



## Garfield Re-2 School District

### Vision

To encourage, nurture, and challenge every member of our learning community every day.

### Mission

We strive to provide engaging, authentic, and rigorous educational experiences in a safe environment.

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |      |           |     |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------|-----|
| Meeting:              | Garfield Re-2 School District DAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |           |     |
| Date:                 | September 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Time | 5:30 | Location: | GME |
| Meeting Participants: | <ul style="list-style-type: none"><li>Facilitator: Mely/Lisa</li><li>Time Keeper:</li><li>Notetaker:</li></ul> <p><b>Voting Members Present:</b> <a href="#">DAC Voting Members Attendance.xlsx</a></p> <p><b>Non-Voting Members:</b> Sign in Sheet</p> <p>Notes from last meeting: <a href="#">8.1.2023 DAC Agenda.docx</a></p> <p><b>ZOOM Link:</b><br/><a href="https://us02web.zoom.us/j/81341823972?pwd=Y3R3VVg1K3A1V3czVzU0RmJOT2xuUT09">https://us02web.zoom.us/j/81341823972?pwd=Y3R3VVg1K3A1V3czVzU0RmJOT2xuUT09</a></p> |      |      |           |     |
| Meeting Objectives:   | <p>Discuss the Board Approved Social Studies Standards Adoption Action Plan Process, and relay information from SAC's to DAC and DAC back to SAC's</p> <p>Collect actionable data for DAC and clarify steps for mass fingerprinting events moving forward</p> <p>Review proposed Parent Engagement Policy changes and provide perspective and further guidance</p>                                                                                                                                                                |      |      |           |     |
| Meeting Norms         | <b>Be on time, Be respectful, Minimize/step out of the room for Phone and Technology use, No Side Conversations, Honor Confidentiality</b>                                                                                                                                                                                                                                                                                                                                                                                        |      |      |           |     |

| Time        | Agenda Item                | Resources                                                                                                                                                                                                                                                                                                                | Notes (be sure to include communication to those not at the meeting who need t                                                                                                                                                                                                                        |
|-------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:30 - 6:00 | Accountability Connections | <p><a href="#">Garfield Re-2 Social Studies Action Plan</a></p> <p><a href="#">bba - school board powers and responsibilities.pdf</a></p> <p><a href="#">ig curriculum development.pdf</a></p> <p><b>Application Link:</b><br/><a href="https://forms.gle/Std15C27aZYYVfzU7">https://forms.gle/Std15C27aZYYVfzU7</a></p> | <p>What information needs to be brought forward to the District and what information do you need from us?</p> <p>Social Studies - where are we now, share the action plan and where we are within that action plan</p> <p>Documents given out at community meetings: <a href="#">SS documents</a></p> |

|             |                                     |                                                                                                                                                                                                                                            |                                                                      |
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| 6:00 - 6:20 | Debrief of the Fingerprinting Event | <b>Data we collected:</b><br>How many parents were fingerprinted?<br><br>Can we disaggregate the Hispanic and non-Hispanic volunteers?<br><br>How many volunteers signed up for each school?<br><br>Which schools might need more support? | What went well?<br>How can we improve this event?                    |
| 6:20 - 6:45 | Parent Engagement Policy            | <a href="#">KB, Parent and Family Engagement in Education.pdf</a><br><br><a href="#">Spanish KB, Parent and Family Engagement in Education.pdf</a>                                                                                         | Review proposed changes and provide perspective and further guidance |
| 6:45 - 6:55 | Common Communication                |                                                                                                                                                                                                                                            |                                                                      |
| 6:55 - 7:00 | Next Meeting Date:                  | Tuesday, October 17th                                                                                                                                                                                                                      | Time 5:30 - 7:00                                                     |

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| Evaluate the Meeting Fist to 5:<br>( 0- being not well spent, 5 being time well spent) | How can we improve at the next meeting? |
| Score:                                                                                 |                                         |

## Resources

[DISTRICT ACCOUNTABILITY 2023 -2024-DAC](#)

[DAC/SAC Monthly Agenda Summary](#)

**ZOOM Link:** <https://us02web.zoom.us/j/81341823972?pwd=Y3R3VVg1K3A1V3czVzU0RmJOT2xuUT09>

**Link to Google Folder:** [District Accountability Committee 2023-24](#)



## Distrito Escolar Garfield Re-2

### Visión

**Alentar, nutrir y desafiar a cada miembro de nuestra comunidad de aprendizaje todos los días.**

### Misión

**Nos esforzamos por brindar experiencias educativas atractivas, auténticas y rigurosas en un entorno seguro.**

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |        |     |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------|-----|
| Reunion                      | Garfield Re-2 School District DAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |        |     |
| Fecha:                       | Septiembre 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hora: | 5:30 | Lugar: | GME |
| Participantes de la reunión: | <ul style="list-style-type: none"><li>Facilitadora: Mely/Lisa</li><li>Tiempo:</li><li>Tomador de notas:</li></ul> <p><b>Miembros votantes presentes:</b> <a href="#">DAC Voting Members Attendance.xlsx</a></p> <p><b>Miembros sin derecho a voto:</b> Firmar en la hoja</p> <p>Notas de la última reunión: <a href="#">8.1.2023 DAC Agenda.docx</a></p> <p><b>ZOOM enlace:</b><br/><a href="https://us02web.zoom.us/j/81341823972?pwd=Y3R3VVg1K3A1V3czVzU0RmJOT2xuUT09">https://us02web.zoom.us/j/81341823972?pwd=Y3R3VVg1K3A1V3czVzU0RmJOT2xuUT09</a></p> |       |      |        |     |
| Objetivos de la reunión:     | <p>Discutir el proceso del Plan de Acción de Adopción de Estándares de Estudios Sociales aprobado por la Junta y transmitir información del SAC al DAC y del DAC al SAC.</p> <p>Recopile datos procesables para DAC y aclare los pasos para que los eventos masivos de toma de huellas dactilares sigan adelante.</p> <p>Revisar los cambios propuestos en la Política de participación de los padres y brindar perspectiva y orientación adicional.</p>                                                                                                    |       |      |        |     |
| Normas de la reunion         | <b>Sea puntual, sea respetuoso, minimice/salga de la sala para usar el teléfono y la tecnología, no tenga conversaciones secundarias, respete la confidencialidad</b>                                                                                                                                                                                                                                                                                                                                                                                       |       |      |        |     |

| Hora | Agenda | Recursos | Notas (asegúrese de incluir comunicaciones para quienes no estén en la reunión y necesiten conocer los resultados) | Actionable Steps (Who will do what, by when) |
|------|--------|----------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|------|--------|----------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------|

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|-------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|-------------------------------------------------------------------------|
| 5:30 - 6:00 | Conexiones de responsabilidad                    | <a href="#">Garfield Re-2 Social Studies Action Plan</a><br><br><a href="#">bba - school board powers and responsibilities .pdf</a><br><br><a href="#">ig curriculum development. pdf</a><br><br><b>Enlace de aplicación:</b><br><a href="https://forms.gle/Std15C27aZYVfzU7">https://forms.gle/Std15C27aZYVfzU7</a> | ¿Qué información debe presentar al Distrito y qué información necesita de nosotros?<br><br>Estudios Sociales: dónde estamos ahora, compartimos el plan de acción y dónde estamos dentro de ese acción plan |             |  |                                                                         |
| 6:00 - 6:20 | Informe del evento de toma de huellas dactilares | <b>Datos que recopilamos:</b><br>¿A cuántos padres se les tomaron las huellas dactilares?<br><br>¿Podemos desagregar a los voluntarios hispanos y no hispanos?<br><br>¿Cuántos voluntarios se inscribieron para cada escuela?<br><br>¿Qué escuelas podrían necesitar más apoyo?                                      | ¿Qué salió bien?<br>¿Cómo podemos mejorar este evento?                                                                                                                                                     |             |  | Find out how many volunteers were in Garfield Re-2 prior to this event. |
| 6:20 - 6:45 | Política de participación de los padres          | <a href="#">KB, Parent and Family Engagement in Education.pdf</a>                                                                                                                                                                                                                                                    | Revisar los cambios propuestos y brindar perspectiva y orientación adicional.                                                                                                                              |             |  |                                                                         |
| 6:45 - 6:55 | Comunicación común                               |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                            |             |  |                                                                         |
| 6:55 - 7:00 | Fecha de la próxima reunión:                     | Martes, Octubre 17th                                                                                                                                                                                                                                                                                                 | Ho ra                                                                                                                                                                                                      | 5:30 - 7:00 |  | Locati on: KSE                                                          |

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| <b>Evalúe la Reunión a 5:</b><br>(0- tiempo mal invertido, 5 es tiempo bien invertido) | ¿Cómo podemos mejorar en la próxima reunión? |
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## Recursos

[DISTRICT ACCOUNTABILITY 2023 -2024-DAC](#)

[DAC/SAC Monthly Agenda Summary](#)

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