimon ben Levi says: A person's inclination overpowers
Rabbi Shimon ben Nannas
the statement of Rabbi Akiva. Rabbi Shimon ben Nannas says: No, rather the sheep
Rabbi Shimon ben Nezira
Ze'iri said, and some say Rabbi Shimon ben Nezira said: What is the verse
Rabbi Shimon ben Rabbi Yosei ben Lakonya
told me: Once I followed Rabbi Shimon ben Rabbi Yosei ben Lakonya into the garden and he
Rabbi Shimon ben Tarfon

for that which is taught Rabbi Shimon ben Tarfon says "" teaches that oath
Rabbi Shimon ben Taḥlifa
roofed a booth for artisans. Rabbi Shimon ben Taḥlifa said: Father left us a
Rabbi Shimon ben Ya'akov from Tyre
Sidon, and some say that Rabbi Shimon ben Ya'akov from Tyre Rabbi Yoḥanan, and I, heard:
Rabbi Shimon ben Yehuda Ish Kefar Akko
According to the statement of Rabbi Shimon ben Yehuda Ish Kefar Akko, who spoke in the name
forty-eight covenants were not established. Rabbi Shimon ben Yehuda Ish Kefar Akko said in the name of
Rabbi Shimon ben Yehuda of Ikos
Rabbi Ya'akov, and so says Rabbi Shimon ben Yehuda of Ikos in the name of Rabbi
Rabbi Shimon ben Yehuda of Kefar Ikos
of Rabbi Ya'akov, and so Rabbi Shimon ben Yehuda of Kefar Ikos would say in the name
Rabbi Shimon ben Yehuda of the village of Akko
her foot. the statement of Rabbi Shimon ben Yehuda, of the village of Akko, who said in the
name the statement of Rabbi Akiva. Rabbi Shimon ben Yehuda of the village of Akko says in the name of
Rabbi Shimon ben Yosei Lakonya
elder in our neighborhood, and Rabbi Shimon ben Yosei Lakonya his name, and in my
Rabbi Shimon ben Yosei ben Lakonya
ben Yosei ben Lakonya asked Rabbi Shimon ben Yosei ben Lakonya: From where in the Torah
why do I <i>ponim</i> , <i>ponim</i> ? Rabbi Shimon ben Yosei ben Lakonya asked Rabbi

Yosei: Rabbi Shimon
Rabbi Shimon ben Ḥananya
testified in the name of Rabbi Shimon ben Ḥananya: Anyone who reads a verse
Rabbi Shimon of the village of Akko
was called the leprous ruin; Rabbi Shimon of the village of Akko said: I once went to
Rabbi Shimon the Righteous
And when I came before Rabbi Shimon the Righteous, he said to me: The
Rabbi Shimon the deputy
says in the name of Rabbi Shimon the deputy Curtain, its thickness is handbreadth says in the name of Rabbi Shimon, the deputy Curtain thickness of a handbreadth
Rabbi Shimon, son of Rabbi Abba
as a peace offering. Rather, Rabbi Shimon, son of Rabbi Abba, interpreted before Rabbi Yoḥanan: We
Rabbi Shimon, son of Rabbi Yosei ben Lakonya
come to the house of Rabbi Shimon, son of Rabbi Yosei ben Lakonya. They gave him a cup
said to them so said Rabbi Shimon, son of Rabbi Yosei ben Lakonya: correspond to labor, his labor,
Rabbi Shimon, son of Rabbi Yoḥanan ben Beroka
slaughter. That was also taught Rabbi Shimon, son of Rabbi Yoḥanan ben Beroka, says: One who clears a
Rabbi Shimon, the deputy
says in the name of Rabbi Shimon the deputy Curtain, its thickness is handbreadth says in the name of Rabbi Shimon, the deputy Curtain thickness of a handbreadth

Rabbi Shmuel bar Abba

of the Jewish people, As Rabbi Shmuel bar Abba says Rabbi Yoḥanan says: Our
Rabbi Shmuel bar Inya
are prohibited in marital relations. Rabbi Shmuel bar Inya said in the name of
Rabbi Shmuel bar Marta
Rabba bar bar Ḥana said Rabbi Shmuel bar Marta said Rabbi Yosei of Hutzal:
Rabbi Shmuel bar Nadav
in private, that in public. Rabbi Shmuel bar Nadav asked Rabbi Ḥanina, and some
Rabbi Shmuel bar Nadav, the son-in-law of Rabbi Ḥanina
Rabbi Ḥanina, and some say Rabbi Shmuel bar Nadav, the son-in-law of Rabbi Ḥanina, of Rabbi Ḥanina, and some
Rabbi Shmuel bar Natan
lamb stands separated not necessary Rabbi Shmuel bar Natan says Rabbi Ḥanina says: one
Rabbi Shmuel bar Naḥamani
deceit, it is written "" Rabbi Shmuel bar Naḥamani said Rabbi Yonatan said: What
Rabbi Shmuel bar Rabbi Naḥmani
added two hundred forbidden. And Rabbi Shmuel bar Rabbi Naḥmani said Rabbi Yonatan said: an
Rabbi Shmuel bar Rabbi Yitzḥak
have turned their hearts backward" Rabbi Shmuel bar Rabbi Yitzḥak said: From where do we
Rabbi Shmuel bar Rabbi Yosei
bar Kappara, and some say Rabbi Shmuel bar Rabbi Yosei, was sitting in a bathhouse

Rabbi Shmuel bar Sasretai
another chapter, What was about Rabbi Shmuel bar Sasretai said, and similarly Rav Ḥiyya
Rabbi Shmuel bar Sheilat
as Rav said: such as Rabbi Shmuel bar Sheilat, who ate his own drank
Rabbi Shmuel bar Ḥiyya
but when he heard that Rabbi Shmuel bar Ḥiyya says Rabbi Elazar says: One
Rabbi Shmuel from Zerokinya
Rav Ashi, and some say Rabbi Shmuel from Zerokinya, objects to this But perhaps
Rabbi Tadai
Zerika said Rabbi Abba said Rabbi Tadai said: They only taught they is prohibited Rabbi Ami said: Rabbi Tadai did he did on his
Rabbi Tanḥum bar Ḥakhinai
<i>sota</i> is ritual, matters, And Rabbi Tanḥum bar Ḥakhinai says <i>Hinnaki</i> is written, The
Rabbi Tanḥum from Nevi
This question was asked before Rabbi Tanḥum from Nevi: What is with regard to
Rabbi Tanḥum of Parod
any Mishna of bar Kappara Rabbi Tanḥum of Parod taught him one who deposits
Rabbi Tanḥum, son of Rabbi Ḥanilai
as it is stated: "" Rabbi Tanḥum, son of Rabbi Ḥanilai, says: anyone who starves himself
Rabbi Tanḥum, son of Rabbi Ḥiyya of the village of Akko
and forgive the sin of Rabbi Tanḥum, son of Rabbi Ḥiyya of the village of Akko, said: The rains are withheld matter of Uriah the Hittite" Rabbi Tanḥum, son of Rabbi Ḥiyya, of the village of Akko, said

Rabbi Ya'akov bar Aḥa
Rabbi Tanḥuma
lung, kosher in the kidney. Rabbi Tanḥuma objects to this: And is
Rabbi Taḥalifa bar Rav Ḥisda
as it is written: "" Rabbi Taḥalifa bar Rav Ḥisda says Rav Ḥisda says When
Rabbi Tovi bar Kisna
what is that? A dog. Rabbi Tovi bar Kisna says Shmuel says: A wafer
Rabbi Ulla the Great
And if she is nursing, Rabbi Ulla the Great taught at the entrance to
Rabbi Uzziel, grandson of Rabbi Uzziel the Great
him: Remove yourself. And similarly, Rabbi Uzziel, grandson of Rabbi Uzziel the Great, said: Impurity cries out and
Rabbi Yaakov
about strangled, Come hear, as Rabbi Yaakov says Rabbi Yoḥanan says: Rabbi
Rabbi Yannai bar Naḥmani
with the sound of them" Rabbi Yannai bar Naḥmani says Shmuel says: In three
Rabbi Yannai bar Yishmael
is not subject to exposure. Rabbi Yannai bar Yishmael became ill, Rabbi Yishmael ben said to Shall we rely Rabbi Yannai bar Yishmael motioned to them: Upon me
Rabbi Yannai the Great
said in the name of Rabbi Yannai the Great: It is proper the cloth
Rabbi Yannai, son of Rabbi Yannai the Elder

buried uncovered, without that mitzva. Rabbi Yannai, son of Rabbi Yannai the Elder, said in the name of
Rabbi Yannai's daughters
is so, with regard to Rabbi Yannai's daughters, for example, who are particular
Rabbi Ya'akov bar Abba
after him to the bathhouse, Rabbi Ya'akov bar Abba interpreted before Rav: where took that, as a conspicuous marker. Rabbi Ya'akov bar Abba raised an objection to Rava
Rabbi Ya'akov bar Adda
virgin betrothed. And nothing more Rabbi Ya'akov bar Adda asked Rav: engaged in intercourse
Rabbi Ya'akov bar Ami
with Rabban Shimon ben Gamliel Rabbi Ya'akov bar Ami says: a bed whose posts
Rabbi Ya'akov bar Naḥmani
is only to Shmuel, this Rabbi Ya'akov bar Naḥmani said Shmuel said: place that the narrow place, and downward Rabbi Ya'akov bar Naḥmani says Shmuel: place that has
Rabbi Ya'akov bar Zavdi
so before Rabbi Elai and Rabbi Ya'akov bar Zavdi were sitting Rabbi Shimon bar
Rabbi Ya'akov ben Dostai
flowing with milk and honey" Rabbi Ya'akov ben Dostai said: There are three <i>mil</i>
Rabbi Ya'akov ben Korshei
deputy <i>Nasi</i> and you <i>Nasi</i> Rabbi Ya'akov ben Korshei heard them said: Perhaps, Heaven
Rabbi Ya'akov from Nehar Pekod
he has not grown around Rabbi Ya'akov from Nehar Pekod sat before Ravina and sat

Rabbi Ya'akov, son of Rabbi Ḥanina
say in the name of Rabbi Ya'akov, son of Rabbi Ḥanina. Rav Pappa said: Rav said
Rabbi Ya'akov, son of the daughter of Ya'akov
her. Rabbi Zeira said to Rabbi Ya'akov, son of the daughter of Ya'akov: When you go there, take
portions also teaches us And Rabbi Ya'akov, son of the daughter of Ya'akov, said: Anyone another to be
Rabbi Yehoshua HaGarsi
incarcerated in a prison, and Rabbi Yehoshua HaGarsi would attend to his Every says: Nimos, the brother of Rabbi Yehoshua HaGarsi, related to me that one
Rabbi Yehoshua bar Ḥananya
is taught an incident involving Rabbi Yehoshua bar Ḥananya, who went to Rabbi Yoḥanan
Rabbi Yehoshua ben Elisha
and he came and asked Rabbi Yehoshua ben Elisha and four Elders who were
Rabbi Yehoshua ben Hyrcanus
<i>hallel</i> On that same day Rabbi Yehoshua ben Hyrcanus taught: Job served the Holy saw On that same day Rabbi Yehoshua ben Hyrcanus taught that Job served only
Rabbi Yehoshua ben Levi's son
drunk at the wedding of Rabbi Yehoshua ben Levi's son They came before Rabbi Yehoshua
Rabbi Yehoshua ben Peraḥya
to enter it is taught Rabbi Yehoshua ben Peraḥya said: Initially, anyone who would was hidden by his sister, Rabbi Yehoshua ben Peraḥya went fled to Alexandria of
Rabbi Yehoshua ben Petter Rosh
went to Ardaskeya, I found Rabbi Yehoshua ben Petter Rosh sitting and discussing <i>halakha</i> before

Rabbi Yehoshua ben Uza'a
the Temple. Rabbi Yoḥanan said Rabbi Yehoshua ben Uza'a raised a dilemma: What between
Rabbi Yehoshua ben Zeruz, son of the father-in-law of Rabbi Meir
ox eats from its threshing, Rabbi Yehoshua ben Zeruz, son of the father-in-law of Rabbi Meir, testified before Rabbi about Rabbi
Rabbi Yehoshua of Sikhnei
says in the name of Rabbi Yehoshua of Sikhnei: If Jerusalem three each and
Rabbi Yehuda Gelostera
he said: Rabbi Akiva and Rabbi Yehuda Gelostera said: was only taught for
Rabbi Yehuda bar Ami
blow <i>beit haperas</i> and walk Rabbi Yehuda bar Ami said in the name of
Rabbi Yehuda bar Bizna
say this is the infant, Rabbi Yehuda bar Bizna taught: At the time that
Rabbi Yehuda bar Ilai
incident and the son of Rabbi Yehuda bar Ilai died, and entered the study regard to them: "" "" Rabbi Yehuda bar Ilai interpreted homiletically: Why are these
Rabbi Yehuda bar Livai
 Yoḥanan raised a dilemma before Rabbi Yehuda bar Livai: What is with regard to
Rabbi Yehuda bar Masparta
says in the name of Rabbi Yehuda bar Masparta: Achan, would stretch his foreskin says in the name of Rabbi Yehuda bar Masparta: teaches that Achan transgressed five
Rabbi Yehuda bar Naḥmani

from does not receive reward Rabbi Yehuda bar Naḥmani, the disseminator for Reish Lakish,
Rabbi Yehuda bar Rabbi Elai
written: the Lord [<i>Yah</i>]? as Rabbi Yehuda bar Rabbi Elai taught: These two worlds that
Rabbi Yehuda bar Sheila
on it and moves it. Rabbi Yehuda bar Sheila said Rabbi Asi said: Once, removed a <i>se'a</i> fit, And Rabbi Yehuda bar Sheila said Rabbi Asi said Rabbi
Rabbi Yehuda bar Sheilat
Festival Is that so? Didn't Rabbi Yehuda bar Sheilat say Rabbi Asi said: There
Rabbi Yehuda bar Zavdi
Yehuda says Rabbi Abba says Rabbi Yehuda bar Zavdi says Rav says: As long said Rabbi Abba, brother of Rabbi Yehuda bar Zavdi, said Rav Yehuda said Rav
Rabbi Yehuda bar Zevida
Rabbi Abbahu ben Zutarti said Rabbi Yehuda bar Zevida said: sought to establish the
Rabbi Yehuda bar Zevina
who came before Rabbi Ḥanina Rabbi Yehuda bar Zevina was sitting at the gate
Rabbi Yehuda bar Ḥanina
is uncertain waving shall stand Rabbi Yehuda bar Ḥanina said to Rav Huna, son said in the name of Rabbi Yehuda bar Ḥanina: In Usha instituted that a
Rabbi Yehuda ben Dostai
Eretz as it is taught Rabbi Yehuda ben Dostai says in the name of
Rabbi Yehuda ben Gamda of the village of Akko
Gamliel, in the name of Rabbi Yehuda ben Gamda of the village of Akko, permits and the Rabbis prohibit

Rabbi Yehuda ben Kanosa
Perhaps it is my student Rabbi Yehuda ben Kanosa. And all of his actions the sides of the road. Rabbi Yehuda ben Kanosa was taking broad steps while
Rabbi Yehuda ben Menasya
our God. What is ""? Rabbi Yehuda ben Menasya said: Do not read "";
Rabbi Yehuda ben Naḥmani
for a guarantor between them. Rabbi Yehuda ben Naḥmani, the disseminator of Rabbi Shimon
Rabbi Yehuda ben Nekosa
and stated in accordance with Rabbi Yehuda ben Nekosa, And If you wish, say not withhold It was taught Rabbi Yehuda ben Nekosa says: they feed him fine
Rabbi Yehuda ben Pazi
on top of the ark? Rabbi Yehuda ben Pazi said: as though to say ship will not cross it. Rabbi Yehuda ben Pazi said: Even the Angel of
Rabbi Yehuda ben Rabbi Shimon
says in the name of Rabbi Yehuda ben Rabbi Shimon: By Torah law a father
Rabbi Yehuda ben Safra
said in the name of Rabbi Yehuda ben Safra: The verse said "" to
Rabbi Yehuda ben Shimon
Yoḥanan raised an objection to Rabbi Yehuda ben Shimon A woman her son, a
Rabbi Yehuda from India
typical to an atypical manner. Rabbi Yehuda from India was a convert who had
Rabbi Yehuda of the village of Nevirava

And what are these? Jewelry Rabbi Yehuda of the village of Neviraya, and some say of the
Rabbi Yehuda son of Rabbi El'ai
a matron [<i>matronita</i>] said to Rabbi Yehuda son of Rabbi El'ai: Your face is like pig
Rabbi Yehuda the Cutter
Rabbi Oshaya said: I asked Rabbi Yehuda the Cutter, and he told me an
Rabbi Yehuda the Distinguished
necessary Rabbi Yosei says: And Rabbi Yehuda the Distinguished [<i>Beribbi</i>] concedes to me that
Rabbi Yehuda the Keen
<i>halakha</i> is in accordance with Rabbi Yehuda the Keen, Rav Naḥman bar Yitzḥak said:
every group. raises an objection Rabbi Yehuda the Keen <i>hasabbar</i> said: Beit Shammai and
Rabbi Yehuda the baker
ben Yosei ben Yasiyyan and Rabbi Yehuda the baker said: In what is this here and from there, And Rabbi Yehuda the baker said: an incident where matter
Rabbi Yehuda Ḥayyata
I did not write it; Rabbi Yehuda Ḥayyata wrote it. said to Turn
Rabbi Yehuda, a man of Kefar Gibboraya
As it is stated: "" Rabbi Yehuda, a man of Kefar Gibboraya, and some say a man
Rabbi Yehuda, son of Rabbi El'ai
a matron [<i>matronita</i>] said to Rabbi Yehuda son of Rabbi El'ai: Your face is like pig
Rabbi Yehuda, son of Rabbi Ila'i
and end in the mouth? Rabbi Yehuda, son of Rabbi Ila'i, the head of the speakers

Rabbi Yehuda, son of Rabbi Naḥmani
Israel with the ineffable name, Rabbi Yehuda, son of Rabbi Naḥmani, the disseminator Reish Lakish, interpreted incapable of overcoming his inclination. Rabbi Yehuda, son of Rabbi Naḥmani, the disseminator Reish Lakish, interpreted
Rabbi Yehuda, son of Rabbi Naḥmani, the disseminator Reish Lakish
Israel with the ineffable name, Rabbi Yehuda, son of Rabbi Naḥmani, the disseminator Reish Lakish, interpreted homiletically: What is which incapable of overcoming his inclination. Rabbi Yehuda, son of Rabbi Naḥmani, the disseminator Reish Lakish, interpreted homiletically: Whoever looks at
Rabbi Yehuda, son of Rabbi Shalom
houses? Now, and states: "" Rabbi Yehuda, son of Rabbi Shalom taught: Just as a person's
Rabbi Yehuda, son of Rabbi Simon
keepers of the mouth [<i>peh</i>], Rabbi Yehuda, son of Rabbi Simon, taught: anyone who blackens his
Rabbi Yehuda, son of Rabbi Ḥanina
said in the name of Rabbi Yehuda, son of Rabbi Ḥanina: A braid is permitted with
Rabbi Yehuda, son of the sister of Rabbi Yosei bar Ḥanina
his property. the daughter died Rabbi Yehuda, son of the sister of Rabbi Yosei bar Ḥanina, said: I was involved in
Rabbi Yehuda's wife
honor to the laborer it. Rabbi Yehuda's wife went out collected wool, made
Rabbi Yeimar bar Shelamya
Rav Ika, and some say Rabbi Yeimar bar Shelamya, said: The one who says
Rabbi Yeḥiel

As Rabba bar Yonatan said Rabbi Yeḥiel said: Flour is beneficial for
Rabbi Yirmeya Bira'a
divorce from the son-in-law of Rabbi Yirmeya Bira'a, and rendered void. again extracted
Rabbi Yirmeya bar Elazar
build on a mountain; Rather, Rabbi Yirmeya bar Elazar says: They divided into three
Rabbi Yishamel, son of Rabbi Yoḥanan ben Beroka
northern wind. And what does Rabbi Yishamel, son of Rabbi Yoḥanan ben Beroka, do with the that the
Rabbi Yishmael bar Elisha
so those who accept bribes Rabbi Yishmael bar Elisha, a certain man brought him
Rabbi Yishmael bar Yosei
Rabbi Yishmael bar Yosei, and Rabbi Yishmael bar Yosei is a <i>tanna</i> and, to say In the name of Rabbi Yishmael bar Yosei, and Rabbi Yishmael bar Yosei
Rabbi Yishmael ben Beroka
may not light with it; Rabbi Yishmael ben Beroka says: One may only light
Rabbi Yishmael ben Elazar
Holy Ark ark. we learned Rabbi Yishmael ben Elazar says: On account of two
Rabbi Yishmael ben Loga
Rabbi Akiva said: One time Rabbi Yishmael ben Loga related to me: One time
Rabbi Yishmael ben Pabi
teaches us They said about Rabbi Yishmael ben Pabi that his mother made him
Rabbi Yishmael ben Pavi
and asceticism died. From when Rabbi Yishmael ben Pavi died, the glory of the

Rabbi Yishmael ben Rabbi Yosei
of gentiles prohibited or permitted? Rabbi Yishmael ben Rabbi Yosei said before him: Once my
Rabbi Yishmael ben Satriel
this is not an orphan. Rabbi Yishmael ben Satriel, from Arkat Leveina, testified before
Rabbi Yishmael ben Satriel, from Arkat Leveina
this is not an orphan. Rabbi Yishmael ben Satriel, from Arkat Leveina, testified before Rabbi In our
Rabbi Yishmael ben Yehotzadak
says in the name of Rabbi Yishmael ben Yehotzadak: From where with regard to
Rabbi Yishmael ben Zeirud
Yannai bar Yishmael became ill, Rabbi Yishmael ben Zeirud and Sages went to him it not subject to exposure? Rabbi Yishmael ben Zeirud said to them: This is
Rabbi Yishmael, son of Rabbi Elazar ben Azarya
road, and Levi HaSadar and Rabbi Yishmael, son of Rabbi Elazar ben Azarya, walking behind them, This question
Rabbi Yishmael, son of Rabbi Yehuda
leper, as it is taught Rabbi Yishmael, son of Rabbi Yehuda ben Beroka, says: Just as
Rabbi Yishmael, son of Rabbi Yehuda ben Beroka
leper, as it is taught Rabbi Yishmael, son of Rabbi Yehuda ben Beroka, says: Just as his sin
Rabbi Yishmael, son of Yoḥanan ben Beroka
its horns the dispute between Rabbi Yishmael, son of Yoḥanan ben Beroka, and the Rabbis. As it

Rabbi Yitzhak bar Naḥmani
disagrees with Rabbi Yitzḥak, as Rabbi Yitzhak bar Naḥmani said Shmuel said: taught only
Rabbi Yitzhak ben Aḥa
is Rabbi Yitzḥak ben Ela. Rabbi Yitzhak ben Aḥa of <i>halakha</i> is Rabbi Yitzḥak
Rabbi Yitzḥak bar Adda
Rav says, and some say Rabbi Yitzḥak bar Adda says Rav says: one who since its neck is long. Rabbi Yitzḥak bar Adda said: boards surrounding wells were
Rabbi Yitzḥak bar Ashyan
Rav Idi bar Avin said Rabbi Yitzḥak bar Ashyan said: If there is a
Rabbi Yitzḥak bar Elazar
pour there is no respite. Rabbi Yitzḥak bar Elazar said in the name of
Rabbi Yitzḥak bar Marta
Rava said the school of Rabbi Yitzḥak bar Marta Rav Huna said: They taught
Rabbi Yitzḥak bar Rabbi Yosei
virgin comes from the sides Rabbi Yitzḥak bar Rabbi Yosei says Rabbi Yoḥanan says: This
Rabbi Yitzḥak bar Rav Ya'akov bar Giyyorei
are written, an actual cloth. Rabbi Yitzḥak bar Rav Ya'akov bar Giyyorei sent in the name of
Rabbi Yitzḥak bar Rav Yosef
with whose is that which Rabbi Yitzḥak bar Rav Yosef said: ritually impure, follow the
Rabbi Yitzḥak bar Redifa
themselves as orphans of orphans. Rabbi Yitzḥak bar Redifa said Rabbi Ami said: Inspectors

Rabbi Yitzḥak bar Tavla
Rabbi Shimon bar Zevid said Rabbi Yitzḥak bar Tavla said Rabbi Ḥiyya Arikha, of
Rabbi Yitzḥak bar Yosei
And the Rabbis "" written Rabbi Yitzḥak bar Yosei says Rabbi Yoḥanan says: Rabbi
Rabbi Yitzḥak bar Ze'iri
are seized for the generation Rabbi Yitzḥak bar Ze'iri said, and some say Rabbi
Rabbi Yitzḥak ben Ela
Rabbi Yitzḥak ben Pineḥas
Rabbi Yitzḥak ben Tavla
His name Isi ben Akavya. Rabbi Yitzḥak ben Tavla is Rabbi Yitzḥak ben Ḥakla,
Rabbi Yitzḥak ben Tavlai
already prophesied concerning you: "" Rabbi Yitzḥak ben Tavlai said: Why is called Lebanon
Rabbi Yitzḥak ben Yosef
from him. Rabbi Abbahu dispatched Rabbi Yitzḥak ben Yosef to bring wine from the
Rabbi Yitzḥak ben Ze'eira
lips mouth in the grave, Rabbi Yitzḥak ben Ze'eira said, and some say Shimon
Rabbi Yitzḥak ben Ze'eiri
mouth in the grave, And Rabbi Yitzḥak ben Ze'eiri says: What is the verse

Rabbi Yitzḥak ben Ḥakla

Rabbi Yitzḥak ben Tavla is Rabbi Yitzḥak ben Ḥakla, is Rabbi Yitzḥak ben Ela
Rabbi Yitzḥak ben Ḥalov
Rabbi Ami send them before Rabbi Yitzḥak ben Ḥalov, who rule about permitted, in
Rabbi Yitzḥak of Kartignin
these nine of Rosh HaShana Rabbi Yitzḥak of Kartignin said: correspond to the nine
Rabbi Yitzḥak of Migdal
in intercourse with menstruating women? Rabbi Yitzḥak of Migdal says: They taught with regard
Rabbi Yitzḥak of the house of Rabbi Ami
established that day, festival "" Rabbi Yitzḥak of the house of Rabbi Ami says: teaches that stipulated with
Rabbi Yitzḥak, son of Rabbi Bisna
of As it is taught Rabbi Yitzḥak, son of Rabbi Bisna, says in the name of of as it is taught Rabbi Yitzḥak, son of Rabbi Bisna, says Rabbi Shimon ben Yoḥai
Rabbi Yitzḥak, son of Rabbi Yosei
substitute of the burnt offering. Rabbi Yitzḥak, son of Rabbi Yosei, says Rabbi Yoḥanan says, Everyone
Rabbi Yitzḥak, son of Rav Adda
of the king's army, Yoav, Rabbi Yitzḥak, son of Rav Adda, and some say Rabbi Yitzḥak
Rabbi Yitzḥak, son of Rav Mesharshiyya
the egg is not counted Rabbi Yitzḥak, son of Rav Mesharshiyya, says: udder itself is forbidden,
Rabbi Yona bar Taḥlifa
would examine the arrow for Rabbi Yona bar Taḥlifa And slaughtered a bird with

Rabbi Yona, the father of Rabbi Mani
of Eretz Yisrael, such as Rabbi Yona, the father of Rabbi Mani, When the world was in
Rabbi Yonatan ben Akhinai
may take and replace it. Rabbi Yonatan ben Akhinai and Rabbi Yonatan ben Elazar
Rabbi Yonatan ben Amram
but ignoramuses should not enter. Rabbi Yonatan ben Amram, pushed and entered, said to
Rabbi Yonatan ben Asmai
forgave him for that sin Rabbi Yonatan ben Asmai and Rabbi Yehuda, son of
Rabbi Yonatan ben Elazar
Rabbi Yonatan ben Akhinai and Rabbi Yonatan ben Elazar sat, and Rabbi Ḥanina bar more so of a homeowner Rabbi Yonatan ben Elazar said to them: It reason
Rabbi Yonatan ben Yosei
stated, was stated in general. Rabbi Yonatan ben Yosei ben Lakonya asked Rabbi Shimon
Rabbi Yonatan ben Yosei ben Lakonya
stated, was stated in general. Rabbi Yonatan ben Yosei ben Lakonya asked Rabbi Shimon ben Yosei
Rabbi Yonatan, son of Rabbi Elazar
the labors in the Tabernacle. Rabbi Yonatan, son of Rabbi Elazar, said to them so said
Rabbi Yonatan's mother
Rabbi Shmuel bar Naḥmani said: Rabbi Yonatan's mother told me that the wife
Rabbi Yosef bar Abba
must recite a blessing And Rabbi Yosef bar Abba said Rabbi Yoḥanan said: Although

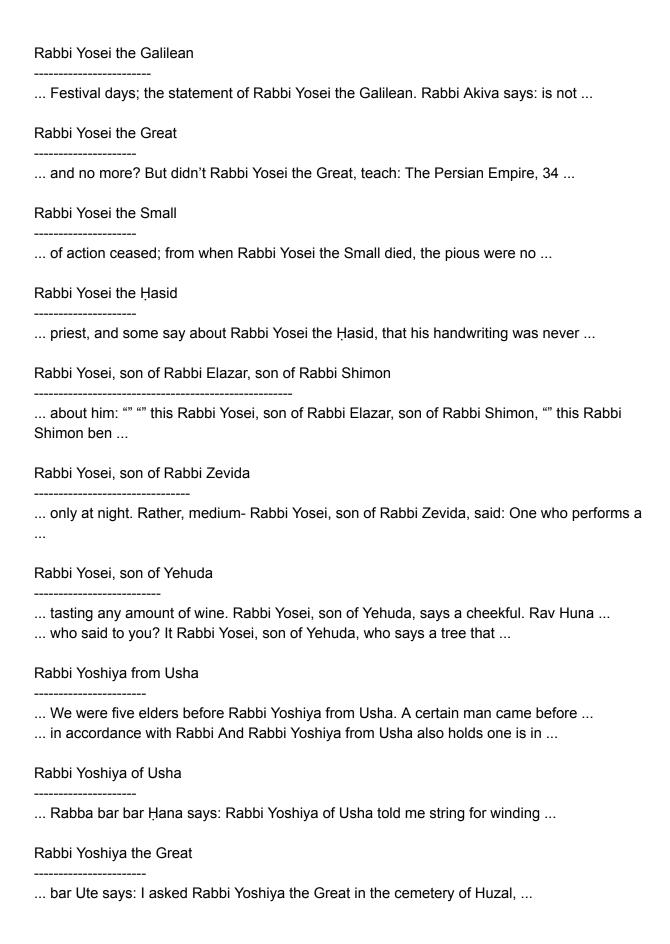
Rabbi Yosef ben Elem of Tzippori
 Yosei said: an incident involving Rabbi Yosef ben Elem of Tzippori, when disqualification befell a High
Rabbi Yosef, son of Rabbi Ḥanina
that this <i>bad</i> is flax Rabbi Yosef, son of Rabbi Ḥanina, says: an item that grows
Rabbi Yosei HaḤorem
states: "" and states: "" Rabbi Yosei HaḤorem says: we have found that
Rabbi Yosei bar Abbahu
litigant. Rav Sheshet said to Rabbi Yosei bar Abbahu: I will explain Rabbi Yoḥanan's
Rabbi Yosei bar Asyan
sailing in the sea. when Rabbi Yosei bar Asyan would speak enigmatically, he would
Rabbi Yosei bar Huna
and Ruth descended from him. Rabbi Yosei bar Huna says: Ruth was the daughter
Rabbi Yosei bar Keifar
Yannai, said to them: Yes, Rabbi Yosei bar Keifar said to them: No, They bar Rabbi Yannai and to Rabbi Yosei bar Keifar: When you come bring to
Rabbi Yosei bar Kisma
not lost, It was taught Rabbi Yosei bar Kisma says: two are better than
Rabbi Yosei bar Natan
of vows was not stated. Rabbi Yosei bar Natan learned this <i>baraita</i> and did
Rabbi Yosei bar Rabbi Ḥoni
taught in the name of Rabbi Yosei bar Rabbi Ḥoni: Why is it dotted over

Rabbi Yosei bar Rav Avin

order to halt harmful dews Rabbi Yosei bar Rav Avin says: That is to say,
Rabbi Yosei bar Rav Ḥoni
taught in the name of Rabbi Yosei bar Rav Ḥoni: Why is there a dot
Rabbi Yosei bar Yasinia
thrust, due to two thrusts. Rabbi Yosei bar Yasinia teaches us Rabba said: slaughtered to cover on a Festival. Rabbi Yosei bar Yasinia said: They taught only where
Rabbi Yosei bar Zevila
Avin said, and some say Rabbi Yosei bar Zevila That is to say, non-essential
Rabbi Yosei bar Ḥama
They say in the West, Rabbi Yosei bar Ḥama and Rabbi Zeira disagree with
Rabbi Yosei ben Dolgai
to adorn herself fragrance incense, Rabbi Yosei ben Dolgai said: Father had goats in
Rabbi Yosei ben Durmaska
says in the name of Rabbi Yosei ben Durmaska, who said in the name
Rabbi Yosei ben Elisha
teaching together, It was taught Rabbi Yosei ben Elisha says: If you see a
Rabbi Yosei ben Elyakim
Zeira said: What verse "" Rabbi Yosei ben Elyakim testified in the name of
Rabbi Yosei ben Ketzarta
said in the name of Rabbi Yosei ben Ketzarta: There are six tears, three
Rabbi Yosei ben Kisma
says in the name of Rabbi Yosei ben Kisma: Great is eating, as it

torn through their anger. And Rabbi Yosei ben Kisma, was there said: I would
Rabbi Yosei ben Nehorai
Rabbi Yoḥanan ben Arza and Rabbi Yosei ben Nehorai were sitting and drinking wine says in the name of Rabbi Yosei ben Nehorai: Misappropriation that is stated with
Rabbi Yosei ben Perata
exclude that which is taught Rabbi Yosei ben Perata says in the name of
Rabbi Yosei ben Perida
Rabbi Eliezer, who went to Rabbi Yosei ben Perida, his disciple, at Ovelin, and
Rabbi Yosei ben Rabbi Avin
doesn't the Master maintain that Rabbi Yosei ben Rabbi Avin said this said to him:
Rabbi Yosei ben Rabbi Ḥanina
maintain rabbinic And furthermore, doesn't Rabbi Yosei ben Rabbi Ḥanina say dispute with regard to
Rabbi Yosei ben Yasian
of Rava raised objection to Rabbi Yosei ben Yasian says: found the figure of
Rabbi Yosei ben Yehoshua
says in the name of Rabbi Yosei ben Yehoshua: The measure of their green says in the name of Rabbi Yosei ben Yehoshua: Until the location of his
Rabbi Yosei ben Yehuda
daughter of his father's wife, Rabbi Yosei ben Yehuda says: He is liable only
Rabbi Yosei ben Yosei
<i>tanna'im</i> : As it is taught Rabbi Yosei ben Yosei ben Yasiyyan and Rabbi Yehuda
Rabbi Yosei ben Yasiyyan

<i>tanna'im</i> : As it is taught Rabbi Yosei ben Yosei ben Yasiyyan and Rabbi Yehuda the baker
Rabbi Yosei ben Yo'ezer of Tzereida
and not in accordance with Rabbi Yosei ben Yo'ezer of Tzereida, Come hear: For what does
permissive court. As we learned Rabbi Yosei ben Yo'ezer of Tzereida testified with regard to <i>eil</i>
Rabbi Yosei ben Ḥanina
son of the sister of Rabbi Yosei ben Ḥanina, says: incident occurred with me,
Rabbi Yosei ben Ḥoni
it is written "" And Rabbi Yosei ben Ḥoni says: Ruth was the daughter
Rabbi Yosei from Caesarea
that are in the sea, Rabbi Yosei from Caesarea taught: What which is written:
Rabbi Yosei from Yokrat
Avin was frequently found before Rabbi Yosei from Yokrat. he left him and came the Master before frequent of Rabbi Yosei from Yokrat? said to him: Yes. said
Rabbi Yosei of Hutzal
Rabbi Shmuel bar Marta said Rabbi Yosei of Hutzal: From where that one not
Rabbi Yosei of Medea
Rav Huna of Tzippori and Rabbi Yosei of Medea were sitting before him, and
Rabbi Yosei of Neharbil
yes, outside of Eretz not Rabbi Yosei of Neharbil said: Yes, and it is
Rabbi Yosei of Tzippori
door and lost his key. Rabbi Yosei of Tzippori taught: Father Elijah, difficult. was





Rabbi Yohanan ben Torta

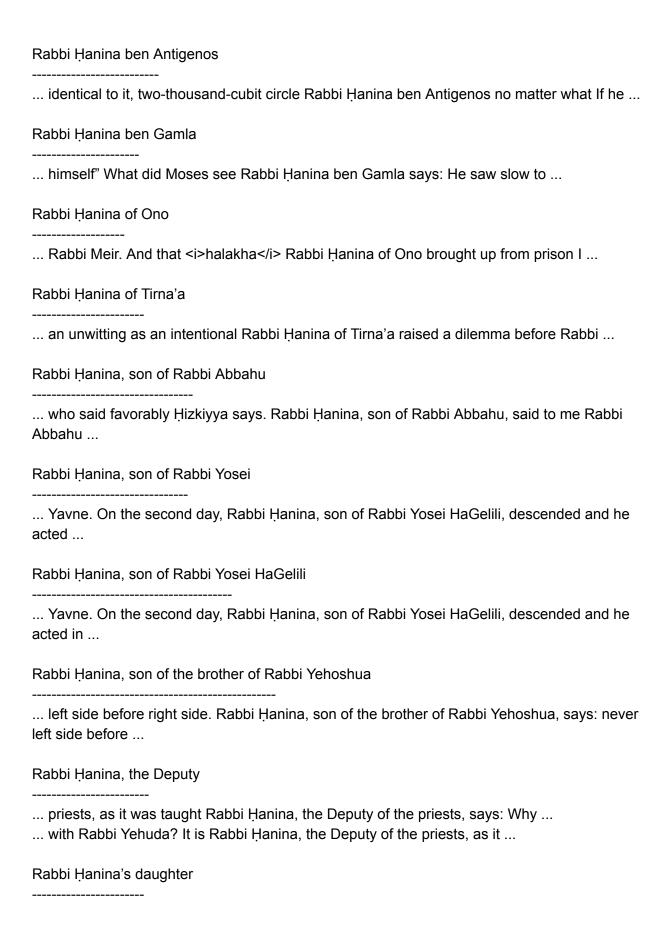
did not complete his year Rabbi Yoḥanan ben Torta said: Due to what was
Rabbi Yoḥanan ben Yosef
her. as it is taught Rabbi Yoḥanan ben Yosef says: consecrated an undomesticated animal
Rabbi Yoḥanan the Cobbler, Rabbi Akiva's student
does not utter mentions therein. Rabbi Yoḥanan the Cobbler, Rabbi Akiva's student, says in the name of
Rabbi Yoḥanan the Ḥorani
When I studied Torah with Rabbi Yoḥanan the Ḥorani, I saw that he would
Rabbi Yoḥanan's son
Rabbi Yoḥanan ben Zakkai, and Rabbi Yoḥanan's son fell ill. He said to
Rabbi Yusna
place them in the sun? Rabbi Yusna says Rabbi Ami says: A
Rabbi Yustai, son of Rabbi Matun
requires third and seventh As Rabbi Yustai, son of Rabbi Matun, says Rabbi Yoḥanan says: a
Rabbi Zeira bar Adda
taught this <i>halakha</i> But didn't Rabbi Zeira bar Adda review his studies before every
Rabbi Zeira bar Memel
a wife, she is betrothed. Rabbi Zeira bar Memel objects to this But this
Rabbi Zeira bar Ḥanina
they do not require susceptible Rabbi Zeira bar Ḥanina says: Actually, in a city,
Rabbi Zekharya bar Kefutal

Ḥiyya bar Rav before Rav Rabbi Zekharya bar Kefutal said, and Rav demonstrated with
Rabbi Zekharya ben Kevutal
as it is stated "" Rabbi Zekharya ben Kevutal Rav Ḥanan bar Rava taught
Rabbi Ze'eiri
and line what shall stand Rabbi Ze'eiri says Rav Ḥananel says Rav ritually impure due to spot. Rabbi Ze'eiri said: between place of source,
Rabbi Zilai
the blessing; the statement of Rabbi Zilai. Rabbi Zivai says: oil does
Rabbi Zivai
the statement of Rabbi Zilai. Rabbi Zivai says: oil does not prevent
Rabbi Zutra bar Toviya
cure of <i>mamon</i> his animal. Rabbi Zutra bar Toviya said Rav said: However, he
Rabbi Ḥaga
poor he does not fulfill Rabbi Ḥaga said Rabbi Hoshaya said: He setting aside But according to Rabbi Ḥaga, said Rabbi Yoshiya said does
Rabbi Ḥaggai
say in the name of Rabbi Ḥaggai from here: "" From the to receive reward for them. Rabbi Ḥaggai said, and some say Rabbi
Rabbi Ḥalafta bar Shaul
vessel, as it is taught Rabbi Ḥalafta bar Shaul says: sanctified less than sufficient
Rabbi Ḥalafta of Huna
said to the sons of Rabbi Ḥalafta of Huna: Your father said the following
Rabbi Ḥalafta, son of Rabbi Yosei

son of Rabbi Yosei, and Rabbi Ḥalafta, son of Rabbi Yosei, and Rabbi Avtilas, son of
Rabbi Ḥama bar Bisa
This Rabbi Oshaya, son of Rabbi Ḥama bar Bisa, Rabbi Akiva was the shepherd for her and she lived. Rabbi Ḥama bar Bisa went and sat for twelve
Rabbi Ḥama bar Oshaya
pigeon reaches before my pigeon Rabbi Ḥama bar Oshaya says: an <i>ara</i> , the one
Rabbi Ḥama bar Pappa
God-fearing the verse states: "" Rabbi Ḥama bar Pappa said: any person who has
Rabbi Ḥama bar Rabbi Ḥanina
the goats is the same. Rabbi Ḥama bar Rabbi Ḥanina said: What is the reasoning the matter that man said Rabbi Ḥama bar Rabbi Ḥanina arrived at a certain place
Rabbi Ḥama bar Yosef
Rav Dimi came he said Rabbi Ḥama bar Yosef <i>koreyatei</i> Abaye said to Rav that emerges from is impure? Rabbi Ḥama bar Yosef says Rabbi Oshaya says: verse
Rabbi Ḥama bar Yosei
Is that so? But doesn't Rabbi Ḥama bar Yosei say Rabbi Oshaya says ""
Rabbi Ḥama, son of Rabbi Akiva
sanctity? It was also stated: Rabbi Ḥama, son of Rabbi Akiva, says Rabbi Yosei, son of
Rabbi Ḥama, son of Rabbi Yosei
court of the multitude, Doesn't Rabbi Ḥama, son of Rabbi Yosei, say Rabbi Oshaya says: ""
Rabbi Ḥana bar Sha'ina
Ḥana Sha'ina, and some say Rabbi Ḥana bar Sha'ina, Rabba bar bar Ḥana says
Rabbi Ḥana bar She'ona

Ḥana She'ona, and some say Rabbi Ḥana bar She'ona, say Rabba bar bar Ḥana
Rabbi Ḥana bar Yehuda
eats an olive-bulk of grain. Rabbi Ḥana bar Yehuda said in the name of
Rabbi Ḥana from Tzippori
Rabbi Yoḥanan say this? Didn't Rabbi Ḥana from Tzippori say Rabbi Yoḥanan said: The year. Is that so? Didn't Rabbi Ḥana from Tzippori say Rabbi Yoḥanan said: The
Rabbi Ḥana the money changer
among the <i>perutot</i> of Pumbedita. Rabbi Ḥana the money changer said: Bar Nappaḥa, was standing
Rabbi Ḥanan bar Molada
for his mother. But doesn't Rabbi Ḥanan bar Molada say Rav Huna says: is
Rabbi Ḥanan bar Rava
hand is stretched out still? Rabbi Ḥanan bar Rava said: Everybody knows why the
Rabbi Ḥanan ben Pitom
needless to say on weekdays. Rabbi Ḥanan ben Pitom, the student of Rabbi Akiva,
Rabbi Ḥananya bar Minyomi
not return incense consumed As Rabbi Ḥananya bar Minyomi from the school of Rabbi
Rabbi Ḥananya ben Akashya
of all generations will merit Rabbi Ḥananya ben Akashya says: The Holy One, Blessed
Rabbi Ḥananya ben Antigonus
any that persisted eighty days. Rabbi Ḥananya ben Antigonus said: One examines it three to the city? shall stand Rabbi Ḥananya ben Antigonus says: Rav Naḥman bar Yitzḥak
Rabbi Ḥananya ben Ḥakhinai

her and she was cured. Rabbi Ḥananya ben Ḥakhinai went to the study hall
Rabbi Ḥananya, son of Rabban Gamliel
fellow gentile It is taught Rabbi Ḥananya, son of Rabban Gamliel, says: For what are converts
Rabbi Ḥananya, son of Rabbi Yehoshua's brother
verbally express if from of Rabbi Ḥananya, son of Rabbi Yehoshua's brother, perhaps in accordance with Rav
Rabbi Ḥanilai bar Ḥanilai
as it is stated: "" Rabbi Ḥanilai bar Ḥanilai says: Anyone who scoffs causes
Rabbi Ḥanin bar Abaye
Yoḥanan follows his reasoning, as Rabbi Ḥanin bar Abaye said Rabbi Pedat said Rabbi
Rabbi Ḥanin bar Ami
said with regard to this Rabbi Ḥanin bar Ami said Shmuel said: They only stated with regard to this Rabbi Ḥanin bar Ami said Shmuel said: They only
Rabbi Ḥanina bar Avdimi
Yosei says: until it ends. Rabbi Ḥanina bar Avdimi says Rav says: The opinions the older of the older Rabbi Ḥanina bar Avdimi said Rav said: The opinions
Rabbi Ḥanina bar Minyumi
Here, is not is sowed. Rabbi Ḥanina bar Minyumi said to Abaye: a flowerpot
Rabbi Ḥanina bar Yosef
acted well when you rented Rabbi Ḥanina bar Yosef and Rabbi Ḥiyya bar Abba who rents even on Shabbat. Rabbi Ḥanina bar Yosef said: Let us rent, Rabbi
Rabbi Ḥanina ben Agil
with regard to another matter. Rabbi Ḥanina ben Agil asked Rabbi Ḥiyya bar Abba:



eye shadow the more beneficial Rabbi Ḥanina's daughter died, he did not cry
Rabbi Ḥideka
West, hold in accordance with Rabbi Ḥideka, who says: The descendants of in possession raises an objection Rabbi Ḥideka said: Shimon HaShikmoni was my
Rabbi Ḥilkiya
Sheshet, not fixed the <i>tanna'im</i> Rabbi Ḥilkiya, from the school of Rav stand before a Torah scroll? Rabbi Ḥilkiya and Rabbi Simon and Rabbi
Rabbi Ḥilkiya, from the school of Rav Tovi
Sheshet, not fixed the <i>tanna'im</i> Rabbi Ḥilkiya, from the school of Rav Tovi, says: They taught only for
Rabbi Ḥinnana bar Kahana
perhaps the added Elul, Didn't Rabbi Ḥinnana bar Kahana say Rav said: From the
Rabbi Ḥisda
cold it is possible bathhouses, Rabbi Ḥisda said to him: Is there to your reasoning, that which Rabbi Ḥisda said: This matter, we did
Rabbi Ḥiyya Arikha
Rabbi Yitzḥak bar Tavla said Rabbi Ḥiyya Arikha, of the school of Rabbi
Rabbi Ḥiyya bar Ami's slave
As it is stated: "" Rabbi Ḥiyya bar Ami's slave immersed a certain gentile woman
Rabbi Ḥiyya bar Avuya
intercourse with a gentile woman Rabbi Ḥiyya bar Avuya says: written on the skull to the Lord of hosts. Rabbi Ḥiyya bar Avuya says: anyone who engages in
Rabbi Ḥiyya bar Naḥmani
prohibit Rabbi Ḥiyya, son of Rabbi Ḥiyya bar Naḥmani, says Rav Ḥisda says Rav the more so eternal life. Rabbi Ḥiyya bar Naḥmani, student of Rabbi Yishmael, says

Rabbi Ḥiyya bar Pappa
From where are these matters Rabbi Ḥiyya bar Pappa says: As the verse states: says in the name of Rabbi Ḥiyya bar Pappa, in the name of Rabbi
Rabbi Ḥiyya bar Rav Ashi
Natan raised a dilemma before Rabbi Ḥiyya bar Rav Ashi: What is placing a saddlecloth
Rabbi Ḥiyya bar Rav of Difti
be sin in you" And Rabbi Ḥiyya bar Rav of Difti taught: Rabbi Yehoshua ben Korḥa to common Come hear from Rabbi Ḥiyya bar Rav of Difti taught An uncircumcised is prohibited
Rabbi Ḥiyya from Avel Arav
at the beginning. But didn't Rabbi Ḥiyya from Avel Arav teach Rabbi Meir said: Rabbi
Rabbi Ḥiyya of Ketosfa'a
did not hear this that Rabbi Ḥiyya of Ketosfa'a said in the name of
Rabbi Ḥiyya of Parva
and Rabbi Yoḥanan deems prohibited. Rabbi Ḥiyya of Parva arrived at the home of
Rabbi Ḥiyya the Great
Once we were standing before Rabbi Ḥiyya the Great and we passed up to
Rabbi Ḥiyya, son of Abba
too, he intends to smell. Rabbi Ḥiyya, son of Abba bar Naḥmani, said Rav Ḥisda
Rabbi Ḥiyya, son of Abba bar Naḥmani
too, he intends to smell. Rabbi Ḥiyya, son of Abba bar Naḥmani, said Rav Ḥisda said Rav
Rabbi Ḥiyya, son of Rabba

It is still a dispute Rabbi Ḥiyya, son of Rabba bar Naḥmani, heard this and
Rabbi Ḥiyya, son of Rabba bar Naḥmani
Beit Hillel deem her fit Rabbi Ḥiyya, son of Rabba bar Naḥmani, says Rav Ḥisda says, and It is still a dispute Rabbi Ḥiyya, son of Rabba bar Naḥmani, heard this and went and
Rabbi Ḥiyya, son of Rabbi Abba
be going to immerse themselves. Rabbi Ḥiyya, son of Rabbi Abba, said Rabbi Yoḥanan said: These is prohibited, no. Who taught Rabbi Ḥiyya, son of Rabbi Abba, said Rabbi Yoḥanan said: It
Rabbi Ḥiyya, son of Rabbi Avuya
enumerate Jehoiakim due to that Rabbi Ḥiyya, son of Rabbi Avuya, as Rabbi Ḥiyya, son of son of Rabbi Avuya, as Rabbi Ḥiyya, son of Rabbi Avuya, says: It was written on
Rabbi Ḥiyya, son of Rabbi Yosef
to sunset, Come hear heifer, Rabbi Ḥiyya, son of Rabbi Yosef, says: sanctify with a service
Rabbi Ḥiyya, son of Rabbi Yosei
says in the name of Rabbi Ḥiyya, son of Rabbi Yosei: The lower repairs And a
Rabbi Ḥiyya, son of Rabbi Ḥinnana
from there, as it were. Rabbi Ḥiyya, son of Rabbi Ḥinnana, objects to this This ""
Rabbi Ḥiyya, son of Rabbi Ḥiyya bar Naḥmani
permits and the Rabbis prohibit Rabbi Ḥiyya, son of Rabbi Ḥiyya bar Naḥmani, says Rav Ḥisda says Rav
Rabbi Ḥiyya, son of Rav Avya
said: I was standing before Rabbi Ḥiyya, son of Rav Avya, and he said to me:
Rabbi Ḥiyya, son of Rav Huna
four and there is none? Rabbi Ḥiyya, son of Rav Huna, said: a case where he

Rabbi Ḥiyya's wife
as it is stated: "" Rabbi Ḥiyya's wife would aggravate him. when he him by the cupful? And Rabbi Ḥiyya's wife peel for him by the
Rabbi Ḥutzpit the disseminator
he saw the tongue of Rabbi Ḥutzpit the disseminator, which was cast in a
Rabena'a, brother of Rabbi Ḥiyya bar Abba
people of the household, of Rabena'a, brother of Rabbi Ḥiyya bar Abba, and I came before Rav
Rafram from Sikhera
need three handbreadths. And how Rafram from Sikhera said: handbreadth. a certain man
Rami bar Avin
wicks, Therefore, it teaches us Rami bar Avin said: Tar [<i>itran</i>] by-product of
Rami bar Berabi
Rav Ḥama. of Neharbela taught, Rami bar Berabi, They say the school of
Rami bar Dikkulei
Tamrei, who the father-in-law of Rami bar Dikkulei, leg of <i>vav</i> in ""
Rami bar Dikulei
Rami bar Tamrei, who is Rami bar Dikulei, from Pumbedita, arrived in Sura
Rami bar Dikulei, from Pumbedita
Rami bar Tamrei, who is Rami bar Dikulei, from Pumbedita, arrived in Sura on the
Rami bar Pappa
on Shabbat, The sister of Rami bar Pappa was married to Rav Avya to the Ḥatzdad crossing, and Rami bar Pappa was standing on the other

Rami bar Rav Yehuda
Ark Cover, Come hear, as Rami bar Rav Yehuda says Rav says: There was
Rami bar Rav Yud
[<i>yivlu</i>], from saying enough [<i>dai</i>]. Rami bar Rav Yud said: they do sound the .
Rami bar Rav Yuda
impossible to identify its prohibition, Rami bar Rav Yuda said Rav said From the
Rami bar Tamrei
Pumbedita they would eat udders. Rami bar Tamrei, who is Rami bar Dikulei, fit. But if not, unfit. Rami bar Tamrei, who the father-in-law of Rami
Rami bar Yeḥizkiya
not enter your mind, as Rami bar Yeḥizkiya teaches: sea, that Solomon built,
Rav Adda Karḥina
not hold these general statements Rav Adda Karḥina, before Rav Kahana, said in
Rav Adda Karḥina'a
which Your hands have prepared" Rav Adda Karḥina'a objects to If that is
Rav Adda bar Ahava's attendant
is not subject to exposure. Rav Adda bar Ahava's attendant a certain diluted wine had
Rav Adda bar Avimi
four from there, But didn't Rav Adda bar Avimi teach before Rabbi Ḥanina, and that are too separate didn't Rav Adda bar Avimi teach before Rabbi Ḥanina: small
Rav Adda bar Aḥa
that they are service vessels. Rav Adda bar Aḥa says: where one drills in where he completed with dates. Rav Adda bar Aḥa teaches five sin offerings and

Rav Adda bar Natan
or do we not attribute Rav Adda bar Natan says: We attribute Mar Zutra,
Rav Adda bar Rav Azza
in his garment And how Rav Adda bar Rav Azza says Rav Asi says: A
Rav Adda bar Rav Yitzḥak
in vessel. What between them? Rav Adda bar Rav Yitzḥak said: between them is overfill
Rav Adda bar Shimi
as it is stated: "" Rav Adda bar Shimi said to Mar bar Rav
Rav Adda bar Yitzḥak
not place above but below. Rav Adda bar Yitzḥak says: If so, you have of forty-eight But are fourteen, Rav Adda bar Yitzḥak says That is to say
Rav Adda bar Ḥama
is doing with a deposit; Rav Adda bar Ḥama said Rav Sheshet said: to
Rav Adda from Jaffa
the ten sons of Haman" Rav Adda from Jaffa said: the ten sons of
Rav Adda from Naresh
before If one soaked what Rav Adda from Naresh interpreted it before Rav Yosef: garter and be permitted. Rather, Rav Adda from Naresh explained before Rav Yosef: Since
Rav Adda son of Rav Ika
Torah, his condition is void. Rav Adda son of Rav Ika said When we say stipulates
Rav Adda the Elder
of another, Mar Zutra and Rav Adda the Elder, the sons of Rav Mari

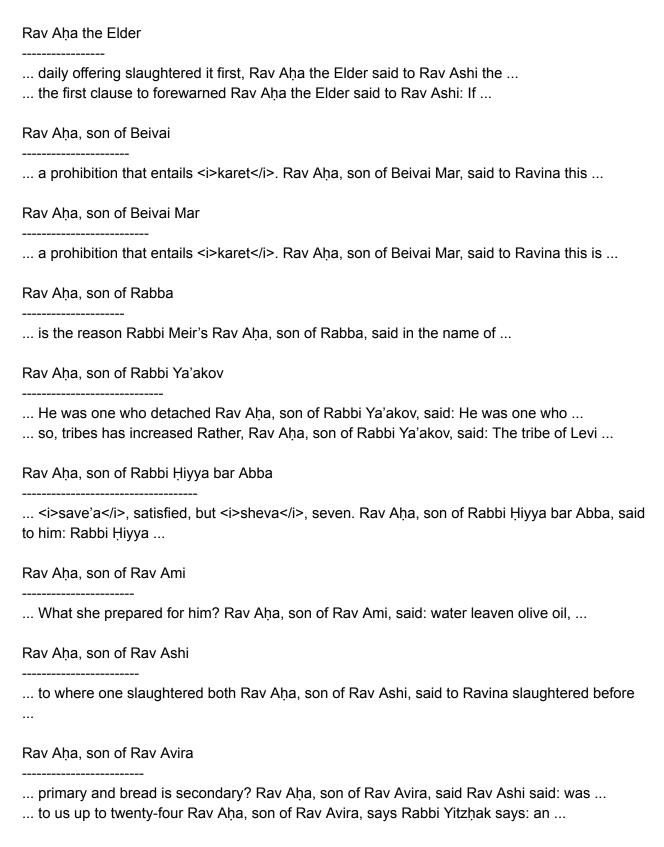
Rav Adda, son of Rabbi Ḥanina

as it is stated: "" Rav Adda, son of Rabbi Ḥanina, said: Had Israel not sinned
Rav Adda, son of Rav Avya
not is not in his Rav Adda, son of Rav Avya, said to Rav Ashi: a
Rav Aha, son of Rava
one may not lean it. Rav Aha, son of Rava, said to Rav Ashi: This
Rav Akavya
such an action if not Rav Akavya, as he is a great that was the house of Rav Akavya He surrounded it a rim
Rav Ameimar bar Mar Yenuka
of the arytenoid cartilage, valid. Rav Ameimar bar Mar Yenuka said: I was standing before
Rav Ami bar Mattana
as it is stated: "" Rav Ami bar Mattana said Shmuel said: And even
Rav Ami bar Shmuel
both this and that concerned Rav Ami bar Shmuel says: explained to me by
Rav Ami bar Ḥama
according to the Rabbis wood? Rav Ami bar Ḥama said: in a stool Rami
Rav Amram the Pious
deems fit as that where Rav Amram the Pious cast the sky-blue dye, upon to another. The mother of Rav Amram the Pious had a bundle [<i>meloga</i>] of
Rav Amram Ḥasida
a vineyard, let him sow. Rav Amram Ḥasida administer lashes for Rav Mesharshiya
Rav Amram, son of Rabbi Shimon bar Abba

spices have made me wise; Rav Amram, son of Rabbi Shimon bar Abba, says Rabbi Ḥanina says: What
Rav Anan bar Rav
name of Master Shmuel, shall Rav Anan bar Rav come throw from Learn from
Rav Anan bar Rava
of Shabbat, what would recite? Rav Anan bar Rava said Rav said: <i>hei</i> , <i>zayin</i> ,
Rav Anan bar Taḥalifa
during the season of Tammuz, Rav Anan bar Taḥalifa said: I was standing before place in one house, no, Rav Anan bar Taḥalifa said to Many times I
Rav Anan bar Taḥlifa
this: hand, yes, foot, no, Rav Anan bar Taḥlifa said: It was explained to
Rav Anan bar Ḥiyya
him, and who was that Rav Anan bar Ḥiyya; we certified and ratified as with regard to From that Rav Anan bar Ḥiyya came and testified about his
Rav Ashi bar Avin
Rav Naḥman bar Barukh said Rav Ashi bar Avin said Rav Yehuda said: They
Rav Ashi of Avireya
value of one <i>peruta</i> And Rav Ashi of Avireya said Rabbi Zeira When teaches
Rav Asi bar Ḥama
who says Blind my eye, Rav Asi bar Ḥama said to Rava: What is
Rav Asi bar Ḥiyya
down upon the head of Rav Asi bar Ḥiyya says: Any that is within
Rav Asi, son of Rabbi Ḥanina

conclusion of the Sabbatical And Rav Asi, son of Rabbi Ḥanina, says: We have a tradition
Rav Avdimi bar Hamduri
say: even treading. What <i>ḥotzalot</i> ? Rav Avdimi bar Hamduri said: <i>marzovelei</i> . What <i>marzovelei</i> ? Rabbi
Rav Avdimi bar Ḥama
he removed from his sovereignty? Rav Avdimi bar Ḥama said: to exclude a king
Rav Avira the Elder
ate over the straight part Rav Avira the Elder and Rabba, son Rav Huna,
Rav Avya the Elder of Pumbedita
said to But isn't this Rav Avya the Elder of Pumbedita, whom the Master would praise
Rav Aḥa Sar HaBira
This <i>halakha</i> was raised by Rav Aḥa Sar HaBira before the Sages in Usha, collect only by an oath. Rav Aḥa Sar HaBira said: An incident came before
Rav Aḥa Sava
like that which is sacrificed, Rav Aḥa Sava said to Rav Ashi: born
Rav Aḥa bar Abaye
or did they not permit Rav Aḥa bar Abaye said to Ravina: What are the half due to forewarned Rav Aḥa bar Abaye said to Ravina: Granted, according
Rav Aḥa bar Ahava
atonement atonement from Yom Kippur. Rav Aḥa bar Ahava said: Learn from this higher
Rav Aḥa bar Ami
and Gibeon, and Eternal House, Rav Aḥa bar Ami raises an objection fire that
Rav Aḥa bar Ava

Rav Aḥa bar Rav Ulla
are not made for walking. Rav Aḥa bar Rav Ulla said: as, the plasterer walks
Rav Aḥa bar Rava
misuse holds not be redeemed Rav Aḥa bar Rava taught this <i>halakha</i> in the not recite any further blessings Rav Aḥa bar Rava said to them: In accordance
Rav Aḥa bar Taḥlifa
Yosef and he permitted him Rav Aḥa bar Taḥlifa said He who permitted to is stating his own explanation Rav Aḥa bar Taḥlifa raised an objection to Rava
Rav Aḥa bar Ulla
may not go out <i>ḥanunot</i> Rav Aḥa bar Ulla sat before Rav Ḥisda and said in the name of Rav Aḥa bar Ulla: This teaches that whoever mocks
Rav Aḥa bar Ḥana
he has removed himself completely. Rav Aḥa bar Ḥana said Rav Sheshet said: like
Rav Aḥa from Bei Ḥoza'a
say an explanation for it. Rav Aḥa from Bei Ḥoza'a said this about that Anyone
Rav Aḥa from Difti
from one vessel to another Rav Aḥa from Difti said to Ravina: But there
Rav Aḥa from Hutzal
Ravina said to Rav Ashi: Rav Aḥa from Hutzal said to us that the
Rav Aḥa of Carthage
Carthage [Kartigna], and some say Rav Aḥa of Carthage, related: An incident came before
Rav Aḥa of Huzal
most gratified of the Sages, Rav Aḥa of Huzal had a vow from his



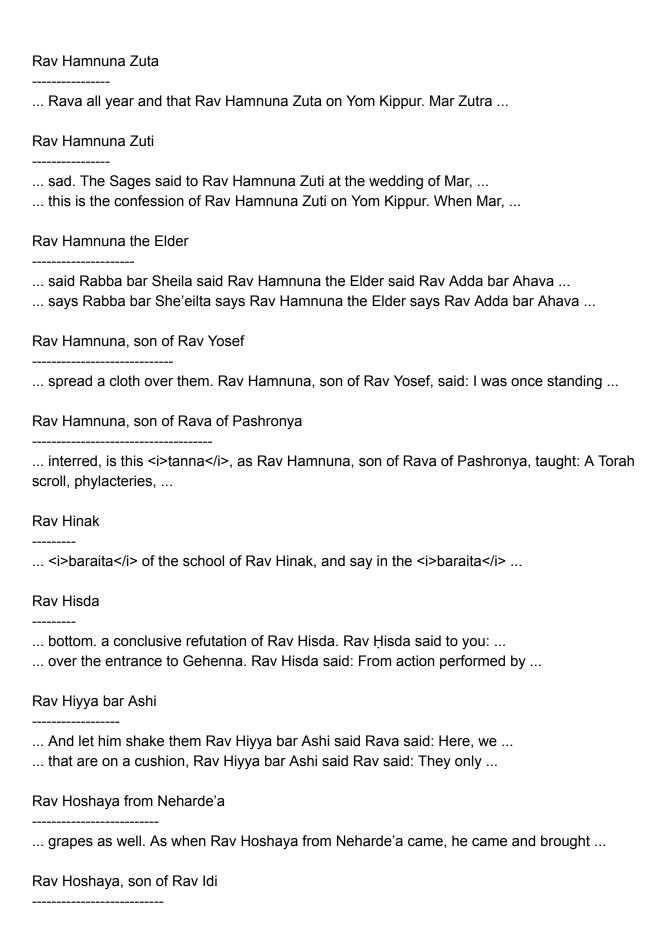
Rav Aḥa, son of Rav Azza

Naḥman bar Yitzḥak teaches this Rav Aḥa, son of Rav Azza, said they inquired in the
Rav Aḥa, son of Rav Huna
my burden, is upon you. Rav Aḥa, son of Rav Huna, said to Rav Ashi: And son do to avoid sinning? Rav Aḥa, son of Rav Huna, said Rav Sheshet said: That
Rav Aḥa, son of Rav Ḥiyya
saying sweet cinnamon [<i>kineman besem</i>] Rav Aḥa, son of Rav Ḥiyya, said to Rav Ashi: <i>kina</i> ,
Rav Aḥa, the son of Rav Avya
Rav Avya said: Loops [<i>avkata</i>] Rav Aḥa, the son of Rav Avya, found the students of Rav
Rav Aḥa, the son of Rava
Sinai, their contamination never ceased. Rav Aḥa, the son of Rava, said to Rav Ashi: What
Rav Aḥadvoi bar Ami's mother
is a quarter and drink Rav Aḥadvoi bar Ami's mother made for a certain man
Rav Aḥadvoi bar Mattana
Mattana said, and some say Rav Aḥadvoi bar Mattana said Rav Mattana said: The
Rav Aḥadvoi bar Rav Mattana
Rav Mattana. In the evening Rav Aḥadvoi bar Rav Mattana, came cried to her. said
Rav Aḥai bar Adda of Aḥa
manner, what can be said? Rav Aḥai bar Adda of Aḥa said: Who will tell us,
Rav Aḥai bar Yoshiya
digging in Rav Naḥman's land Rav Aḥai bar Yoshiya, rebuked them. They came and
Rav Aḥai, son of Rabbi Ḥanina

father of the mother of Rav Aḥai, son of Rabbi Ḥanina: since they ultimately to be
Rav Aḥlai
<i>tanna</i> There is between them Rav Aḥlai, and some say Rav Yeḥiel,
Rav Beivai bar Giddel
a Hebrew slave is owned Rav Beivai bar Giddel says Rabbi Shimon Ḥasida says:
Rav Berona
the statement of Rabbi Eliezer. Rav Berona said Rav said: <i>halakha</i> is
Rav Bruna
seized her from him And Rav Bruna and Rav Ḥananel, the students
Rav Budya
the betterment of the world, Rav Budya said to Rav Ashi It
Rav Dimi bar Abba
Zevid said and some say Rav Dimi bar Abba dispute is where one forgot he did not overtaking him. Rav Dimi bar Abba says: Just as it is
Rav Dimi bar Liva'ei
that so, Didn't Abaye permit Rav Dimi bar Liva'ei to fumigate baskets with sulfur
Rav Dimi bar Rav Huna of Damharya
write Ravina happened to Damharya. Rav Dimi bar Rav Huna of Damharya said to Ravina: movable property
Rav Dimi bar Shishna
Sabbatical one assist But didn't Rav Dimi bar Shishna say in the name of
Rav Dimi bar Yitzḥak

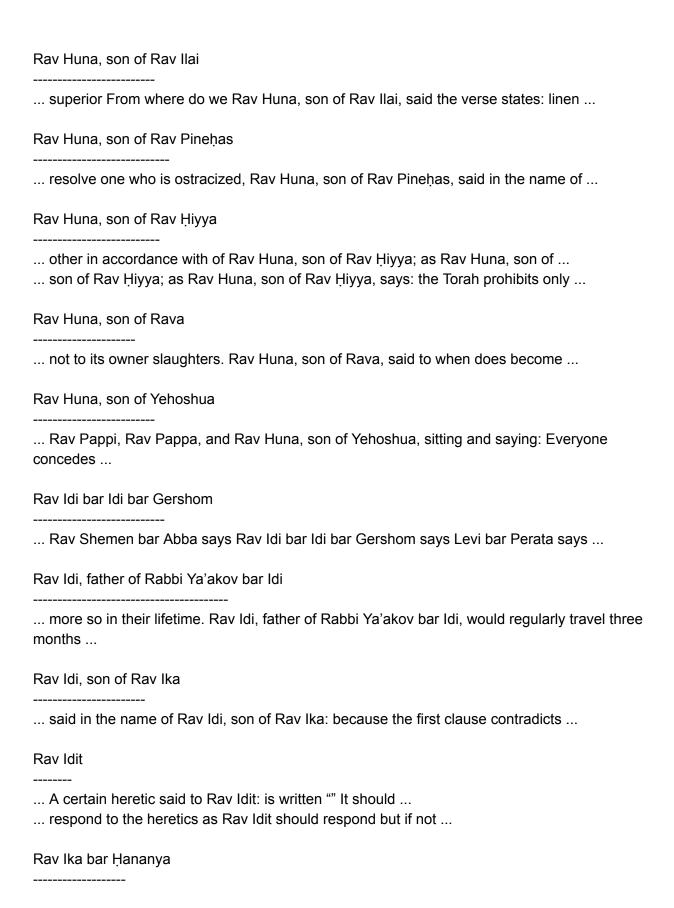
Haman and his ten sons. Rav Dimi bar Yitzḥak introduced this passage with an says: Until between the branches Rav Dimi bar Yitzḥak wanted to go to Bei
Rav Dimi bar Ḥama
it is written: "" and Rav Dimi bar Ḥama says: teaches that the Holy
Rav Dimi bar Ḥanina
says: Let it where trusts Rav Dimi bar Ḥanina said: This of Rabba is
Rav Dimi, son of Rav Huna from Dimhorya
consecrated Ravina happened to Dimhorya. Rav Dimi, son of Rav Huna from Dimhorya, said to Ravina: And let
Rav Dimi, son of Rav Naḥman, son of Rav Yosef
Rabbis say: He cannot retract Rav Dimi, son of Rav Naḥman, son of Rav Yosef, says: where accepted upon himself he cannot retract it, And Rav Dimi, son of Rav Naḥman, son of Rav Yosef, says: where accepted upon himself
Rav Eina the Elder
A slave by two partners Rav Eina the Elder raised a contradiction before Rav says elsewhere in Timnath-heres [<i>ḥeres</i>]" Rav Eina the Elder raised an objection to Rav
Rav Elazar of Hagronya
an ox, mix for oxen, Rav Elazar of Hagronya purchased an animal, and gave
Rav Eliezer ben Ya'akov
This is as we learned Rav Eliezer ben Ya'akov says: Water, in the future,
Rav Elyakim
Rava said to his attendant, Rav Elyakim: Close, close the gates, that
Rav Gadda

Sheshet said to his attendant, Rav Gadda: Go, remove throw them went,
Rav Gaza
Rabbi Abba's chicken, And furthermore, Rav Gaza said: one occasion I happened
Rav Geviha from Argiza
cities of Eretz Yisrael? Rather, Rav Geviha from Argiza said an explanation of Anyone
Rav Geviha from Bei Argiza
"" said to him: If Rav Geviha from Bei Argiza was here, he would say
Rav Geviha from Bei Ketil
had stipulated from the outset Rav Geviha from Bei Ketil said those <i>orla</i> saplings, The
spread through all of it. Rav Geviha from Bei Ketil said to Rav Ashi: A
Rav Geviha of Bei
measure from the wide place? Rav Geviha of Bei Khatil said to Rav Ashi: three branches tree, what is Rav Geviha of Bei Khatil said to Rav Ashi:
Rav Giddel bar Menashe
says: Vinegar revives the spirit Rav Giddel bar Menashe from Birei DeNeresh taught <i>halakha</i>
Rav Giddel bar Menashe from Birei DeNeresh
says: Vinegar revives the spirit Rav Giddel bar Menashe from Birei DeNeresh taught <i>halakha</i> is not in
Rav Giddel from Neresh
Huna said Rav said, and Rav Giddel from Neresh likewise teaches: One who recites
Rav Hamnuna Sava
Rabbi Abba bar Sheila says Rav Hamnuna Sava says Rav Adda bar Ahava



here Rav Ashi said to Rav Hoshaya, son of Rav Idi: We learned there Rabban Shimon
Rav Huna Mar bar Avya
to deem it a <i>tereifa</i> Rav Huna Mar bar Avya said to him: All those
Rav Huna Mar bar Ḥiyya
thought to deem a <i>tereifa</i> Rav Huna Mar bar Ḥiyya said to Rav Ashi: All
Rav Huna Mar, son of Rav Neḥemya
cannot be acquired by exchange. Rav Huna Mar, son of Rav Neḥemya, said to Rav Ashi: We
Rav Huna and Rabbi Ḥizkiyya, students of Rabbi Yirmeya
not weighed by the <i>litra</i> , Rav Huna and Rabbi Ḥizkiyya, students of Rabbi Yirmeya, say: Are comparable? There, two
Rav Huna bar Ami
not understand what he saw. Rav Huna bar Ami said Rabbi Pedat said Rabbi
Rav Huna bar Ashi
about it, Come hear which Rav Huna bar Ashi says Rav says: If there
Rav Huna bar Avya
This is why I saw Rav Huna bar Avya in a dream, because Rav
Rav Huna bar Aḥa
whose time has not yet Rav Huna bar Aḥa said Rabbi Elazar said: These
Rav Huna bar Berekhya
much property shall be his. Rav Huna bar Berekhya said in the name of
Rav Huna bar Bizna
Rav said, and some say Rav Huna bar Bizna said Rabbi Shimon Ḥasida said,

observe this Torah scholar, and Rav Huna ben Rabbi Ḥayon is his name, and some
Rav Huna from Diskarta
we seek to explain below. Rav Huna from Diskarta said to Rava: But according
Rav Huna from Sura
and then sacrifices the infrequent Rav Huna from Sura said: Come hear a peace does not hold a leniency. Rav Huna from Sura said: Come hear a woman
Rav Huna from Ḥova
bar Ahava, no children of Rav Huna from Ḥova survived, There are who say
Rav Huna of Tzippori
above the Great Rabbi and Rav Huna of Tzippori and Rabbi Yosei of Medea said in the name of Rav Huna of Tzippori: The spring that comes forth
Rav Huna the Babylonian
arisen in the yeshiva of Rav Huna the Babylonian. When the Sages would take
Rav Huna the Great
says: <i>hinda</i> Rav Hoshaya asked Rav Huna the Great: a bitter vetch that enter
Rav Huna, son of Rabbi Natan
in less than three years Rav Huna, son of Rabbi Natan, objects to this: If so,
Rav Huna, son of Rabbi Ḥalvan
some say his name is Rav Huna, son of Rabbi Ḥalvan, who took a slice of
Rav Huna, son of Rav Hoshaya
the entire assembly of Israel, Rav Huna, son of Rav Hoshaya, said: So too it is
Rav Huna, son of Rav Ika
until he reaches his house. Rav Huna, son of Rav Ika, raised an objection one was



drinking, and Beit Hillel permit Rav Ika bar Ḥananya said: we are dealing with
Rav Ika bar Ḥanina
him throw of the forbidden Rav Ika bar Ḥanina said: Actually I say to
Rav Ika bar Ḥinnana
discard. Why should he burning? Rav Ika bar Ḥinnana said, where were known, but mitzva will have unworthy children Rav Ika bar Ḥinnana said: What is the verse
Rav IIa
on his shoulders, and fit Rav IIa took ill, Abaye and the only in his presence. And Rav IIa said Rabbi Yoḥanan said: At
Rav Kahana bar Malkiyu
Minyumi, in the name of Rav Kahana bar Malkiyu, in the name of Rav of Rav; and some say Rav Kahana bar Malkiyu is Rav Kahana, the teacher
Rav Kahana bar Matitya
Taḥlifa raises an objection to Rav Kahana bar Matitya, Rabbi Akiva obligates in <i>ḥalla</i>
Rav Kahana bar Minyumi
said in the name of Rav Kahana bar Minyumi, in the name of Rav
Rav Kahana bar Taḥalifa
side post or a beam. Rav Kahana bar Taḥalifa said in the name of
Rav Kahana bar Taḥlifa
it is itself: And furthermore, Rav Kahana bar Taḥlifa raises an objection to Rav
Rav Kahana, son of Rabbi Eliezer ben Ya'akov
father. But isn't it taught Rav Kahana, son of Rabbi Eliezer ben Ya'akov, to her he becomes impure

Rav Kahana, son of Rav Natan

passed them before the frontplate, Rav Kahana, son of Rav Natan, said: that they may be
Rav Kahana, son of Rav Neḥemya
were incarcerated in a prison Rav Kahana, son of Rav Neḥemya, said: for example, a <i>tumtum</i> ,
Rav Kahana, son of Rav Neḥunya
famine. The Sages said to Rav Kahana, son of Rav Neḥunya, the attendant of The Master,
Rav Kahana, son of Rav Ḥinnana the Elder
bread and an open barrel. Rav Kahana, son of Rav Ḥinnana the Elder, teaches: bread that one baked
Rav Kohen
money and return the cloak Rav Kohen objects to this: But perhaps said: <i>halakha</i> in accordance with Rav Kohen. A resident of Naresh stole
Rav Lili bar Memel
or enters into levirate marriage. Rav Lili bar Memel said Mar Ukva said Shmuel
Rav Mana
Shabbat, trimming vegetables is prohibited. Rav Mana said: It was taught From
Rav Mani
also there is confession Rather, Rav Mani said: not difficult, here, before
Rav Mari and Rav Pineḥas, the sons of Rav Ḥisda
pious men, and some say Rav Mari and Rav Pineḥas, the sons of Rav Ḥisda: Sage would give before Sage
Rav Mari bar Avuh
override Shabbat or the Festival. Rav Mari bar Avuh said Rabbi Yitzḥak said: Bones

Rav Mari bar Issur
the Elder, the sons of Rav Mari bar Issur, divided their property between them
Rav Mari bar Ḥama
to Abaye, and some say Rav Mari bar Ḥama to Rav Ḥisda: In accordance
Rav Mari, son of Rav Ashi
an act of acquisition with Rav Mari, son of Rav Ashi, said: And must return its
Rav Mari, son of Rav Bizna
a Sage on a Festival Rav Mari, son of Rav Bizna, permitted whereas the Rabbis prohibited
Rav Mari, son of Rav Huna, son of Rabbi Yirmeya bar Abba
noon and no later? Didn't Rav Mari, son of Rav Huna, son of Rabbi Yirmeya bar Abba, say Rabbi Yoḥanan said: One
Rav Mari, son of Rav Pineḥas, son of Rav Ḥisda
showed them the wine of Rav Mari, son of Rav Pineḥas, son of Rav Ḥisda, and said to him: Carry
Rav Mari, son of Shmuel's daughter
I will destroy the world Rav Mari, son of Shmuel's daughter, said: I was standing on promiscuous under her wedding canopy. Rav Mari, son of Shmuel's daughter, says: What is the verse
Rav Menashe bar Zevid
does not override a certainty. Rav Menashe bar Zevid sat before Rav Huna. He
Rav Menashei
Diaspora accustomed to it prohibited. Rav Menashei said: If has indentations we we certainly must be concerned Rav Menashei says: these rams that thieves
Rav Menashiya bar Taḥlifa

._____

write in the second month, Rav Menashiya bar Taḥlifa said in the name of
Rav Menashya bar Sheguvlei
said in the name of Rav Menashya bar Sheguvlei, in the name of Rav: said: May his Master, forgive Rav Menashya bar Sheguvlei, I stated before him concerning
Rav Menashya bar Taḥalifa
we objected to you wringing, Rav Menashya bar Taḥalifa said Rav Amram said Rabba
Rav Menashya bar Ute
the bathroom, because of secluded Rav Menashya bar Ute says: I asked Rabbi Yoshiya
Rav Menashya bar Ya'akov
in a Jewish majority. Rather, Rav Menashya bar Ya'akov said: where he rendered an space And how much space Rav Menashya bar Ya'akov says, and some say Rav
Rav Menashya bar Yirmeya from Gifti
Rabbi Abba bar Shumni and Rav Menashya bar Yirmeya from Gifti were taking leave of each
Rav Menashya bar Zevid
silent. It was also stated Rav Menashya bar Zevid says Rav says: taught only
Rav Menashya, son of Rava
the <i>sukka</i> to the Lord. Rav Menashya, son of Rava, said: the latter clause, we
Rav Menaḥem of the village of She'arim
Avin bar Rav Adda says Rav Menaḥem of the village of She'arim, and some say Beit She'arim,
Rav Menaḥem, son of Rabbi Yosei
to write two, is liable. Rav Menaḥem, son of Rabbi Yosei, said: And that is a
Rav Mesharshiyya bar Rav Dimi

was placed between her thighs Pay Mesharshiwa har Pay Dimi says; where her husband
was placed between her thighs Rav Mesharshiyya bar Rav Dimi says: where her husband was
Rav Mesharshiyya bar Ḥilkai
in possession of beer to Rav Mesharshiyya bar Ḥilkai, an orphan. He delayed it
Rav Mesharshiyya from Tusneya
are two acts of betrothal. Rav Mesharshiyya from Tusneya sent to Rav Pappi: Let
Rav Mesharshiyya, son of Rabbi Ami
was placed between her thighs. Rav Mesharshiyya, son of Rabbi Ami, says: where her husband a
Rav Mesharshiyya, son of Rav Ami
effective with regard to her. Rav Mesharshiyya, son of Rav Ami, said to Rabbi Asi: I
Rav Mesharshiyya, son of Rav Aḥa
Conceal and I will eat Rav Mesharshiyya, son of Rav Aḥa, said to Ravina: What is
Rav Mesharshiyya, son of Rav Idi
be found to cause benefit Rav Mesharshiyya, son of Rav Idi, said: Rabbi Shimon ben Lakish
Rav Mesharshiyya, son of Rav Ḥiyya
has the appearance of falsehood, Rav Mesharshiyya, son of Rav Ḥiyya, said: lest he come to
Rav Minyomi bar Ḥilkiya
From where are these matters Rav Minyomi bar Ḥilkiya said Rabbi Maḥseya bar Idi
Rav Minyumi, son of Rav Naḥumi
him? They again sent before Rav Minyumi, son of Rav Naḥumi. He said to them: So upon it, They sent before Rav Minyumi, son of Rav Naḥumi, sent in accordance with of

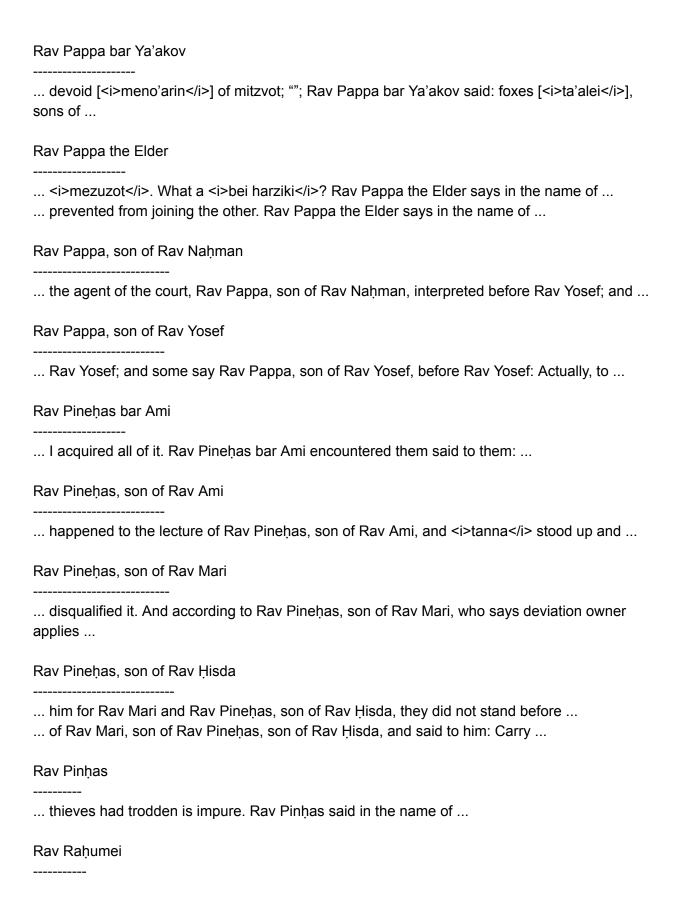
Rav Minyumi, son of Rav Niḥumi
And even Ameimar retracted as Rav Minyumi, son of Rav Niḥumi, said: I was standing in
Rav Natan bar Abaye
If so, go and take Rav Natan bar Abaye lost a skein of sky-blue
Rav Natan bar Abba
the mouth of two candles. Rav Natan bar Abba said Rav said: One may the mouth of two candles. Rav Natan bar Abba said Rav said: The wealthy
Rav Natan bar Asya
the desert it is permitted. Rav Natan bar Asya traveled from Rav's hall to
Rav Natan bar Avin
nerve tissue makes no difference. Rav Natan bar Avin was sitting before Rav. checked
Rav Natan bar Manyumi
 alleyway And Rav Kahana said Rav Natan bar Manyumi taught in the name Rav from mitzva Rav Kahana said Rav Natan bar Manyumi taught in the name Rabbi
Rav Natan bar Mar Ukva
heavens, you need not further. Rav Natan bar Mar Ukva said Rav Yehuda said: upon
Rav Natan bar Minyumi
an extent Rav Kahana says Rav Natan bar Minyumi taught in the name of
Rav Natan, father of Rav Huna
to him. Apparently, Rava retracted Rav Natan, father of Rav Huna, son Rav Natan, descended before with regard to as sacrificial Rav Natan, father of Rav Huna bar Natan, raises an objection
Rav Natan, father of Rav Huna bar Natan

with regard to as sacrificial Rav Natan, father of Rav Huna bar Natan, raises an objection but you
Rav Natan, son of Rabbi Hoshaya
Rav Hoshaya, and some say Rav Natan, son of Rabbi Hoshaya, "" gave each and every
Rav Naḥman bar Abba
not have fish What <i>ḥilak</i> ? Rav Naḥman bar Abba says Rav says: This is
Rav Naḥman bar Adda
and take <i>ab initio</i> Didn't Rav Naḥman bar Adda say that Shmuel said to
Rav Naḥman bar Ami
into an enclosure what is Rav Naḥman bar Ami said, citing a tradition [<i>mishmei</i>
Rav Naḥman bar Barukh
are knots? Adda Mari said Rav Naḥman bar Barukh said Rav Ashi bar Avin
Rav Naḥman bar Oshaya
permitted. It was also stated Rav Naḥman bar Oshaya said Rabbi Yoḥanan said: If
Rav Naḥman bar Rav Adda
he not hear that which Rav Naḥman bar Rav Adda said Shmuel said: a joining
Rav Naḥman bar Rav Yitzḥak
meal offering of a sinner, Rav Naḥman bar Rav Yitzḥak said: It is reasonable the
Rav Naḥman bar Rav Zavda
kindling Shabbat lights an obligation, Rav Naḥman bar Rav Zavda said, and others say Rav
Rav Naḥman bar Rava
Zavda said, and others say Rav Naḥman bar Rava said Rav said: Kindling the

Rav Naḥman bar Ushpazti
but rain did not come. Rav Naḥman bar Ushpazti said to him: If the
Rav Naḥman bar Yaakov
bar Rav Ḥisda sent to Rav Naḥman bar Yaakov: Our teacher, instruct us. Can him in the name of Rav Naḥman bar Yaakov: they separated, not And <i>halakha</i> :
Rav Naḥman bar Yitzhak
Ravina, raised a dilemma before Rav Naḥman bar Yitzhak: What is writing phylacteries on search wine that three leaves Rav Naḥman bar Yitzhak said to the Sages: I
Rav Naḥman bar Yitzḥak's mother
Jewish people, As Chaldean told Rav Naḥman bar Yitzḥak's mother: Your son will be a
Rav Naḥman bar Zekharya
said to was already raised Rav Naḥman bar Zekharya to Abaye, and Abaye said
Rav Naḥman from Parhatya
flog and he would proclaim Rav Naḥman from Parhatya said to Rav Ashi: Let
Rav Naḥman of Neharde'a
it is a distinguishing mark, Rav Naḥman of Neharde'a arrived at Rav Kahana in
Rav Naḥman, son of Rabbi Yitzḥak
not made with a creditor, Rav Naḥman, son of Rabbi Yitzḥak, said: saying that do not the reason he was punished Rav Naḥman, son of Rabbi Yitzḥak, says: because he delayed the
Rav Naḥman, son of Rav Ika
it looks like a tattoo. Rav Naḥman, son of Rav Ika, says: skewer, maidservants, and follicles

Rav Naḥum

Akiva said Rabbi Panda said Rav Naḥum said Rabbi Birayim said in
Rav Naḥumi bar Adda
Why Isn't dismantling a tent, Rav Naḥumi bar Adda said Shmuel said: to bricks
Rav Naḥumi bar Zekharya
of piled grain A half-kor. Rav Naḥumi bar Zekharya raised a dilemma before Abaye: son of the Sages, said: Rav Naḥumi bar Zekharya and I interpreted What are
Rav Nehilai bar Idi
by the hand of God, Rav Nehilai bar Idi said Shmuel said: Once a written: "" last rain [<i>malkosh</i>]. Rav Nehilai bar Idi said Shmuel said: a matter
Rav Neḥemya bar Yosef
aloe, one-third myrtle, one-third violets. Rav Neḥemya bar Yosef said: Everywhere that there is
Rav Neḥemya, son of Rav Yehoshua
from bathing until the evening. Rav Neḥemya, son of Rav Yehoshua, said: I found Rav Pappi
Rav Neḥemya, the Exilarch
of me of the house Rav Neḥemya, the Exilarch: What is bringing into pen
Rav Nittai
a son precedes a daughter. Rav Nittai thought to perform an action,
Rav Ovadya
Rava permitted Rabbi Yoshiya and Rav Ovadya to establish not with the write them even the commands. Rav Ovadya taught before Rava: "" Do
Rav Pappa bar Abba the hunter
only what the Sages counted, Rav Pappa bar Abba the hunter strike in the kidney and



Rabbi holds in accordance with Rav Raḥumei taught this Rav Yehuda, the
Rav Reḥumei
entrances What are broken entrances? Rav Reḥumei and Rav Yosef disagreed One
Rav Riḥumi
<i>mezuza</i> What are broken entrances? Rav Riḥumi and Abba Yosei disagree with is there to say sandals? Rav Riḥumi said: I saw Ravina cross
Rav Safra's father
profit they enhanced for themselves. Rav Safra's father left dinars. took them entered
Rav Sama bar Rakta
Ravina said: She is betrothed. Rav Sama bar Rakta said By the king's crown!
Rav Sama, son of Rav Mari
Adda in the name of Rav Sama, son of Rav Mari, said: as people say: Instead
Rav Sama, son of Rav Mesharshiyya
Ravina said to Rav Ashi: Rav Sama, son of Rav Mesharshiyya, said to us in your
Rav Sama, son of Rav Yeiva
did not attend to him. Rav Sama, son of Rav Yeiva, said to Rav Pappa: If
Rav Sama, son of Rava
animals [<i>tereifa</i>] in the field" Rav Sama, son of Rava, says: This lung resembles dodder,
is there? But doesn't profit Rav Sama, son of Rava, said: where the beer becomes
Rav Samma, son of Rav Asi
would have worship the image. Rav Samma, son of Rav Asi, said to Rav Ashi, and would have worship the image. Rav Samma, son of Rav Asi, said to Rav Ashi, and

Rav Samma, son of Rav Yirmeya

require "" And is not Rav Samma, son of Rav Yirmeya, objects to this: However, if
Rav Samma, son of Rava
were not permitted on altar, Rav Samma, son of Rava, objects to this: And who
Rav Seorim
was not given to me. Rav Seorim, Rava's brother, sat before Rava,
Rav Seorim, Rava's brother
was not given to me. Rav Seorim, Rava's brother, sat before Rava, he saw
Rav Se'oram, the brother of Rava
does pay the head tax, Rav Se'oram, the brother of Rava, would forcefully people who were
Rav Shabba
be now born to you. Rav Shabba said to Rav Kahana: Perhaps
Rav Shapir
happened to the house of Rav Shapir, they brought before him a
Rav Shaya
his power is not rejected, Rav Shaya said: is reasonable in accordance
Rav Sheila bar Avimi
his as Rav Taḥlifa says Rav Sheila bar Avimi says in the name of
Rav Sheila bar Avina
a concern Rav Taḥlifa says Rav Sheila bar Avina says in the name of
Rav Sheila from Shelaniya
intermediate days of the Festival. Rav Sheila from Shelaniya said to Rav Ashi: What

Rav Shemaya bar Zeira
of the year, non-sacred And Rav Shemaya bar Zeira said: What is the reason sent Abaye by way of Rav Shemaya bar Zeira: And can marriage contract be
Rav Shemaya bar Ze'eira
sent Abaye by means of Rav Shemaya bar Ze'eira, And didn't we find a the Festival, all tithe And Rav Shemaya bar Ze'eira says What is the reason
Rav Shemen from Sikhra
Ravina said to Rav Ashi: Rav Shemen from Sikhra said to us: Mar Zutra
Rav Shemen of Suvara
Ravina said to Rav Ashi: Rav Shemen of Suvara said to me Mar Zutra
Rav Sheshet from Katrazya
What blessing is recited before Rav Sheshet from Katrazya happened before Rav Ashi, and
Rav Shezvi
an unnatural manner, from "" Rav Shezvi said Rav Ḥisda said: Not
Rav Shimi bar Abaye
Rabbi Yoḥanan said: Fifty days. Rav Shimi bar Abaye said: <i>halakha</i> is in accordance
Rav Shimi bar Abba
before this is upon me. Rav Shimi bar Abba raised an objection If was
Rav Shimi bar Adda
and above are one measure. Rav Shimi bar Adda said to Rav Pappa: From
Rav Shimi bar Ziri



and need not be concerned Rav Shmuel bar Yehuda's mother made him a silver scraper
Rav Shmuel bar Zutra
during time as before time, Rav Shmuel bar Zutra teaches this <i>halakha</i> of Rava his name, and some say Rav Shmuel bar Zutra is his name, who if
Rav Shmuel bar bar Ḥana
do not issue a decree Rav Shmuel bar bar Ḥana said to Rav Yosef: You use due to their mother, Rav Shmuel bar bar Ḥana said to Rav Yosef: According
Rav Shmuel bar Ḥiyya
the gizzard, and the liver, Rav Shmuel bar Ḥiyya says Rabbi Mani says: red
Rav Shmuel from Difti
of Rava, said: On right Rav Shmuel from Difti said: On left. And the
Rav Shmuel of Cappadocia
mud [<i>harekak</i>], through one <i>siman</i> . Rav Shmuel of Cappadocia says: Know birds as they
Rav Shmuel, son of Bisna
a widow for her own Rav Shmuel, son of Bisna, Rav Naḥman said: like a
Rav Shmuel, son of Rabba
Rav Aḥa bar Huna and Rav Shmuel, son of Rabba bar bar Ḥana, and Rav Yehuda found Rav Yosef and Rav Shmuel, son of Rabba bar bar Ḥana, standing at
Rav Shmuel, son of Rabba bar bar Ḥana
Rav Aḥa bar Huna and Rav Shmuel, son of Rabba bar bar Ḥana, and Rav Yitzḥak, son of Yehuda found Rav Yosef and Rav Shmuel, son of Rabba bar bar Ḥana, standing at the entrance of
Rav Shmuel, son of Rabbi Abbahu
And the <i>halakha</i> we attribute Rav Shmuel, son of Rabbi Abbahu, said: father was of

the
fat Rav Aḥai deemed forbidden, Rav Shmuel, son of Rabbi Abbahu, ate of it. He read
Rav Shmuel, son of Rav Ika
calculated of vinegar at fifty Rav Shmuel, son of Rav Ika, calculated of beer at sixty
Rav Shmuel, son of Rav Yitzḥak
the one who tears, As Rav Shmuel, son of Rav Yitzḥak, says: altar consume, one cubit
Rav Sima, son of Rav Ashi
Rav Ashi; and some say Rav Sima, son of Rav Ashi, to Rav Ashi: But say
Rav Sima, son of Rav Idi
who bring the offering [<i>hamakdishin</i>]. Rav Sima, son of Rav Idi, said to Rav Ashi; and
Rav Simai
in its It is taught Rav Simai says it is stated: "" the burnt offering of converts. Rav Simai bar Ḥilkai said to Ravina:
Rav Simai bar Ḥilkai
the burnt offering of converts. Rav Simai bar Ḥilkai said to Ravina: Is that
Rav Simon
that, is liable But didn't Rav Simon say Rabbi Ami said Rabbi
Rav Tanḥum
Manyumi taught in the name Rav Tanḥum: What that is written and by inference What inferred? As Rav Tanḥum said Rabbi Yoḥanan said Rabbi
Rav Tavot
One of the Sages, and Rav Tavot is his name, and some seals; <i>ḥimtza</i> does not seal. Rav Tavot said: And your mnemonic The

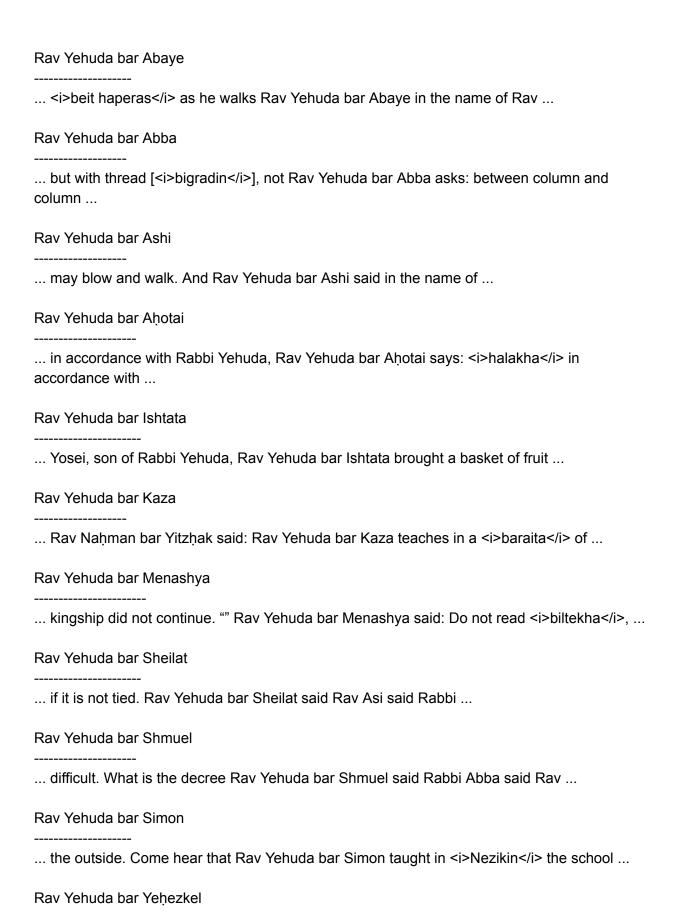
Rav Tavut
Voice In any case, difficult. Rav Tavut said: acted entirely in accordance one of the Sages, and Rav Tavut is his name, and some
Rav Tavyomei
Rav Kahana taught this way, Rav Tavyomei, taught as follows, In accordance his name, and some say Rav Tavyomei is his name, that if
Rav Tavyumei bar Kisna
common for people to eat Rav Tavyumei bar Kisna says Shmuel says: one who
Rav Taḥalifa bar Avdimi
Is that so? But didn't Rav Taḥalifa bar Avdimi say Shmuel said: Just as heard what Shmuel said to Rav Taḥalifa bar Avdimi: Make one purse, and stipulate
Rav Taḥalifa bar Shmuel
translator, it is different. as Rav Taḥalifa bar Shmuel taught: They taught only a
Rav Taḥalifa of the West
[<i>simah</i>], but Its sign [<i>simanah</i>], Rav Taḥalifa of the West, heard this went said i
Rav Taḥlifa bar Avdimi
after them, Come hear which Rav Taḥlifa bar Avdimi says Shmuel says: According to permit What Come hear that Rav Taḥlifa bar Avdimi performed an action in accordance
Rav Taḥlifa bar Avina
Heaven, Rav Ḥisda said to Rav Taḥlifa bar Avina: Go write hunter [<i>kinnigi</i>] and five. Rav Ḥisda said to Rav Taḥlifa bar Avina: Write the greatest [<i>arunekei</i>] in
Rav Taḥlifa bar Avudimi
from a living how much Ray Tahlifa har Ayudimi said to him: This is

Rav Taḥlifa bar Gazza

is fit for the base Rav Taḥlifa bar Gazza said to Ravina: say this
Rav Taḥlifa bar Giza
<i>Teruma</i> is nullified by 101 Rav Taḥlifa bar Giza said to Ravina: Perhaps similar
Rav Taḥlifa bar Shaul
it Is that so? Didn't Rav Taḥlifa bar Shaul teach And agree that one
Rav Taḥlifa ben Shaul
not sanctified in halves, that Rav Taḥlifa ben Shaul teaches sanctified less than the
Rav Taḥlifa, brother Ravnai Ḥoza'a
and its fruit is preserved, Rav Taḥlifa, brother Ravnai Ḥoza'a, taught: A person's entire livelihood
Rav Taḥlifa, father of Rav Huna bar Taḥlifa
from the impurity a corpse. Rav Taḥlifa, father of Rav Huna bar Taḥlifa, said in the name of only the Omnipresent is aware, Rav Taḥlifa, father of Rav Huna bar Taḥlifa, said in the name of
Rav Tovi bar Rav Ketina
in accordance with that which Rav Tovi bar Rav Ketina said: one baked the loaves
Rav Tovi bar Rav Mattana
as delivered The sister of Rav Tovi bar Rav Mattana wrote in the morning her the morning her property to Rav Tovi bar Rav Mattana. In the evening Rav Aḥadvoi
Rav Tovi, son of Rabbi Neḥemya
in accordance with Rabbi Yosei. Rav Tovi, son of Rabbi Neḥemya, had a bottle of wine
Rav Toviya bar Mattana
certain man who slapped another. Rav Toviya bar Mattana sent before Rav Yosef, we



and one gentile Come hear Rav Yannai, the brother of Rabbi Ḥiyya was he responding to them? Rav Yannai said: can be inferred from
Rav Yannai, the brother of Rabbi Ḥiyya bar Abba
and one gentile Come hear Rav Yannai, the brother of Rabbi Ḥiyya bar Abba, teaches derived "" "" Here,
Rav Ya'akov bar Avuh
aided him, and interpreting "" Rav Ya'akov bar Avuh said to Abaye: such as
Rav Ya'akov bar Aḥa
West, they teach like this: Rav Ya'akov bar Aḥa says Rav Ashi says: Peace
Rav Ya'akov of Pekod
the half- <i>kor</i> is not acquired Rav Ya'akov of Pekod River said in the name
Rav Ya'akov, son of Rav Aḥa bar Ya'akov
over him. like that which Rav Ya'akov, son of Rav Aḥa bar Ya'akov, whose father sent him to
Rav Ya'akov, son of Shmuel's daughter
And, so too, Bali said Rav Ya'akov, son of Shmuel's daughter, said: The <i>halakha</i> is in
Rav Ya'akov, son of the daughter of Ya'akov
liable. Rather, Abaye said: ambidextrous Rav Ya'akov, son of the daughter of Ya'akov, said: whose this It is
Rav Yehoshua bar Abba
What is a weepers' field? Rav Yehoshua bar Abba said in the name of
Rav Yehoshua bar Rav Idi
is a conclusive refutation of Rav Yehoshua bar Rav Idi, a conclusive refutation. Let us



Wait until the servant of Rav Yehuda bar Yeḥezkel has taken and we will
Rav Yehuda bar Yishmael
apply its to a handle Rav Yehuda bar Yishmael objects to this that which
Rav Yehuda bar Yitzḥak
morning this constitute "" As Rav Yehuda bar Yitzḥak said: These morning clouds have
Rav Yehuda bar Ḥinnana
and all these are money Rav Yehuda bar Ḥinnana raises a contradiction to Rav
Rav Yehuda brother of Rav Sala
with <i>Aḥerim</i> Elijah said to Rav Yehuda brother of Rav Sala Ḥasida: Do not get angry
Rav Yehuda brother of Rav Sala Ḥasida
with <i>Aḥerim</i> Elijah said to Rav Yehuda brother of Rav Sala Ḥasida: Do not get angry and
Rav Yehuda from De'iskarta
levirate marriage and <i>teruma</i> mnemonic. Rav Yehuda from De'iskarta said to Rava, we not
Rav Yehuda from Diskarta
error. And transferred to non-sacred Rav Yehuda from Diskarta said, where committed adultery in
learn entity, and there is Rav Yehuda from Diskarta said: Come hear them might
Rav Yehuda from India
\dots the righteous in the World-to-Come? Rav Yehuda from India relates: Once we were traveling \dots
Rav Yehuda of Difti

said: I was standing before Rav Yehuda of Difti he saw feces. He said
Rav Yehuda of Hagronya
to him I came before Rav Yehuda of Hagronya, said to me: You have
Rav Yehuda of Neharde'a
A certain woman came before Rav Yehuda of Neharde'a for judgment, and she was
Rav Yehuda of Sura
From where are these matters Rav Yehuda of Sura said, and some say it him? The verse states: "" Rav Yehuda of Sura says "" What is the
Rav Yehuda, brother of Rav Sala
with <i>Aḥerim</i> Elijah said to Rav Yehuda brother of Rav Sala Ḥasida: Do not get angry
Rav Yehuda, son of Rabbi Shimon ben Pazi
not make as an offering Rav Yehuda, son of Rabbi Shimon ben Pazi, says that burns for the
subject to do not burn. Rav Yehuda, son of Rabbi Shimon ben Pazi, said that burns it for
Rav Yehuda, son of the sister of Rabbi Yosei ben Ḥanina
his property, the daughter died Rav Yehuda, son of the sister of Rabbi Yosei ben Ḥanina, says: incident occurred with me,
Rav Yehuda, the brother of Rav Sala the Pious
of Rav Huna's wine fermented Rav Yehuda, the brother of Rav Sala the Pious, along with the Sages, and
Rav Yehuda, the son of Rav Shmuel bar Sheilat
with Rav Raḥumei taught this Rav Yehuda, the son of Rav Shmuel bar Sheilat, said in the name of
Rav Yeimar bar Rabbi Shelemya

in anger with her. And Rav Yeimar bar Rabbi Shelemya says in the name of
Rav Yeimar bar Sheizevi
Mar Zutra, and some say Rav Yeimar bar Sheizevi Mar Zutra: Did Reish Lakish
Rav Yeimar of Difti
prohibited What is the reason Rav Yeimar of Difti said: a decree due to
Rav Yeimar the Elder
about this The Sages sent Rav Yeimar the Elder before Rav Ḥisda on the turn yourself into who retracts Rav Yeimar the Elder raised a dilemma before Rav
Rav Yeiva bar Yosei
Rav says, and some say Rav Yeiva bar Yosei says Rav says: One who
Rav Yirmeya Bira'a
lifting acquires in any situation. Rav Yirmeya Bira'a says Rav Yehuda says: this weakness Rav Yehuda, said to Rav Yirmeya Bira'a: administer a vow in court
Rav Yirmeya bar Abba Shmuel
statement of the Rabbis, while Rav Yirmeya bar Abba Shmuel says: The <i>halakha</i> in accordance
Rav Yirmeya bar Ami
Huna bar Ḥiyya said: <i>setaket</i> Rav Yirmeya bar Ami said: olive oil from that
Rav Yirmeya bar Aḥa
and that it requires inspection. Rav Yirmeya bar Aḥa says Rav says: stretched out
Rav Yirmeya, son of Abba
Zeira said Rav Ḥisda said Rav Yirmeya, son of Abba, said Rav said: What exempt?
Rav Yitzhak

Safra said Rabbi Abba said Rav Yitzhak bar Shmuel bar Marta said on it and moves it. Rav Yitzhak said: one forgot a brick
Rav Yitzhak bar Shmuel
Safra said Rabbi Abba said Rav Yitzhak bar Shmuel bar Marta said Rav Huna
Rav Yitzhak bar Shmuel bar Marta
Safra said Rabbi Abba said Rav Yitzhak bar Shmuel bar Marta said Rav Huna said; Rav
Rav Yitzḥak Kaskesa'a
side and recite the blessing. Rav Yitzḥak Kaskesa'a explained before Rabbi Yosei bar
Rav Yitzḥak bar Adda
of the king's army, Yoav, Rav Yitzḥak bar Adda, and some say Rav Yitzḥak,
Rav Yitzḥak bar Ashi
Elazar Is that so? Didn't Rav Yitzḥak bar Ashi say Rav said: If one Rabbi Shimon ben Elazar, as Rav Yitzḥak bar Ashi said Rav said: If one
Rav Yitzḥak bar Giyorei
to them, a conclusive refutation Rav Yitzḥak bar Giyorei sent in the name of
Rav Yitzḥak bar Naftali
too, as her marriage contract. Rav Yitzḥak bar Naftali said to Ravina: We say
Rav Yitzḥak bar Naḥmani
male and of the female, Rav Yitzḥak bar Naḥmani says Rabbi Elazar says: <i>halakha</i>
Rav Yitzḥak bar Rav Mesharshiyya
and that man is prohibited. Rav Yitzḥak bar Rav Mesharshiyya said: about a picnic [<i>betavuzig</i>],
Rav Yitzḥak bar Sheila

.____

accordance with Isi ben Yehuda. Rav Yitzḥak bar Sheila says Rav Mattana says Rav
Rav Yitzḥak bar Ya'akov
[<i>hatza'a shel mishna</i>], but reverse Rav Yitzḥak bar Ya'akov bar Giyorei sent in the he has two and dirty. Rav Yitzḥak bar Ya'akov bar Giyorei sent in the
Rav Yitzḥak bar Ya'akov bar Giyorei
[<i>hatza'a shel mishna</i>], but reverse Rav Yitzḥak bar Ya'akov bar Giyorei sent in the name of he has two and dirty. Rav Yitzḥak bar Ya'akov bar Giyorei sent in the name of
Rav Yitzḥak bar Yehuda
wood, but of earthenware, not Rav Yitzḥak bar Yehuda was accustomed before Rami bar
Rav Yitzḥak bar Ze'ira
to me name is <i>kulka</i> Rav Yitzḥak bar Ze'ira said: the cocoon of the
Rav Yitzḥak bar Ḥanina
a menstruating woman? But didn't Rav Yitzḥak bar Ḥanina say Rav Huna said: All
Rav Yitzḥak ben Elazar
and forge And how much Rav Yitzḥak ben Elazar says: For example, <i>lekh</i> , and
Rav Yitzḥak the son Rav Yehuda
is an olive-bulk teaches us Rav Yitzḥak the son Rav Yehuda strongly objects to this: But
Rav Yitzḥak, son of Rabba bar bar Ḥana
of Pumbedita, and he died, Rav Yitzḥak, son of Rabba bar bar Ḥana, and he died; and he,
Rav Yitzḥak, son of Rabbi
of the most sacred order, Rav Yitzḥak, son of Rabbi Savriyu, objects to this say tradition is authoritative? But doesn't Rav Yitzḥak, son of Rabbi Yosef, say Rabbi Yoḥanan says:

Rav Yitzḥak, son of Rabbi Savriyu
of the most sacred order, Rav Yitzḥak, son of Rabbi Savriyu, objects to this say slaughtered
Rav Yitzḥak, son of Rabbi Yosef
tradition is authoritative? But doesn't Rav Yitzḥak, son of Rabbi Yosef, say Rabbi Yoḥanan says: Rabbi
Rav Yitzḥak, son of Rav Ami
safely. Is prayer effective Didn't Rav Yitzḥak, son of Rav Ami, say: man emits seed first,
Rav Yitzḥak, son of Rav Idi
bar Adda, and some say Rav Yitzḥak, son of Rav Idi, said: what verse "" Rabbi
Rav Yitzḥak, son of Rav Mesharshiya
domain rises to the sky. Rav Yitzḥak, son of Rav Mesharshiya, said: Here, we are dealing
Rav Yonatan
Yehuda says, and some say Rav Yonatan Woe, woe [<i>baya</i> , <i>baya</i>], this
Rav Yosef Tzidoni
Rav Naḥman bar Yitzḥak said: Rav Yosef Tzidoni likewise taught in the school
Rav Yosef bar Ami
do not need a verse Rav Yosef bar Ami raises a contradiction deviation of two <i>tanna'im</i> and one reason. Rav Yosef bar Ami said: Actually, is one reason,
Rav Yosef bar Avdimi
There are some who state Rav Yosef bar Avdimi said: It was taught And individual, And the Rabbis what Rav Yosef bar Avdimi said: It was taught And
Rav Yosef bar Dosai
a wolf. a worm [<i>murana</i>], Rav Yosef bar Dosai and the Rabbis disagree. One

Rav Yosef bar Shemaya
sitting and saying this <i>halakha</i> , Rav Yosef bar Shemaya said to Rav Pappa: Are to circumstances beyond its control. Rav Yosef bar Shemaya raised an objection to Rav
Rav Yosef bar Ḥanina
feces, Is that so? Didn't Rav Yosef bar Ḥanina say: The bathroom to which
Rav Yosef bar Ḥavu
basis sins committed against God Rav Yosef bar Ḥavu raised a contradiction before Rabbi
Rav Yosef, son of Rabbi Shemaya
Guryon said, and some say Rav Yosef, son of Rabbi Shemaya, At a time when righteous
Rav Yosef, son of Rav Illai
concerned lest he fall sleep. Rav Yosef, son of Rav Illai, said: where one assigns his
Rav Yosef, son of Rav Menashya of Dabil
understand it that way? But Rav Yosef, son of Rav Menashya of Dabil, performed an action in accordance
Rav Yosef, son of Rav Neḥunya
did not designate it, no, Rav Yosef, son of Rav Neḥunya, raised a dilemma before Rav teach us the practical <i>halakha</i> Rav Yosef, son of Rav Neḥunya, raised a dilemma before Rav
Rav Yosef, son of Rav Sala
so too here, gentiles before Rav Yosef, son of Rav Sala Ḥasida, interpreted before Rav Pappa:
Rav Yosef, son of Rav Sala Ḥasida
so too here, gentiles before Rav Yosef, son of Rav Sala Ḥasida, interpreted before Rav Pappa: where,

Rav Yosef, son of Rav Salla
a mitzva is exempt Rather, Rav Yosef, son of Rav Salla the Ḥasid, explained before Rav
Rav Yosef, son of Rav Salla the Ḥasid
a mitzva is exempt Rather, Rav Yosef, son of Rav Salla the Ḥasid, explained before Rav Pappa whose
Rav Yosef, son of Rav Shemaya
consecrated at night and sacrificed Rav Yosef, son of Rav Shemaya, said to Rav Pappa: is
Rav Yosef, son of Rav Shmuel
them for what they are. Rav Yosef, son of Rav Shmuel, said to Rav Pappa: But
Rav Yosei bar Abba
Sheshet, and some say that Rav Yosei bar Abba to Rav Sheshet: And did
Rav Yosei bar Avin
two sanctities, but one body. Rav Yosei bar Avin objects to this: What if
Rav Yosei bar Ḥoni
Rav Yosei bar Ḥoni, as Rav Yosei bar Ḥoni says: A person is jealous the nature says. disagrees of Rav Yosei bar Ḥoni, as Rav Yosei bar Ḥoni
Rav Zavdi
Huna says, and some say Rav Zavdi says Rav Huna says: up
Rav Zevid bar Oshaya
says: They divide And similarly, Rav Zevid bar Oshaya teaches Rabbi Yosei says: They the fact? Come hear as Rav Zevid bar Oshaya teaches: one who purchases jugs
Rav Zevid bar Rav Oshaya
does not disqualify But didn't Rav Zevid bar Rav Oshaya teach: One who performs levirate

Rav Ze'eira
any place where he taught Rav Ze'eira says Rav Ḥananel says Rav
Rav Ze'eiri
that was not explained by Rav Ze'eiri, was not explained, This Rav
Rav Zuhamai
says: fine oil prevents one Rav Zuhamai says: Just as one who
Rav Zuti
married he need not divorce Rav Zuti from the school of Rav the purpose Come hear that Rav Zuti from the school of Rav
Rav Zuti from the school of Rav Pappi
married he need not divorce Rav Zuti from the school of Rav Pappi taught in accordance with the the purpose Come hear that Rav Zuti from the school of Rav Pappi taught: Vows may be nullified
Rav Zutra bar Tovia
He, prays. What does pray? Rav Zutra bar Tovia said Rav said: May it
Rav Zutra bar Tuviyya
let her say to him Rav Zutra bar Tuviyya says Rav says, and some
Rav Zutra bar Tuvya
suspended until the fourth day. Rav Zutra bar Tuvya said Rav said: The world the mouth of an interpreter. Rav Zutra bar Tuvya says Rav says: From where
Rav Zutra, son of Rabbi Toviya
from where do we bathing Rav Zutra, son of Rabbi Toviya, said: The verse states: ""
Rav Zutra, son of Rav Mari

\dots not add one-fifth intermediate consecration. Rav Zutra, son of Rav Mari, said to Ravina: What did \dots
Rav Zutra, the son of Rav Zeira
that the Sages attended to Rav Zutra, the son of Rav Zeira, and dissolved his vow even
Rav bar Sherevya
we have no with it. Rav bar Sherevya had a trial before Rav
Rav Ḥagga
Huna said, and some say Rav Ḥagga said: those people who neglect Who will take him in Rav Ḥagga said to them: I will
Rav Ḥaggai
that exempt And similarly, when Rav Ḥaggai came from the South, he
Rav Ḥama bar Abba
died from Passover until <i>Shavuot</i> Rav Ḥama bar Abba said, and some say Rabbi
Rav Ḥama bar Gureya
Avin bar Rav Huna said Rav Ḥama bar Gureya said: A person may wrap
Rav Ḥama bar Toviyya
priest's daughter who committed adultery. Rav Ḥama bar Toviyya surrounded her bundles of branches
Rav Ḥama bar Yosef the Distinguished
not answer in the bathhouse. Rav Ḥama bar Yosef the Distinguished says Rabbi Oshaya says: Rabban
Rav Ḥama, son of Rabba
A certain elder said to Rav Ḥama, son of Rabba bar Avuh: I will explain
Rav Ḥama, son of Rabba bar Avuh

A certain elder said to Rav Ḥama, son of Rabba bar Avuh: I will explain it to
Rav Ḥama, son of the daughter of Ḥasa
mnemonic "" Rav Kahana said: Rav Ḥama, son of the daughter of Ḥasa, told me Rabba bar Naḥmani
Rav Ḥana bar Leva'ei
as it is stated: "" Rav Ḥana bar Leva'ei says Shem the Great said
Rav Ḥana bar Rav Ketina
there with regard to her? Rav Ḥana bar Rav Ketina said: Since the label of
Rav Ḥana bar Yehuda
of grain. was also stated: Rav Ḥana bar Yehuda said in the name of
Rav Ḥana bar Ḥinnana
said: tasted not recite <i>kiddush</i> Rav Ḥana bar Ḥinnana raised a dilemma before Rav
Rav Ḥana from Baghdad
is in accordance with his Rav Ḥana from Baghdad said to Rav Yehuda: Shmuel
Rav Ḥana of Carthage
Rav Dimi came he say Rav Ḥana of Carthage [Kartigna], and some say Rav
Rav Ḥanan bar Abba
Abbahu said: from here: "" Rav Ḥanan bar Abba said: From where that one
Rav Ḥanan bar Molada
<i>tarteimar</i> one-half of a <i>maneh</i> Rav Ḥanan bar Molada says Rav Huna says: is
[<i>zolel</i>] and a drunkard." And Rav Ḥanan bar Molada says Rav Huna says: is

Rav Ḥanan bar Rav Ketina

the thyroid cartilage and below. Rav Ḥanan bar Rav Ketina said to Rav Naḥman: In
Rav Ḥanan bar Ḥisda
an objection and some say Rav Ḥanan bar Ḥisda: "" His father tapped him to the pillow on Shabbat. Rav Ḥanan bar Ḥisda raised an objection to Rav
Rav Ḥanan of Carthage
Rav Dimi came he said Rav Ḥanan of Carthage relates: An incident came before
Rav Ḥanan of Neharde'a
puppies Come hear that which Rav Ḥanan of Neharde'a taught: One crumble straw and
Rav Ḥanan, son of Rava
Ḥisda says Rav Ḥisda says Rav Ḥanan, son of Rava, says Rav says: There are
Rav Ḥananel bar Pappa
He, divided into seventy languages. Rav Ḥananel bar Pappa said: What is which is
Rav Ḥananya bar Minyumi
Rav Naḥumi, and some say Rav Ḥananya bar Minyumi, said to Abaye: From where
Rav Ḥananya bar Sheila
But didn't Shmuel say to Rav Ḥananya bar Sheila: You must not perform an difficulty: For Shmuel said to Rav Ḥananya bar Sheila: You must not perform an
Rav Ḥananya bar Shelamya
permitted It was also stated Rav Ḥananya bar Shelamya says in the name of ritual slaughter, and circumcision. And Rav Ḥananya bar Shelamya says in the name of
Rav Ḥanilai from Meḥoza
Do we actually square it? Rav Ḥanilai from Meḥoza said to Rav Ashi: Now,

Rav Ḥanin bar Abba

Rav Ḥanin bar Abba, as Rav Ḥanin bar Abba said: <i>hashesua</i> entity that has what do disagree? concerning of Rav Ḥanin bar Abba, as Rav Ḥanin bar Abba
Rav Ḥanin bar Ashi
accordance with Rabbi Yehuda, and Rav Ḥanin bar Ashi says Shmuel <i>halakha</i> in accordance
Rav Ḥanin bar Rav
in the study hall of Rav Ḥanin bar Rav, in which it is written it is prohibited to build Rav Ḥanin bar Rav Ḥisda says, and some say
Rav Ḥanin bar Rav Ḥisda
it is prohibited to build Rav Ḥanin bar Rav Ḥisda says, and some say Rav
Rav Ḥanin from Meḥoza
Rav Ashi, and some say Rav Ḥanin from Meḥoza to Rav Ashi: Come hear Rav Ashi, and some say Rav Ḥanin from Meḥoza to Rav Ashi: Come hear:
Rav Ḥanin, son of Rav Yeiva
a claim against the debtor Rav Ḥanin, son of Rav Yeiva, expelled Rava said: Who wise such a matter, if not Rav Ḥanin, son of Rav Yeiva? He holds that a person's
Rav Ḥanina bar Avdimi
is yours is before you. Rav Ḥanina bar Avdimi says Rav says: <i>halakha</i> in
Rav Ḥanina bar Minyumi
small lumps of it And Rav Ḥanina bar Minyumi from the school of Rabbi
Rav Ḥanina bar Rav Ketina
due to a prohibition Didn't Rav Ḥanina bar Rav Ketina say Rav Yitzḥak says: an
Rav Ḥanina bar Sheila
I would kill except for Rav Ḥanina bar Sheila, What is the reason If

and chicks for Abba, And Rav Ḥanina bar Sheila and Rabbi Yoḥanan such as
Rav Ḥanina bar Shelamya
but it does not stand Rav Ḥanina bar Shelamya in the name of Rav verse is a mere support Rav Ḥanina bar Shelamya said to Rav: This Rabbi
Rav Ḥanina bar Shelemya
In Pumbedita they teach this Rav Ḥanina bar Shelemya says they sent from Rav's a Festival. What is <i>moḥet</i> ? Rav Ḥanina bar Shelemya said in the name of
Rav Ḥanina from Syria
different that there, uncertain And Rav Ḥanina from Syria says: Who taught barrel? It
Rav Ḥanina the son of Rav Ika
the road when they met Rav Ḥanina the son of Rav Ika. They said to him: When
Rav Ḥanina, son of Rav Ika
in each and every direction. Rav Ḥanina, son of Rav Ika, says: a skewer, maidservants, and
Rav Ḥasa
are not Rav Naḥman said: Rav Ḥasa then said Rabbi Ami resolved ground, shall stand Rava said Rav Ḥasa said Rabbi Ami raises a
Rav Ḥaviva bar Surmakei
Nappaḥa, there? Rav Ḥaviva said: Rav Ḥaviva bar Surmakei told me: I saw one it is written: "" When Rav Ḥaviva bar Surmakei ascended he stated before a
Rav Ḥaviva from Sura
and that barley was blighted. Rav Ḥaviva from Sura in the Euphrates sent before to Sura on the Euphrates Rav Ḥaviva from Sura on the Euphrates said to
Rav Ḥaviva, son of Rav Yosef, son of Rava
profit she enhanced for herself. Rav Ḥaviva, son of Rav Yosef, son of Rava, says in the name

of
Rav Ḥaviva, son of Rava
the year they are permitted. Rav Ḥaviva, son of Rava, says: these jugs after twelve
Rav Ḥavivi from Meḥoza
is around? Around the corners. Rav Ḥavivi from Meḥoza said to Rav Ashi: But
Rav Ḥavivi of Meḥoza
found to be a <i>tereifa</i> , Rav Ḥavivi of Meḥoza said to Rav Ashi: Conclude lasts from beginning to end. Rav Ḥavivi of Meḥoza said to Rav Ashi: Shall
Rav Ḥilkiya bar Toviya
contracts. Rav Minyumi bar Ḥilkiya, Rav Ḥilkiya bar Toviya, and Rav Huna bar Ḥiyya said: A full farmers' bundle. Rav Ḥilkiya bar Toviya said: One may establish an
Rav Ḥilkiya bar Tuvi
and Ḥiyya bar Rav and Rav Ḥilkiya bar Tuvi, who were sitting, and protested
Rav Ḥilkiya from Hagronya
offerings, the verse states: "" Rav Ḥilkiya from Hagronya strongly objects to this: The
Rav Ḥilkiya, son of Rav Avya
One of the Sages, and Rav Ḥilkiya, son of Rav Avya, is his name, said to
Rav Ḥinana bar Shelemya
Neḥemya, once he heard that Rav Ḥinana bar Shelemya said in the name of
Rav Ḥinnana bar Abaye
as Abaye bar Abba and Rav Ḥinnana bar Abaye who both say perhaps offspring
Rav Ḥinnana bar Bisna
candelabrum What does one perform Rav Ḥinnana bar Bisna said: Here, we are dealing

Rav Ḥinnana bar Rav Kahana
were a permanent for them. Rav Ḥinnana bar Rav Kahana said that Rav Ashi said:
Rav Ḥinnana bar Sheilat
But didn't Shmuel say to Rav Ḥinnana bar Sheilat, consult and write superior-quality enhancement
Rav Ḥinnana bar Shelemya
clause Rather, with a cleaver. Rav Ḥinnana bar Shelemya said in the name of prepared. not with an ax. Rav Ḥinnana bar Shelemya said in the name of
Rav Ḥinnana bar Yehuda
upon his sprinkling is unfit. Rav Ḥinnana bar Yehuda said in the name of
Rav Ḥinnana bar Ḥiyya
ḥet <i>nun dalet ḥet dalet</i> Rav Ḥinnana bar Ḥiyya said to Rav Yehuda, and
Rav Ḥinnana from Sura
Zutra deems it prohibited And Rav Ḥinnana from Sura deems it permitted Rav Adda permitted Rav Adda said to Rav Ḥinnana from Sura: Was not an incident this
Rav Ḥinnana of Vardania
does not acquire on others, Rav Ḥinnana of Vardania raises an objection How does
Rav Ḥinnana the Elder
barrel. Rav Kahana, son of Rav Ḥinnana the Elder, teaches: bread that one baked said to him: But didn't Rav Ḥinnana the Elder say Rabbi Asi said Rabbi
Rav Ḥinnana, son of Rav Idi
she sent to her father-in-law, Rav Ḥinnana, son of Rav Idi, says: What which is written:
Rav Ḥisda bar Avdimi

<i>omemot</i> Come and hear as Rav Ḥisda bar Avdimi said: "" And Rava said:
Rav Ḥisda's interpreter
at all Abaye said to Rav Ḥisda's interpreter: Ask Rav Ḥisda What is
Rav Ḥisda's slave
acquired to yourself from now. Rav Ḥisda's slave escaped to Bei Kutai, He
Rav Ḥiyya bar Adda
<i>leven shinayim</i> ; rather, <i>libbun shinayim</i> , Rav Ḥiyya bar Adda was a school teacher of
Rav Ḥiyya bar Amram
there is an expert, not Rav Ḥiyya bar Amram says: three permit firstborn in
Rav Ḥiyya bar Asi
was established. It was stated Rav Ḥiyya bar Asi said Rav said: The <i>halakha</i>
Rav Ḥiyya bar Gurya
have a gentile paint And Rav Ḥiyya bar Gurya said: What is the reasoning
Rav Ḥiyya bar Rav Ashi
widens he will widen that Rav Ḥiyya bar Rav Ashi said that Rav said: One
Rav Ḥiyya bar Rav Mattana
poor nor for the wealthy. Rav Ḥiyya bar Rav Mattana taught in the name of
Rav Ḥiyya bar Rav from Difti
their hearts would grow weak Rav Ḥiyya bar Rav from Difti taught them and the people
Rav Ḥiyya bar Yehuda
Rav Yehuda, and some say Rav Ḥiyya bar Yehuda said to Rav Yehuda: And

Rav Ḥiyya from Vastanya
Rav Shmuel bar Idi, and Rav Ḥiyya from Vastanya were found before Rava, When
Rav Ḥiyya from Yostiniyya
sin offering is a female Rav Ḥiyya from Yostiniyya said: with regard to the
Rav Ḥiyya, from Hurmiz Ardeshid
Rav Naḥman bar Yitzḥak said Rav Ḥiyya, from Hurmiz Ardeshid, told me that Rav Aḥa
Rav Ḥiyya, son of Abba
even with regard to benefit Rav Ḥiyya, son of Abba bar Naḥmani, says Rav Ḥisda
Rav Ḥiyya, son of Abba bar Naḥmani
even with regard to benefit Rav Ḥiyya, son of Abba bar Naḥmani, says Rav Ḥisda says Rav
Rav Ḥiyya, son of Rabba
concede to Rabbi Eliezer necessary. Rav Ḥiyya, son of Rabba bar Naḥmani, says Rav Ḥisda
Rav Ḥiyya, son of Rabba bar Naḥmani
concede to Rabbi Eliezer necessary. Rav Ḥiyya, son of Rabba bar Naḥmani, says Rav Ḥisda says Ze'eiri
Rav Ḥiyya, son of Rav Natan
one violated due to "" Rav Ḥiyya, son of Rav Natan, teaches this of Rav Ḥisda's the majority of sky-blue fit. Rav Ḥiyya, son of Rav Natan, teaches like this: Rav Ḥuna
Rav Ḥiyya, son of Rav Naḥman
Sell my cloak for me Rav Ḥiyya, son of Rav Naḥman, said: They taught only himself
Rav Ḥiyya, son of Rav Yeiva
in to eat a half-loaf Rav Ḥiyya, son of Rav Yeiva, said: And with regard to

Rav Ḥiyya, son of Rav Yitzḥak
and Rava permitted Ravina permitted Rav Ḥiyya, son of Rav Yitzḥak, to pour beer into he
Rav Ḥizkiya
or an egg on Shabbat Rav Ḥizkiya said in the name of
Rava Zuti
and saying this <i>halakha</i> anonymously. Rava Zuti said to Ravina: We learned
Rava bar Abba
its use is with cool Rava bar Abba said that Rav Ḥiyya bar
Rava bar Adda
of the owner and waves Rava bar Adda says Rabbi Yitzḥak says: first pray? Ravin bar Adda and Rava bar Adda both say in the name
Rava bar Ahina
is sheet with ritual fringes Rava bar Ahina said: between is a cloak
Rava bar Avuh
it to Rav Naḥman says Rava bar Avuh says Rav says: a ring
Rava bar Itai
offering rather than receive lashes. Rava bar Itai said to who taught intentionally
Rava bar Kisna
of prophecy, What in Babylonia? Rava bar Kisna said: Three rows [<i>atzyata</i>] of
Rava bar Mattana
in the school of Rabba. Rava bar Mattana met them said to them:

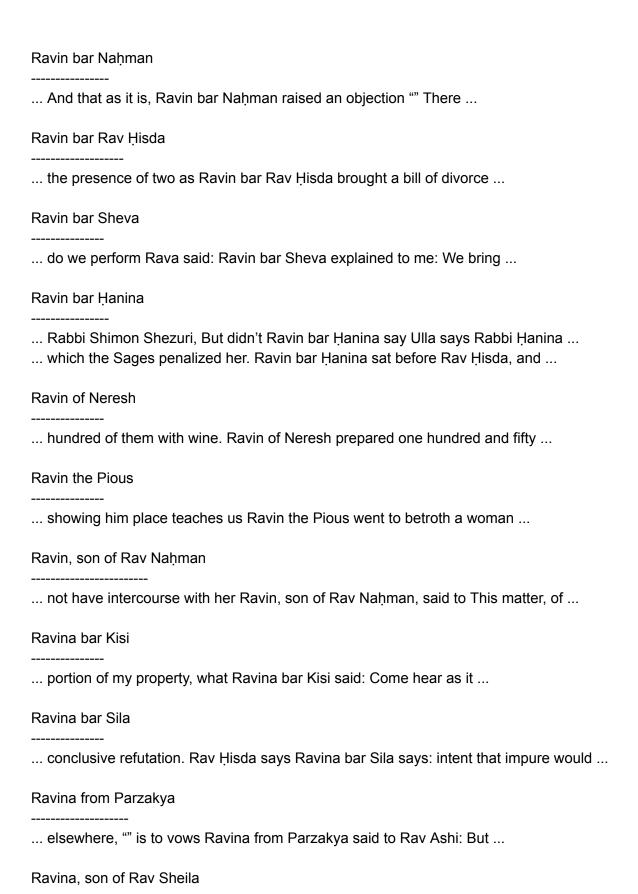
Rava bar Mesharshiyya

leper, whose offering of poverty, Rava bar Mesharshiyya said to Rava: This <i>tanna</i>
Rava bar Natan
sat, and Rabbi Asi and Rava bar Natan, and Rav Naḥman sat beside
Rava bar Pappa
said: donkey on the shoulders, Rava bar Pappa said: stilts Rava bar Rav
Rava bar Rabbi Yishmael
fertilizes and refines and proliferate. Rava bar Rabbi Yishmael, and some say Rav Yeimar
Rava bar Rav Azza
them, these in their sanctity, Rava bar Rav Azza said they inquired in the
Rava bar Rav Huna the Short
it is similar to selecting. Rava bar Rav Huna the Short taught at the entrance to
Rava bar Rav Ulla
that its odor will spread Rava bar Rav Ulla taught: What that which is
Rava bar Rav Ḥana
because are not well versed Rava bar Rav Ḥana said to Rava: let ten
Rava bar Rav Ḥanin
Therefore, it is not possible Rava bar Rav Ḥanin said to Abaye: We learned
Rava bar Shabba
and you do not eat Rava bar Shabba said: I was standing before
Rava bar Sharshom
still A rumor emerged concerning Rava bar Sharshom that was profiting land belonging

Rava bar Shira
learn An amputee may not. Rava bar Shira strongly objects to this: did
Rava bar Yirmeya
after Meals. Rabbi Zeira said Rava bar Yirmeya said: From when does one rises Rabbi Zeira said to Rava bar Yirmeya: But he has not smelled
Rava bar Yishmael
creature that has no eyes, Rava bar Yishmael said, and some say Rav
Rava bar Yosef
second compartment of the stomach. Rava bar Yosef said: I too speak Babylon
Rava bar Ḥaklai
se'a, he renders it prohibited Rava bar Ḥaklai raised a dilemma before Rav
Rava bar Ḥanan
not become aware Some say Rava bar Ḥanan said to Abaye: what If offerings, divided for guilt offerings Rava bar Ḥanan said to Abaye: And according
Rava bar Ḥanina
to you: Wasn't it stated Rava bar Ḥanina said Rabbi Yoḥanan said: to
Rava bar Ḥinnana
not present his knife before Rava bar Ḥinnana. ostracized him, and removed him
Rava of Parzakya
and its blood is below Rava of Parzakya said to Rav Ashi: Let
Rava of Parzika
one person, both are liable. Rava of Parzika said to Rav Ashi: learn

Rava of Parzikiyya

that was roasted with meat, Rava of Parzikiyya prohibited it from being eaten
Rava of Pirkin
fit for a High Priest. Rava of Pirkin said to Rav Ashi: From
Rava, son of Rabbi Yitzḥak
not have rejected her "" Rava, son of Rabbi Yitzḥak, says Rav says: From here
Rava, son of Rav Aḥa bar Rav Huna
not see their also not Rava, son of Rav Aḥa bar Rav Huna, says Rav Sheshet says: Here
Rava, son of Rav Ulla
more so his daughter, as Rava, son of Rav Ulla, said necessary only for surplus,
Rava, son of Rav Ḥanan
Rabbi Yosei, The host of Rava, son of Rav Ḥanan, had bundles of mustard, He
Rava's servant
I will take meat before Rava's servant, as I am greater than
Rava's sister
proper time, In the meantime, Rava's sister, who had not seen him
Ravin bar Abba
infested his flax? But doesn't Ravin bar Abba say, and some say Rabbi
Ravin bar Adda
outer chamber. What he pray? Ravin bar Adda and Rava bar Adda both the time of most intense Ravin bar Adda said to Rava: Your student,
Ravin bar Kisi
like an animal. Ravina said: Ravin bar Kisi said to me: that which



leg And Rav Ḥisda said Ravina, son of Rav Sheila, said: What is the verse
Ravina, son of Rav Ulla
him: No, are one sanctity, Ravina, son of Rav Ulla, said: Here, to a chicken
Ravina's wife
to dream without idle matter. Ravina's wife had a vow came before
Ravnai Ḥoza'a
is preserved, Rav Taḥlifa, brother Ravnai Ḥoza'a, taught: A person's entire livelihood
Ravnai, brother of Rabbi Ḥiyya bar Abba
in the name of Shmuel Ravnai, brother of Rabbi Ḥiyya bar Abba, happened to sell sesame and
Rav's wife
Is that so? But didn't Rav's wife peel for him by the went, examined and found "" Rav's wife would aggravate him. When he
Raḥava of Pumbedita
of Rav Yehuda. had married Raḥava of Pumbedita, and he died, Rav Yitzḥak,
Reḥava
pigeon, <i>datzifi</i> and doves of Reḥava, are fit as doves, but they are the doves of Reḥava raises an objection hyssop, and
Ronya
Aivu deposited flax house of Ronya. Shabbu went and snatched from
Sabbeta ben Alas
Sages taught: an incident involving Sabbeta ben Alas, who rented out his donkey
Samma bar Ḥilkai

to the Rabbis Ravina said: Samma bar Ḥilkai said to me the father
Sandalfon
in a <i>baraita</i> : is named Sandalfon, who is taller than his
Semalyon
And Rav Naḥman says "" Semalyon says And Moses, the great
Setini
says: Mats and beams. And Setini says Rabbi Shimon ben Lakish
Shabbetai bar Marinus
to Gehenna such as this: Shabbetai bar Marinus happened to come to Babylonia
Shabbetai the hoarder
whispering helped; read about "" Shabbetai the hoarder of fruits came out of
Shabbetai the hoarder of fruits
whispering helped; read about "" Shabbetai the hoarder of fruits came out of her. ill
Shabbtai, son of Rabbi Marinus
that money. like this where Shabbtai, son of Rabbi Marinus, wrote to his daughter-in-law a
Shabbtai, the hoarder of produce
Rabbi Yoḥanan said: Such as Shabbtai, the hoarder of produce, Shmuel's father would sell produce
Sheila bar Mari
Kahana said, and some say Sheila bar Mari What is the verse ""
Sheila bar Summakei
write for I am Pappi Sheila bar Summakei. backward. And if not let

Sheila of Kefar Temarta
Rabbi Ḥanina bar Pappa says Sheila of Kefar Temarta taught three <i>baraitot</i> , and two
Shikhḥat
Rabbi Ḥanina says: My son Shikhḥat died only because he cut them: Go to my son Shikhḥat, as he is a firstborn
Shimon Efrati
in its place. Yosef Ḥeifani Shimon Efrati; they served me during my on earlier righteous Yosef Ḥeifani Shimon Efrati, they served me during my
Shimon HaAmmassoni
<i>et</i> As it was taught Shimon HaAmmassoni, and some say it Neḥemya
Shimon HaShiloni
three of his descendants Rabbi Shimon HaShiloni taught: When the evil threw
Shimon ben Avtolemos
they interpreted registrar [<i>bar maḥavanita</i>] Shimon ben Avtolemos says the fields The one
Shimon ben Guda
drinking but permitted to benefit Shimon ben Guda testified before the son of drinking but permitted to benefit Shimon ben Guda testified before the son of
Shimon ben Nannas
monetary law should attend to, Shimon ben Nannas. Ulla says: By Torah law, statement of Rabbi Akiva. Rabbi Shimon ben Nannas says: No, rather the sheep
Shimon ben Shetaḥ
we found the days of Shimon ben Shetaḥ that rain fell for them

Shimon the Nazirite
Ze'eira said, and some say Shimon the Nazirite: What is the verse "" other, fall in any event. Shimon the Nazirite said: chip of a broom
Shimon the Timnite
There was an incident involving Shimon the Timnite, who did not come the placed within you, sustain it. Shimon the Timnite says: even for pestilence, A
Shmuel Yarḥina'a
came among and distracted them Shmuel Yarḥina'a was the physician of Rabbi it is written in it Shmuel Yarḥina'a shall be called a wise
Shmuel bar Avin
that which the father of Shmuel bar Avin taught Since we find that
Shmuel bar Natan
did they not Come hear Shmuel bar Natan said Rabbi Ḥanina said: When stands separated not necessary Rabbi Shmuel bar Natan says Rabbi Ḥanina says: one
Shmuel bar Naḥum
hear from himself. But this Shmuel bar Naḥum, the brother of the mother
Shmuel bar Naḥum, the brother of the mother of Rav Aḥa, son of Rabbi Ḥanina
hear from himself. But this Shmuel bar Naḥum, the brother of the mother of Rav Aḥa, son of Rabbi Ḥanina, said to me, and some
Shmuel bar Rav Ketina
in the house of Rav Shmuel bar Rav Ketina. He arrived early and sat
Shmuel the Elder, father-in-law of Rav Shmuel bar Ami
Me these hidden emerged, "" Shmuel the Elder, father-in-law of Rav Shmuel bar Ami, says in the name of

Shmuel the elder, father-in-law of Rabbi Ḥanina

"" What the appointed time? Shmuel the elder, father-in-law of Rabbi Ḥanina, said in the name of
Shmuel's wife
no with it. pouring cup, Shmuel's wife would change toward him with
Sicarii
due to unjust seizure [<i>anparot</i>] Sicarii do not And unjustly seized you say the laws of Sicarii do not apply This is
Simḥa
as it is written: "" Simḥa said to Sason: One day states: "" Sason said to Simḥa: One day they will dismiss
Sumakhus
disciple, and his name was Sumakhus, who would state with regard
Surḥav bar Pappa
a <i>hinnuma</i> What is <i>hinnuma</i> ? Surḥav bar Pappa said in the name of
Talla'ai
 proclaimed in Meḥoza: Balla'ai, Danna'ai, Talla'ai, Malla'ai, Zagga'ai: All are flawed
Tanḥum, son of Rabbi Ami
receives permission from his teacher Tanḥum, son of Rabbi Ami, arrived Ḥatar, he taught them:
Tavi, the servant of Rabban Gamliel
deserved to be ordained like Tavi, the servant of Rabban Gamliel, but their father's liability caused
Tavi, the slave of Rabban Gamliel
There was an incident involving Tavi, the slave of Rabban Gamliel, who was sleeping

beneath the
Tavut the bird hunter
wood into the house of Tavut the bird hunter [<i>rishba</i>]. Perhaps this and that
Tavut the hunter
Rav's name: Oil is permitted Tavut the hunter said Shmuel said: this myrtle
Teḥina ben Perisha
ben Dinai, who was called Teḥina ben Perisha, came, they renamed him: Son
The daughter of the emperor
him: If so, I cannot The daughter of the emperor said to Rabbi Yehoshua ben they brought all of to The daughter of the emperor said to Rabbi Yehoshua ben
The daughters of Master Shmuel
that extent? was "" and The daughters of Master Shmuel were taken captive, and took
The daughters of Shmuel's father
may go out with strings? The daughters of Shmuel's father were colorful ones, He did
The daughters-in-law of Abdan
perhaps was betrothed Come hear: The daughters-in-law of Abdan rebelled Rabbi sent a pair
The father of Rabbi Zeira
disqualified An ordinary collector fit The father of Rabbi Zeira collected thirteen years. When the
The father of Rav Aḥa, son of Rav Ika
to troubling himself to purchase The father of Rav Aḥa, son of Rav Ika, would pour wine to gentiles

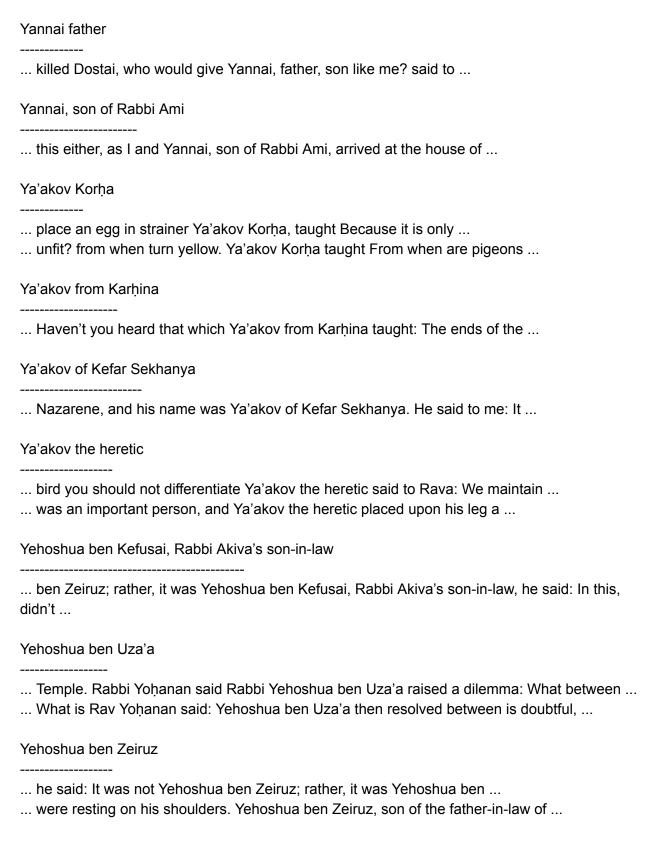
The father of Rav Yosef bar Ḥama

a dead man, teaches us The father of Rav Yosef bar Ḥama asked of Rabba bar Natan:
The grandfather of Rabbi Perida
Jehoiakim This and yet another, The grandfather of Rabbi Perida, found a skull that was
The lord of my place
Rabba and said to him: The lord of my place, said to me: Go kill
The maidservant of Master Shmuel
will throw himself into troops? The maidservant of Master Shmuel was taken captive. redeemed her
The maidservant of Rabbi
be stabbed with a sword. The maidservant of Rabbi ascended to the roof said: is not called a slave The maidservant of Rabbi Abba bar Zutra was taken
The maidservant of Rabbi Abba bar Zutra
is not called a slave The maidservant of Rabbi Abba bar Zutra was taken captive. A certain
The mother of Rami bar Ḥama
she married, but was divorced. The mother of Rami bar Ḥama wrote in the evening her
The mother of Rav Amram the Pious
for himself and to another. The mother of Rav Amram the Pious had a bundle [<i>meloga</i>] of
The mother of Rav Huna bar Seḥora
Rav Naḥman bar Yitzḥak said The mother of Rav Huna bar Seḥora merited who explained the <i>halakha</i>
The mother of Rav Shmuel bar Abba from Hagroneya
encounter with them is disadvantageous, The mother of Rav Shmuel bar Abba from Hagroneya was married to Rabbi Abba

The mother of Rav Zutra bar Toviyya
Rav Dimi and Rav Yosef. The mother of Rav Zutra bar Toviyya wrote her property to Rav
The school of Rabbi Natan
faithful [<i>yehiva ketiva ne'emanim amareha</i>]. The school of Rabbi Natan said because your way is
The school of Rabbi Ya'akov
mitzvot in the Torah demanding. The school of Rabbi Ya'akov taught that says: There is
The sister of Rami bar Pappa
do so even on Shabbat, The sister of Rami bar Pappa was married to Rav Avya
The sister of Rami bar Ḥama
she knows and she waived The sister of Rami bar Ḥama was married to Rav Avya
The sister of Rav Dimi bar Yosef
he can retract his gift, The sister of Rav Dimi bar Yosef had a tract of an
The sister of Rav Tovi bar Rav Mattana
as written and as delivered The sister of Rav Tovi bar Rav Mattana wrote in the morning her
The son of Rabbi Yirmeya's father-in-law
are obligated, minors are exempt. The son of Rabbi Yirmeya's father-in-law, shut the doors before Rabbi
The son of the daughter of Rabbi Yannai the Elder
and he dissolved for her. The son of the daughter of Rabbi Yannai the Elder came before Rabbi Yannai the
The sons of Rabbi Tarfon's sister

say. read, to those "" The sons of Rabbi Tarfon's sister were sitting before Rabbi Tarfon
The sons of Rav Huna bar Avin
that a creditor acquires collateral The sons of Rav Huna bar Avin bought a certain maidservant with
The sons of Rav Pappa bar Abba
Shmuel said: To make later, The sons of Rav Pappa bar Abba said to Rav Pappa: like
The sons of Raḥava
because he trains his hand The sons of Raḥava this difficult: If so, one
The sons of Yudan the maidservant
sons were freed with her, The sons of Yudan the maidservant were freed. Rav Aḥa bar
The sons of the father-in-law of Mar Ukva
accordance with Rabbi Yosei HaGelili. The sons of the father-in-law of Mar Ukva were relatives and became not
The wife of Abaye
who who trouble the Sages. The wife of Abaye had a certain daughter. said:
The wife of Rav Huna
is written concerning them: "" The wife of Rav Huna had a trial before Rav
The wife of Rav Yosef, son of Rava
you come to kill another The wife of Rav Yosef, son of Rava, came before Rav Neḥemya, son
Theodosius the doctor
so But isn't it taught Theodosius the doctor says: No cow or sow
Todos the doctor

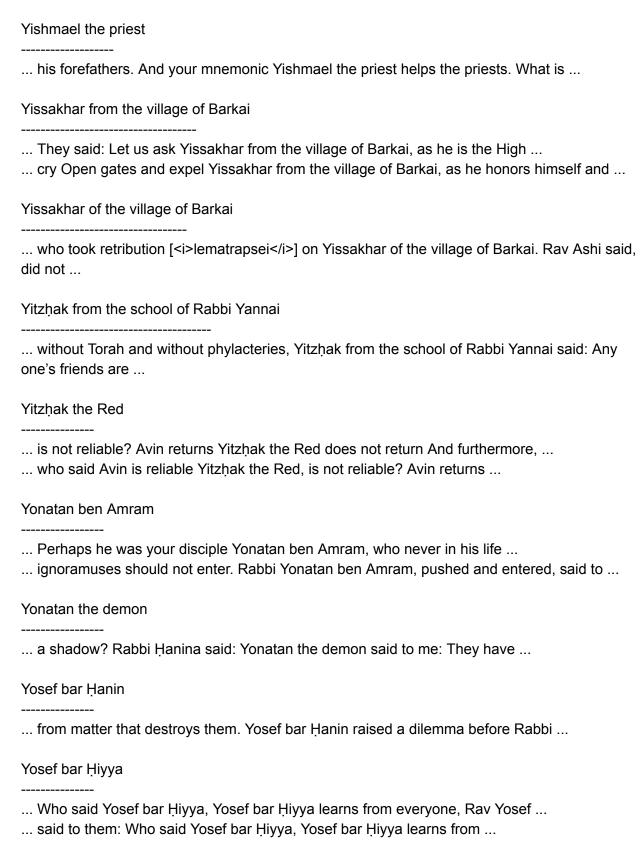
placed it in airspace, And Todos the doctor entered and all the doctors
Tuveya
against him alone. like where Tuveya sinned and Zigud came alone be lashed. said to him: Tuveya sinned and Zigud is lashed,
Tzafenat bat Peniel
involving a certain woman named Tzafenat bat Peniel. Tzafenat they would all gaze
Ukvan bar Neḥemya the Exilarch
statements were told to me Ukvan bar Neḥemya the Exilarch in the name of Shmuel:
Ukvan the Babylonian
the son of Bithiah, Shalom. Ukvan the Babylonian complained before us Yirmeya, my
Ulla bar Yishmael
as it is stated: "" Ulla bar Yishmael says: One perforates like a
Ulla bar Ḥanina
part of it split pierced. Ulla bar Ḥanina taught: pierced with a hole state, and not shall stand Ulla bar Ḥanina teaches: A corpse that lacks
Ulla bar Ḥinnana
every the top was severed, Ulla bar Ḥinnana taught: the top was severed,
Vardimus, son of Rabbi Yosei
of Rabbi Yosei three days. Vardimus, son of Rabbi Yosei, found him said to him:
Vespasian Caesar
Meir descended from him. sent Vespasian Caesar against He came laid siege
Yadua the Babylonian
a circumstance beyond one's control. Yadua the Babylonian says in the name of



Yehoshua ben Zeiruz, son of the father-in-law of Rabbi Meir

were resting on his shoulders. Yehoshua ben Zeiruz, son of the father-in-law of Rabbi Meir, said before In this, didn't
Yehoshua, son of Rabbi Akiva
is taught Rabbi Yosei said Yehoshua, son of Rabbi Akiva, asked of Rabbi Akiva: For
Yehuda and Hillel, sons of Rabban Gamliel
Birei. And an incident involving Yehuda and Hillel, sons of Rabban Gamliel, who went out with wide Kabul And an incident involving Yehuda and Hillel, sons of Rabban Gamliel, who bathed together in Kabul,
Yehuda bar Gerogarot
said: not sandals <i>ab initio</i> ? Yehuda bar Gerogarot taught: It is prohibited to
Yehuda bar Natan
regard to matters of Torah, Yehuda bar Natan was coming and going after
Yehuda bar Naḥmani, interpreter of Reish Lakish
was not learned. said to Yehuda bar Naḥmani, interpreter of Reish Lakish Stand over as an interpreter,
Yehuda bar Neḥemya
<i>omer</i> before the two loaves? Yehuda bar Neḥemya said before No, If you
Yehuda bar Pappa
Pumbedita: Adda and Yonatan, slaves; Yehuda bar Pappa <i>mamzer</i> ; Bati bar Tuviyya, in
Yehuda bar Sheviske'el
to you. said Who is Yehuda bar Sheviske'el, that he should precede me,
Yehuda ben Dortai

immerse it. It was taught Yehuda ben Dortai separated he and Dortai his
Yehuda ben Nakosa
its owner came from overseas, Yehuda ben Nakosa Sumakhos said: has reverted to or whose owner went overseas, Yehuda ben Nakosa Sumakhos said: It retains its
Yehuda ben Neḥemya
According to the statement of Yehuda ben Neḥemya, libations first fruits that one asked about him: Where is Yehuda ben Neḥemya? And they said to me:
Yehuda, my brother
listen to those principles that Yehuda, my brother, formulated in the name of
Yehuda, the Ammonite convert
we learned On that day, Yehuda, the Ammonite convert, came before and he said
Yehudit, the wife of Rabbi Ḥiyya
the beginning of the seventh Yehudit, the wife of Rabbi Ḥiyya, had birthing pain changed her
Yehudit, wife of Rabbi Ḥiyya
a later Is this not Yehudit, wife of Rabbi Ḥiyya, who would have painful childbirths
Yeimar bar Ḥashu
Reish Lakish reversed their action, Yeimar bar Ḥashu was owed money by a
Yeimar permits firstborn
to firstborn Mareimar called him: Yeimar permits firstborn And the <i>halakha</i> testimony hearsay
Yishmael ben Pavi
High Priest served, ten that Yishmael ben Pavi served, and some say eleven asceticism died. From when Rabbi Yishmael ben Pavi died, the glory of the



Yosef ben Eilim of Tzippori

Yosei said: an incident involving Yosef ben Eilim of Tzippori: When disqualification befell a High
Yosef ben Elem of Tzippori
Yosei said an incident involving Yosef ben Elem of Tzippori, disqualification befell a High Priest,
said: an incident involving Rabbi Yosef ben Elem of Tzippori, when disqualification befell a High
Yosef ben Simai
ignited in the courtyard of Yosef ben Simai in Shiḥin. And men came
Yosef ben Yoḥanan
Yo'ezer says not to place Yosef ben Yoḥanan, says to place Yehoshua ben
Yosef the Prohibiting
the Permissive. they should have Yosef the Prohibiting. And furthermore, is in the
Yosef the demon
apply above ten no perhaps Yosef the demon, reported these Come hear I
Yosef the hunter
<i>halakhot</i> of the house of Yosef the hunter strike the sciatic nerve and happened to the house of Yosef the hunter. They served him the head
Yosef Ḥeifani
be arranged in its place. Yosef Ḥeifani Shimon Efrati; they served me cast aspersions on earlier righteous Yosef Ḥeifani Shimon Efrati, they served me
Yosei ben Yoḥanan
ben Yo'ezer of Tzereida and Yosei ben Yoḥanan of Jerusalem decreed impurity upon ben Yo'ezer of Tzereida and Yosei ben Yoḥanan were much earlier Rather, came

Yosei ben Yoḥanan of Jerusalem

ben Yo'ezer of Tzereida and Yosei ben Yoḥanan of Jerusalem decreed impurity upon the land
Yosei ben Ḥoni
is written "" And Rabbi Yosei ben Ḥoni says: Ruth was the daughter unfit not for its sake. Yosei ben Ḥoni says: that are slaughtered for
Yoḥanan HaNazuf
sitting at the table of Yoḥanan HaNazuf and in his hand a
Yoḥanan ben Bag Bag
of <i>teruma</i> Come hear And Yoḥanan ben Bag Bag already sent to Rabbi Yehuda
Yoḥanan ben Beteira
ascended to the attic of Yoḥanan ben Beteira, and said: Ritual fringes have primary raises an objection Rabbi Yoḥanan ben Beteira says: From where that if
Yoḥanan ben Nedavai
cry Open gates, and let Yoḥanan ben Nedavai, the student of Pinkai, enter
Yoḥanan, son of Rabbi Elai
Galilee in the <i>sukka</i> of Yoḥanan, son of Rabbi Elai, in Caesarea; and some say
Yoḥanan, son of Rabbi Yehonatan
call me in my city: Yoḥanan, son of Rabbi Yehonatan, the lion from the village
Yoḥani bat Retivi
it is stated for example, Yoḥani bat Retivi, What a child whose months
Yudan the maidservant
with her, The sons of Yudan the maidservant were freed. Rav Aḥa bar

Yurkamo

```
... Azariah into the fiery furnace, Yurkamo, the ministering angel of hail, ...
Zagga'ai
... Meḥoza: Balla'ai, Danna'ai, Talla'ai, Malla'ai, Zagga'ai: All are flawed Rav Yehuda ...
Zavda bar Levi
... analogy. as Rabbi Yoḥanan says Zavda bar Levi teaches: It is stated there, ...
Zavdi bar Levi
... <i>mikdash</i>: Rather, Rabbi Yoḥanan says Zavdi bar Levi taught: It is derived "" ...
Ze'eira bar Hama
... because it can slip [<i>mizderiv</i>] Ze'eira bar Ḥama, host Rabbi Ami, and Rabbi ...
Ze'eira, of the men of Jerusalem
... hear that Rabbi Yoshiya says: Ze'eira, of the men of Jerusalem, told me three matters: A ...
Ze'iri from Dihavat
... as it is stated: "" Ze'iri from Dihavat said to Ravina: You learned ...
... as it is stated: "" Ze'iri from Dihavat said to Ravina: You learned ...
Zilai
... I do not know of Zilai or Zivai or Zuhamai; rather, ...
... blessing; the statement of Rabbi Zilai. Rabbi Zivai says: oil does ...
Zivai
... not know of Zilai or Zivai or Zuhamai; rather, I know ...
... statement of Rabbi Zilai. Rabbi Zivai says: oil does not prevent ...
Zuga from Hadayeiv
... suddenly, the Sages were concerned Zuga from Hadayeiv taught them They taught only ...
```

Zuhamai

fine oil prevents one Rav Zuhamai says: Just as one who of Zilai or Zivai or Zuhamai; rather, I know a <i>baraita</i> ,
Zutei, of the school of Rav Pappa
court. Come hear that which Zutei, of the school of Rav Pappa taught: One may nullify vows
day Come hear that which Zutei, of the school of Rav Pappa taught: One may nullify vows
a certain Persian
In the meantime, in came a certain Persian priest [<i>ḥabbara</i>] took the lamp
a certain demon
heard was coming. There was a certain demon in the study hall of
a certain disciple
there was another incident involving a certain disciple from among the disciples of
a certain doctor
But Rabbi Yirmeya fell ill, a certain doctor came to him to heal
a certain elderly slave
is it? as that involving a certain elderly slave who went dyed his head
a certain emperor
of Shalom? As there was a certain emperor who hated the Jews. He
a certain eulogizer
Him. When Ravina passed away, a certain eulogizer opened for him Date-palms, hang
a certain female convert
both should have been weak. a certain female convert whose brothers would give her
a certain herdsman

to my disagrees with me, a certain herdsman of orphans from whom seized
a certain individual
public domain. An incident involving a certain individual who was throwing stones from
a certain judge
takes and gives with hand. a certain judge who permitted a creditor to with Rabbi Elazar has ruled. a certain judge who ruled in accordance with
a certain maiden
maiden, as Rabbi Yoḥanan heard a certain maiden who fell on her face
a certain official
die within twelve months <i>tereifa</i>]. a certain official Pumbedita that was bitten by
a certain old man
sheep, happened to me, and a certain old man, was leading it, They said to the village of Pani, a certain old man found me and said to
a certain poor person
door not attend to him a certain poor person who was going door to
a certain widow
reward from a widow, as a certain widow in whose neighborhood there was small shack [<i>kuva</i>] belonging to a certain widow. emerged, she begged him He
a certain young woman
walking after him he saw a certain young woman who was gathering barley from
a passerby from the Galilee
in context slaughter of others, a passerby from the Galilee taught: Fitness animals, which were

a passerby from the Galilee taught
in context slaughter of others, a passerby from the Galilee taught: Fitness animals, which were created
bar Abuveram
some say the brother of bar Abuveram, raises a difficulty: And is to me the father of bar Abuveram, and some say the brother
bar Binittos
interest, Two witnesses testified about bar Binittos. One said: He lent with me with interest. Rava rendered bar Binittos disqualified But isn't Rava the
bar Deroma
one man. his mouth caused bar Deroma to stumble, as he uttered there was a certain man bar Deroma who could jump a <i>mil</i> ,
bar Dosa
is what Avdimi bar Ḥama bar Dosa said: What is that which
bar Elyashiv
such as those of the bar Elyashiv household, who are particular even these of the house of bar Elyashiv? As, bind and take immediately
bar Hadaya
Bei Akhborei, and some say bar Hadaya was Bei Akhborei, were sitting
bar Hamedurei
of Rabbi Simai? Rava said: bar Hamedurei explained to me, "" what
bar Hei
this it is stated: "" bar Hei Hei said to Hillel this two dinars. Elijah said to bar Hei Hei, and some say to

bar Hinak

<i>baraita</i> of the school of bar Hinak, in accordance with your But
bar Kaza
a <i>baraita</i> of the school bar Kaza: demanded her marriage contract, as bar Yitzḥak said: Rav Yehuda bar Kaza teaches in a <i>baraita</i> of
bar Kidri
and Abbudina, bar Shibbetai, and bar Kidri, and Bati, and Nakim Una
bar Kipof
Uva cannot perform <i>ḥalitza</i> and bar Kipof cannot perform <i>ḥalitza</i> , from the
bar Kippok
days Rav Ashi said to bar Kippok, On that day what will is Rav Ashi said Neither bar Kippok can perform <i>ḥalitza</i> , nor can
bar Kokheva
If one had coins of bar Kokheva [<i>Kozeviyyot</i>], of Jerusalem, or of
bar Maryon, son of Ravin
shakes When the household of bar Maryon, son of Ravin, would beat flax, the chaff
bar Pedat
blood. bar Kappara said to bar Pedat: My sister's son, look that
bar Sheshakh
Rava brought a gift to bar Sheshakh on their festival day. said:
bar Ta'utni
said in the name of bar Ta'utni: What are we dealing with
bar Tutini

said in the name of bar Tutini: where he ate it in said in the name of bar Tutini: where he ate two dishes,
bar Tutni
said in the name of bar Tutni: Actually, from one type And said in the name of bar Tutni: With what are we dealing
bar Tzartzur
properties of the house of bar Tzartzur few, and they appreciated. came
bar Tzitai
Yehuda permit the family of bar Tzitai to construct circular ditches for daughter-in-law of the house of bar Tzitai, Rav Pappa said: For example,
bar Uva
According to what Ameimar said, bar Uva cannot perform <i>ḥalitza</i> and bar
bar Ḥasa
mount" Rabbi Avdimi bar Ḥama bar Ḥasa said: teaches that the Holy you shall do Rabbi Avdimi bar Ḥasa said the verse states: ""
bar Ḥashu
Lakish reversed their action, Yeimar bar Ḥashu was owed money by a
ben Ami
on them. younger who said ben Ami, the Holy One, Blessed be the younger daughter, who called ben Ami, said to "" at all
ben Beivai
would say When we learned ben Beivai was in charge of the
ben Donai
said: where the wife of ben Donai, Ḥizkiyya said: And is where

ben Dortai
it. It was taught Yehuda ben Dortai separated he and Dortai his
ben Hinnom
palms in the valley of ben Hinnom, and smoke arises from between trees in the valley of ben Hinnom, and smoke rises from between
ben Idi
appease me like our colleague ben Idi? And Rabbi Yoḥanan, what is
ben Kalba Savua
Akiva was the shepherd of ben Kalba Savua, daughter saw that he was wealthy people: Nakdimon ben Guryon, ben Kalba Savua, and ben Tzitzit HaKesat. Nakdimon
ben Megusat
Yehoshua ben Beteira testified about ben Megusat, who in Jerusalem was a Yehoshua ben Beteira testified about ben Megusat, who in Jerusalem was a
ben Nappaḥa
There was an incident with ben Nappaḥa, who had five courtyards in
ben Nedavai
Open gates, and let Yoḥanan ben Nedavai, the student of Pinkai, enter offerings Heaven, They said about ben Nedavai that he would eat four
ben Perata son of the son of Rabbi Perata
Perata, son of Rabbi Elazar ben Perata son of the son of Rabbi Perata the Great, said before If
ben Setada
And did the same to ben Setada, from Lod, and they hanged hanged him on Passover eve. ben Setada, he was the son of

ben Stada
cite proof from a fool. ben Stada, he was the son of said to the Rabbis: Didn't ben Stada take spells out of Egypt
ben Tedal
that only in a language ben Tedal isn't a stated reason As
ben Tzion
it There was another that ben Tzion forcefully drew near, such as
ben Tzitzit HaKesat
Guryon, ben Kalba Savua, and ben Tzitzit HaKesat. Nakdimon ben Guryon because the
ben Tziyyon
Beit HaTzerifa in Transjordan, and ben Tziyyon forcefully distanced it There was
ben Yasiyan
teaches us Come hear as ben Yasiyan said: When I went to
ben Yasiyyan
taught Rabbi Yosei ben Yosei ben Yasiyyan and Rabbi Yehuda the baker
ben Zaza
that day the mother of ben Zaza died, and Rabban Gamliel delivered
ben Ḥavu
Abaye permitted the house of ben Ḥavu to write phylacteries and <i>mezuzot</i>
butchers of Huzal
bar Rav Sheila said: These butchers of Huzal remained excommunication of Rav Ḥisda
daughter-in-law of the house of the son of Elyashiv

she should take and leave daughter-in-law of the house of the son of Elyashiv was claiming her marriage contract
father of Ravin bar Ḥinnana
maintain And not But the father of Ravin bar Ḥinnana and Rav Dimi bar Ḥinnana
father of Shmuel bar Avin
it for that which the father of Shmuel bar Avin taught Since we find that
men of Neharde'a
These our husbands, and the men of Neharde'a our husbands. We should tell
one of the sons of so-and-so
a certain was betrothed to one of the sons of so-and-so, Rava said: Even according to
one prostitute
he heard that there was one prostitute in cities overseas who would that he did not leave one prostitute in the world with whom
orphan Ravina the younger, was his sister's son
in possession of wine to orphan Ravina the younger, was his sister's son. He also had wine of
son of Bonyas
example, the courtyard of Bonyas, son of Bonyas came before Rabbi said to
son of Nappaḥa
burning fires, who can bring son of Nappaḥa, there? Rav Ḥaviva said: Rav
son of Pedat
Reish Lakish: I saw that son of Pedat, was sitting and expounding as
son of Rav Sama, son of Rav Ashi

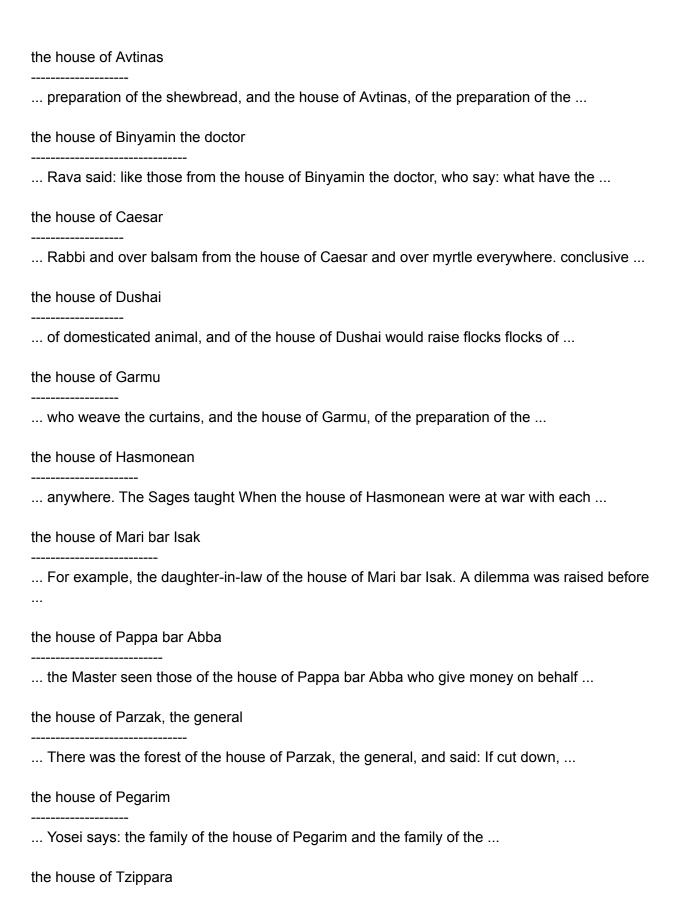
without an oath. from the son of Rav Sama, son of Rav Ashi, inferior-quality land, with an oath
son of Rav Zevid, brother of Rabbi Shmuel bar Rav Zevid
""; The Sages would praise son of Rav Zevid, brother of Rabbi Shmuel bar Rav Zevid to Rabbi Zeira, that he
son of Rav Ḥanan
Yosei, The host of Rava, son of Rav Ḥanan, had bundles of mustard, He to Rav Pappa, his scribe, son of Rav Ḥanan: Go, write for her and
son of the son of Rabbi Perata the Great
of Rabbi Elazar ben Perata son of the son of Rabbi Perata the Great, said before If so, what
sons of Raḥava
Pumbedita Eifa and Avimi, the sons of Raḥava. The <i>amora'im</i> of Pumbedita, Rabba he trains his hand The sons of Raḥava this difficult: If so, one
sons of the daughter of Rabbi Yoḥanan ben Gudgeda
in the neighborhood of Rabbi sons of the daughter of Rabbi Yoḥanan ben Gudgeda, and some say sons of
sons of the sister of Rabbi Yoḥanan
ben Gudgeda, and some say sons of the sister of Rabbi Yoḥanan Whenever Rabbi would enter the
the Sages of the school of Rav Ashi
Zeira would stand upright, When the Sages of the school of Rav Ashi descended they upright. When they
the Sages who came from Meḥoza
regard to movable property. But the Sages who came from Meḥoza say Rabbi Zeira says in
to Rav Yosef: But didn't the Sages who came from Meḥoza say Rabbi Zeira says in

the brother of Rabbi Zeira
Rabbi Zeira, and some say the brother of Rabbi Zeira before Rabbi Zeira: one did
the brother of bar Abuveram
bar Abuveram, and some say the brother of bar Abuveram, raises a difficulty: And is
the daughter of Abba of Sura
such as Rav Pappa and the daughter of Abba of Sura. consecrated by three The mishna
the daughter of King Shapur
<i>etrogim</i> will have sweet-smelling children. the daughter of King Shapur her mother ate <i>etrogim</i> they
the daughter of King Yannai's crown weaver
consecrated it went and married the daughter of King Yannai's crown weaver. wife gave birth, he bought
the daughter of Neḥunya the ditchdigger
Sages taught: An incident involving the daughter of Neḥunya the ditchdigger, where she fell into a
the daughter of Rabbi Yishmael ben Elisha
incident involving the son and the daughter of Rabbi Yishmael ben Elisha who were taken captive to
the daughter of Rabbi Yitzḥak Nappaḥa
all, Rav Pappi's wife is the daughter of Rabbi Yitzḥak Nappaḥa, and Rabbi Yitzḥak Nappaḥa was
the daughter of Rabbi Ḥiyya
where Rav borrowed dinars from the daughter of Rabbi Ḥiyya. Ultimately, the dinars appreciated came

the daughter of Rami bar Ḥama
Ashi said: This of ours, the daughter of Rami bar Ḥama, and Rami bar Ḥama is
the daughter of Rav Ashi
and fifty of our, for the daughter of Rav Ashi, and she was healed. for hear as Ravina provided for the daughter of Rav Ashi From Mar, son of Rav
the daughter-in-law of Nakdimon ben Guryon
Yoḥanan said: An incident involving the daughter-in-law of Nakdimon ben Guryon, The Sages apportioned for her
the daughter-in-law of Nun
where did the gold of the daughter-in-law of Nun go? said to Perhaps the
the daughter-in-law of Rav Zevid
so. there was heavenly assistance. the daughter-in-law of Rav Zevid rebelled She was holding a
the daughter-in-law of Shammai the Elder
is obligated an incident where the daughter-in-law of Shammai the Elder gave birth removed the plaster
objection an incident in which the daughter-in-law of Shammai the Elder gave birth and he removed
the daughter-in-law of the house of Mari bar Isak
Rav Ashi said: For example, the daughter-in-law of the house of Mari bar Isak. A dilemma was raised before
the daughter-in-law of the house of Rav Pappa bar Abba
Rav Pappa said: For example, the daughter-in-law of the house of Rav Pappa bar Abba. Rav Ashi said: For example,
the daughter-in-law of the house of bar Tzitai
explain to you For example, the daughter-in-law of the house of bar Tzitai, Rav Pappa said:

For example,
the elders of the south
said Rabbi Yehoshua ben Levi the elders of the south said: a priest a butcher,
the elders, of the school of Athens
him: After seven years. But the elders, of the school of Athens bred and they gave birth
the emperor's daughter
and construct canopy One day the emperor's daughter passed by the shaft of
the family of Dorketi
My teacher, I am from the family of Dorketi, who have neither menstrual blood
the family of Rabba bar Ulla
who arranged for his son the family of Rabba bar Ulla and some say that Rabba
the family of Rav Ḥanina
Ravina arranged for his son the family of Rav Ḥanina, said to Does the Master
the family of the House of Happegarim
Rabbi Meir. Rabbi Yosei says: the family of the House of Happegarim and the family of the
the family of the House of Tzipperaya
the House of Happegarim and the family of the House of Tzipperaya. And they were from Emma'um,
the father of Rabbi Aptoriki
first of Rabbi Ḥiyya, as the father of Rabbi Aptoriki taught I one hundred dinars
the father of Rabbi Tzadok
is taught an incident and the father of Rabbi Tzadok died in Ginzak, and they

the father of Rabbi Yirmeya bar Abba
with of this <i>tanna</i> As the father of Rabbi Yirmeya bar Abba teaches the two loaves left
the father of Rabbi Yitzḥak
is taught An incident which the father of Rabbi Yitzḥak died in Ginzak, and they
the father of Rav Oshaya
be mended, They disagree about the father of Rav Oshaya and bar Kappara. One said:
the father of Rav Pappa
swindler, and take as that the father of Rav Pappa, lost a donkey and found
the father of bar Abuveram
bar Ḥilkai said to me the father of bar Abuveram, and some say the brother
the father of the mother of Rav Aḥai, son of Rabbi Ḥanina
to me, and some say the father of the mother of Rav Aḥai, son of Rabbi Ḥanina: since they ultimately to be
the governor of Pumbedita
the world would stand to the governor of Pumbedita, his loins [<i>ḥartzeih</i>]. asked Rabbi
the grandson of Zekharya ben Kevutal
Rabbi Yosei ben Keifar and the grandson of Zekharya ben Kevutal. When saw them, he asked
the great men of the Galilee
he said to me all the great men of the Galilee would do so, the hot
the holy Sages of Eretz Yisrael
follows: By the lives of the holy Sages of Eretz Yisrael. The Holy One, Blessed be



Pegarim and the family of the house of Tzippara from Emaum, they would marry
the house of the Hasmoneans
Herod was a slave in the house of the Hasmoneans. He set his eyes upon and says: I come from the house of the Hasmoneans, is a slave, since only
the house of Ḥasa
going around saying: Who is the house of Ḥasa? Ḥasa has drowned. Rav Naḥman who deposited a silver goblet the house of Ḥasa. Ḥasa passed away without instructing
the house of Ḥivvai
going around saying: Who is the house of Ḥivvai; who is the house of house of Ḥivvai; who is the house of Ḥivvai? Ḥivvai has died. And Rav
the interpreter of Rav Ḥisda
As Rav Sheshet said to the interpreter of Rav Ḥisda: Raise the dilemma before Rav
the maidservant of Rabban Gamliel
Come hear an incident involving the maidservant of Rabban Gamliel, who was baking loaves of
Come hear another incident involving the maidservant of Rabban Gamliel who was sealing barrels of
the maidservant of a certain violent person in Rimon
Yehuda said: an incident involving the maidservant of a certain violent person in Rimon, who threw a stillborn into
the mother of Mar, son of Ravina
louse, I can no learn the mother of Mar, son of Ravina, would prepare seven garments for
the mother of Ze'eira the orphan
I signed a deed for the mother of Ze'eira the orphan, who, sold land without announcement
the mother of ben Zaza

subsections And on that day the mother of ben Zaza died, and Rabban Gamliel delivered
the mother-in-law of Rav Ḥiyya Arikha
to him: I said silence the mother-in-law of Rav Ḥiyya Arikha, was the wife of his
the people of the household of Rav Amram the pious
purchased sky-blue dye [<i>tekhelta</i>] from the people of the household, of Rav Amram the pious. came before Rav Yosef was
the powerful men of Eretz Yisrael
Come see what the difference the powerful men of Eretz Yisrael and the pious men of be appeased and bring rain. the powerful men of Eretz Yisrael, such as Rabbi Yona, the
the prominent men of Rome
from matron [<i>matronita</i>] whom all the prominent men of Rome would visit regularly, She said
the righteous Priest
Messiah ben Yosef, Elijah, and the righteous Priest, Rav Sheshet raised an objection:
the school of Rabbi Aḥa
said Rabbi Ḥiyya Arikha, of the school of Rabbi Aḥa said Rabbi Zeira said Rabbi
the school of Rabbi Elai
And does apply to sacrificial the school of Rabbi Elai they say with regard to
the school of Rabbi Livai
Rav Dimi came he said the school of Rabbi Livai taught might that I exclude raises a contradiction between that the school of Rabbi Livai taught that Levi taught: The
the school of Rabbi Oshaya
Rav Zevid teach in of the school of Rabbi Oshaya: wine, from that descends into permitted. Rav Zevid taught from the school of Rabbi Oshaya: an item that does not

the school of Rabbi Samuel
one and <i>mar</i> is <i>yero'ar</i> the school of Rabbi Samuel teaches: These are the vegetables
the school of Rabbi Yitzḥak bar Marta
of Ḥizkiya and Rava said the school of Rabbi Yitzḥak bar Marta Rav Huna said: They taught
the school of Rabbi Yoḥanan
Rabba bar Maryon taught in the school of Rabbi Yoḥanan ben Zakkai: There are two
the school of Rabbi Yoḥanan ben Zakkai
Rabba bar Maryon taught in the school of Rabbi Yoḥanan ben Zakkai: There are two date trees
the school of Rabbi Ḥizkiyya
to include an agent. of the school of Rabbi Ḥizkiyya taught "" to include an
the school of Rav Anan
a serpent on it of the school of Rav Anan taught: What is that which was first of the converts, the school of Rav Anan taught: What is which is
the school of Rav Hamnuna
As Rav Zeira said: In the school of Rav Hamnuna I absorbed this matter and
the school of Rav Hinak
learned in the <i>baraita</i> of the school of Rav Hinak, and say in the <i>baraita</i>
the school of Rav Huna
Rav Ḥisda, and Rav Ḥisda the school of Rav Huna, and resolved it from that
the school of Rav Kahana

presumptive status of unflawed but the school of Rav Kahana did not teach say: When I was in the school of Rav Kahana we would say Rabbi Yosei	like this,
the school of Rav Pappi	
hear that Rav Zuti from the school of Rav Pappi taught: Vows may be nullified not divorce Rav Zuti from the school of Rav Pappi taught in accordance with	
the school of Rav Sheila	
like cassia [<i>ketzia</i>] Keren-happuch; in the school of Rav Sheila they s similar	
said: Even feces Rabba from the school of Rav Sheila said: When Rav Dimi	came
the school of Rav Yehuda	
mending mantles for scrolls of the school of Rav Yehuda. When they reache them: When we were in the school of Rav Yehuda, he said to us: Hear	ed the scroll
the school of Rav Zevid	
not teach like this, and the school of Rav Zevid did not teach like this	
the school of Rav Ḥisda	
said: There was an incident the school of Rav Ḥisda, and Rav Ḥisda the sch	100l
the school of Rava	
better eat fatty meat in the school of Rava, And Rava said: I punished	
the servant of Rav Yehuda bar Yeḥezkel	
said to him: Wait until the servant of Rav Yehuda bar Yeḥezkel has taken an	d we will
the slave of Yannai the king	
an incident that happened, as the slave of Yannai the king killed a person. S	shimon ben
the son of Leiva'i	
Ḥanina said to Go tell the son of Leiva'i, It is not the constellation	

the son of Mar Ukva's father-in-law
presence do not practice mourning. the son of Mar Ukva's father-in-law, died, thought to sit over
the son of Marta, daughter of Baitos
And these were superior to the son of Marta, daughter of Baitos, They said about the son of Baitos, They said about the son of Marta, daughter of Baitos, that he would take two
the son of Pandeira
eve. ben Setada, he was the son of Pandeira? Rav Ḥisda says: husband, Setada, fool. ben Stada, he was the son of Pandeira? Rav Ḥisda said: husband, Stada,
the son of Rabbi Aḥiyya
seven and thirty And when the son of Rabbi Aḥiyya died in the Diaspora, sat
the son of Rabbi Elai
about "" Because Rabbi Yehuda the son of Rabbi Elai, and Rabbi Elai the student
the son of Rabbi Yehuda bar Ilai
is taught an incident and the son of Rabbi Yehuda bar Ilai died, and entered the study
the son of Rabbi Yirmeya
Rabbi Yirmeya, and some say the son of Rabbi Yirmeya, in accordance with the statement
the son of Rabbi Yosei
There was an incident that the son of Rabbi Yosei died in Tzippori, and entered
the son of Rabbi Ḥanina ben Antigonus
purity. The Sages sent to the son of Rabbi Ḥanina ben Antigonus go tell him to examine taught in the days of the son of Rabbi Ḥanina ben Antigonus. Rabbi Yehuda and Rabbi Yosei
the son of Rav Huna bar Avin

said: The Sages attended to the son of Rav Huna bar Avin, and they dissolved his vow
the son of Rav Yirmeya
Yirmeya, and some say to the son of Rav Yirmeya: like the one who says am excommunicated the property of the son of Rav Yirmeya bar Abba. He came before
the son of Rav Yirmeya bar Abba
am excommunicated the property of the son of Rav Yirmeya bar Abba. He came before Rav Ḥisda
the son of Rav Yosef bar Ḥama
according to Shmuel, go tell the son of Rav Yosef bar Ḥama, that to pay the value
the son of Rav Zutra, son of Rav Zeira
that the Sages attended to the son of Rav Zutra, son of Rav Zeira, even for vows that they
the son of Rav Ḥiyya bar Avin
the judges. Rava said to the son of Rav Ḥiyya bar Avin: Come, I will tell you
the son of Reish Lakish
say the Mishna teacher of the son of Reish Lakish. His child died. On the
the son of Ḥakhinai
I will not do what the son of Ḥakhinai, did. He went and sat
the son-in-law of Rabbi Yirmeya Bira'a
a bill of divorce from the son-in-law of Rabbi Yirmeya Bira'a, and rendered void. again extracted
the sons of Rabbi Akiva
it taught an incident and the sons of Rabbi Akiva died, and all the Jews
the sons of Rabbi Yosei, son of Rabbi Ḥanina

... Yosei the priest: An incident the sons of Rabbi Yosei, son of Rabbi Hanina, died, and he bathed in Yosei the priest: An incident the sons of Rabbi Yosei, son of Rabbi Ḥanina, died, and he bathed in ... the sons of Rabbi Ḥalafta of Huna ... similarly, Rabbi Yohanan said to the sons of Rabbi Halafta of Huna: Your father said the following ... the sons of Ray Ilish ... ben Gamliel. document emerged concerning the sons of Rav Ilish, in which it was written ... the sons of Ray Ukva ... certain bull that belonged to the sons of Rav Ukva, where slaughter began in the ... the sons of Reish Lakish ... was the Bible teacher of the sons of Reish Lakish, and some say the Mishna ... the sons of the High Priests ... like Hanan, the Rabbis, like the sons of the High Priests, Rav Sheshet objects to this the dispute of Ḥanan and the sons of the High Priests, as we learned one who ... the wife of Abba Mari, the Exilarch ... not an incident this involving the wife of Abba Mari, the Exilarch, who quarreled Rav Naḥman bar ... the wife of Rabba bar bar Hana ... explanation of their explanation, When the wife of Rabba bar bar Ḥana was dying she said: These ... the wife of Rabbi Elazar, son of Rabbi Shimon

... Yonatan's mother told me that the wife of Rabbi Elazar, son of Rabbi Shimon, told her: I laid

the wife of Rabbi Eliezer

him ...

from its raging. Imma Shalom, the wife of Rabbi Eliezer, was the sister of Rabban
the wife of Rabbi Ḥanina ben Dosa
have to the crate of the wife of Rabbi Ḥanina ben Dosa, as she is destined to
the wife of Rabbi Ḥiyya
beginning of the seventh Yehudit, the wife of Rabbi Ḥiyya, had birthing pain changed her out, it is permitted. to the wife of Rabbi Ḥiyya: A part of a brick
the wife of Rav Yosef, son of Rav Menashya of D'vil
residents of Meḥoza drinking wine, the wife of Rav Yosef, son of Rav Menashya of D'vil, came before Rav Yosef. She
the wife of Shimon the Priest
said to Go and tell the wife of Shimon the Priest I killed her husband as
the wife of Turnus Rufus
And from lady. And from the wife of Turnus Rufus, and from Ketia bar Shalom,
Ḥama bar Adda
permitted. Rav Naḥman said to Ḥama bar Adda, emissary of Zion, When you
Ḥama, son of Rabba bar Abbahu
sent in the possession of Ḥama, son of Rabba bar Abbahu, went paid said to Give
Ḥana bar Isak
bar Isak, and some say Ḥana bar Isak, brother came to him from
Ḥanan HaNeḥba
And why was he called Ḥanan HaNeḥba? Because he would hide [<i>maḥbi</i>] should repent. And they repented. Ḥanan HaNeḥba was the son of Ḥoni

Ḥanan ben Avishalom

Gaddai, Ḥanan the Egyptian, and Ḥanan ben Avishalom. three difficult, as two; decrees decrees in Jerusalem, Admon and Ḥanan ben Avishalom. Ḥanan states two matters Admon
Ḥanan ben Pineḥas
also This is also taught Ḥanan ben Pineḥas says: Ḥaveil Yamma is the
Ḥanan the tailor
Yosef was not available to Ḥanan the tailor happened to he said to
Ḥanan the wicked
call a one-half dinar <i>sela</i> Ḥanan the wicked struck a certain man. He were the fathers of orphans, Ḥanan the wicked slapped a certain man. He
Ḥananya of Ono
What is the reasoning of Ḥananya of Ono? The verse states: to His it in the Galilee, intercalated. Ḥananya of Ono testified: if intercalated in the
Ḥananya, son of Yoshiya's brother
maidservant to the wife. And Ḥananya, son of Yoshiya's brother, said: They made child a
Ḥanin ben Pineḥas
to tie a string [<i>nima</i>]. Ḥanin ben Pineḥas says: equivalent that may extend
Ḥanina ben Ḥakhinai
hair. And Rabbi Shimon said: Ḥanina ben Ḥakhinai found me in Tzaidan and realize "" to exclude seven Ḥanina ben Ḥakhinai says places the two loaves
Ḥanina ben Ḥizkiyya
is remembered for good, and Ḥanina ben Ḥizkiyya is his name. As were
Ḥanina, son of Rabbi Yehoshua's brother
Rabbi Abbahu would relate: When Ḥanina, son of Rabbi Yehoshua's brother, went to the

Diaspora, he the form of a snake. Ḥanina, son of Rabbi Yehoshua's brother, ruled its mother is impure
Ḥilfa bar Agra
says in the name of Ḥilfa bar Agra, who said in the name
Ḥillak
rather, who will eat them? Ḥillak and Billak, eat them? to
Ḥiyya bar Rabbi
in the house of Rabbi Ḥiyya bar Rabbi, and Rav Yosef teaches Rabbi
Ḥiyya bar Rava
diseased which Rakhish bar Pappa Ḥiyya bar Rava says: There are eight <i>tereifot</i>
Ḥizkiya, son of Rabbi Parnakh
her disgrace, should renounce wine, Ḥizkiya, son of Rabbi Parnakh, said Rabbi Yoḥanan said: Why
Ḥizkiyya the father of Ikkesh
can rely on this as Ḥizkiyya, the father of Ikkesh, As we learned Ḥizkiyya, the of Ikkesh, As we learned Ḥizkiyya, the father of Ikkesh, testified this testimony before Rabban
Ḥizkiyya, the father of Ikkesh
can rely on this as Ḥizkiyya, the father of Ikkesh, As we learned Ḥizkiyya, the of Ikkesh, As we learned Ḥizkiyya, the father of Ikkesh, testified this testimony before Rabban
Ḥoma
courtroom? He said to her: Ḥoma, Abaye's wife, went after struck the outset, no, Abaye's wife, Ḥoma, came before Rava She said
Ḥoma, Abaye's wife

courtroom? He said to her: Ḥoma, Abaye's wife, went after struck her with
Ḥulfana
says in the name of Ḥulfana: One gives it to the
Ḥuma, the daughter of Isi, son of Rav Yitzḥak, son of Rav Yehuda
on this and went married Huma, the daughter of Isi, son of Rav Yitzhak, son of Rav Yehuda

... on this and went married Ḥuma, the daughter of Isi, son of Rav Yitzḥak, son of Rav Yehuda had married Raḥava of Pumbedita, ...