



**ASSOCIATED STUDENTS OF
BOISE STATE UNIVERSITY**

JOINT MEETING AGENDA

9/2/2026 6:00 PM - 7:30 PM

Location: Lookout Room

(1) **CALL TO ORDER**

(2) **ATTENDANCE**

Hopefully you all checked in with Reagan on your way in! If not please see her after Joint!

(3) **APPROVAL OF MINUTES**

- [Special Senate Meeting 8.20.26](#)

(4) **BUDGET UPDATE**

- [Budget Tracker](#)

(5) **UNFINISHED BUSINESS**

- None

(6) **NEW BUSINESS**

- [Joint Training](#)
- [Declaration #1: Declaration Welcoming New University President Dr. Hahn](#)
- [Declaration #2: 9/11 Declaration 2026/2027](#)

(7) **ANNOUNCEMENTS/OPEN FLOOR**

- Presidential Communication
- Senate Leader and Assembly Leader Elections (Reach out to Austin or Carson)

(8) **MEETING ADJOURNED**