

DEMOCRATIC PARTY OF SACRAMENTO COUNTY

CENTRAL COMMITTEE MEETING AGENDA

01/13/2022 – 6:00-8:00 P.M.

Via Zoom ID: 880 4263 1761 | Phone: 669-900-6833 | Password: 916388

Meeting Link: <https://us02web.zoom.us/j/88042631761?pwd=UFd2eW5zSUhZNWdZOWlvSGZPQUFFUT09>

- I. Call to Order, Roll Call, Pledge of Allegiance, and Swearing-In of New Members (15 minutes)**
- II. Adoption of the Agenda and Approval of [Previous Minutes](#) (5 minutes)**
- III. Acknowledgement of Elected Officials and Candidates (5 minutes)**
- IV. Review of Code of Conduct and Virtual Meeting Participation - [Katie Hanzlik](#) (5 minutes)**
- V. Officer Reports (30 minutes)**
 1. Chair's Report - [Tracie Stafford](#)
 2. Controller's Report - [Belinda Beeks](#)
 3. Secretary's Report - [Manuel Buenrostro](#)
 4. CDP Region 3 Director Report - [Eric Sunderland](#)
- VI. Special Order: Federal Update from Congressman Ami Bera (15 minutes)**
- VII. Special Order: Redistricting Update from Marva Diaz (15 minutes)**
- VIII. Announcement of Opening for Central Committee Member from Supervisor District 5 (5 minutes)**

Election will be held in February. Nominations will be taken from the floor, and voting will be conducted electronically using Election Buddy.
- IX. Committee Reports - Next Meeting Date (40 minutes)**
 1. Campaign Services – [Omega Brewer](#).....Wednesday, January 26 at 6pm (fourth Wed.)
[Candidate Questionnaires: Sacramento County District Attorney and Sacramento County Supervisor District 5](#)
 - a. Voting Item: Candidate Endorsement, Sacramento County District Attorney (by electronic ballot if needed): [Executive Board Recommendation - Endorse Alana Matthews](#)
 - b. Voting Item: Candidate Endorsement, Sacramento County Supervisor District 5 (by electronic ballot if needed): [Executive Board Recommendation - Endorse Jaclyn Moreno](#)
 2. Communications – [Paco Torres](#).....Thursday, January 27 at 8pm (last Thursday)
 3. Fundraising – [Dan Weitzman](#).....Tuesday, February 8 at 12pm (Tuesday before CC)
 4. Resolutions – [Tristan Brown](#).....Sunday, January 30 at 1pm (second Sunday before CC)

- a. [Floor Resolution 2022-1: Resolution Calling on the Downtown Partnership to Adopt New Sponsorship Policy](#)
- 5. Rules – [Joshua Cameron](#).....Monday, January 17 at 6pm (second Monday after CC)
 - a. Voting Item: [Chartering of Jewish Democratic Club of Sacramento County](#)
- 6. Membership (Ad hoc) – [Mario Guerrero](#).....Friday, January 28 at 12pm (fourth Friday)
- 7. Legislative and Civic Engagement (Ad hoc) – [Sam Corbin](#).....TBD

- X. Club Reports** (1 minute each)
- XI. Announcements** (1 minute each)
- XII. Adjournment**

To pay your dues via ActBlue, click [here](#).

<u>MEMBER TYPE</u>	<u>ANNUAL DUES</u>
1. <i>Elected Member</i>	\$100
2. <i>Ex Officio Member</i>	\$125
a. <i>Elected Assemblymember</i>	\$150
b. <i>Elected State Senator</i>	\$200
c. <i>Elected Representative</i>	\$300
d. <i>Elected Statewide / U.S. Senator</i>	\$400
3. <i>Immediate Past Chair</i>	\$75
4. <i>Alternate Member (except Club Alternates)</i> ...	\$50
5. <i>Associate Member</i>	\$25
6. <i>Clubs (Chartering Fee — not due until July)</i> ...	\$125
7. <i>Honorary Member</i>	None