

**GARDINER PUBLIC SCHOOL**  
Park County School Districts 7 & 4  
510 Stone Street Gardiner, Montana 59030  
Phone 406-848-7563 or Fax 406-848-0606

Notice is hereby given that a Regular Board Meeting of the Gardiner School District, Board of Trustees, will be held on **Wednesday, April 10, 2019**, which begins at **7:00 PM** in the High School Library at 510 Stone Street, Gardiner, Montana 59030.

Agenda

**I. Call to Order / Roll Call / Pledge of Allegiance**

**II. Special Recognition**

**III. Public Comments on Non-Agenda Item**

*Individuals wishing to be heard by the Chair shall first be recognized by the Chair. Individuals, after identifying themselves, will proceed to make comments as briefly as the subject permits. The Chair may interrupt or terminate an individual's statement when appropriate, including when statements are out of order, too lengthy, personally directed, abusive, obscene, or irrelevant. The Board as a whole shall have the final decision in determining the appropriateness of all such rulings. It is important for all participants to remember that Board meetings are held in public, but are not public meetings. Members of the public shall be recognized and allowed input during the meeting, at the discretion of the Chair. Members who wish to speak will need to sign a request to address the board at the meeting and the comment will be limited to 3 minutes.*

**IV. Mission Statement reading**

Our mission is to be a community learning center where students will: Acquire basic life skills built on an academic foundation, Become contributing citizens, Cultivate a life- long desire to learn, and Develop individual talents and abilities.

**V. Student Information**

a. Student Council

**VI. Consent Agenda**-All items listed below within the consent agenda are considered to be routine by board members and will be enacted with one motion. There will be no separate discussion of items unless a board member so requests, in which event the item will be removed from the general order of business and considered in its normal sequence.

1. March 26th board meetings minutes
2. Warrants
3. Financials
4. Personnel

**VII. Action Items-** *(Members of the public who wish to comment on action items will be limited to 3 minutes of comment once before the motion, and 1 minute of comment once after the motion, when prompted by the Chair).*

5. School Audit Report
6. Park County Special Education Cooperative Multi-District Agreement (2019-2022)
7. Wyoming MOU Agreement for 2020-2021
8. 2019-2020 School Calendar
9. MUST Insurance Approval

**IX. Action Item - Policy Approval (2nd reading)**

10. 2510 - School Wellness
11. 3416 - Administering Medication
12. 3416F1 - Inspection Log
13. 3416F2 - Medication Administering Training
24. 5120P - Fingerprint Background Handling Procedure

**X. Discussion / Information Items -No public comment during discussion items.**

20. Board of Trustees' 2018-2019 District Goals / Committee Update
  - a. Academic Review Committee
  - b. Finance Committee Update
    - i. Budget Overview 2019-2020
    - ii. Priority List for NYEF
  - c. Wellness Committee Update
  - d. Housing Committee Update
  - e. Outreach Committee Update
    - i. Technology Levy Community Information
21. Mammoth Representative Position
22. Standards-Based Grading Update

**XII. Principal's Report**

**XIII. Superintendent's Report**

**XIV. Adjournment**

**Please remember that use of any tobacco product is prohibited on all Gardiner campuses.**