

NORTH WEST HENDRICKS SCHOOL CORPORATION

104 N. Church St. (317) 994-4100
P.O. Box 70 Fax (317) 994-5963
Lizton, IN 46149-0070

Dr. Scott Syverson
Superintendent

David J. Hobaugh
Assistant Superintendent

Committed to preparing students to become their BEST.

Graduating well rounded students who are committed to personal growth and are contributing members of their community.

Regular Board of Trustees Meeting NWHSC Administration Building

June 7, 2022

6:30 p.m.

1. Call to Order Mr. Williams
2. Pledge of Allegiance and Moment of Silence
3. Additions or Changes to Agenda Items
4. Public Comments on Agenda Items
5. Superintendent Report Dr. Syverson
 - a. Construction Update - Tecton Construction
 - b. [District Data Update](#) - Mrs. Switzer
 - c. [New Teacher Orientation Update](#) - Mrs. Switzer
6. Consent Agenda Mr. Williams
 - a. Minutes
 - i. [Regular Board Meeting May 10, 2022](#)
 - ii. [Executive Session Meeting June 2, 2022](#)
 - b. Payment of Claims
 - i. Accounts Payable - [June 7, 2022](#)
 - ii. Bond Proceeds Payable
 1. [5/13/2022](#)
 2. [5/17/2022](#)
 - c. Gift and Donations - None
 - d. Financials - [May 2022 Fund Report](#)
 - e. Payroll Report
 - i. [5/20/2022](#)
 - ii. [6/03/2022](#)
 - f. [Personnel Report](#)
 - g. [Student Transfer Requests](#)
 - h. Declaration of Items of No Value
 1. None
7. Action Items Mr. Williams
 - a. [Elementary Textbook Rental Rates for 2022-2023](#)
 - b. [Extra Curricular Account Approval](#)

Board of School Trustees

Brad Williams
President

Cindy Griffith
Vice President

Craig Brelage
Secretary

Abbie Morgan
Member

Joe Brooks
Member

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- c. Approval of Policy [0005](#)
- d. Approval of Performing Arts trip - Mr. Childs
[Info](#)
- e. Approval of Spain and France Trip - Mrs. Alberts
[Info](#)
- f. [2022 - 2023 School Board Meeting Dates](#)

- 8. Discussion Items Mr. Williams
 - a. Mandatory Review of Re-opening Plan for ESSER III funding
- 9. Calendar Items Mr. Williams
 - a. Budget Work Session - June 21, 2022
- 10. Board Meeting 6:30 p.m. July 12, 2022 at Administration Building
- 11. Adjournment Mr. Williams

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