

Student Senate Meeting Agenda

(4/7/26) in Room 2002 @ 4:30-5:30 PM

1. **Approval of the previous meeting minutes**
 - a. Initial approval: Ryan Powis
 - b. Seconded: Anna Hahn
 - c. Approved/Not Approved: Approved
2. **Dean Steve Swanson**
 - a. Currently out of town serving on the American Council of Pharmacy Education visit site for a School of Pharmacy
3. **Organizational Reports**
 - a. **DPH-4**
 - i. Started the last block of APPEs!
 - b. **DPH-3**
 - i. Pinning ceremony - Tuesday April 28th
 - c. **DPH-2**
 - i. No major updates, potentially planning a bagel break
 - d. **DPH-1**
 - i. Thinking of planning a spring picnic
 - ii. Those that didn't have an IPPE over winter break just had their first rotation
 - e. **Pharm/Tox Senior Class**
 - i.
 - f. **Pharm/Tox Junior Class**
 - i.
 - g. **Pre-Pharmacy Club**
 - i. Upcoming speaker 4/9 - Dr.Lisa Holle
 - h. **Academy of Managed Care Pharmacy (AMCP)**
 - i. We have a new advisor Dr. Patti Thornewell
 - ii. Completed the mentorship match with Navitus/ Lumicera
 - i. **BadgeRxPeds**
 - i. In process of electing new executive board
 - ii. General meeting with CW residents: 4/14 @ 7 p.m.
 - iii. Blanket making: 4/15 @ 5:30 p.m
 - iv. Pottery Social: 4/20 @ 4:00 p.m
 - j. **Christian Pharmacists Fellowship International (CPFI) – Cole Clark**
 - i. Had a volunteering event at Feed My Starving Children (3/13) which went great!
 - ii. Prayer requests are circulating in the announcements for anyone who needs it
 - iii. Celebrated Palm Sunday and Easter as an Org
 - iv. Next meeting April 14th at 5 pm
 - k. **Discussing Research on Psychoactive Substances (DROPS)**
 - i.

- l. **Inter House Council (IHC)**
 - i. We are planning the house cup celebration for 4/21 during community hour
 - ii. We are holding our next meeting 4/14
- m. **Industry Pharmacists Organization (IPhO)**
 - i. Wellness Activity sometime around finals! Finalizing date/details with the board.
- n. **Kappa Psi**
 - i. Chapter meeting tonight (4/7) – nominations for executive board. Elections next week.
 - ii. The NPP Assembly is this weekend (Friday/Saturday)!
 - iii. Ice cream social Monday, April 20th 2:30 – 3:30 pm
 - iv. Transition document submission?
- o. **Student National Pharmaceutical Association (SNPhA) (Formerly MAPP)**
 - i. Taste of SNPhA was extremely successful – nearly 200 attendees!
 - ii. Last meeting of the semester on 4/22
- p. **National Community Pharmacists Association (NCPA)**
 - i. Booth at Exploration Day 4/18
 - ii. NCPA Board elections ongoing, close 4/12
- q. **Student Association of Specialty Pharmacy (SASP)**
 - i. No updates
- r. **Student Pharmacists in Global Health (SPiGH) (Formerly PGHIG)**
 - i. Elected New Board 3/26
 - ii. Upcoming events:
 - 1. Earth Day Clean Up Date: Wednesday April 22nd
 - 2. Speaker Event: Culture Shock Presentation by Dr. Jim Conway
- s. **Phi Delta Chi (PDC)**
 - i. Officially have elected our executive board for the 2026-2027 school year
 - ii. Blood drive happening today in HSLC
 - iii. Looking forward to our end of year banquet
- t. **Phi Lambda Sigma (PLS)**
 - i. Successful Leadership Gala!
 - ii. Chapter meeting and Exec. Board elections on Wednesday, April 22nd
 - iii. Tomorrow: Breakfast Talk at 7:30 am (Rm. 2336 w/ Dr. Glaza; UW Health) and GLAD Discussion at 4:30 pm (Rm. 2336)
- u. **Promoting Recognition of Identity, Dignity, and Equality (PRIDE)**
 - i. No updates. Working on transitioning board members.
- v. **Psych and Neuro Special Interest Group (PNSIG)**
 - i. We have our Neurology Panel tonight at 6 PM on Zoom
 - ii. Our executive board applications are open until April 10
 - iii. Our Journal Club will be April 17th from 2-3 pm in room 2336
- w. **Rho Chi**
 - i. No updates
- x. **Student College of Clinical Pharmacy (SCCP)**

- i. Board applications are open and due on Wednesday, April 15th at 11:59 P.M.
- ii. PharmD & PharmTox Research Poster Session on April 14th from 12:00-1:30 P.M. in the HSLC atrium

y. **Wisconsin Society of Pharmacy Students (WSPS)**

- i. Last meeting on Monday, April 27th
- ii. Congratulations to all new WSPS Board Members elected for the 2026-2027 academic year
 - 1. Alicia Turunen will serve as the Executive Board Student Senate Representative! Welcome and CONGRATS! She will be attending Student Senate meetings next academic year
- iii. WSPS won the National Second-Runner Up for Operation Heart (co-chairs Caitlin Cook and Alexis Huffman) presented by CVS Health at the APhA-ASP annual meeting in LA.
- iv. WSPS won a Bucky Award for Outstanding Service and was chosen out of over 300 applicants from all student organizations across UW!
- v. PSW Educational Conference at Monona Terrace April 21-22nd
 - 1. Great opportunity to connect with pharmacists, residents, and employers; explore career paths, residencies, and leadership opportunities; learn real-world clinical updates beyond the classroom setting.
 - 2. Link to sign-up:
<https://www.pswi.org/Education/Conferences/Educational-Conference>
- vi. WSPS Professional Affairs Fundraising Co-Chairs selling sweatshirts. Deadline to order is Sunday, April 12th @ 11:59 PM.
 - 1. Crewnecks \$40, Hoodie \$48, Quarter-zip \$55; pick-up at SoP is FREE, if you would like to have order shipped it is \$8.99 + \$1 per additional item
 - 2. Link to order:
<https://undergroundshirts.com/groups/uw-school-of-pharmacy-spring-2026>

z. **Personal Health Improvement Team (PHIT)**

- aa. Phun Run is next Friday, April 17th at 1pm

bb. **Student Ambassadors**

- i.

4. **Associate Dean Karen Kopacek**

- a. Congrats to Rho Chi and PLS for a terrific Kremers Lecture and luncheon today!
- b. Congrats to SNAPhA for a fantastic Taste event- great turnout!
- c. Will work with PAA to finalize finals week coffee/tea breaks
- d. Working with Josh in Business Office to remove grill and fridge, new shelving units (hopefully) to make more room for student org storage
- e. Will continue to clean out trophy case and box up awards for the various orgs
- f. Pharm D class of 2030 orientation is Wed, August 26- Friday, August 28

- i. More details and expectations will come in mid-summer

5. Lindsey Weigel

6. Treasurer

- a. Please submit a Student Senate request prior to spending money on the event.
- b. **Treasurer Transition:** When requesting funds, Student Orgs will need to fill out/ update the Org contact and zelle information associated with the org in the Request log ([Link to request log](#)). Email all **FUTURE** completed Funding Request Forms ([Link to Request Form](#)) to Eden Lev (elev2@wisc.edu) and CC Zi'Onay (zwalker3@wisc.edu).
- c. If student orgs want to request **more than \$150 for an event**, specify that you are requesting use of SSSF funds on your funding request form along with a brief explanation of use for the AO!
- d. SSSF Guidelines and Usage Reminders:
 - i. Examples of use (but not limited to): student travel to and/or attendance at professional meetings to present research and/or engage in professional networking, School of Pharmacy community building activities, and to support local programming for student professional development. Funding is not to be used for food purchases.
 - ii. Expectations before and after use:
 - 1. The Advancement Office (AO) requests a brief statement about the use and impact of the funding as well as the name(s) of the beneficiaries. Email the request to the AO and CC' Eden Lev (elev2@wisc.edu) when making a funding request.
 - 2. For Travel or Conference attendance: Make sure to fill out a [Post-Travel Impact Report](#).
 - iii. All other uses: Report using the [Student Success & Support Fund Impact Report](#).
- e. Reminder: Budget penalties will be applied for student groups neglecting meeting attendance or other student senate duties.
- f. Here is a [link](#) to the 2025-2026 Budget if needed (view access only).

7. Webmaster

- a. Final's week email content sign up
 - i. Sign up your organization by next Senate Meeting (Apr. 28th)
 - 1. Minimum of 5, but the more the better
 - ii. Email content will need to be submitted to me Ryan (rpowis@wisc.edu) or Hannah (hpitterle@wisc.edu) 48 hours before your assigned date.
 - iii. <https://docs.google.com/spreadsheets/d/1cSUgol0q4MtlkUlrrpP1ddvYUxfUmDlxLwbOclQ6NJc/edit?usp=sharing>
 - iv. Any motivational quotes you like add them there
- b. Presently updating SOP web-page (anything people feel would be useful on there?)

8. Dean's Cup Representative

- a. No updates yet from Med or Law schools
- b. Will correspond with them for 2026 Deans Cup once we get an update

9. Secretary

- a. **Leadership Roster and Org Room Access Information**
 - i. Please email Victoria (vrjohnson5@wisc.edu) AND CC Kristen (kglass3@wisc.edu) with updates for leadership positions!
 - 1. Include name of leadership position, name of person holding it, and email address. Please specify the senator who will be attending the student senate meetings
 - 2. Provide a maximum of 2 people for org room access by sharing their names and Wiscard 6 digit code that is on the back of their Wiscard in the bottom
 - ii. Deadline: 5/1/26
 - 1. —> **PLEASE READ EMAIL FOR INFO ON WISCARD RENEWALS**<—
- b. **2026 Exploration Day, April 18th 1-4pm**
 - i. Looking for more organizations to sign up and attend Exploration Day on April 18th (Saturday)
 - 1. Want student orgs interested in attending the event to showcase student orgs at the SOP
 - a. Sign Up link - <https://forms.gle/gQe6CsRMKWJK3bWQ7>
- c. Please email vrjohnson5@wisc.edu for all normal secretary and attendance questions!!

1. Old Business

- a. Star Student
 - i. Jasmine Kuhnhenh (DPH-2)

2. New Business

- a. Monthly Wellness Days
 - i. Thank you to SPiGH for running the coffee/tea social!
 - ii. Last Wellness Day is 4/20 with an ice cream social - thank you to PLS and Kappa Psi for signing up to help!
 - iii. [2025/2026 Monthly Social Sign Up - Google Sheets](#)
- b. DPH-4 Graduation Awards
 - i. Graduation awards have been completed - Thank you so much for your help!
- c. Transition Documents
 - i. The following form is to ATTEST that the position descriptions, bylaws, and transition documents are up to date as of this year
 - 1. <https://forms.gle/b1Ch1hHBsuNwq2A59>
 - 2. If orgs answer no that the transition documents are not available, updated, or will not be passed down, the expectation is that the org work to change that answer to yes before the end of the semester

- ii. At this time, will not be required to submit the full transition documents as they may have sensitive information for the org
 - d. Class President Nominations have been sent out
 - i. Due Wednesday, April 22nd at midnight
 - e. Senate Teacher of the Year Award
 - i. Nominations for this year:
 1. Andrea Porter
 2. Jun Dai
 3. Emma Hickmann
 4. Warren Rose
 5. Denise Pigarelli
 - ii. Dr. Emma Hickmann has been voted to be the next Senate Teacher of the Year!
 - f. Individual Cohort Teacher of the Year Awards
 - i. Co-presidents – Lindsey Weigel will be contacting you via email with directions and links this week
 - ii. Voting will take place the last week of March/first week of April with presentation of awards to be completed by the last week of class
 - g. May Meeting
 - i. **Next Student Senate Date: May Transition Meeting - Tuesday, April 28th 5:30pm - 6:30pm**
 1. Room 1116 5:30-6:30pm
 2. Senators → it is encouraged to use this meeting as a transition meeting where the current senator and the senator for the upcoming year both come to learn about the role of senator!
3. As a reminder this is the day of the Dean’s Dinner! That being said we will be requiring every organization, senate board member (current position holder and elect), and class co-president to RSVP for the dinner at the link found at the bottom of the email.
<https://forms.gle/RBRYWH6aqJZhD37R9>

Action Items

- Fill out the RSVP link for the last meeting by the end of this week to allow enough time to plan and order
 - <https://forms.gle/RBRYWH6aqJZhD37R9>
- Leadership Roster and Org Room Access (see secretary portion) due by 5/1/26
- Transition planning: Determine who is going to be completing the boards BEFORE orientation and have a plan in place

- Pharm D class of 2030 orientation is Wed, August 26- Friday, August 28
- Transition Documents - Complete the following form attesting to the creation, updating, and passing down of transition documents due **by the start of next meeting**
 - <https://forms.gle/b1Ch1hHBsuNwq2A59>

Note: Please ensure emails are being sent to the correct person

Ex. Secretary for attendance questions; treasurer for budget/funding requests

Useful Links:

- [Monthly Wellness Activities](#)
- [Monthly Social Sign-Up \(Coffee/Tea and Ice Cream Socials\)](#)
- [Community Hour Schedule](#)
- [Student Voice](#)
- [Student Attendance at Professional Conferences Form](#)
- [Star Student Voting Form](#)
- [Big Ticket Items \(Fundraisers\)](#)
- [Fridge Cleaning](#)
- [Request Log - Zelle](#)
- [Funding Requests for Orgs](#)
 - Fill out this form before requesting funds
- [Constitution](#)