



Article Template

Title

(The title is written in Times New Roman 12 pt., Center, Capitalize Each Word, Bold)

Author

(The Author is written in Times New Roman 12 pt., Center, Capitalize Each Word, without academic title)

Second Author

(If there is), (Second Author is written in Times New Roman 12 pt, Center, Capitalize Each Word, without academic title)

Affiliation

(Affiliation is written in Times New Roman 12 pt., Center, Capitalize Each Word)

Email [It's written just Correspondence author]

(Email is written in Times New Roman 12 pt., Center)

Abstract

(Times New Roman 12 pt., Center, Bold)

Abstract is written in one paragraph that includes four things: (1) statement of the problem, (2) research questions, (3) method; and (4) findings/results. The author can also write down things that are considered very important in this abstract, while paying attention to the maximum word limit [200-300 words].

[Abstract is written in English and Indonesian]

Keywords: contains special concepts (words or phrases); 3-7 words/ phrases

Note: On the first page, it contains; Titles, Authors, Affiliates, Abstract and Keywords written in English. The second page contains Title, Author, Affiliates, Abstracts and Keywords written in Indonesian.

Introduction (First subtitle; bold in first capital letters)

The introduction must include three things: (1) the issues being studied; (2) important issues; (3) contain novelty, (4) research gaps and (5) the author's method/way of discussing the issues presented clearly, briefly and concisely. The introduction must be able to show that the issues being

|| Submitted:

|| Accepted:

|| Published:

discussed are important and be able to provide an explanatory argument that bridges the gap between the issues being discussed and broader issues.

The introduction (also the next text) is written with Times New Roman font size 11 and space 1. Foreign language words or phrases are written italic, while Arabic-Latin transliteration writing refers to Arabic-Indonesian transliteration according to SKB 3 Menteri.

Discussion (Second Subtitle, written in bold with the first letter of capital)

In this section, subheadings are written in accordance with the content. This section discusses the theoretical framework used or the approaches employed, such as the legal pluralism, *maqāṣid al-sharī'ah*, living Qur'an, and *ahkam hadith*, or others. The discussion in each section is explained comprehensively, logically, and systematically. If tables are included, they should be written in the following format:

Table 1: Table Headings

No	Detail 1	Detail 2	Description

Data Source:

Discussion II (Third Subtitle, written in bold with the first letter of capital)

In this section, subheadings are written in accordance with the content. This section is the main part of the article. It should contain clear and scientific analysis and findings. The discussion in each section is explained comprehensively, logically, and systematically.

In this section, subtitles are written according to the content of those subtitles. The discussions in each section are comprehensively, logically, and systematically described.

Footnote

Each time quoting an opinion, the author must give a footnote using **Format Chicago Manual of Style 17th Edition (full note)**. Please use Mendeley or Zotero manager reference app.

Footnote Writing Example:

Footnote Number ¹Footnote Number ²Footnote Number ³Footnote Number ⁴Footnote Number ⁵Footnote Number ⁶**Conclusion** (bold in first capital letters)

In this section, the author writes the closing words in the form of conclusions from the results of analysis or discussion and suggestions or recommendations for the next research project. Authors can also reward those who have contributed to the research.

References

References should be arranged alphabetically and single-spaced, with a tab added on the second and subsequent lines, but not on the first line. Please use Mendeley reference management software. The minimum number of references should be 25, with 70% from international journals indexed by Scopus. An example of a reference is as follows:

Journals and Books

Abu Zahrah, Muhammad, *Uṣūl al-Fiqh*, Mesir: Dār al-Fikr al-Arabī, 1958.

¹Mursyid Djawas, et.al., “Harmonization of State, Custom, and Islamic Law in Aceh: Perspective of Legal Pluralism,” *Hasanuddin Law Review* 10, No. 1 (2024).

²Mujiburrahman Mujiburrahman, et.al., “The State Intervention in the Islamic Education in Aceh: Threats or Opportunities? *Jurnal Ilmiah Peuradeun* 12, No. 2 (2024).

³Abidin Nurdin, et.al., “The Development of Sharia Courts in Aceh, Indonesia: A Social and Historical Perspective on Islamic Law.” *El-Usrah: Jurnal Hukum Keluarga* 9, No. 1 (2026).

⁴Dedy Sumardi, et.al., “The Niniak Mamak: Authority, Customary Law Construction, Jamee Tribe, Aceh, Indonesia,” *Ahkam: Jurnal Ilmu Syariah* 26, No. 2 (2026). Al Yasa’ Abubakar, *Metode Istislahiah: Pemanfaatan Ilmu Pengetahuan Dalam Ushul Fiqh* (Jakarta: Kencana, 2016), p. 349–50.

⁵Mursyid Djawas, et.al., “The Integration Between Syara’ and Ade’ in Marriage Tradition Bugis Bone, South Sulawesi,” *al-Ihkam: Jurnal Hukum dan Pranata Sosial* 18, No. 2 (2023).

⁶John R. Bowen, *Islam, Law, and Equality in Indonesia: An Anthropology of Public Reasoning*, United Kingdom: Cambridge University Press, 2003.

Al- Āmidī, Saifuddīn Abī al-Husain Ali bin Abī Ali bin Muhammad, *Al-Iḥkām fī Uṣūl al-Aḥkām*, Juz I, Ed. I; Lebanon: Dar al-Fikr, 1997.

Amin, Husna, et. al., “Environmental Paradigm Transformation Through Integrative Interpretation: Perspective of Quranic Ecological hermeneutics.” *International Journal of Islamic Thought* 28, No. 2 (2025). DOI: <https://doi.org/10.24035/ijit.28.2025.334>.

Bowen, John R., *Islam, Law, and Equality in Indonesia: An Anthropology of Public Reasoning*, United Kingdom: Cambridge University Press, 2003.

Djawas, Mursyid, et.al., “Harmonization of State, Custom, and Islamic Law in Aceh: Perspective of Legal Pluralism,” *Hasanuddin Law Review* 10, No. 1 (2024). DOI: <https://doi.org/10.20956/halrev.v10i1.4824>

Djawas, Mursyid, et.al., “The Construction of Islamic Inheritance Law: A Comparative Study of the Islamic Jurisprudence and the Compilation of Islamic Law.” *JURIS (Jurnal Ilmiah Syariah)* 21, No. 2 (2022) <https://doi.org/10.31958/juris.v21i2.7495>

Djawas, Mursyid, et.al., “The Integration Between Syara’ and Ade’ in Marriage Tradition Bugis Bone, South Sulawesi,” *al-Ihkam: Jurnal Hukum dan Pranata Sosial* 18, No. 2 (2023). <https://doi.org/10.19105/al-lhkam.v18i2.10373>

Djawas, Mursyid, et.al., “The Position of Non-Muslims in the Implementation of Islamic Law in Aceh, Indonesia,” *Ahkam: Jurnal Ilmiah Syariah* 23, No. 1 (2023). DOI: <https://doi.org/10.15408/ajis.v23i1.32127>

Kasim, Fajri M, and Abidin Nurdin, “Study of Sociological Law on Conflict Resolution Through Adat in Aceh Community According to Islamic Law,” *Samarah: Jurnal Hukum Keluarga dan Hukum Islam* 4, no. 2 (2020).

Mujiburrahman Mujiburrahman, et.al., “The State Intervention in the Islamic Education in Aceh: Threats or Opportunities? *Jurnal Ilmiah Peuradeun* 12, No. 2 (2024). DOI: <https://doi.org/10.26811/peuradeun.v12i2.1349>

Nurdin, Abidin, et.al., “Mappatammaq Mangaji in Mandar, West Sulawesi: Childrearing Patterns Based on the Qur’an in the Anthropological Perspective of Islamic Law,” *El-Usrah: Jurnal Hukum Keluarga* 7, No. 2 (2024). <https://doi.org/10.22373/ujhk.v7i2.25338>.

Nurdin, Abidin, et.al., “The Development of Sharia Courts in Aceh, Indonesia: A Social and Historical Perspective on Islamic Law.” *El-Usrah: Jurnal Hukum Keluarga* 9, No. 1 (2026). <https://doi.org/10.22373/ujhk.v9i1.34009>.

Salim, Arskal, *Contemporer Islamic Law in Indonesia: Sharia and Legal Pluralism*, Edinburgh UK: Edinburgh University Press, 2015.

Sumardi, Dedy, et.al., “The Niniak Mamak: Authority, Customary Law Construction, Jamee Tribe, Aceh, Indonesia,” *Ahkam: Jurnal Ilmu*

- Syariah* 26, No. 2 (2026). DOI:
<https://doi.org/10.15408/ajis.v26i1.50631>
- Sumardi, Dedy, et.al., “Transition of Civil Law to Public Law: Integration of Modern Punishment Theory in Criminal Apostasy,” *Ahkam: Jurnal Ilmu Syariah* 22, No. 1 (2022). DOI:
<https://doi.org/10.15408/ajis.v22i1.26359>

Laws, Regulations, and Sharia Court Decisions

Aceh Qanun Number 6 of 2014 concerning Jinayat Law.

Law Number 11 of 2006 concerning the Governance of Aceh.

Law Number 7 of 1989 concerning Religious Courts.

Presidential Instruction Number 1 of 1991 concerning the Compilation of Islamic Law.

Interviews

Interviews with AA, Professor of Islamic Law, Universitas Islam Negeri Ar-Raniry, September 9, 2026.

Interviews with BB, Religious Leaders, Banda Aceh, July 24, 2026.

Interviews with CC, Public Figure, Banda Aceh, June 1, 2026.