Write your name behind a recent passport photo and attach it here.

KCCA
KAMPALA CAPITAL CITY AUTHORITY
*For a better City*

# i-serve YOUTH PROGRAMME (AGRICULTURAL COMPONENT)

**INSTRUCTIONS**

- Please read the application guidance carefully before completing this form.
- **Shortlisting will be based solely on the information provided on this application form.**
- Please use a computer to fill in this form, **print (Back to Back)** and deliver a hard copy to the KCCA Employment Service Bureau, located on Plot 1, Ssezibwa Road – opposite CITI Bank.
- Please ensure that you attach photocopies of your academic documents and an identification document
- The deadline for receipt of a fully completed application form is **Monday March 28, 2022 at 3:00pm**
- Only successful candidates will be invited for interviews.
- Please ensure that you provide correct and functional contact details.
- Applicants should be residents within Kampala.
- **NB We shall not accept hand written applications.**

**QUALIFICATIONS**

- Bachelor's Degree of Science in Agriculture and related cour s from a recognized university
- Bachelor's Degree of Science in Agribusiness from a recogn d University
- Bachelors' Degree of science in Botany and Zoology, Fisheri r Aquatic Biology
- Bachelor's Degree in Veterinary Medicine from a recognized versity
- Bachelor Degree in Animal Production Technology and Mana nent from a recognized university
- National Diploma in Fisheries Management and Technologies
- Diploma in Agricultural Engineering

**NB. Consideration is for candidates who have graduated from university from 2017 to date**

Please indicate your top three choices of placement from the list below (please see the application guidance for details) by numbering them as follows '1' for first choice, '2' for second choice and '3' third choice.

1. **Agribusiness 1**
2. **Fisheries / Aquaculture 2**
3. **Urban Farming/ Crop production /Agriculture 3**
4. **Animal Production**
5. **Animal Health**

| How did you hear about the Program? | **Social Media** | **Friend** | **ESB** | **Other ( specify)** |
|---|---|---|---|---|
| | | friend | | |

## 1. PERSONAL DETAILS

| | |
|---|---|
| Name | Arinda Timoth |
| Place of Residence(Parish and Division)<br>Physical Address | Kyanja<br>Kawemepe Division |

| | |
|---|---|
| Date of Birth | 17/01/1995 |
| Gender | Male |
| Nationality | Ugandan |
| Mobile Telephone Numbers (Personal) | 0775 492 092 / 0750 136 789 |
| Email address | timotharinda@gmail.com |
| Next of Kin | Atuhaire Brian |
| Next of Kin's Telephone Contact | 0774 576 054 |

# APPLICATION FORM

| **2. EDUCATION AND OTHER ADDITIONAL QUALIFICATIONS ATTAINED** | | |
|---|---|---|
| College/University attended | Course and any other relevant certificate attained | Completion |
| • | | |
| | | |
| | | |
| | | |
| | | |

| **3. BACKGROUND ASSESSMENT*** | |
|---|---|
| Have you been engaged in full-time or regular work, either formal or informal ever since you graduated from University? If yes, please provide details. | Yes, I worked as a project assistant in Pan-Afric Engineering Services in Sheema District which had a lot to do with community mobilisations to ensure water sanitation and hygiene in the various communities. |
| Tell us about any volunteering experience that you have gained: the organization you were volunteering with, what you were doing and when | I volunteered with the Community Development Department at Rukungiri Municipality Department, my main role was to register the Community Based Organizations(CBOs), visit them and monitor their operations by visiting them to evaluate their work |
| What do you do currently to earn a living? | currently am working with a tours and travel company (Green House Tours and Travel) |
| Do you consider yourself to be disabled? If yes, please provide details. | No |

| **5. LANGUAGE SKILLS AND COMPUTER KNOWLEDGE** ( **Scale – either Fluent , Good or Fair**) | | | |
|---|---|---|---|
| ENGLISH | Reading | Spoken | Written |
| | Good | Fluent | Good |
| OTHER (please specify) | | | |
| | | | |
| COMPUTER KNOWLEDGE Scale – (**Very good, Good, Fair** ) | Very good | | |
| | | | |

| **6. SELF-ASSESSMENT** (200 words maximum) *Type your write up, Font -**Times New Roman**, Font size - **12**, Line spacing - **1.0*** |
|---|
| What do you consider as your greatest strengths? Please provide examples that demonstrates this strength. (200 Words) |
| Basically I am very good at mobilizing and working with communities to achieve a common objective. For Example during my volunteering time at the municipality head office in Rukungiri, it was rather easy for me to connect with the people to sensitize them on better ways of effectively using the money offered by the government to upgrade their projects. Same as the project in Sheema it was rather easy to attain peoples trust to allow us pass water pipelines through their land without any monetary expectation all through sensitizing them that it's for the good of the community. Lastly, the main strength I have personally is the ability and willingness to always adjust and learn new things in various aspects of life i.e. both work and life experiences. |

What do you consider your greatest weakness? Please explain how you are addressing this weakness.(150

my main weakness per now is having tot tolerate to work with a person or team that doesnt match up the starndard or meet the expectation of the assisgnment as well not being bothered about doing the right thing of as per expectation.In this aspect there are certain circumstances where some people are really unbothered of completing tasks which in the end effects the entire team. To work on this the main resolution has been to encourage teamwork and cooperation since most tasks are not individual.

**7. LEADERSHIP ABILITIES** (300 words maximum) *Type your write up, Font -**Times New Roman**, Font size - **12**, Line spacing - **1.0***

Please outline and describe examples that demonstrates your leadership abilities in the past 12 months or beyond

**8. MOTIVATION** (300 words maximum) *Type your write up, Font -**Times New Roman**, Font size - **12**, Line spacing - **1.0***

Write your motivational Pitch here for joining the volunteering Program?

**9. BRIEFLY DESCRIBE ANY SPECIFIC EXPERIENCE IN AGRICULTURAL EXTENSION WORK** (300 words Maximum)

| 10. REFERENCES (Professional or Academic ) | | |
|---|---|---|
| | **Referee 1** | **Referee 2** |
| Name | | |
| Position | | |
| Place of Work | | |
| Relationship to you | | |
| Address | | |
| Telephone | | |
| Email | | |

## 11. LC1 RECOMMENDATION

**Name:**

**Address:**

**Telephone:**

**Division:**

**Parish:**

**Village:**

Signature:……Date & Stamp:…….

## 11. DECLARATION

By appending my signature below, I confirm that the information set out in this application is, to the best of my knowledge, true and complete. I understand that any false documentation or statement will automatically disqualify my application.

Signature:…… Date:……