

# Stevens High School Bulletin Thursday, Sept 4

Today's Menu: **Baked Potato Bar** - Sub Sandwich, Fruit and Salad Bar, Pizza Option, Grape Crustable offered every day

## **Monday- NO SCHOOL LABOR DAY RECESS**

**Tuesday-** Boys/Girls Soccer vs. Sturgis 4:00/6:00, Volleyball @ Central 7:00, Boys Golf @ Douglas 9:00

**Wednesday-** Ticket Blitz 6:00

**Thursday-** Girls Tennis vs. RC Central @ Sioux Park 4:00

**Friday-** Early Release 12:25, Boys/Girls Soccer @ SF Christian 3:30/5:00, Volleyball @ Gillette, WY, JV Girls Soccer @ STM

**Saturday-** National ACT test, Volleyball @ Gillette, WY, Cheer/Dance @ Pierre 11:00, Football @ Brandon Valley 6:00, Boys/Girls Soccer @ Dakota Valley, Tom Pfeifle Memorial 5K @ Raider Park 7:30-12:30

**More information or updates @ [stevensraiders.com](http://stevensraiders.com)\*\*\***

## **ACTIVITIES**

Juniors and seniors who hold an elected or appointed position are invited to apply for the **US Senate Youth Program**. The SHS application deadline is September 26, submitted to Brenda in Student Services. For more information or to apply, visit Mrs. Huber in room 240 or <https://doe.sd.gov/scholarships/senateyouth.aspx>.

Applications for paging during the **2026 Legislative Session** in Pierre are available. This is a great opportunity to see our state government in action. For more information or to apply, visit Mrs. Huber in room 240 or <https://sdlegislature.gov/Students/Page>. The preferred deadline is Friday, October 3.

Hola, all students interested in **Spanish Club** should attend the first meeting this Friday at 7:45 in room 305. We will be voting on officers so please be there!

Stevens **Knowledge Bowl** has an informational meeting on Thursday at 3:30pm in Mr. Julius' room 233.

**10th-11th Grade students:** The PSAT/NMSQT will be offered on October 29<sup>th</sup> at 8:00am at The Monument Spruce Room. You can register and pay the \$20 fee on [eFunds](http://eFunds) by October 2. More information about this optional test can be found in this [letter](#) sent to students. Contact [Jamie.Strasser@k12.sd.us](mailto:Jamie.Strasser@k12.sd.us) with any questions.

**SAT Testing:** Students can register to take the SAT offered on Saturday, October 4, 2025, at Central High School Cobbler Career Center Training Room at 8:00am. The deadline to register on [College Board](http://College Board) is September 19. Read about the [benefits of taking the SAT](#). More [testing information](#) can be found here and study materials are available on [SD MyLife](#). Contact [Jamie.Strasser@k12.sd.us](mailto:Jamie.Strasser@k12.sd.us) with questions.

**Tabletop Club** informational meeting is after school today in Mr. Steffen's room 510. Regular meetings will be on Mondays and Thursdays after school, starting September 8<sup>th</sup>.

**Safe2Say South Dakota** is a statewide tip line that allows South Dakota students, school staff, and community members to safely and anonymously report sensitive information that concerns their safety, or the safety of others, including mental health concerns. Anyone with information about a potentially dangerous situation, can call their toll-free number at 1-844-373-7233 or visit [safe2say.sd.gov](http://safe2say.sd.gov) to make a report.

**You are now invited to remove your hat and stand for the Pledge of Allegiance**

