

Indraprastha College for Women, University of Delhi

WORK PLAN

(March-July 2023)

Course Name: BA (H) Sociology

Semester: II

Paper Code: Discipline Specific Course 06

Paper Name: Families and Intimacies

Faculty: Dr. Rituparna Patgiri

| Week | Theme/ Curriculum |
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| 3 | Unit 1. An Invitation to Families & Intimacies |
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| 6 | Unit 2. Familial Worlds |
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| 11 | Unit 3. Intimacies & Marriage |
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| 14 | Unit 3. Intimacies & Marriage |
| 15 | Unit 3. Intimacies & Marriage |
| 16 | Revision |

Essential/Recommended Readings:

Unit 1. An Invitation to Families & Intimacies

Becker, G. S. (1991). A Treatise on the Family. Cambridge: Harvard University Press, 342- 349.

Gough, K E. (1968). Is the Family Universal: The Nayar Case, in Norman W. Bill and Ezra.

F. Vogel (ed). A Modern Introduction to the Family, New York: The Free Press, 80-96.

Uberoi, P. (2003). The Family in India: Beyond the Nuclear Versus Joint Debate, in Veena Das(ed.). The Oxford Companion to Sociology and Social Anthropology, Delhi: Oxford University Press, 1061-1092.

Renate B. (1982). The Family: A View from a Room of Her Own, in Barrie Thorne and Marilyn Yalom eds. Rethinking the Family: Some Feminist Questions, Boston: North-western University Press, 225 – 235.

Jeffery, R., & Jeffery, P. (1997). Population, gender and politics: Demographic change in rural north India (Vol. 3). Cambridge University Press. Chapter 4. Women's Agency and Fertility. Pp-117-164.

Unit 2. Familial Worlds

Shah, A. M. (2014). The Writings of A. M. Shah: The Household and Family in India. Hyderabad: Orient Blackswan, 286-328.

Dube, L. (1997). Women and Kinship: Comparative Perspectives on Gender in South and South-East Asia. Tokyo: United Nations University Press, 34-48.

Lamb, S. (2000). White Saris and Sweet Mangoes: Aging, Gender, and Body in North India. Berkley: University of California Press, 115-143.

Reddy, G. (2006). The bonds of love: companionate marriage and the desire for intimacy among Hijras in Hyderabad, India. Modern loves: the anthropology of romantic courtship and companionate marriage, 174-193.2.5.

Hochschild, A. (1989.) The Second Shift: New York: Penguin, 11-33.

Unit 3. Intimacies & Marriage 67 pages

Jamieson, L. (2011). Intimacy as a concept: Explaining Social Change in the Context of Globalization or another form of ethnocentrism? Sociological Research Online, 16(4), 151-163.

Leach, E. R. (1955). 199. Polyandry, Inheritance and the Definition of Marriage. Man, 55, 182-186.

Palriwala, R and R. Kaur. (2014). Introduction: Marriage in South Asia in Stacey, J. (2011). Unhitched: Love, Marriage, and Family Values from West Hollywood to Western China. New York: New York University Press, 122-151.

Kaur, R., & Dhanda, P. (2014). Surfing for spouses: Marriage websites and the 'New' Indian Marriage. *Marrying in South Asia: Shifting Concepts, Changing Practices in a Globalising World*, 271-292.

Suggested Readings

Charsley, Katharine. 2005, "Unhappy husbands: Masculinity and migration in transnational Pakistani marriages." *Journal of the Royal Anthropological Institute* 11, no. 1, Pp 85-105.

Cherlin, Andrew J. "The Deinstitutionalization of American Marriage." *Journal of Marriage and the Family* 66, Pp 848-861.

Chowdhry, P., 1998, 'Enforcing Cultural Codes: Gender and Violence in Northern India', in M. E. John and J. Nair (eds.), *A Question of Silence: The Sexual Economies of Modern India*, New Delhi: Kali for Women, Pp. 332-67.

Lambert, Helen. 2000. 'Sentiment and substance in North Indian forms of relatedness', in *Cultures of Relatedness*, edited by Janet Carsten, Cambridge: Cambridge University Press. Pp73-89.

Palriwala, Rajni. 1999. "Negotiating Patriliney: Intra-household Consumption and Authority in Rajasthan (India)", in Rajni Palriwala and Carla Risseuw (eds.), *Shifting Circles of Support: Contextualising kinship and gender relations in South Asia and Sub-Saharan, Africa*. Delhi: Sage Publications, Pp.190-220.

Parry Jonathan. 2001. *Ankalu's Errant Wife: Sex, Marriage and Industry in Contemporary Chhattisgarh*, *Modern Asian Studies*, Vol. 35, No. 4, Pp. 783-820.

Reddy, Gayatri. 2005. *With Respect to Sex: Negotiating Hijra Identity in South India*. Chicago: University of Chicago Press. Pp142-185

Roseneil, Sasha, and Shelley Budgeon. 2004. "Cultures of intimacy and care beyond 'the family': Personal life and social change in the early 21st century." *Current Sociology* 52, no. 2 Pp 135-159.