

Agenda

Region VII Executive Board | Regular Meeting Agenda | March 31, 2026 at 6 PM

NOTICE IS HEREBY GIVEN that the Region VII Executive Board will hold a **Regular Meeting** on **03/31/2026 at 6pm PM at Los Angeles Trade Technical College, Room C2-105, Tom Bradley Building, 400 West Washington Blvd, Los Angeles, CA 90015 & via Zoom Teleconference**. The Executive Board reserves the right to suspend the orders of the day if necessary to conduct business. All **Region VII Executive Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director Destiny McLemore at radregionvii@ssccc.org no less than three working days prior to the meeting. The SSCCC Region VII Executive Board will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Executive Board will be made available for public inspection at this meeting. Materials prepared by Student Senate Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website. Documents related to closed session items or those that are exempt from disclosure, as stated in the California Public Records Act will not be made available for public inspection.

[Agenda-SSCCC-Region-VII-Executive-Board-2026-31-03](#)

Statement on Meeting Locations: In accordance with the SSCCC Public Meeting Policy, committee members may attend remotely without listing their locations on the agenda. While the Brown Act requires public meeting locations for certain bodies, SSCCC committees are not legally bound by this requirement. This policy strikes a balance between transparency and the need to protect member privacy and security. Public access to the meeting is ensured through a posted agenda and a publicly accessible meeting link.

**Los Angeles Trade Technical College, Room C2-105, Tom Bradley Building,
400 West Washington Blvd, Los Angeles, CA 90015 & via Zoom Teleconference**

[Join Zoom Meeting](#)

Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

Meeting ID:

Meeting ID: 865 0539 5292

[Agenda Materials](#)

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

Executive	Members	
Regional Affairs Director	Destiny McLemore	
Vice Chair	Matthew Bakalinsky	
Legislative Affairs Director	Jasmine Varkey	
Treasurer	Amar Hazzara	
Communications Officer	Vacant	-
<i>Ex officio</i> Member (Nonvoting)		
Vice President of Regional Affairs	Cody Jarvis	

C. Adoption of the Agenda**D. Consent Agenda**

1. The Region VII will consider for [approval the minutes](#) from the February Executive Board Meeting

E. Public Comment

This segment of the meeting is reserved for persons desiring to address the SSSCC Region VII Executive Board on any matter of concern that is or is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor does it permit extended discussion of any items not on the agenda. The Region VII Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Regional Affairs Director Destiny McLemore at radregionvii@ssccc.org to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. STANDING ITEM**A. [Community Agreements](#)****RAD McLemore | 5 Minutes | Discussion**

The Region VII Executive Board shall be reminded about the SSSCC-approved Community Agreements

Region X Delegate Assembly | Regular Meeting Agenda | March 31, 2026 at 6 PM

III. BUSINESS

A. Accountability and Stipend Report (Vice Chair | 5 mins. | Discussion/Action)

The Region VII Executive Board will discuss and take action on the Region's accountability and stipend reports for the month of [February 2026](#) and [March 2026](#)

B. Regional Summit Discussion LAD Varkey 20 Minutes Discussion/Action

The Region VII Executive Board will discuss and possibly take action on the Regional Summit.

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken, and the total time limit for this item shall not be extended.

V. ADJOURNMENT