# ASSEMBLY @ 50 • SLIDE SHOW #1

(Reflections - <u>Pictures from the Early Years)</u> (Jan 7, 2024)

## NARRATION SCRIPT

### SLIDE 1

1. 50 YR AGO (Literally yesterday - JANUARY 6, 1974) Assembly was BORN!!!

To put this in a larger historical context:

- The VIETNAM WAR WAS DRAGGING ON
- PRES RICHARD NIXON RESIGNED 7 months later as a result of the Watergate scandal.
- The WORLD (esp. young people) was QUESTIONING AUTHORITY AND LONGING FOR AUTHENTICITY

#### THIS WAS REFLECTED IN:

 Several experiments in "Making Church" that were taking place across this country and beyond:

### For example:

- Reba Place, Chicago was a 15 year old experiment in Christian based communal living.
- \*\* Koinonia Farms, GA (a similar intent though set in a rural (farm) location)
- BUT HERE IN 1973 GOSHEN, new Ideas regarding how to DO CHURCH were gaining steam through:
  - small group discussions
  - o meetings at the College Cabin with Fellowship of Hope members
  - and constructive conversations with leaders from both College Mennonite & Waterford churches.
- FIINALLY THE ASSEMBLY was BIRTHED in Coffman Hall Basement on that Sunday morning with Bible & Theology Professor C. Norman Krause presenting his vision for a new kind of congregation!

#### SLIDE 2

2. This was one of the small groups that joined this new "church" venture a year later (Norm and Sharon's group, w/ Tony Brown (center) and John & Rosemary Zook It of N&S)

# SLIDE 3

- 3. Paul Zehr, an involved GC student made these insightful observations @ 1975:
  - a. ASSEMBLY was an indicator of new Spiritual strength on Campus.
  - While the small-group movement was fading, this new model offered small groups a significant role within a unified Congregational structure.
     AND
  - c. This new structure became so effective that membership grew rapidly!

    \*Paul particularly noted that:
    - 1. The new structure offered more chance to get involved.
    - People were attracted by the idea that small groups were an integral part of this new structure.AND
    - 3. It was INFORMAL, SPONTANEOUS AND FLEXIBLE!

# SLIDE 4

#### **NOTEWORTHY ARE THESE PRECURSORS:**

4. "SMALL GROUPS called "K" Groups (Koinonia) prospered at GC

**AND** 

# SLIDE 5

- 5. Campus Church in many ways informed the design of Assembly.
  - ("Atmosphere = ripe" for such NEW beginnings

## **SLIDE 6**

**6.** This is Norm and Sharon's Small group meeting at Brunk's Cabin to hear a special presenter.

### SLIDE 7

**7.** Eventually 2 CONGREGATIONS (CALLED CLUSTERS) developed:

#### **CAMPUS CLUSTER & COMMUNITY CLUSTER**

- a. Campus Cluster gathered wherever there was a large enough space to meet: From Coffman Hall basement ... to the old Seminary Chapel in Newcomer.... to Kratz Lounge.... to the Union Gym Stage WHILE
- b. Community Cluster met in such unlikely spaces as a downtown Dance Studio for one & maybe the Public Library... (Ask Mary Lehman Yoder for other locations). (Unfortunately, I found NO PHOTOS to document this group)

8. For several years there were strong feelings that Assembly NOT waste \$ on a building that typically has stood empty for 6 of the 7 days in a week!

# SLIDE 8

• But finally, after much discussion they came to a Hard-Won Consensus and chose to buy an old, rundown Cheerleading/Band Uniform "factory" on 11<sup>th</sup> St.

WHO WOULD HAVE GUESSED WHAT WAS TO EMERGE over the next 50 YEARS FROM THIS NEW VENTURE?!!!

# SLIDE 9

- 9. Note: FOR THOSE INTERESTED IN LEARNING MORE ABOUT THE HISTORY OF ASSEMBLY, WE HAVE SEVERAL COPIES OF THIS 10-YEAR-OLD TEXT IN OUR CHURCH LIBRARY!
  - I HIGHLY RECOMMMEND IT! IT'S A REALLY IS A GOOD READ!!!

## SLIDE 10

10. CREDITS John Blosser