

East High Freshman Registration 2026-27

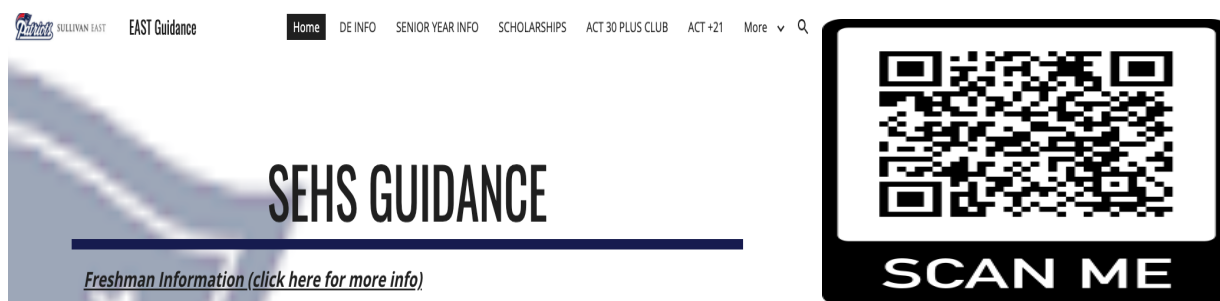
WELCOME CLASS OF 2030!!!

Parents and students, we are so excited to start your 9th grade registration process. Here is a brief overview.

Your student will be bringing home a packet with registration materials next week from the middle school. **The only form that needs to be turned in to East Middle School is the 9th Grade Registration Form / 4 Year Course Sequence (on back).** This form is a worksheet that the high school counselors will keep.

Freshman registration materials will also be available on the counseling website.

<https://sites.google.com/sullivank12.net/sehs-guidance/home>



If you find that you are having problems with registration, or just have general questions, the high school counselors will be available in the East High School cafeteria, the following dates and times:

Wednesday, March 4th (3:00-6:00)

Thursday, March 5th (3:00-6:00)

No appointment necessary

Registration steps to complete

- 1. Review Course Catalog online if needed (<http://www.sullivank12.net/ehs/>).**
- 2. Complete the orange registration sheet & 4 year course sequence (on back) and return to your middle school.**
- 3. Be stress free and enjoy your last semester of middle school!**

We are SO excited about working with each of you!

We just can't hide our Patriot Pride!!

School Counselors

Tracy Latham-Last name A-G

tracy.latham@sullivank12.net

Regina Blaylock- Last name H-O

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Sunday Greer- Last name P-Z

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SULLIVAN EAST HIGH SCHOOL

CLASS OF 2030



FRESHMEN INFORMATION GUIDE

Welcome to Sullivan East High School! We look forward to having you in our Patriot family. Inside this booklet, you will find information to help you prepare for high school and ninth grade class registration. We hope this information makes your transition to high school easy and successful!

SULLIVAN COUNTY SCHOOLS GRADUATION REQUIREMENTS

ENGLISH 4 credits 1 course per year	English 9/English 9 Honors English 10/English 10 Honors English 11/AP Language/DE Comp 1 English 12/AP Language/DE Comp 2
MATHEMATICS 4 credits (Must take at 4 credits in at least three of four years)	Algebra 1A and 1B/Algebra 1/Algebra 1 Honors Algebra 2B and 2B/Algebra 2/Algebra 2 Honors Geometry/Geometry Honors 4th Upper Level Math (Sails Stats, Stats, AP PreCal, AP Physics)
SCIENCE 3 credits	Biology 1/Biology 1Honors Chemistry 1/Honors OR Physics/AP Physics 3rd Elective Science (Physical, Agriscience, Ecology, Anatomy, Biology 2, Chemistry 2, etc)
SOCIAL STUDIES 3 credits	World History and Geography US History/DE US History Government/DE Government Economics
PERSONAL FINANCE .5 credit	Personal Finance or DE College and Lifelong Learning
LIFETIME WELLNESS 1 credit	Lifetime Wellness OR JROTC 1
PHYSICAL EDUCATION 1 credit	PE 1 OR JROTC 2 OR Marching Band/Color Guard Weights OR Swimming OR participation on a school sports team(w/ approval of counselor)
FOREIGN LANGUAGE*	French OR Spanish
FINE ART* 1 credit	Band OR Chorus OR Theatre OR Visual Art OR Media Arts
Computer Science 1 credit	Computer Science
ELECTIVE FOCUS (3 credits in the same area) Courses used for a focus must be in addition to the courses already required in the core curriculum. For example, a student desiring a Math focus would have to complete at least 7 total Math courses: 4 that are required + 3 additional Math courses for the focus.	AP (Advanced Placement) DE (Dual Enrollment) Fine Arts Humanities JROTC Math and/or Science CTE (Career Technical Education)
TOTAL REQUIRED	28 CREDITS

**Comparison of Graduation Honors
(as of 2025-26)**

State of TN Graduating w/ Honors	State of TN Graduation w/ “Distinction”	District Distinction	Tennessee/Virginia Scholars
3.0 overall weighted GPA	3.0 overall weighted GPA	3.0 overall weighted GPA	2.0 overall weighted GPA
Score at or above all subject area readiness benchmarks on ACT	Complete one of the following:	Earn industry certification	All TN minimum graduation requirements and the following:
Benchmarks are: Mathematics-22 English-18 Reading-22 Science-23	1. Participate in at least one of the Governor’s Schools		2 credits in same Foreign Language (cannot opt out)
	2. Participate in one of the state’s All State musical organizations		1 credit in Fine Arts (cannot opt out)
	3. Be selected as a National Merit Finalist or sem-finalist		95% attendance (over the course of 4 years-no more than 36 total days)
	4. Attain a score of 31 or higher on ACT		No Out-of-School Suspensions
	5. Attain a score of 3 or higher on at least 2 AP exams		80 hours of community service
	6. Earn 12 or more semester hours of transcribed post-secondary credit		
	7. Earn a national or state recognized industry certification		
	8. Earn statewide recognition or award (see student handbook)		

Elective Focus Programs of Study

Students must complete 3 electives from a single Program of Study per graduation requirements.

Academic

- **Math/Science** (3 courses beyond the required math/science courses for graduation.)
- **Fine Arts** (3 courses beyond the required 1 fine art required for graduation)
- **JROTC** (3 courses beyond if using ROTC for wellness/PE/personal finance/government requirement)
- **Humanities** (examples: extra english/social sciences/Foreign Language beyond graduation requirement.)
- **Advanced Placement (AP)** (PreAP/Honors is not included.)
- **Dual Enrollment** (only DE courses not used for meeting graduation requirements)

SEHS CAREER & TECHNICAL EDUCATION OFFERINGS 2026-2027

Architectural & Engineering Design

- ☐ Architectural & Engineering Design I
- ☐ Architectural & Engineering Design II
- ☐ Architectural & Engineering Design III/ DC with NeSCC
- ☐ Engineering Practicum/WBL

Audio/Visual Production

- ☐ A/V Production I
- ☐ A/V Production II
- ☐ A/V Production III
- ☐ Applied Arts Practicum/WBL

Aviation Flight

- ☐ Introduction to Aerospace
- ☐ Aviation I: Principles of Flight
- ☐ Aviation II: Advanced Flight
- ☐ Unmanned Aircraft Systems Pilot/WBL

Culinary Arts

- ☐ Culinary Arts I
- ☐ Culinary Arts II
- ☐ Culinary Arts III/DE
- ☐ Culinary Arts IV/WBL/DE

Cosmetology

- ☐ Cosmetology I
- ☐ Cosmetology II
- ☐ Cosmetology III/DE
- ☐ Cosmetology IV/DE/WBL

Criminal Justice & Correction Services

- ☐ Criminal Justice I
- ☐ Criminal Justice II/DE TCAT
- ☐ Criminal Justice III: Forensic Criminal Investigations
- ☐ Criminal Justice Practicum/Unmanned Aircraft Systems for Criminal Justice/WBL

Fire Management Services

- ☐ Principles of Fire & Emergency Services
- ☐ Fire Prevention/ DC WSCC
- ☐ Fire Science I
- ☐ Fire Science II/WBL

Horticulture Science

- ☐ Agriscience
- ☐ Principles of Plant Science & Hydroculture/DE NES
- ☐ Greenhouse Management
- ☐ Landscaping & Turf Science / WBL

Nursing Services

- ☐ Health Science Education
- ☐ Anatomy & Physiology (CTE)/DE
- ☐ Medical Therapeutics
- ☐ Nursing Education/Clinical Internship/WBL

**Residential &
Commercial Construction**

- ☐ Fundamentals of Construction
- ☐ Residential & Commercial Construction I
- ☐ Residential & Commercial Construction II/DE TCAT
- ☐ Construction Practicum/WBL

Teaching as a Profession

- ☐ Introduction to Teaching as a Profession
- ☐ Teaching as a Profession I
- ☐ Teaching as a Profession II
- ☐ Teaching as a Profession Practicum/WBL/DE Early Childhood NeSCC

Therapeutic Services

- ☐ Health Science Education
- ☐ Anatomy & Physiology CTE/DE
- ☐ Medical Therapeutics/Medical Assisting DE
- ☐ Clinical Internship DE/WBL

DE Option Results in TCAT CCMA Certificate

Robotics & Technology

- ☐ Principles of Engineering & Technology
- ☐ Digital Electronics/DE TCAT
- ☐ Robotic & Automated Systems/DE TCAT
- ☐ Engineering Practicum/WBL

**Dual Enrollment Machining
Technology (NESCO)**

- ☐ Machine Tool Operations II (MATT 1120)
- ☐ CNC Programming I (MFGT 2310)
- ☐ Machine Tool Operations III (MATT 2130)
- ☐ Industrial Safety (ENST 1350)
- ☐ Quality & Inspection (INTC 1010)

Machining Technology

- ☐ Principles of Manufacturing
- ☐ Principles of Machining I
- ☐ Principles of Machining II
- ☐ Manufacturing Practicum/WBL

Jobs for American Graduates

- ☐ JAG 1
- ☐ JAG 2
- ☐ JAG 3
- ☐ JAG 4

**Leadership in Government
(Formerly NJROTC)**

- ☐ NJROTC I
- ☐ NJROTC II
- ☐ NJROTC III
- ☐ NJROTC IV/WBL

Ballad Health Academy

- ☐ Health Science Education
- ☐ Anatomy and Physiology
- ☐ DE TCAT Classes 1-7

Community Service Programs

*****Hours can begin after students complete 8th grade!*****

Community service is time contributed to a nonprofit or public service organization. The community should be benefitting from the work you do! Make sure you are volunteering with an actual organization (not an individual), you are not being paid, you are being supervised by someone who is not a family member.

- **Tennessee/Virginia Scholar (optional):** This program is in partnership with the Bristol TN/VA Chamber of Commerce. While no scholarship money is available, it does give students a great addition to their resume. Requirements include:
 - ***80 hours** of Volunteer Service to the Community
 - *Maintain a "C" Average(2.0) minimum in all Tennessee Scholars courses. Forms can be picked up in the guidance office.
 - *95% Attendance Required. (Cannot miss more than 36 total days in 4 years of high school)
 - *No out-of-school suspensions.
 - *Due to Mrs. Latham by January 30th of Senior year!!!
- **Graduation Recognition (optional):** **10 hours of service were completed each semester of high school (80 hours total).** Documentation is due to the counseling office by May 1st of the student's SENIOR YEAR. Students are required to keep up with their hours/form. Forms can be picked up in the guidance office.

Some ideas of where community service hours can be earned:

- Animal shelters
- Churches (VBS can be counted)
- Non-profit organizations
- Schools
- Nursing homes
- Community events

*****Hours are not to be turned in to the counseling office until SENIOR year.** (The log sheet on the back of this sheet is only provided as a resource. It is suggested to periodically take a picture of the log sheet in case it is lost.)

Community Service Volunteer Hours

[illegible]

Student's Name: _____

Sullivan East Patriots

2026-2027 9th Grade Registration Form

Student Name: _____

Last

First

MI

STEP 1: After reviewing the registration packet, your student is ready to register for the 9th grade. Please be sure to select the correct number of courses in each section. If you have a question about any course or need a course description, please see our Registration Booklet [26-27 copy of Course Catalog for East - General Studies](#) and [26-27 Copy of CTE Course Catalog](#) at Sullivan East High's website (tab at top).

STEP 2: Please indicate below what core class you would like to register : (check only one for each box)

English: ___English 9 ___English Honors	Math: ___Algebra 1A & 1B (This is two classes.) ___Algebra 1 Honors	___Algebra 1 ___Algebra 2 Honors
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Science: (select 1) ___Physical Science ___Biology ___Biology Honors	Social Studies: (select 1): ___World History ___AP Human Geography
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Wellness/ROTC: (select 1) ___Lifetime Wellness or ___ROTC
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- In the following two boxes, please rank them **1 to 5** by writing numbers in the blanks with **1 being your first** choice and **5 being your last** choice. At least one selection from the "Fine Arts" box should be included in one of your choices.

You must choose at least one FINE ARTS class, it will also meet your graduation requirement for a fine arts course. <table><tr><td>___Color Guard (Fall)</td><td>___Visual Arts 1 (Intro)</td></tr><tr><td>___Percussion 1 (Fall)</td><td>___Media Arts 1</td></tr><tr><td>___Percussion 2 (Spring)</td><td>___Chorus 1 (Intro to Chorus)</td></tr><tr><td>___Marching Band (Fall)</td><td>___Chorus 2</td></tr><tr><td>___Concert Band (Spring)</td><td>___Chorus 3 (Advanced)</td></tr><tr><td>___Intro to Piano</td><td>___Visual Arts 3 (Crafting)</td></tr><tr><td>___Jazz Band</td><td>___Stagecraft</td></tr><tr><td>___Theater Arts 1 (Intro)</td><td>___Photography</td></tr><tr><td>___Theater Arts 2 (Theater Performance)</td><td></td></tr><tr><td>___Theater Arts 4 (Forensics Team)</td><td></td></tr><tr><td>___Musical Theater</td><td></td></tr><tr><td>___Live Music (must play an instrument)</td><td></td></tr></table>	___Color Guard (Fall)	___Visual Arts 1 (Intro)	___Percussion 1 (Fall)	___Media Arts 1	___Percussion 2 (Spring)	___Chorus 1 (Intro to Chorus)	___Marching Band (Fall)	___Chorus 2	___Concert Band (Spring)	___Chorus 3 (Advanced)	___Intro to Piano	___Visual Arts 3 (Crafting)	___Jazz Band	___Stagecraft	___Theater Arts 1 (Intro)	___Photography	___Theater Arts 2 (Theater Performance)		___Theater Arts 4 (Forensics Team)		___Musical Theater		___Live Music (must play an instrument)		<u>ELECTIVES (CTE, Humanities, etc.)</u> ***Please remember that classes are not guaranteed due to a large number of requests in several classes. <table><tr><td>___Agriscience</td><td>___Robotics</td></tr><tr><td>___Architectural & Engineering Design 1</td><td>___ROTC</td></tr><tr><td>___Cosmetology 1</td><td>___PE- Swimming</td></tr><tr><td>___Criminal Justice 1</td><td>___PE Weights Fall (for Athletes)</td></tr><tr><td>___Culinary Arts 1</td><td>___PE Weights Spring (for Athletes)</td></tr><tr><td>___Fundamentals of Construction</td><td>___Journalism</td></tr><tr><td>___Health Science Education</td><td>___Computer Science</td></tr><tr><td>___Aviation 1</td><td>___A/V Production 1</td></tr><tr><td>___Intro to Teaching as a Profession</td><td>___History of Appalachian Region</td></tr><tr><td>___Principles of Engineering and Technology</td><td></td></tr><tr><td>___Principles of Fire and Emergency Services</td><td></td></tr><tr><td>___Principles of Manufacturing</td><td></td></tr></table>	___Agriscience	___Robotics	___Architectural & Engineering Design 1	___ROTC	___Cosmetology 1	___PE- Swimming	___Criminal Justice 1	___PE Weights Fall (for Athletes)	___Culinary Arts 1	___PE Weights Spring (for Athletes)	___Fundamentals of Construction	___Journalism	___Health Science Education	___Computer Science	___Aviation 1	___A/V Production 1	___Intro to Teaching as a Profession	___History of Appalachian Region	___Principles of Engineering and Technology		___Principles of Fire and Emergency Services		___Principles of Manufacturing	
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Step 3: Fill out the back of this paper (Course Sequence).

Step 4: Sign below and return this paper to your middle school teacher.

Parent/Guardian's Signature

Date

*Our school counselors are available for questions and to assist you with the registration process on the following dates/times at East High:
Wednesday, March 4th and Thursday, March 5th 3:00pm-6:00pm East High Cafeteria*

SEHS school counselors are:

Last names A-G: Mrs. Tracy Latham tracy.latham@sullivan12.net

Last names H-O: Mrs. Regina Blaylock regina.blaylock@sullivan12.net

Last names P-Z: Mrs. Sunday Greer sunday.greer@sullivan12.net

*****Schedule change requests will be accepted through the first two days of school each semester. Requests for teacher preferences are not honored at any time.**

Course Sequencing

NAME: _____ DOB: _____

This plan is an overview of the course sequence for four years of high school. This plan can be changed as needed each year. For example, a student may take a regular class one year and then change to Honors for the next year. Elective focus may also be changed to another area.

Please check one for each area:

Regular	Honors/DE
____ English 9, 10, 11, 12	____ English 9 Honors, 10 Honors, 11 Honors/DE, 12 Honors/DE
____ Algebra 1A & 1B, Algebra 1, Algebra 2A & 2B, Geometry, Senior math	____ Algebra 1 Honors, Algebra 2 Honors, Geometry Honors, Higher math
____ Biology 1, Chemistry or Physics, Another Lab Science	____ Biology 1 Honors, Chemistry Honors or AP Physics, Another Lab Science
____ Lifetime Wellness & Physical Education	____ ROTC 1, ROTC 2, ROTC 3, ROTC 4 (One can replace PE or Wellness)
____ Spanish 1, Spanish 2 ____ French 1, French 2	____ Computer Science (1 credit required)
____ Visual Arts ____ Theater Arts ____ Media Arts ____ Band (one Marching Band or Color Guard can replace PE) ____ Chorus	

All students will follow this sequence for Social Studies:
World History & Geography, US History & Geography, Government, Economics, Personal Finance

Pick one elective focus: (This can be changed but required by graduation)

____ Horticulture Science	____ Math & Science
____ Residential & Commercial Construction	____ Humanities
____ Nursing Service/BALLAD Health Academy	____ Fine Arts
____ Therapeutic Services(Health Science/Medical Assisting))	____ Leadership in Government(NJROTC)
____ Aviation Flight	____ AP
____ Culinary Arts	____ Dual Enrollment
____ Cosmetology	
____ Robotics & Technology	
____ Criminal Justice & Correction Services	
____ Architecture & Engineering Design	
____ Fire Management Services	
____ Machining Technology	
____ Teaching as a Profession	
____ A/V Production	