Small Group Discussion Guide

Sunday, December 2, 2018

Warm Ups

Choose any of the following as ice breakers to get people talking

- 1. A quick history test. Can you name these leaders who were known as "the Great" from their title?
- 2. Who is greater Jordan or LeBron (I'm just trying to stir up trouble)
- 3. Which famous boxer declared "I am the greatest!" (Bonus points for his full name given at birth)? What did/do you think about that?
- 4. What is something you are really good at doing?

Scripture

1. Have someone in the group read Luke 9:46-50 (especially involve any children present)

Explore

- 1. Who began arguing? (46)
- 2. What were they arguing about? (46)
- 3. Jesus had a bit of an advantage in this situation, what was it? (47)
- 4. To what did Jesus equate welcoming a child? (48)
- 5. "If you welcome me you welcome"? (48"
- 6. Who did Jesus say would be the greatest? (48)
- 7. What concern did John bring to the attention of Jesus? (49)
- 8. How did Jesus respond? (50)

Discuss

- 1. What are some positions of religious "power" in today's setting people might be tempted to argue about or fight for?
 - a. What do you suppose drives such arguments?
- 2. How do we find balance in a world that says "look out for number one" when God says "the least among you is the greatest"? Does God expect us to be used and trampled?
 - a. How do we implement this at work?
 - b. How do we implement this at home?
- 3. In the Kingdom of God, everyone belongs, how did this message turn their world upside down? In what ways are we still challenged by this message?
 - a. Who do we often struggle to include?
 - b. Who has it almost become acceptable to ignore (in practice, if not in thought)?
 - c. Self examination: Look over your daily routine and life, who is the most "invisible" person you regularly come in contact with? Could be a specific person or a type of person.
- 4. Danny mentioned Romans 12:3. Read the passage and discuss its practical implications.
- 5. Luke 9:49-50 seem to be a part of this story and train of thought.
 - a. What seems to be the root desire in John's voiced concern?
 - b. This scene followed what had just happened in Luke 9:40. Does this seem a bit ironic? Explain.