

The Promise Perspective Podcast

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Season 4, Episode 13: The Significance of the Priestly Garments

****This is a transcript. I tried to clean up this document as much as possible to make it easy for readers, but please excuse any typos or grammatical errors.****

It's been a couple of weeks since I've dropped an episode, and the reason for that is that I felt really led to unpack the topic of the priesthood and the beautiful picture it illustrates of our Messiah. A lot of us are beginning to pick up on how the appointed times, the moedim, the feasts as it's translated in Scripture are a shadow of Yahusha's first and second coming and that revelation alone is just pretty incredible to say the least. Well, this is the same kind of revelation I've had about the tabernacle. I mean the tabernacle foreshadows the High Priesthood of our Messiah in ways that have kept my jaw on the floor for the last month. The physical blueprint, as we've discussed on the podcast and as I've unpacked this deeper on social media, is a picture of a spiritual reality that I believe is important for us to grasp the depth and beauty of this as WE are called to a renewed covenant and with that renewed covenant is a renewed priesthood, under the order of Melchizedek, which makes Messiah a King and High Priest of Yahuah.

So what I want to cover in this episode and the next one is a couple of things because we are still on the topic of priesthood here. But I want to talk about this word "garments." And I want to come at you from two different angles on this so this episode will be from one angle and the next episode will have a different approach to understanding this word "garments." I was afraid that if I tried to tackle both in one episode it would end up being like four hours long so what I want to focus on today is the significance of the priestly garments.

There's a reason Yahuah went into so much detail in the book of Exodus outlining the tabernacle and detailing the garments of the priesthood, because there is so much in the old testament (it pains me every time I say the word "old" testament because it should have never been called old to begin with), but there's so much in the old testament or the Tanakh that points us to Yahusha. The covenant, the tabernacle, the torah, the moedim/feasts, the priesthood. Those five things alone are crucial to our understanding and our foundation of worship that have been completely left out of mainstream Christian teachings and sermons. And the whole point and prayer behind this season is to help mend these bridges and fill the gaps in our understanding of truth because there is nothing more important to me than learning how to worship the Father in spirit and in truth. Because the Father is seeking such to worship Him, right? Yahuah is Spirit and they that worship Him must worship Him in spirit and in truth. John 4:23-24. You need both. It's not only about what's in your heart when we are told our hearts are wicked and deceitful above anything else. Truth is necessary or else we risk our worship being in vain.

So we're not going to go through every garment of the priesthood, but it's definitely worth reading for yourself and I want to take some time to point a few things out as I

studied this for myself. Here are a few passages worth checking out and studying and praying over.

Exodus 28, Exodus 39, Leviticus 8

In Exodus 28:4, Yahuah tells Moses, “And these are the garments which they shall make: a breastplate, an ephod, and a robe, and a brodered coat, a mitre [turban], and a girdle: and they shall make holy garments for Aaron your brother, and his sons, that he may minister to me in the priest’s office.”

On the breastplate, continuing on in Exodus 28, it was made of gold with four rows of stones. Verse 21 says:

Exodus 28:21 □ “And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.”

Each stone was correlated with one of the 12 tribes, so that the High Priest carried the names of the 12 tribes, which made up all of Israel. It’s also not a coincidence that the foundations of the wall of the city, the New Jerusalem, in Revelation 21:19 are all made up of 12 precious stones. It’s also not a coincidence that the garments of the High Priest were of explicit colors stated all throughout the descriptions. The colors in which the linen of the garments were woven in were blue, purple and scarlet. Not only the priestly wardrobe, but one detail I failed to mention before was that, and I’ll put all of the verses in the transcript for you to look into yourself, but the linen of the curtains in the tabernacle were purple and scarlet (Exodus 26:1 & 36:8). The hanging for the door of the tabernacle was made out of purple and scarlet colored linen (Exodus 26:36 & 36:37). The veil that separated the Holy Place from the Holy of Holies where the Ark of the Covenant was, the colors of the veil were purple and scarlet (Exodus 26:31). The hanging for the gate of the court was made of purple and scarlet colored linen (Exodus 38:18). It says that the women who were wise-hearted wove together linen for the tabernacle, what color was it? Purple and scarlet (Exodus 35:25). And like I said, the garments for the High Priest attire were woven together using purple and scarlet threads (Exodus 28:5, 6, 8, 15, 33). In antiquity, purple was a color of royalty.

When you read the gospel accounts of the things leading up to His crucifixion, especially the part where Yahusha was beaten and mocked. I can’t read them without crying. So obviously from reading about the linen of the tabernacle and the garments of the High Priest, we see that purple and scarlet were THE colors ordained by Yahuah. So it’s not a coincidence that these were the same colors associated with the mockery of Yahusha. I want to read a couple verses for you.

Matthew 27:28-29 □ And they stripped him, and put on him a scarlet robe. When they had twisted a crown of thorns, they put *it* on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, “Hail, King of the Jews [Ioudaios]!” Then they spat on Him, and took the reed and struck Him on the head. And

when they had mocked Him, they took the robe off Him, put His *own* clothes on Him, and led Him away to be crucified.

Mark 15:17□ And they clothed him with purple...

Luke 23:11□ Then Herod, with his men of war, treated Him with contempt and mocked *Him*, arrayed Him in a gorgeous robe, and sent Him back to Pilate.

John 19:5□ Then Yahusha came forth, wearing the crown of thorns and the purple robe. So it's clear that they clothed our Messiah (who unbeknownst to them is the true King and Priest) and was being mocked with those colors. Galatians 6:7 tells us that Yahuah is not to be mocked. The gravity of what they were doing when they put Him in scarlet and purple only to mock the true High Priest and King...Father have mercy. And while all of that was happening, our Messiah, our High Priest still interceded for the people, in Luke 23:34 saying "Father forgive them, for they know not what they do." So I'm actually going to revisit these gospel accounts in the next episode because like I said, this word garment is going to be addressed at another angle next time.

It also must be mentioned that in Revelation 17:3-4, we read this: "And I saw a woman sitting on a scarlet beast *which was* full of names of blasphemy, having seven heads and ten horns. The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication."

The colors are not a coincidence and this tells us that the harlot and the beast she rode in on has everything to do with a religious and governing authority. The woman is not a physical person, but the woman represents a false religion and the beast represents the ability for this false religion to rise to power and deceive the whole world. All of this is under the direction of the adversary, so the beast is the adversary, but the beast is what carries this woman, and the beast represents the kingship of government. I don't want to go down that trail just yet, because I need to stay on topic. I wanted you to see how a detail as simple as the color of the garments of the priest can indicate a serious point that needs to be made in understanding the end times deception. Mystery Babylon is decked in purple and riding on a scarlet beast for a reason.

And before moving on to my next point about the garment of the High Priest, I want to read Revelation 17:5, since we're on the topic of the woman in purple.

"And on her forehead a name *was* written:

MYSTERY, BABYLON THE GREAT,
THE MOTHER OF HARLOTS
AND OF THE ABOMINATIONS
OF THE EARTH.

Okay. On Season 3, episodes 34-38, I talk about the importance of how in order to understand Mystery Babylon, you have to have to understand ancient Babylon. Those episodes go into detail about how there is a grievous connection between ancient Babylon and what Christianity has become today. Because the call of the last days is to "come out of her." Come out of Babylon. Now is not the time for me to get into it in this episode, but as I've said multiple times in multiple episodes, the deception is so deep that this has to be unpacked at multiple layers angles and perspectives.

But what I want you to pay attention to now is what Revelation 17:5 said. It said that on her forehead a name was written, and that name was “Mystery Babylon, the mother of harlots and of the abominations of the earth.”

On her forehead was a name. Okay let’s pause here for a second and return to the garments of the High Priest.

The clothing worn by the High Priest symbolized Israel’s priestly calling.

Another details of the priestly attire was that, fastened to the front of the priest’s turban was a gold plate engraved with the words “*qodesh la Yahuah*” (“holy, belonging to Yahuah”).

Exodus 28:36-38 □ “You shall also make a plate of pure gold and engrave on it, *like* the engraving of a signet: HOLINESS TO YAHUAH [*qodesh la Yahuah*]. And you shall put it on a blue cord, that it may be on the turban; it shall be on the front of the turban. So it shall be on Aaron’s forehead, that Aaron may bear the iniquity of the holy things which the children of Israel hallow in all their holy gifts; and it shall always be on his forehead, that they may be accepted before Yahuah.

Yahuah’s name was to always be placed on the forehead of the High Priest. This was a sign of how the High Priest was set-apart to Yahuah. And through the blessing pronounced by the High Priest, Yahuah placed His name upon the children of Israel.

The High Priest was commanded to say to the children of Israel:

Numbers 6:24-27 □ “Yahuah bless you, and keep you. Yahuah make his face shine upon you and be gracious to you. Yahuah lift up his countenance upon you, and give you peace. And they shall put my name upon the children of Israel; and I will bless them.”

This was a priestly blessing. Yahusha, our new High Priest is authorized to mediate this blessing, just as the Levitical High Priest was. To be blessed by Yahuah is to have His name on you. It is more than just a name—it is to be identified with who He is.

When Yahuah was revealing His name to me, I read the verse in Exodus 28 about how the gold plate which had Yahuah’s name on it was placed on Aaron’s forehead. And immediately my heart went to the Book of Revelation, and that is when the dots started to connect and it became clear to me how important the Father’s name is.

Revelation 14:1 □ Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred *and* forty-four thousand, having His Father’s name written on their foreheads.

Revelation 22:4 □ They shall see His face, and His name *shall be* on their foreheads.

Revelation 9:4 □ They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.

Now I’m aware of the many arguments as to what this seal is. But I believe Scripture proves that the seal is the name of Yahuah.

The word ‘seal’ is Strong’s G4973, and it is sphragis. And its outline of biblical usage is that it is a seal placed upon books or a seal of a signet ring, or is likened to the impression or inscription made by a seal, which is indicated in Scripture as being the name of Elohim and Messiah stamped on one’s forehead. Let’s not forget first that we have two witnesses in Revelation that speak of the Father’s name being on their foreheads. The blessing of the High Priest is that He is able to, according to Numbers 6, put Yahuah’s name on the children of Israel. A seal is an inscription or impression of

something. Well that sounds very similar to Exodus 28:36, where it says “And you shall make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO YAHUAH.” Yahuah’s name was engraved on the plate of the turban of the High Priest. Don’t you think that the name being written in our foreheads would have that same application?

2 Timothy 2:19 □ Nevertheless the solid foundation of Elohim stands, having this seal: “The Master knows those who are His,” and, “Let everyone who names the name of Messiah depart from iniquity.”

The Messiah’s name is not Jesus. Never was, never gonna be. Yet because of His grace and because of our ignorance, He drew near to us so that we would draw near to Him. When we say “Yahusha,” we are literally saying “Yahuah is salvation.” The Father’s name was taken out of our Bibles almost 7,000 times and we should all seriously take that to heart. I’m not here to judge anyone’s salvation, I just want to point you to the truth. And the truth is that in Joel 2:32 it says “And it shall come to pass that whoever calls on the name of Yahuah (it never said lord) shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as Yahuah has said, among the remnant whom Yahuah calls. Every place in Scripture where you see a capital l-o-r-d, is where His name was removed and transplanted with a title. Which interestingly but not coincidentally enough, the prophets were always rebuking Ba’al, a Canaanite deity, and if you look up the definition of Ba’al, it means lord. Not everyone who says to me lord lord will enter into the kingdom of heaven. I mean think about it. It devastated me when I realized that I said I knew Him, and I was humbly brought to my knees when I realized that I didn’t even know His name. His name changed everything for me. It delivered me from so much and I have grown more in the past year than I did my entire life being a “Christian.”

And wrapping back to Revelation 17:5 before moving on, remember, the woman decked in purple had a name on HER forehead. What name will be found written on our foreheads?

I did a three part series on my podcast in episodes 30-32 on the Father’s name and the Messiah’s name that goes into more detail about this topic. I just don’t have time to go back and retrace my steps on some of the things I’ve already discussed or else we’d never move forward in this podcast season. Praise Yah for what He is doing and revealing.

Alright. The High Priest, carrying Yahuah’s name and the names of the 12 tribes, was Yahuah’s representative to Israel and Israel’s representative before Yahuah.

Comparatively, Israel carried Yahuah’s name into the world and represented the Most High to the nations. Our Messiah as our new High Priest literally carries Yahuah’s name (Yahusha means ‘Yahuah is salvation’), and He also carries the names of the 12 tribes of Israel. No matter if someone is a natural branch of one that is grafted in, Israel is covenant and covenant is Israel. When Yahusha prayed His prayer to the Father in John 17, the basis of His request was rooted in the name/character of Yah and in His ownership of His disciples. The Father has bestowed His authority to our Messiah-remember, He is of the order of Melchizedek, meaning He is both Priest AND King. The Father has appointed Yahusha to be heir of all things, who is seated at the right hand of His throne. Yet, the words of our Messiah’s mouth “I go unto the Father, for my Father is greater than I” (John 14:28).

“The Father loves the Son and has given all thing into His hand” (John 3:35).

John 17:11-12 □ “Holy Father, keep through Your name those whom You have given Me, that they may be one as *We are*. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.”

John 17:24 □ “Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.”

Where is our High Priest? He is seated at the right hand of the throne of Yahuah, dwelling in His tabernacle! And the reason that I have spent this entire season talking who is Israel is because well a, we have been deceived by replacement theology, teaching that the church replaced Israel, and b because we have got to understand what covenant is. We’ve got to understand the ministry of the priestly office we are called to occupy, and we can’t understand any of that without understanding our identity and the true message of the gospel.

If you think the goal of the gospel message is to “believe and get saved,” then you’ve already erred in your thinking—your perspective is misaligned. This is largely to do with the fact that the church at large emphasizes John 3:16 and takes one sentence of the gospel message and makes it THE gospel message. And if you’ve been following along in my Tour of the Tabernacle Series on my social media, then you can see through the images that I’ve provided is that belief and salvation is just the courtyard piece of it. That’s what allows you to step into the courtyard. That’s why I said that so many people stop there—they never go into the Tabernacle, the Holy Place and enter in the Holiest Place of all, which is the covering of His grace and protection of those in covenant with Him because people aren’t being told the need to go any farther. The good news of the gospel is that all you have to do is believe and you can receive salvation. That is wonderful news. And that is absolutely part of the gospel message. But our Messiah told us in Luke 14, don’t begin until you count the cost. Make sure that you are ready to say your wedding vows, to enter into that covenant, before you say I do. Seriously. You see the thing is is that the “truth” that many many people agreed to when they received salvation, really isn’t the whole truth. You were only told the good news, but not what it means to “count the cost.” You were told all about relationship, but nothing about covenant.

There’s a big difference.

Many aren’t being told that and they have no desire to go any further than their belief, so they are simply not seeking out the calling and duty of the priesthood and what Scripture and prophecy have to say about what it means to be a kingdom of priests and especially how important it is that we are a part of the first resurrection, which is exclusively reserved for the priesthood. I was never taught about priesthood in the church, or the millennial reign or that there are two resurrections.

You have to be after the Father's heart in order to understand His covenant. Because His covenant, in the simplest way I can put it, is a love and desire to obey His commandments. That's why I continue to tell people that I don't obey to "get saved," I obey because I'm already saved. Because I have already been redeemed. Because I have learned without the help of the church and through the teaching and anointing of the set-apart spirit who brings us into all understanding, I have learned what it truly means to count the cost. And because I didn't know this before, His grace has covered my ignorance and has now revealed the truth to me, and I cannot go back. I cannot turn back. That's why people like me look like a hypocrite and a heretic to Christians, and it's because Christianity is a religion that believes His commandments are done away with and they have ignorantly or wilfully forsaken the covenant vows. Love is truly the key and the lawless gospel being preached by Christianity is actually in opposition to teaching people His covenant. And those who believe this false gospel are preparing to hear the words "depart from me."

Christianity isn't a kingdom of priests. It's a den of thieves. It's a flock that is only dressed in sheep's clothing. And listen to me, I am not condemning anyone in Christianity. I was a wolf in sheep's clothing unknowingly. But I am saying that we must come out of her. And it takes a wild and radical leap of faith to do this. That's why most won't. Because they haven't been told the whole truth, and now that people are really starting to learn what it really means to count the cost, they want no part of it because they agreed to a gospel that didn't require anything of them except checking things off of boxes that makes them feel like a "good person." And I'm only able to say this with boldness and compassion because I've been deceived. I've been lawless. I've been a transgressor and by the grace and mercy of Yahuah He crushed and burned and purged my flesh so that now I can see the truth for what it really is. People literally hate what I say without even realizing that I'm trying to help them. I know some of you listening are in that same boat. I encourage you to endure and keep planting seeds.

Because the goal of the covenant, which is what the church has NOT taught us, is that obedience to the commandments brings Yah the glory and honor He is due (and commands). Many are called and few are chosen—only a remnant will be saved, because the path is that narrow and the covenant is for those He has set apart for a people who choose to be used for His glory—these are a people He calls "ISRAEL." And whether someone is a native born, or wild branch grafted in, those are the people Messiah came to redeem. He said it Himself, He only came for the house of Israel. Because as you may recall from previous episodes, we went into detail about how Yahuah broke off her branches and the covenant was at that point no longer able to be reconciled. Which is why Yahusha had to die in order to renew the covenant.

Since the beginning of time, since Abraham, Yahuah called Israel His kingdom of priests and a set-apart nation. He sets us apart as instruments of righteousness. He gave us His commandments so that we can be successful in our calling. Our calling is to be a covenant people for His glory. Our calling is not to "get saved." The purpose of the covenant is not salvation—that's a part of it, but the covenant means to be a people that brings the proper glory to Yahuah. To change our perspective allows us to view His commandments from the proper perspective and not an "earn your salvation"

perspective. It's to love Him and bring Him glory by obeying His commandments, which bring the light to this world, as His Word implies. Redemption from Messiah allows us to be freed from sin and death so that we can now live in His glory. Grace is the unmerited favor we are given when we try to obey with our heart but can sometimes fall short. We don't cling to the letter of the law, we (through our love) perceive and seek the spiritual intention behind His torah, which as we've also discussed, is like a parent's instructions given to their child to teach them how to walk straight and upright. The Father's love for us is like a parent's love for their child. That's the same grace He gives us when we try with our whole heart.

Love is truly the key and the lawless gospel being preached by Christianity is actually in opposition to teaching people His covenant. And the result of that is ignorance and deception. People are perishing for a lack of knowledge (Hosea 4:6).

Yahuah calls those in covenant with Him, His "segullah (H5459)." which means His possession, property, peculiar treasure. Exodus 19:5-6 has been a favorite passage of mine lately so let's read it:

"Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure (segullah) to Me above all people; for all the earth is Mine. And you shall be to Me a kingdom of priests and a holy nation.' These *are* the words which you shall speak to the children of Israel."

Deuteronomy 26:18 □ "Today you have proclaimed Yahuah to be your Elohim, and that you will walk in His ways and keep His statutes, His commandments, and His judgments, and that you will obey His voice. Also today Yahuah has proclaimed you to be His special people [segullah], just as He promised you, that *you* should keep all His commandments,"

This should be read before anyone makes the commitment to be baptized right? This should be part of the confession of faith. If we want Yahuah to be our God, this is what we must agree to. This is what it means to count the cost. This is what it means to say I do and enter into covenant with Him. Because after all, we are preparing for a great wedding day right?

Psalms 135:4 □ "For Yah has chosen Jacob unto himself, and Israel for His peculiar treasure [segullah]."

Listen ya'll. You are either a part of Israel or you're not. Yahuah does not make a covenant with a Gentile people. Yet His grace allows a Gentile/stranger/foreigner to be grafted in. Because the root of who Israel is, is covenant. Not understanding covenant will have you deceived into not knowing your true identity because the church has done a wonderful job of separating the two and keeping us out of the understanding of covenant. And we will get into how that deception and conspiracy formed and how those tares were planted as we continue on in this season.

The covenant and the priesthood go together, and I pray that through these episodes Yahuah is giving growth to these seeds to help people understand what it truly means to be in covenant with Him. I hope to repair this breach because the core issue of our understanding of the Word has to do with not understanding our identity and not understanding the covenant and the purpose of what it means to be a covenant people.

So let's talk about the duties of the priests and how this understanding should be applied to our walk today.

The duties of the priests were the care of the tabernacle, ministering to Yahuah, teaching Israel His ways and commandments, and gathering the congregation for His appointed times (new moon days, sabbath days and His annual holy days). That was the duty of the priests and that is the same duty and responsibility we have today. If we are to reign with Messiah as priests when He returns, don't you think it would be important to pay attention to the priesthood responsibilities?

The priests that ministered under the High Priest also had specific garments required for ministry. I want to talk about this a little bit in this episode and then break down how these garments are applied to the priesthood in the renewed covenant. But first, I want to hone in a bit more on these duties. And for this I am going to read from a previous post I made, because it was short, sweet and to the point.

One of the best ways to understand these duties is to look at the lessons learned when the priesthood fell short of their obligations. Scripture is our instruction manual.

"My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being a priest for Me; Because you have forgotten the torah of your Elohim, I also will forget your children."
Hosea 4:6

The priests had forgotten Yahuah's torah. Isn't that true for many Believers today? Do you see how people are being destroyed because they lack knowledge? Do you see the warning we are given for those who forget His torah (commandments)?

"A son honors his father, and a servant his master. If then I am the Father, where is My honor? And if I am a Master, where is My reverence? Says Yahuah of hosts to you priests who despise My name. Yet you say, 'In what way have we despised Your name?'"
Malachi 1:6

The priests had despised Yahuah's Name. Isn't this true for many Believers today? We have watered the Father's name down to a TITLE. We are told not to make His name meaningless (Exodus 20:7). How much more meaningless can a name get if we don't use it at all? Yet Believers say, "how have we despised Your Name? It doesn't matter what we call Him! He knows my heart!"

"And now, O priests, this commandment is for you. If you will not hear, and if you will not take it to heart, to give glory to My name," says Yahuah of hosts, "I will send a curse

upon you, and I will curse your blessings. Yes, I have cursed them already, because you do not take *it* to heart.”

Malachi 2:1-2

“Giving glory to His Name” isn’t only about singing praises to Yahuah’s actual Name—it’s about bringing glory to His character and the righteousness He represents. Just as the Messiah is the image of Yahuah, we are called to be transformed by the renewing of our minds, with the goal of being molded into that same image. “Messiah is the goal of the law for righteousness to everyone that believes” (Romans 10:4). That’s why He said “follow Me.”

“For the priest’s lips should keep knowledge, and they should seek the torah at his mouth: for he is a messenger of Yahuah...Therefore I have also made you contemptible and base before all the people, because you have not kept my ways, but have shown partiality in the torah.”

Malachi 2:7, 9

“Her priests have violated My law and profaned My holy things; they have not distinguished between the holy and unholy, nor have they made known *the difference* between the unclean and the clean; and they have hidden their eyes from My Sabbaths, so that I am profaned among them.”

Ezekiel 22:26

We are called to keep knowledge, yet we are being destroyed from a lack of it.

We are called to pursue His torah, yet we are teaching others that His torah is “done away with.”

We are called to keep His Sabbath, yet we do not honor the set apart day of His rest.

Where is His royal priesthood today? Will the REAL PRIESTHOOD please stand up and rebuke these prophets of Ba’al?

We make excuses for everything so that we can remain disobedient. Our disobedience is causing us to reject knowledge—to reject the truth.

His torah is the truth (Psalm 119:142). Yahusha is the truth (John 14:6).

To reject His torah is to reject HIM.

Is anyone taking this to heart today?

We must take it to heart, what it really means to reject the truth. Yahuah is speaking. Are we listening?

I pray and weep and grieve for the body to lay down all of their idols, repent and return to Yahuah so that He can teach us our true identity and His covenant so that we can be

the priests He desires to set apart that will bring glory and honor to His Name and His ways.

The priesthood training is now.

“Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of Elohim and of Messiah, and shall reign with Him a thousand years.”

Revelation 20:6

The last thing I want to mention is a brief little word study on Isaiah 61:10 because it's a good Segway into the next episode. Let's read it real quick.

“I will greatly rejoice in Yahuah, my soul shall be joyful in my Elohim; for He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, as a bridegroom decks *himself* with ornaments, and as a bride adorns *herself* with her jewels.”

I also want to mention that several verses before that, in verse 6, it says that “you shall be named priests of Yahuah: men shall call you ministers of Elohim,” because that is going to make sense as we unpack verse 10. So what I want to focus on is the last part of verse 10, where it says “as a bridegroom decks himself with ornaments.” I was reading that verse a few weeks ago and I was like, let me look up what the original words say because when I saw the word ornaments I was like I don't know what that means.

Because I knew that this verse had to be prophetic to Yahusha, as the bridegroom right? So I did some studying. And I don't know if you will be as excited as me, but when I found out the depth of these words, I was blown away. Because I'm telling you, the English language is literal garbage. We are not getting the full message and understanding of what only the Hebrew language can bring.

So the word ornaments is in Strong's H6287. The word is “paer” (pay-air), and it means a head dress or a turban. That caught my attention because the turban, aka the mitre of the High Priest, is the same thing. Also, the root of this Hebrew word is pa'ar (Paw-ahr), and it means to glorify oneself or adorn or make beautiful. So the implication of this turban for the bridegroom implies that this “ornament” (turban) is a very honorable piece of attire that is meant to glorify this person. Hello, Yahusha! He is our High Priest! Alright so now let's look at the word “decks.” The bridegroom “decks himself” with ornaments, ornaments meaning a beautiful head piece, or turban.

The word for “deck” is in Strong's H3547. The word is “kahan,” and it means “to act, minister, serve or become a priest.” So the modern translation we have says that the bridegroom decks himself with ornaments, but “kahan” means to “become or serve as a priest.”

Hear me out. The word kahan is used 23 times in the Old Testament Scripture, and every time it is mentioned it is referring to the priestly office except for this one time in Isaiah 61:10 where it uses the word “decks.” So we have this passage saying that the bridegroom decks himself with ornaments, yet what the Hebrew words are actually implying and saying is that the bridegroom (Yahusha), has put on the regalia as our High Priest. Talk about lost in translation.

I just wanted to share that verse before ending this episode because diving deeper into these Hebrew words is only helping to bring more clarity to Yahuah's truth and the message that the body needs today in understanding the covenant, our new High Priest, and the royal priesthood we are called to be as His people.



The Promise Perspective