



St. Luke's Cathedral

**The Fourth Sunday in Lent**  
Mid-Lent or *Laetare* Sunday  
March 19th, 2023

**Welcome!**



The Cathedral Church of St. Luke  
in the  
Episcopal Diocese of Maine  
and the  
City of Portland

*Whoever you are,  
and wherever you may be on the journey of the spirit,  
The Episcopal Church welcomes you.*

**Holy Eucharist, Rite II**  
**7:30am** in *Emmanuel Chapel*  
**10:00am** in the *Nave & Livestreamed*

**Welcome to St. Luke's Cathedral!** We are a community of faith with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ.

**Adult Christian Formation Opportunities** are offered throughout the academic year at 9:00 am on Sunday and occasional evenings.

**Children's Christian Formation, "Sunday School"** for K-4 is held from 10:00-10:45 am. Opportunities for 5<sup>th</sup> grade and up begin at 11:30 am.

**Child Care** for children four years old and under is available year-round, 9:45–11:30am. A fully staffed nursery is located through the doors to the left of the altar area and through the Upper Parish Hall.

**Music in our Worship Service:** Please note that music with organ and full choir is part of the liturgy at the 10:00am service. At 7:30am, we offer a spoken, more meditative, worship experience in the Emmanuel Chapel at the west end of the cathedral.

*Please speak to any usher (or member of the parish) if you have any questions, or if we may be of additional service. Thank you for coming today and we hope you will make the Cathedral your spiritual home!*

### PLEASE NOTE

**Worship Modifications** in place to mitigate the spread of **Covid-19** and other communicable diseases

- When the Covid Level is **green**, mask-wearing is not required for worship or other activities at St. Luke's, including singing.
- When the Covid level is **red** or **yellow**, we will ask people to mask and may follow more stringent protocols.
- We ask everyone to respect those who wish to remain masked regardless of level.
- We ask all people to use hand sanitizer as they enter the cathedral and before communion.
- We ask that people with "cold" or Covid symptoms stay home, joining us for worship online.
- Please join in our commitment of welcome and hospitality for all.

THE  
*Episcopal*  
CHURCH



### Our Mission

**St Luke's acknowledges** that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people.**" (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continue to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have—and always will call this place—"The Dawnland"—HOME.

**Today, St. Luke's welcomes every person** to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

We are part of the 1.7 million-member **Episcopal Church** in the United States and the 85 million-member worldwide **Anglican Communion.**

<stlukesportland.org>

**Prelude**

Chorale Prelude on *Schmücke dich, O liebe Seele* (“Adorn yourself, O dear soul”)

from *Elf Choralevorspiele* (Eleven Chorale Preludes), *Op. 122, No 5* Johannes Brahms (1833-1897)

*Please stand as you are able.*

**Processional Hymn**

*at the 10:00 am service only, sung by all*

1. Deck thy - self, my soul, with glad - ness, leave the gloom-y\_ haunts of sad - ness,  
 2. Sun, who all my life dost bright - en; Light, who dost my\_ soul en-light - en;  
 3. Je - sus, Bread of life, I pray thee, let me glad - ly\_ here o - bey thee;

come in - to the day-light's splen - dor, there with joy thy\_ prais-es ren - der  
 Joy, the best that an - y know - eth; fount, whence all my\_ be - ing flow - eth:  
 nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un-bound - ed hath this won - drous ban-quet found - ed;  
 at thy feet I cry, my Ma - ker, let me be a fit par - ta - ker  
 from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;

high o'er all the heavens he reign - eth, yet to dwell with thee he deign - eth.  
 of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.  
 through the gifts thou here dost give\_ me, as thy guest in heaven re - ceive me.

Words: Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Schmücke dich, O liebe Seele*, LMD, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

**The Penitential Order**

BCP p. 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

*The choir sings* Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

— Mark 12.29-31

Music: Charles Rus (b. 1960)

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel (or stand) as you are able.*

**People** Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** Amen.

*Please stand as you are able.*

**Kyrie eleison**

*at the 7:30 AM liturgy, spoken by all*

**People** Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

*at the 10:00 AM liturgy, sung by all*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is G major (one sharp). The lyrics are: Lord, have mer - cy. Lord, — have mer - cy. Christ, have mer - cy. Christ, — have mer - cy. Lord, — have mer - cy. Lord, — have — mer - cy. Lord, — have mer - cy, have mer - cy. Lord, — have mer - cy, have mer - cy.

Music: from *Deutsche Messe, D 872*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)  
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## The Collect of the Day

BCP p. 148

*Celebrant* Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please sit.*

### First Lesson

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### Psalm 23 at the Gradual

at 7:30 AM, read by all as directed

At 10:00 AM, the choir introduces the refrain, which all then repeat. The choir sings the verses of the psalm; the people join in singing the refrain where indicated.

*Refrain*



Though I walk through the val ley of the sha -dow of death, I shall fear no e -vil; for you are with me.

O God, you are my shepherd; I shall not be in want.

You make me lie down in green pastures and lead me beside still waters.

**Refrain**

You revive my soul and guide me along right pathways for the sake of your Name.

Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

**Refrain**

You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of God for ever.

**Refrain**

tr. *The Saint Helena Psalter*, Copyright © The Order of Saint Helena. All rights reserved. Used by permission. Antiphon text by Howard E. Galley, Jr. (1929-1993), © Albert Rockenstein, used by permission. Music: Plainsong Tone III.4, harm. Christian M. Clough (b. 1969), Copyright © 2023 Christian M. Clough. All rights reserved. Used by permission.

## The Second Lesson

*Ephesians 5:8-14*

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*Please stand as you are able.*

*at the 10:00 AM liturgy only, sung by all*

1. So the day dawn for me, so the day break, Christ watch-ing o - ver me, Christ as I wake.  
2. Be the day shine for me, be the day bright, Christ my com - pan - ion be, Christ be my light. *to st. 3*

3. Be the day dark to me, be the day drear, Christ shall my com - fort be, Christ be my cheer.  
4. Be the day swift to me, be the day long, Christ my con - tent - ment be, Christ be my song. *to st. 5*

5. So the day close for me, so the night fall, Christ watch-ing o - ver me, Christ be my all.

Words: Timothy Dudley-Smith (b. 1926), Copyright © 1993 Hope Publishing Co., Carol Stream, IL 60188  
Music: *Wildridge* and *St. Charles, Queensborough Terrace*, David Ashley White (b. 1944), Copyright © 1996 Selah Publishing Co., Inc.  
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*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, O Christ.**

## The Gospel

*John 9.1-41*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to

ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Gospeller*            The Gospel of our Savior.  
**People**                **Praise to you, O Christ.**

*Please sit.*

**The Sermon**

The Rev. Anne C. Fowler, *Assisting Clergy*

*Please stand as you are able.*

**The Nicene Creed**

from *Enriching our Worship*

**People**                **We believe in one God,  
                              the Father, the Almighty,  
                              maker of heaven and earth,  
                              of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
                              the only Son of God,  
                              eternally begotten of the Father,  
                              God from God, Light from Light,  
                              true God from true God,  
                              begotten, not made,  
                              of one Being with the Father;  
                              through him all things were made.**  
**For us and for our salvation he came down from heaven,  
                              was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
                              he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**Prayers of the People**

*Leader* We celebrate today the diversity of God's people and all of creation, acknowledging we gather on territory previously occupied by the Wabanaki people and other indigenous populations, and that some of the wealth that built this cathedral came from sugar and other industry related to the slave trade. O God, we pray for your holy Church;

*People* **That we all may be one.**

*Leader* Remembering especially all the people of this Cathedral, grant that every member of the church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* Remembering especially Thomas, our Bishop, and our cathedral staff and clergy, we pray for all lay people, bishops, priests and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* Remembering especially Joe, our President; Janet, our Governor; and all in Authority; the members of our City Council, including Regina Phillips (*District 3*), Andrew Zarro (*District 4*), and Mark Dion (*District 5*), we pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* We offer prayers of healing and comfort for members of our congregation, especially those we now name.

*You are invited to add names during the silence.*

Judy Merrill (*mother of Stephanie Lomond Merrill*), Jessica and Jonathan Gallant (*daughter and son-in-law of Jack and Gail Swanton*), Dylan Wiseman (*friend of Terry Foster*), Mikayla (*friend of Ray Murdoch Curry*), Veronica Cutler (*Mother in Law of Spencer Hugo Vidal*), and Joseph Edgar III (*son of Jeri Edgar*). Have compassion on those who suffer from any grief or trouble.

*People* **That they may be delivered from their distress.**

*Leader* We pray for the repose of the soul of The Most Rev. Frank Griswold III, sometime Presiding Bishop and Primate of the Episcopal Church.

*Leader* We pray for all who have died. Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* In the Diocesan cycle of prayer we pray for St. Francis by the Sea in Blue Hill. We pray also for the Diocesan Liturgy Committee. God, in your mercy,

*People* **Hear our prayer.**

## Concluding Collects

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

*People* Amen.

## A Prayer in Interim Time

A Prayer by Anika Rinker, St. Martins in the Field Episcopal Church, Keller, TX

*Celebrant* God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, patient in our discernment, loving in our communion, open in our search, imaginative about our future, and daring in our faith. As we enter into this new era with excitement and even some anxiety, we recall your deep compassion, presence, and abounding love. We thank you for the gifts, talents, and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ.

*People* Amen.

## The Peace

*Celebrant* May the peace of Christ be always with you.

*People* And also with you.

*Please sit.*

## Parish Announcements

## The Offering

*All quarters in the offering plate go to support lunches for the school children in Duny, Haiti.*

*Celebrant* Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.

## Carol at the Offertory

*at the 10:00 AM liturgy only*

King Jesus hath a garden, full of divers flowers, where I go culling posies gay, all times and hours.

*Refrain:*

There naught is heard but Paradise bird, harp, dulcimer, lute, with cymbal, trumpet and tymbal, and the tender, soothing flute.

The Lily, white in blossom there, is Chastity: the Violet, with sweet perfume, Humanity. *Refrain*

The bonny Damask-rose is known as Patience: the blithe and thrifty Marygold, Obedience. *Refrain*

The Crown Imperial bloometh too in yonder place, 'tis Charity, of stock divine, the flower of grace. *Refrain*

Yet, 'mid the brave, the bravest prize of all may claim the Star of Bethlem-Jesus-bless'd be his Name! *Refrain*

Ah! Jesu Lord, my heal and weal, my bliss complete, make thou my heart thy garden-plot, fair, trim and neat. *Refrain*

Words: *Heer Jesus heeft een Hofken*, Dutch trad., from *Geestlijke Harmonie*, Emmerich, 1633; tr. George R. Woodward (1848-1934)

Music: Dutch trad. mel. harm. Charles Wood (1866-1926), ed. Christian M. Clough (b. 1969)

Please stand as you are able.

Hymn at the Presentation

at the 10:00 AM liturgy only, sung by all

1. I'll praise my Ma - ker while I've breath; and when my voice is lost in death,  
 2. How hap - py they whoseopes re - ly on Is - rael's God, who made the sky  
 3. The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing mind  
 4. I'll praise God while God lends me breath; and when my voice is lost in death,

praise shall em - ploy my no - blerpowers. My days of praise shall ne'er be past  
 and earth and seas with all their train; whose truth for ev - er stands se - cure,  
 and sends the la - boring con - sciencēpeace. God helps the strang - er in dis - tress,  
 praise shall em - ploy my no - blerpowers. My days of praise shall ne'er be past

while life andthoughtand be - ing last, or im - mor - tal - i - ty en - dures.  
 who savethe oppressedand feeds the poor. And none shall find God's prom - ise vain.  
 the wid - owed and the fa - ther - less, and grants the pris - oner sweet re - lease.  
 while life andthoughtand be - ing last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt; para. of Psalm 146  
 Music: *Old 113th*, 88. 88. 88, melody from *Strasburger Kirchenamt*, 1525; harm. Vicar Earle Copes (1921-2014), Copyright © 1964 Abingdon Press  
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The Great Thanksgiving

Eucharistic Prayer D

BCP p. 372

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to God.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right to glorify you, Creator, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

at the 7:30 am liturgy, spoken by all; at the 10:00 AM liturgy, sung by all

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,  
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —  
full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na  
in the high - est. Blessed is the one who comes — in the name of the Lord. —  
Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe, D 872*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)  
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*Please stand or kneel as you are able.*

*Celebrant*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Loving God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

*Celebrant*

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, God's own first gift for those who believe, to complete God's work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets and apostles, with matriarchs and martyrs, with Blessed Luke, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

*People*

**AMEN.**

*Celebrant*

As our Savior Christ has taught us, we are bold to say,

*People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant*

Christ our Passover is sacrificed for us;

*People*

**Therefore let us keep the feast.**

at the 10:00 AM liturgy only, sung by all

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er  
of our sins: have mer - cy on us. Je - sus, re - deem - er,  
re - deem - er of the world: give us your peace, give us your peace.

Music: from *Deutsche Messe, D 872*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)  
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*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Communion of the People An Invitation

*Everyone desiring a deeper relationship with Jesus Christ is invited to come forward and receive Holy Communion at this time. Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented.*

*If you would like to come forward and receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.*

*Prayers of healing are offered in All Saints Chapel (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.*

### Communion Spiritual The Blind Man *at the 10:00 AM liturgy only, sung by the choir*

Oh, the blind man stood on the road and cried.

Oh, the blind man stood on the road and cried, crying, "Oh, my Lord, save me."

Words: traditional  
Music: Negro spiritual, arr. William Grant Still (1895-1978)

## Communion Hymn

at the 10:00 AM liturgy only, sung by all

1. The King of love my shep - herd is, whose good - ness fail - eth nev - er;  
2. Where streams of liv - ing wa - ter flow, my ran - somed soul he lead - eth,  
3. Per - verse and fool - ish oft I strayed, but yet in love he sought me,  
4. In death's dark vale I fear no ill with thee, dear Lord, be - side me;  
5. Thou spread'st a ta - ble in my sight; thy unc - tion grace be - stow - eth;  
6. And so through all the length of days thy good - ness fail - eth nev - er:

1. I noth - ing lack if I am his, and he is mine for ev - er.  
2. and where the ver - dant pas - tures grow, with food cel - es - tial feed - eth.  
3. and on his shoul - der gent - ly laid, and home, re - joic - ing, brought me.  
4. thy rod and staff my com - fort still, thy cross be - fore to guide me.  
5. and oh, what trans - port of de - light from thy pure chal - ice flow - eth!  
6. Good Shep - herd, may I sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para of Psalm 23  
Music: *Dominus regit me*, 87. 87, John Bacchus Dykes (1823-1876); descant David Willcocks (1919-2014), streamed under OneLicense.net #A-713087

*Please stand as you are able.*

### Post-Communion Prayer

BCP p. 365

*Celebrant* Let us pray.

*People* **Eternal God,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*Deacon* Let us bow down before God.

*Please kneel as you are able.*

### Solemn Prayer over the People

*Celebrant* Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

*People* **Amen.**

Please stand as you are able.

### Dismissal Hymn

at the 10:00 AM liturgy only, sung by all



1. When from bond - age we are sum-moned
2. When our God names us a peo - ple,
3. Through all stag - es of the jour - ney
4. We must not lose sight of Je - sus,
5. See the prize our God has prom - ised:



out of dark-ness in - to light, we must go in hope and pa - tience, walk by  
 Je - sus leads us by the hand through a lone - ly, bar - ren des - ert to a  
 Christ is with us, night and day, with com - pas - sion for our weak - ness ev' - ry  
 who ac - cep - ted pain and loss, who, for joy of love un - meas - ured, dared em -  
 end - less life with Christ our Lord. Now we fix our eyes on Je - sus, walk by



faith and not by sight.  
 great and glo - rious land.  
 step a - long the way. Let us throw off all that hin - ders; let us run the race to win!  
 brace the shame - ful cross.  
 faith in Je - sus' word.



Let us has - ten to our home - land and, re - joic - ing, en - ter in.

Words: Delores Dufner, OSB (b. 1939), Copyright © 1984, 1988, 1996 Sisters of St. Benedict  
 Music: *Haywood's Home*, 87. 87. D, Carl Haywood (b. 1949), from *Tunes for Grace*, Copyright © 1997 Carl Haywood  
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Deacon Let us bless our Savior.  
 People **Thanks be to God.**

### Postlude

### Improvisation

Music: Christian M. Clough

Please join us for fellowship and refreshments in the upper parish hall, through the doors to the left of the pulpit.

### Service Participants

- |                                    |   |
|------------------------------------|---|
| <i>Preacher</i>                    | The Rev. Anne C. Fowler, <i>Assisting Clergy</i>                          |
| <i>Celebrant</i>                   | The Rev. Suzanne Roberts, M.D., <i>Associate Clergy</i>                   |
| <i>Assisting</i>                   | The Rev. Rebecca Grant, <i>Deacon</i>                                     |
| <i>Music Leader &amp; Organist</i> | Christian M. Clough, <i>Canon for Liturgy and Music</i>                   |
| <i>Ushers</i>                      | Susan McCuller, Melissa Coy, Mary Linneman, Gail Swanton                  |
| <i>Lector</i>                      | Cecilia Marchetti   |
| <i>Prayers Leader</i>              | Marlene Cordes  |
| <i>The Healing Team</i>            | Elise Magnuson, Mary Strnad   |
| <i>Live Streaming</i>              | Jack Swanton, Sam Allen   |
| <i>Contributing Ministries</i>     | The Cathedral Choir, Acolytes, Vergers, The Flower Guild, The Altar Guild |

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## WELCOME

Guests, Parish Members, Online Visitors, and Friends, we welcome you into our parish family and our worship today. If you are just passing through, we thank you for joining us. If you are here longer, we hope you will make St. Luke's your spiritual home. St. Luke's has the unique role of being both a cathedral and a parish church. Please join us for refreshments in the upper parish hall at the conclusion of the service.

## TODAY'S NEWS: LENTEN RESOURCES

### **Lent 2023 letter from Presiding Bishop Michael Curry:**

Dear Sisters, Brothers, and Siblings in the Lord:

I greet you in the name of our loving, liberating, and life-giving Savior, Jesus Christ, in this, the 101st year of the Good Friday Offering.

In February 1968, two months before his assassination, Dr. Martin Luther King Jr. gave a sermon in Ebenezer Baptist Church in Atlanta, Georgia, in which he remarked that upon his death he wanted to be remembered neither for his fame nor accomplishments but for serving others. He ended that sermon by quoting from Alma Bazel Androzzo's much-loved song, "If I Can Help Somebody," which Dr. King first heard 20 years before:

"If I can help somebody as I pass along,  
If I can cheer somebody with a word or a song.  
If I can show somebody he's traveling wrong,  
Then my living will not be in vain."

Later, at Dr. King's funeral, the legendary Mahalia Jackson sang these words as part of her rendition: "If I can do my duty as a Christian ought, If I can bring back beauty to a world of rot, If I can spread love's message as the Master taught, Then my living shall not be in vain."

Every Good Friday, we remember the sacrifice of our Lord, whose teaching and life is the basis of that song. By walking the way of the cross, Jesus of Nazareth showed us what a life of sacrificial love is all about and left behind footsteps that we are called to follow. The selfless way of the cross enables us to live authentic Christian lives.

This coming Good Friday, April 7, I invite you into that selfless way of living through your part in the Good Friday Offering. For 101 years, Episcopalians have lived out the song, "If I Can Help Somebody," by providing sight to people at the Ras Morbat Eye Clinic in Yemen, one of the poorest countries on earth; for a child to receive an education at Christ Anglican School in Nazareth; for a hospital in Nablus to welcome new births at a rate of 30 per month; for young deaf people to be cared for and taught life skills in Jordan. Your gifts to these places and many others "spreads love's message" and enables both you and those you help to discover that "our living shall not be in vain."

Information including bulletins and ways to give is available at [iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering). Any questions about the offering may be directed to Archdeacon Paul Feheley, Middle East partnership officer. He can be reached at (800) 334-7626 x6222 or [pfeheley@episcopalchurch.org](mailto:pfeheley@episcopalchurch.org). I remain

Your brother in Christ,

The Most Rev. Michael B. Curry  
Presiding Bishop and Primate  
The Episcopal Church



**Intercessions have renewed for Lent.** The parish prayer list has renewed. If you or a loved one would like to be included on the list, please contact the parish office to update pastoral information and the nature of the prayer request. We will be renewing the prayer list in accordance with the liturgical seasons of the church.

**A Spiritual Journey through LENT 2023** *Our Hope for Years to Come: The Search for Spiritual Sanctuary*, meditations by Christian historian **Martin Marty** and photographer **Micah Marty**. Explore the depths of the soul on a journey of “*ressourcement*” (or a return to the divine source) in this modern spiritual classic. Through images, hymnody, and words, let us wade into the “well-spring of living water” and discover the Spirit’s own sanctuary. This individual journey begins on Ash Wednesday and triumphs on Easter morning. Throughout Lent, this theme will be uplifted in a number of ways – from sermons to the “mere Christianity” of C.S. Lewis. Several meditation “spaces” around the cathedral will be available to encounter this book. We are invited to pause, ponder, and perhaps reflect upon the divine beginnings (or sparks) of our faith.

**2023 LENTEN PROGRAM “Walking with Jack”** (The Story of C.S. Lewis), presented by Paul St. Germain. Thursdays in March (2, 9, 16, 23 & 30), 7:00 to 9:00 PM. This tells the story of how C.S. Lewis, a brilliant atheist, considered by many the greatest Christian writer in the English language, embraced faith in Jesus Christ in the mid-twentieth century. “Walking with Jack” is a series of multimedia events that will include illustrated presentations reflecting 40 years of study and travel to Oxford University and Lewis’s home, The Kilns.

- the biographical tribute: **“The Magic Never Ends”** (narrated by Sir Ben Kingsley)
- the 1993 movie **“Shadowlands”** (starring Anthony Hopkins and Debra Winger)
- an old-fashioned “reading-group style” gathering to hear passages from *Mere Christianity*, *The Screwtape Letters*, *The Great Divorce*, *A Grief Observed*, and the beloved *Chronicles of Narnia*..

Refreshments will be served.

#### **The St. Luke’s Public Policy and Environmental Action Team Lenten Resources**

- The Creation Justice Ministries 2023 Lent Resource: Daily Reflection-Action Calendar to Cultivate Creation Justice can be downloaded at <<https://tinyurl.com/4sv32a5d>>. This calendar includes daily tips for personal action, learning, advocacy and reflection.
- The Rev. Mary Jane O’Connor-Ropp, of St. David’s in Kennebunk, has developed Walking with Suffering Creation: A Meditative Experience in Eight Days, which can be downloaded at <<https://tinyurl.com/cmsrrpps>>. Each meditation includes an invitation, reflection and prayer, and they need not be done on consecutive days.

## ANNOUNCEMENTS

**Sunday School and Childcare** Our Sunday school and nursery are both open today. Sunday school begins in the upper hall at 9:45, with children returning to their families at the Peace. The nursery is open every Sunday from 9:45-11:30. Families are always welcome!

**Thank you in advance for your offering today** You can donate to St. Luke’s through our new and secure “Give and Text” feature. Please text **“TEXTCSL” to 73256**. Our 2023 Pledge Campaign is ongoing. Pledge materials and information are available at <[www.stlukesportland.org](http://www.stlukesportland.org)>.

**Sign-Up to Support Coffee Hour:** Coffee Hour is a ministry of fellowship that keeps our community connected, it is especially important during this leadership transition at St. Luke’s. Please consider hosting a coffee hour some Sunday this spring. Basic snacks and beverages are provided for you to serve, if you would like to augment that with fresh fruit and baked goods feel free to organize that beforehand. A sign-up sheet is located on the bulletin board or you can click the link below and sign up online or simply contact me and I’ll sign you up. Abundant amounts of gratitude come with the job, thank you! Email Meredith Cough <[meredith.cough@gmail.com](mailto:meredith.cough@gmail.com)> or call (207) 415-8207.

**Sign Up to Support the Flower Guild.** We’re pleased to announce that the 2023 Flower Chart is up on the bulletin board (in the hallway opposite the Cathedral Office), and ready for your memorials and celebrations. We thank the many individuals who signed up on the flower chart in the past for their donations and special flower requests in memory of, or in honor of loved ones, and in celebration of births and anniversaries. The requested

donation is \$75. Your memorials also contribute to the sanctity of each service and add to the beauty of St. Luke's Cathedral.

**Clynk Bags Available to Support Young Adults Ministry:** St. Luke's has returned to the Clynk Initiative Program. There are bags available at both entrances of Nave with barcodes that correspond to the Cathedral's account. Anyone is welcome to take a bag and are encouraged to bring it to a local redemption center or grocery store that accepts Clynk. Proceeds from this initiative will support "The Young and the Restless." For additional information contact Shana Rose <shanaro931@gmail.com>.

**Building and Grounds Work Day April 1st: 8:30am-12:00pm:** Please join us for a spring cleanup on the cathedral grounds. Focus will be given to yard work and small jobs around the building.

**Altar Guild Polishing Party:** April 1, 2023 from 9:00am-12:00pm in the Upper Hall.

Join the Altar Guild in preparation for Holy Week!

During the polishing party, the Altar Guild polishes the silver and brass so that it shines for the Easter Season. The time spent is rewarding and full of laughter and good conversation. Light refreshments will be provided so bring yourself and a little elbow grease.

RSVP to <ritasiav@hotmail.com> or just show up the day of the event. We look forward to seeing you!

## ONGOING OPPORTUNITIES

**St. Elizabeth's Essentials Pantry** Winter has finally arrived, and our neighbors are in great need of mittens, gloves and hats for both adults and children. You can drop them off in the blue box next to the stairs at the Park Street entrance to the Cathedral.

**Hannaford Giving Tag Program** Anytime you are in a Hannaford you can purchase new reusable bags and follow instructions on the tag to choose **ST LUKE'S FOOD PANTRY** from their list and \$1 comes to us. Even better: throughout March, all bags purchased at the Hannaford on **Cottage Road in South Portland** all donations automatically come to St. Luke's, no need to register online.

**Please drop off all donations in the upper hall or call the parish office at 207-772-5434 with any questions that you may have regarding donating.**

**St. Luke's Food Pantry Needs a Deeper Bench on Thursday** Know anybody? We're looking for a few good people who can lift 20 pounds, roll carts around, and laugh at our jokes for a couple of hours Thursday mornings. I wouldn't say that St. Luke's Food Pantry Volunteers are the best people to spend time with, but our volunteers are the best people, they are interesting, caring, and sometimes witty. Also: the work is compelling and satisfying. If we get a couple more folks we can staff an information table to address other community needs.

**The Roots of Jesus Study Group:** Join us in the Chapter Room from 8:45–9:45 a.m. on Sunday mornings. Bob Hanson, Biblical scholar, linguist and theologian, leads our group. For more information call Bob at (207) 405-8250. Activity units are distributed for each session. Assigned readings are from the Biblical books under consideration. The journey is a joyous one.

**Join the Kneelers Guild and Prayer Shawl Knitters** We meet every Thursday 2:30–4:30pm in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler Kits are \$75, which includes directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20" x 60"; select your yarn & needles. Coffee & Tea available. Jeri Edgar: (207) 303-8447.

**Greater Portland Family Promise New Warming Center Needs Volunteers** The new Warming Shelter located at Woodfords Church is up and running and we need volunteers to help cover the 5 shifts a day in this 24/7 endeavor. If you could help, sign up with this link: <<https://signup.com/go/NEEvVuF>>. If you are new to Family Promise, we simply ask that you sign up to work with a trained volunteer. Again, thank you for all you do for our families! Call any one of these three individuals with any questions or concerns:

Lynne England (207) 318-9848

Connie Bingham (207) 415-1441

Mary Linnemam (207) 409-4253

**Support the Warming Center at State Street Church:** Volunteers are needed nightly for an evening shift (6:00–8:30pm) and an overnight shift (8:30pm–7:30am). 2 volunteers are needed for each shift, every night. Sign up at <<https://signup.com/client/invitation2/secure/105699437208390008/false#/invitation>>.

**New Ventures Maine** Apr. 11 | 6:00–7:30pm Location: St. Luke’s Cathedral Community Kitchen, 143 Park St., Portland, ME 04101. New Ventures Maine is a statewide program of the University of Maine at Augusta, University of Maine System, an equal opportunity/affirmative action institution. Tuition-free class open to Maine adults visit <[bit.ly/NVMEMStartABusiness](http://bit.ly/NVMEMStartABusiness)>. For information, contact: <[sarahp@maine.edu](mailto:sarahp@maine.edu)>.

**The St. Luke’s Public Policy and Environmental Action Team Eco-Tips:** World Water Day is March 22nd The UN reminds us that millions of people lack safe water and sanitation. It is an excellent time for us to reexamine our own consumption of water.

The UN water website - [www.unwater.org](http://www.unwater.org) - has many actions to take as well as facts to explore about water.

**The Monday Zoom Book Group** is currently reading Sophronia Scott’s Louie Award winning book, *The Seeker and the Monk: Everyday Conversations with Thomas Merton*. A 2004 nominee for the African American Literary Awards best new author, Scott was hailed by Professor Henry Louis Gates as “potentially one of the best writers of her generation.” In *The Seeker and the Monk*, she writes an imaginary conversation with 20th century mystic, monk and activist Thomas Merton based on his extensive private journals and offers guidance on how to live in these fraught times. As a Black woman who is not Catholic, Scott both learns from and pushes back against Merton, holding spirited, intimate conversations on race, ambition, faith, activism, nature, prayer, friendship, and love. She asks: What is the connection between contemplation and action? Want to plan ahead? Beginning in April we’ll begin reading Barbara Brown Taylor’s *The Luminous Web: Essays on Science and Religion*. The group meets every 1st and 3rd Monday from 6:00–7:00pm, via Zoom. To join the group or receive more information, contact Linda Carleton at <[lindacarleton01@gmail.com](mailto:lindacarleton01@gmail.com)>.

**St. Elizabeth’s Pantry** During the month of March, St. E’s is launching a drive for stock pots of all sizes to distribute to our neighbors. Can you help us kick off our drive by donating gently used stock pots (with lids) from your household? New items can be purchased directly from our Amazon Wishlist <[https://www.amazon.com/hz/wishlist/l/1DRM2RRCIN8YE?ref\\_=wl\\_share](https://www.amazon.com/hz/wishlist/l/1DRM2RRCIN8YE?ref_=wl_share)>. As more and more neighbors visit us each week, we are looking to collect over 300 stock pots.

## COMMUNITY NOTES

**5:15 pm Eucharist is on hiatus** until the appointment of a full-time Interim Dean. For additional information, please email the Rev. Dr. K. Paul St. Germain at <[pstgermain@cathedralofstluke.org](mailto:pstgermain@cathedralofstluke.org)>.

**To reserve space for a group, meeting or event**, fill out a space usage form and check with the cathedral calendar first! Contact Avery Schott: (207) 772-5434 <[office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)>. Thanks!

**Donate to The Endowment Account:** Interested in the long- term future of St Luke’s? Consider giving to the endowment with a regular monthly contribution or via whatever schedule works for your budget. Don’t wait for planned giving, and instead, start now. Thanks to a wonderful suggestion from Tyler Christie, we have established an endowment choice on Vanco. Or if you prefer, send in a check to St Luke’s, marked “For Endowment Account”, and mail to PO Box 4141, or bring it to church on a Sunday. We will hold these donations in the restricted checking account, and then periodically transfer the full amount to the Endowment Account with FLPutnam (Transfer will happen at least annually). Questions? Please reach out to Tim Wilkins, Treasurer, at <[twilkins@cathedralofstluke.org](mailto:twilkins@cathedralofstluke.org)>.

**The Healing Team** offering prayers today will be Elise Magnuson and Mary Strnad

March 26 Gail Kesich and Judd Hume

April 2 Mary Strnad and Oscar Mokeme

If you’ve never come to the chapel for prayers from the Healing Team maybe you are wondering, what does that mean, exactly? Why do people go? What will happen? People come for prayers for many reasons. For themselves, or for others. For help with something painful or difficult, such as illness, sadness, loss, or death. Or, to offer thanks or gratitude.

When you come into the chapel you will find two members of our team. We will ask your name (if we don't know you), and what brings you in. We will ask if it's all right to lay on our hands during prayer and to anoint you with oil. With our hands on your shoulders (if okay), we will then say a few words, asking God to be with us as we pray, and then (if okay) anoint you with oil. Please know that our intention is to "hold the space" while you are with us. Afterward, we will not discuss with you what brought you in for prayer. We will not discuss you with anyone else in the congregation. We will not discuss you among ourselves, though we often continue to keep you in our own, individual prayers.

If you have any questions, please feel free to speak to any of us on the Healing Team: Betsey Deleuse, Elise Magnuson, Gail Kesich, Judd Hume, Mary Strnad, Oscar Mokeme, Peter Carleton, Ruth Roemer, Sara Schmalz.

If you have any questions about receiving prayers during these times, please contact Judd Hume at [jwilliamhume@gmail.com](mailto:jwilliamhume@gmail.com) or at (207) 773-5611.

## **Presiding Bishop Michael Curry On the death of the Rt. Rev. Frank Tracy Griswold III**

**The Rt. Rev. Frank Tracy Griswold III**, who served as the 25th presiding bishop of The Episcopal Church from 1998-2006, died Sunday, March 5, 2023, in Philadelphia, Pennsylvania, at the age of 85.

"Please join me in prayer for Bishop Griswold's family and for all of us who give thanks for a remarkable and faithful servant of God who served among us as the 25th presiding bishop of The Episcopal Church. May the soul of Bishop Griswold, and the souls of all the departed, through the mercies of God, rest in peace and rise in glory."

The Rt. Rev. Frank Tracy Griswold III died Sunday, March 5, 2023, in Philadelphia, Pennsylvania. A renowned preacher known for his warmth and wit, Griswold served as the 25th presiding bishop of The Episcopal Church, leading the Protestant denomination from 1998 to 2006. Griswold also co-chaired the Roman Catholic-Anglican Commission from 1998 to 2003 and made significant contributions to the 1979 Book of Common Prayer and to its practical use in the liturgical life of the church. Griswold's private spiritual practice was deeply informed by the early mothers and fathers of the church, and he championed Eastern traditions of the open-hearted and healing power of God's love.

Born in Bryn Mawr, Pennsylvania, in 1937, Griswold earned a Bachelor of Arts at Harvard College and a Master of Arts from Oriel College at the University of Oxford. He was ordained as an Episcopal priest in 1963. He married his beloved wife, Phoebe Wetzel, in 1965, and they raised two daughters in Philadelphia and Chicago, where Griswold was elected as Episcopal bishop in 1987. Griswold practiced a wide ministry of teaching, writing, lecturing, and leading retreats, nationally and internationally. After completing his term as presiding bishop, he served as a visiting professor at seminaries and universities in South Korea, Cuba, and Japan, as well as at the Episcopal Divinity School, the Church Divinity School of the Pacific, Virginia Theological Seminary and Seabury-Western Theological Seminary. He also served as bishop visitor to the Society of St. John the Evangelist. His books include "Going Home" (Cowley Publications Cloister Book), "Praying our Days: A guide and companion" (Church Publishing Group), "Tracking Down the Holy Ghost: reflections on love and longing" (Church Publishing Group), and, co-authored with the Rev. Mark McIntosh, "Seeds and Faith" and "Harvest of Hope" (Eerdmans).

He is survived by his widow, Phoebe, his two daughters, Hannah and Eliza, and three grandchildren.

Arrangements for Bishop Griswold's funeral service are listed below. All are invited to attend. The service will also be livestreamed: <https://www.youtube.com/watch?v=r3eFTWpsaRY>

The Rite of Christian Burial

Saturday, March 18, 2023, at 11 a.m. Eastern

St. Luke's Episcopal Church 4521 Germantown Ave. Philadelphia, Pennsylvania



Requiescat in Pace

## Holy Week Schedule 2023

April 2023

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						



Easter Blessings To You  
from the  
Cathedral Church  
of St. Luke

Physical Address  
143 State Street, Portland, ME 04101

Mailing Address  
P.O. Box 4141, Portland, ME 04101

Phone: 207-772-5434

Email: [office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)

### HOLY WEEK SERVICE SCHEDULE

April 2nd, 2023 Palm Sunday | 7:30am & 10:00am  
The Rev. Dr. Paul St. Germain, *Celebrant*  
The Rev. Anne C. Fowler, *Preacher*

April 6th, 2023 Maundy Thursday | 7:00pm  
The Rev. Suzanne Roberts, *Preacher*  
The Rev. Anne C. Fowler, *Celebrant*

April 7th, 2023 Good Friday | 7:30am, 12:00pm, & 7:00pm  
The Rev. Dr. Paul St. Germain, *Officiant*  
The Rev. Christopher Worthley, *Preacher*

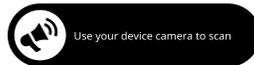
April 8th, 2023 The Great Vigil of Easter | 7:00 pm  
The Rev. Suzanne Roberts, *Celebrant*  
The Rev. Dr. Paul St. Germain, *Preacher*

April 9th, 2023, Easter Sunday | 9:00am  
The Rev. Dr. Paul St. Germain, *Celebrant*  
The Rt. Rev. Thomas J. Brown, Bishop of Maine, *Preacher*

April 9th, 2023, Easter Egg Hunt | 10:30am  
The Bishop's Garden  
Emmanuel Chapel (*Rain Location*)

April 9th, 2023, Easter Sunday | 11:00am  
The Rt. Rev. Thomas J. Brown, Bishop of Maine  
*Preacher & Celebrant*

**Our Annual Easter Egg Hunt** will be held between the Easter services at 10:30 am. This fun filled time will be held in the Bishop's Garden which is behind the gated section at the front of St. Luke's. If it is rainy, the egg hunt will be held in the Chapel. Everyone is welcome!



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