Vivekananda Kendra Shiksha Prasar Vibhag
NCERT Books : 2024-25
Vivekananda Kendra Vidyalaya _____
CLASS- I (Age 6+ Years)

Subject	Sl. No.	Title of Books	ABL/non-ABL/ Both	Quantity
*English	1	----------		
Hindi	1	Rimjhim-I	Both	
**Maths	1	Maths Magic-I	Both	

CLASS- II

*English	1	Marigold –II	Both	
Hindi	1	Rimjhim-II	Both	
**Maths	1	Maths Magic-II	Both	

CLASS- III

*English	1	Marigold –III	Both	
Hindi	1	Rimjhim-III	Both	
**Maths	1	Maths Magic-III	Both	
EVS	# 1	Looking around –III	Non ABL	

Note for Classes I – III:

* **For Class I** *All ABL schools* will place order for **'Wizard 1'of Bharati Publications (From Pvt Publication List)**

*** For Class I** Non-ABL Schools will order either **'Wizard 1'of Bharati Publications or 'Expression A comprehensive course in English' of Bookland. (From Pvt Publication List)**

*** For Class II and III,** Non-ABL Schools may order either **'Wizard 1' of Bharati Publications or 'Expression A comprehensive course in English' of Bookland if going for Pvt Publication.**

Non ABL Schools can place order for **'Explore Mathematics' (Cordova Publication) in place of **Maths Magic**, if going for Pvt. Pub.

Schools can place order '**Me 'n' Mine'** (New **S**araswati House) in place of **Looking Around**, if going for Pvt. Pub.

CLASS- IV

Subject	Sl. No	Title of Books	Quantity
English	*1	Marigold –IV	
Hindi	1	Rimjhim-IV	
** Maths	1	Maths Magic-IV	
# EVS	1	Looking around –IV	

* Schools can place order for **'Expression A comprehensive course in English' of Bookland** in place of **Marigold**, if going for Pvt. Pub.

****** Schools can place order **'Explore Mathematics-4'** (Cordova Publication) in place of Maths Magic, if going for Pvt. Pub.

Schools can place order **'Me 'n' Mine'** (New **S**araswati House) in place of **Looking Around**, if going for Pvt. Pub.

Signature with Date: Verified by _____ Principal / Vice Principal _____

CLASS- V

Subject	Sl.No.	Title of Books	Quantity
English	*1	Marigold –V	
Hindi	1	Rimjhim-V	
**Maths	1	Maths Magic-V	
#EVS	1	Looking around –V	

* Schools can place order for **'Expression A comprehensive course in English' of Bookland** in place of **Marigold**, if going for Pvt. Pub.

Schools can place order **'Explore Mathematics-5' (Cordova Publication) in place of Maths Magic, if going for Pvt. Pub.

If chosen for **option-1,** may order **this or Me & Mine** of Saraswati Publication too(For options - refer the attached option file).If chosen for **option-2 must NOT** order this.

CLASS- VI

Subject	Sl.No.	Title of Books	Quantity
English	1	Honey Suckle	
Hindi	1	Vasant - Bhag I	
	2	Bal RamKatha	
Sanskrit	1	Ruchira, Bhag-I	
Maths	1	Mathematics	
Science	1	Science	
Social Science	1	Our Past-I	
	2	The Earth and the Habitat	
	3	Social and Political Life-I	

CLASS- VII

Subject	Sl.No.	Title of Books	Quantity
English	1	Honey Comb	
Hindi	1	Vasant- Bhag II	
	2	Bal Mahabharat Katha	
Sanskrit	1	Ruchira, Bhag- 2	
Maths	1	MATHEMATICS	
Science	1	SCIENCE	
Social Science	1	Our Past-II	
	2	Our Environment	
	3	Social and Political Life-II	

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CLASS- VIII

Subject	Sl.No.	Title of Books	Quantity
English	1	Honey Dew	
Hindi	1	Vasant Bhag III	
Sanskrit	1	Ruchira, Bhag-3	
Maths	1	Mathematics	
Science	1	Science	
Social Science	1	Our Past-III (Part-I)	
	2	Our Past – III (Part-II)	
	3	Resource and Development	
	4	Social and Political Life-III	

CLASS- IX

Subject	Sl. No	Title of Books	Quantity
English	1	Beehive	
	2	Moments (Supplementary readers)	
	3	Words and Expressions 1 (Workbook)	
Hindi	1	Sparsh Bhag I	
	2	Sanchayan Bhag I	
Maths	1	Mathematics	
Science	1	Science	
Social Science	1	India and the Contemporary World –I	
	2	Contemporary India – I	
	3	Democratic Politics- I	
	4	Economics	

CLASS- X

Subject	Sl.No	Title of Books	Quantity
English	1	The first flight	
	2	Footprints without feet (Supplementary readers)	
	3	Words and Expressions 2 (Workbook)	
Hindi	1	Sparsh Bhag II	
	2	Sanchayan Bhag II	
Maths	*1*	Mathematics	
Science	1	Science	
Social Science	1	India and the Contemporary World –II	
	2	Contemporary India – II	
	3	Democratic Politics - II	
	4	Economics	

Signature with Date: **Verified by** _____ **Principal / Vice Principal** _____