## DEMOCRATIC PARTY OF SACRAMENTO COUNTY

CENTRAL COMMITTEE MEETING AGENDA 01/13/2022 - 6:00-8:00 p.m.

Via Zoom ID: 880 4263 1761 | Phone: 669-900-6833 | Password: 916388

Meeting Link: https://us02web.zoom.us/j/88042631761?pwd=UFd2eW5zSUhZNVdZOWIvSGZPQUFFUT09

- I. Call to Order, Roll Call, Pledge of Allegiance, and Swearing-In of New Members (15 minutes)
- II. Adoption of the Agenda and Approval of Previous Minutes (5 minutes)
- **III.** Acknowledgement of Elected Officials and Candidates (5 minutes)
- IV. Review of Code of Conduct and Virtual Meeting Participation <u>Katie Hanzlik</u> (5 minutes)
- V. Officer Reports (30 minutes)
  - 1. Chair's Report Tracie Stafford
  - 2. Controller's Report Belinda Beeks
  - 3. Secretary's Report Manuel Buenrostro
  - 4. CDP Region 3 Director Report Eric Sunderland
- VI. Special Order: Federal Update from Congressmember Ami Bera (15 minutes)
- VII. Special Order: Redistricting Update from Marva Diaz (15 minutes)
- VIII. Announcement of Opening for Central Committee Member from Supervisor District 5 (5 minutes)

Election will be held in February. Nominations will be taken from the floor, and voting will be conducted electronically using Election Buddy.

- **IX. Committee Reports Next Meeting Date** (40 minutes)
  - 1. Campaign Services <u>Omega Brewer</u>..........Wednesday, January 26 at 6pm (fourth Wed.)
    - <u>Candidate Questionnaires: Sacramento County District Attorney and Sacramento County Supervisor District 5</u>
    - a. Voting Item: Candidate Endorsement, Sacramento County District Attorney (by electronic ballot if needed): <u>Executive Board Recommendation Endorse Alana Matthews</u>
    - b. Voting Item: Candidate Endorsement, Sacramento County Supervisor District 5 (by electronic ballot if needed): <u>Executive Board Recommendation Endorse</u> Jaclyn Moreno
  - 2. Communications <u>Paco Torres</u>......*Thursday, January 27 at 8pm (last Thursday)*
  - 3. Fundraising <u>Dan Weitzman</u>...............Tuesday, February 8 at 12pm (Tuesday before CC)
  - 4. Resolutions <u>Tristan Brown</u>......Sunday, January 30 at 1pm (second Sunday before *CC*)

- a. Floor Resolution 2022-1: Resolution Calling on the Downtown Partnership to Adopt New Sponsorship Policy
- 5. Rules <u>Joshua Cameron</u>......Monday, January 17 at 6pm (second Monday after *CC*)
  - a. Voting Item: <u>Chartering of Jewish Democratic Club of Sacramento County</u>
- 6. Membership (Ad hoc) Mario Guerrero ...... Friday, January 28 at 12pm (fourth Friday)
- 7. Legislative and Civic Engagement (Ad hoc) <u>Sam</u> <u>Corbin</u>.....*TBD*
- **X. Club Reports** (1 minute each)
- **XI.** Announcements (1 minute each)
- XII. Adjournment

## To pay your dues via ActBlue, click <u>here</u>.

	Member Type	Annual Dues
1.	Elected Member	\$100
<i>2.</i>	Ex Officio Member	\$125
	a. Elected Assemblymember	\$150
	b. Elected State Senator	\$200
	c. Elected Representative	\$300
	d. Elected Statewide / U.S. Senator	\$400
3.	Immediate Past Chair	\$75
4.	Alternate Member (except Club Alternates)	\$50
5.	Associate Member	\$25
6.	Clubs (Chartering Fee — not due until July)	\$125
<i>7.</i>	Honorary Member	None