10.5784 THEY COUNT
BLABEL LAM (forah.org)
HEM spoke to Moshe and Aaron saying: Make a count (Nasso es Rosh) of sons of Kohas from among the children of Levi by their families, according to fathers' houses, (Bamidpaf 41-2)
ruly amazing how much is lost in translation. That is far from what is being of of Moshe and Aaron here. There is nothing more dehumanizing than ining a number to a person.
word, NASSO (is comprised of a two-letter root that is rife, throughout the na; SIN and ALEF. Where else do we find it and what does it meal in those so the levium who were to be counted were charged with certain tasks.

SIN and ALEF. Where else do we find it and what does it meal in those the Levium who wege to be counted were charged with certain tasks, with that SIN-ALEF root. They were to USEH-carry the Aron h. The Almont dells us. "NOSEH ARON NOSA" — The Aron carried o carried it." SIN-ALEF means to carry a burden, to lift up, pagin bless the Jewish people, with the words. "Yisa (SIN ALEF) PANAV ELECHA" — HASHEM should lift his face upon you...and give be, the word for the princes of the Jewish People who each brought their girts to HASHEM is spelled NUN-SIN-ALEF-VUD. These are the leaders SIN-ALEF again. A "NASI is also a cloud. So, what's the common ator and what does it tell us about the real task of NASSO ES ROSH—

instruction and what does it tell us about the real task of NASSO ES ROSH—

STM-ALEF again. A. NASI is also a cloud. So, what's the common inator and what does it tell us about the real task of NASSO ES ROSH—

ago, I got a call from a prominent Rav in Lakewood. My wife and I had been in the community many times where we had some triends and relatives on the community many times where we had some triends and relatives on the community many times where we had some triends and relatives on the community of the com

ordering:

Ordering the control of t

omeans to lift up, carry, demonstrate to a person what their loftiest mission world is, and not just to count them but to empower them and show how sport is, and not just to count them but to empower them and show how sport is, and not just to count them but to empower them and show how sport is and in the sport is and it is a count to the carry of the Levite and the carry of the Levite so feet of Levi, the tribe dasked with orting and building the Mishkan, the labernacle.

In the oran tells of the census of the tribe of Levi, the tribe tasked with orting and building the Mishkan, the labernacle.

In the oran tells of the census of the tribe of Levi, the tribe tasked with orting and building the Mishkan, the labernacle is the severything in the Torah, the details of the story of the Levites are just as int to our lives today as they were to our ancestors in the desert, For we, too sked with the mission of the Levites, to erect a home for 4 in a spinish of the wind the count of the carry of the Levites, to erect a home for 4 in a spinish one of Levi was divided into three tamilies. The families of Gershon and over tasked with transporting, the curtains that covered the Mishkan and oden planks of the Mishkan and the lend of Meeting, its covering and the province in the lend of Meeting, its covering and the province in the lend of Meeting, its covering and the curtains of the Mishkan and the lend of Meeting, its covering and the risk of the mishkan and the lend of Meeting, its covering and the story of the curtains of the Mishkan, its bars, its and its sockets (4:24-3) and a sanctuary in our lives, to build a haven of spirituality in the midst of a lideser, we to employ the skills of the Levite families. Like the families of on and Meran, we must create walls and a roof in order to take control or and its sockets (4:24-3) and a sanctuary in our lives, to build a haven of spirituality in the midst of a lideser, we to employ the skills of the Levite families is lated to take control or and its sockets (4:24-3) and a

izes and gather, them into our sanctuary, to use mem as a conduit to runnings of our creation.

If our file facclings of the Rebbe, Likkutei Sichot 13, Naso 1.

ANKT I AUBER (Chabad.org)

word sin and you'll evoke different things in the minds of different re-and-brimstone types, the word smells of shame and scorched flesh, To mist it sounds like fun. Some think it's a wholly Chnistian concept, while scribe it to the ancient Hebrews. To the sages of the Talmud, sin is, above of stuppidity, in does not sin, "they wrote," "inless a spirit of folly has entered into him." In object to the sages of the stuppidity of the stuppidity of the same of the s

The spread with two kids on your jap. The best part or twest the kind of writing on with two kids on your jap. The best part was that you didn't have to arrive on the consumer department of one of the companies I wrote for it was the king tesponse I had ever other form of my work, I read with interest. Sir, the letter began. "I have in hand a but whote which came in the box with my new video camera. I must say outraged by your presumptuousness and audactiv. This is my camera, I pald my dynh hard-earned money. It has lots of duttors, switches and lights. How a supplies a superior of the work of the w

YAMACOV

KKS parsha, we are told of people who stole from another and then the third they had not committed the crime. Afterwards ...

Ill confess the wrong that they have done, (6.7)

Aharon of Alexander questions the need for the words that they have build have been enough for the Torah to state that they should confess. at they have done?

It hey have done?

All they have done?

If they have done they are the they have done as they are the as so seeks to identify the cause of the illness so that if possible, it should

If when a person confesses his or her transgression, it is not sufficient to the bad behaviour but also to pripoint the cause of the behaviour or example, other stars of fa sheing leadous of the material possessions long to others. That desire eventually grows into forcibly taking those sions away.

eft, for example, often, starts off as being lealous of the material possessions to belong to others. That desire eventually grows into forcibly taking those ssessions away to peoponise the root causes of their crime. When the second is a considered to the second of t

u. woman was quilty, the waters would cause her death. If innocent, she would

blessed and rief manage would enjoy a bissin fulfier.

It is, dewish rief manage would enjoy a bissin fulfier.

It is, dewish rief manage with the manage taking the drastic step of erasing the me of G-d1) save a manage, its worth it, which is to day? Interestingly, the jealous stand in the Painshah is also chastised should he overreact and run to the

How much error to we but the control of the control

bounded into a beautiful, sensitive, mature relationship. ortant points to be aware of: available. There are highly qualified counselors in every

Pere are a few important points to be aware or community.

I here should be no stigma whatsoever in going for help. If you have the community.

I here should be no stigma whatsoever in going for help. If you have the lu, you see the doctor. It's curable. So is an alimig relationship.

It is never too late. I ve seen people embark on a fresh, new path after 18 or 25 years of marriage, and they ve never looked back.

Why is sing your existing relationship is by far they best only a selfing divorced and then looking for a new partner better? What makes you think they are lining up to marry divorced people with baggage? And staying single is no fun either. Loneliness is no picnic. And don't think your miserable ex is going to fall off planet Earth after your divorce, You will still have to engage him of her or harmly issues, especially if there are children. So you get to keep most of the headaches, with interest of the commensation of the stight of the properties of the headaches, with the commensation of the stight of the properties of the properties of the headaches, with the commensation of the stight of the properties of the headaches with the commensation of the stight of the properties of the headaches with the commensation of the stight of the properties of the headaches with the properties of the properties of the headaches with the properties of the he

find that we are buth somewhat stale mates.

Judaism as much to fifer to ervive trief relationships. While the mikveth system should not be regarded as a panaeae for all mantal lifs it can have a profoundly positive influence. Take the plunge. Call for an appointment to see your lavoritied to making marriages work.

The Torah teaches us how sacred marriage is in the eyes of G-d. Let us show a little more respect for our marriage work. And perhaps we ought to spare a thought for that "significant other who does much for us every day, which, sadly, we take for granted invest time and effort into your current relationship, and you may be assured that G-d will bless the work of your hands with success, happiness and nachas, then ramilies will be whole and wholesome, and G-d's hame will be complete.

Consider the arms of the control of

thousands of people close to Torah, Rabbi Shifomo Freifeld, of blessed memory, I explained our, situation to him and basically asked him. Rebbe, what do you in order to make someone frum (religious)? He smiled and out his large hand on my spoulder. Do absolutely nothing! I stood shocked and cortisped as he continued. Be a mention. Never miss a good morning or a good attention, Make sure the question of the words of our sages, make sure that the name of Hashem is cherished through you. The question of the words of our sages, make sure that the name of Hashem is cherished through you. He paused, horse on me in the eye, and proplatined confidently. Tollow that advice and you will not have to do a hing. They will get closer to the Torah. We followed his advice. We invited them for meass, and our children played together. I talked politics with him while my will adscussed gardening with Her. We followed his advice. We invited them for meass, and our children played together. I talked politics with him while my will educate gardening with Her. We followed his advice. We invited them for meass, and our children played together. I talked politics with him while my will educate gardening with Her. We followed his advice. We invited them for meass, and our children played together. I talked politics with him while my will educate the following the

potato, kuge], glazed carrots and chocolate ice créam for dessert. Everything goes beautifully l'erffic.

Now comes week two. The mother of the next bar-mizvah boy has a problem. What should she serve? Fruit cup is out, as is a quarter of chicken and kugel as well. Iwo weeks in a row? She would be a laughingstock, in the community. So she opts for the chicken cutlet and the broccoin quiche. Everything goes well. bisaster has been avoided. The mother of this boy considers the gravity of the stuation. Chicken is certainly out as are chicken cuffet, kugel and quiche. Forget stuation chicken is certainly out as are chicken cuffet, kugel and quiche. Forget about the fruit cup and the chocolate ice cream. This situation obviously calls for roast beef and grilled asparagus stalks. And lemon meringue pie for desert. You can imagine the anxiety by week twelve. What can they serve at that bar-mizvah afready? They would have to find the most exotic roots, and they would have to pay the most exotic prices. This went through Nesanel ben Izuar's mind. Not bar-mizvah, of course, but escalation. Nachshon ben Aminadav had already brought his offering. If Nesanel were to go one up on Nachshon the resemblement, as would the anger, the resemblement, as would the anger, the resemblement, as would the leaston example from the same offering.

as would be anyon, the testing the prought exactly the same offering ishon. This enabled all those behind him to do the same thing, and thus all enables were identical. Nesanel set the tone? All Jews are the same, trash, concludes that, Hashem showed this pleasure in an unusual way. A yachid, a private offering, is never brought on Shabbos, only a korban a communal offering. The offerings of the final princes, however, were on twelve consecutive days, including Shabbos, even though they were is vachid. korbanos yachid. Since these offerings were deliberately identical in order to avoid hatred and jealousy, since they promoted a sense of community and harmony Hashem Considered them as korbanos tzibbur and allowed them to be brought even on

SNADDOS. NDIVIDUALITY WITHIN STRUCTURE RABBI SHRAGA SIMMONS (Aish com)

RABBI SHRAGA SIMMONS (Alsh.com)
There are 70 faces to Torah, The Falmud)
As a child, I felt sympathy for my brother, whose Bar Mitzyah fell out on Parshas
Naso. He undertook to perform the Torah reading – which at 176 verses is the

longest Parsha in the Torah! Upon closer inspection, however, we see that much of the parsha is repetitive. The 89 verses of chapter 7 describe the offerings brought after the completion of the 18e paragle in the desert. One by one, on 12 successive days, the prince or each of the 1 welve tripes brought his own set of offerings. For example, on the first day, the Prince of Yehudah brought a 130-shekel silver bowl, a 70-shekel silver basin, a 10-shekel gold incense ladle, and a total of 21 animals. The forah then repeats the exact same description 12 times, as each of the 12 princes donated exactly the same offerings! This seems to contradict the basic principle that the Torah is never superfluous and does not contain even one extra letter (which is the basis for many lamudic teachings). One must wonder. Why doesn't the forah simply list the offerings brought by the first prince, and then say that the other tribes brought the exact same the same time?

STO TORAH were the principal properties of the princes brought their own, unique offering, in fact, there is an entire book written, in the Midrash, Bamidbar Rabba 13:13), which details how each internet of the Midrash, Bamidbar Rabba 13:13), which details how each internet of the prought a silver basin weighing, 70, shekels. For one it set the 70 Jewish souls who went down to Egypt. For another it symbolized the 70 Jewish souls who went down to Egypt. For another it symbolized the 70 Jewish souls who went down afternam's age (70) at the 10 Jewish souls with the properties of the 10 Jewish souls who went down that have for another it symbolized the 70 Jewish souls who went down another the 10 Jewish souls with the 10 Jewish souls with 10 Jewish souls with

The fact that the tugarity were a fact that the tugarity were 12 definical offerings, each was stamped with 15 June 19 June 19

are the vessels which we fill with our own personal thoughts and feelings. Infanine the prayer book as the sheet music, our soul as the symphony, and each of us, as the conductor. The music we make is beautiful and unique. Through the rules comes liperation.

QULECTIVELY AND INDIVIDUALLY.

Whe can now understand an interesting Midrach in this week's parsha. G-d says: the comes liperation are now understand an interesting Midrach in this week's parsha. G-d says: the comes liperation are now understand an interesting Midrach in this week's parsha. G-d says: the comes are the seas of the lewish people and at the Red Sea. The Midrach derives this from the identical word zeh, used in both references. Short 16.2 and Bamidbar 7.1.

At the Red Sea. 3 million men, women and children, witnessed the miraculous splitting of the Sea, as the verse says. This is OUR collective G-d No. Millions of individuals say the same time, but each experienced it differently, as my personal 6-d. Hence the Midrash draws the comparison, Just as the Red Sea was a unique personal experience, so too each of the princes brought a unique BEAUTH-OU MCAGO.

The last of the 613 mitzyot recorded in the Torah, is that each Jew must write his/her own forah Scroll (Deut 31;19). In a symbolic sense, this means we must be prevented and the share the same circuitry, but the tune is different. And that's what makes to beauthul harmony. Through the framework of "Mosaic law," we build the "mosaic diversity" that is the Jewish people. Or ourse, it has to be within the Jules, or less its faulty reception. The Torah tells us. Only at the place where G-d will choose to place His Name shall you seek out his presence and come three. (Deut 12:5). Service of G-d is not arbitrary and cannot be on our own terms. The orah sets of the literant. And hat's what makes to be pauditul harmony. Through the framework of "Mosaic law," we build the "mosaic diversity" that is the Jewish people.

When Abraham and Isaac set out on the Akeldar binding", they head toward the place th

TRANCO (JNS org 9-6-24)
(C) news anchor Helena Humphrey came in for ridicule after asking former IDF ornational Spokesman Lt. Col. (res.) Jonathan Conncus on Sunday whether eals should have warned Gaza's civilians before launching Saturday's rescue ration.

Registrius of the state of the

because their what the terrorists would do is to kill the hostages and that well defeat the purpose. Asked what he was thinking when the BBC interviewer posed the question, Connicus tool JNS, "I wondered whether she was reading off a teleprompter or actually thought of the question herself." But he added in the upside down universe of activist journalism, this question but he added in the upside down universe of activist journalism, this question but he had been active to the properties of the

July 000 answer An Lex Yous opposed audging of tweeted a price of the second of the se

day ID Walch over Islaeth Hostages taken on Oct 7, a need caparet reported working and was held in a family home in Gaza until she was released as led in vasion and was held in a family home in Gaza until she was released as led in the property of the pr

INTERNATIONAL REACTIONS MIXED FOLLOWING ISRAELI HOSTAGE JENUSH NEWS SYNDICATE (JNS org 9-6-24) Western officials have expressed reflet at the rescue by Israeli forces of four Western officials have expressed reflet at the rescue by Israeli forces of four the object of the property of of the prope

es of humanity and human rights, read an Egyptian Foreign Ministry moved to hold Jerusalem "legally and morally responsible for this blatam temparing that it comply with its obligations as an occupying power, and ger have been displated and the wearlon destingtion bluding the areas to ger have been displated and the wearlon destingtion because of the operation. Hamas terrorists fired on the Israeli extraction including with RPGs, sparking a firefight and prompting them to call in Schesperson Rear Admiral Daniel Hagari said the military had killed "under testimians during the operation, including some civilians, condermined the brutal Israeli attack that...reliects the systematic targeting similar ovillars, the Israeli existence in volcting metapational law and accused Israel of committing gerifoode in Gaza, claiming the DP of unprecedented humanitarian catastrophe there since Oct. 7 means and the property of the

I statement made no mention of Harinas's Oct. 7 miassacte of 1,200 deputy foreign minister Andreas Motzfeldt Kravik took a similar standon an initial response, he tweeted, "Four Israeli hostages are now free and ar 8, months in captivity. Norway shares the relief of their families and s. We call for the immediate and unconditional release of all remaining __now."

in a follow-up tweet, he added, "Appalled by reports of another e of civilians in Gaza. Norway condemns attacks on civilians in the terms."

of civilians in Gaza. Norway condemns attacks on covinains in the terms, one of several countries that recently recognized a Palestinian state, recipil Minister David Cameron, said, News of the rescue of four way the condition of the rescue of the rescue

di likewise expressed "joy at the release of four Israeli hostages who had held since October 7th." on the processed the processed for Poland and Israel. Host of the processed for Poland and Israel. Prime Benjamin Netanyahu ed. "I want to repeat and carry—we will return everyone. Even now we are 10 of 10

It the terrorist organization realities and its limiterities backers, catal and v. is particularly perplexing given the violent nature of the stack and the nented connections, especially between Hames and the Iranian regime, been a significant supporter of Hames both financially and milliarly its stance also raises questions about the strategic and ethical ons behind such policies, considering the implications for regional dithe ongoing threat posed by these groups. and and Norway recently formally recognized Palestinian statehood, a nat comes just seven months after Hamas invaded Israel, and sayagely trured, behaded, immolated and kindapped Israeli and Western is unprecedented in word history for a terrorist group to attack another urder its people and take hostages, only to then be revaried with a registration of the statehood – cordially facilitating its future actions, including against illustrations.

of statehood — cordially facilitating its future actions, including against Europe.

early seen this April "thousands of protestors" in Germany demanding with shan lat hornic acts. If suggests that instead of standing limb hite late of hornic acts. If suggests that instead of standing limb hite late of hornic acts. If suggests that instead of standing limb hite late of hite late

comply. Ireland, Norway and Spain would like to offer sanctuary to Gazans from

everyone has conceded to the terrorists' demands, Sadly, mány politicians, so hojng for votes from wherever they can get them, might be only too to comply.

To comply, so have a superiority of the superi

the kitty will like triem. Unforturiately, that is not always are way how in at cudding up to terrorists and their promotors really achieves is to the West's Gredbilly in defending its values, and the way of life we are considered to the west's Credbilly in defending its values, and the way of life we are considered to the west of the west

onered and re-onered that rannas has, by my Count, now rejected five times, and this all public with his strange speech "accepting" Israel's, to which he then doodled a conclusion on top that said end of war end ike Annette Funcello in a beach garty movie winting Misr Franke Avalon voer on her chemistry notebook. For nearly two weeks now, America has ball is in Hamas court because the Israeli proposal is so good (while dothers say Bib wants to keep the war going because he's mean or in. Hamas has replied, in effect, well, if it's our court, were keeping in the Palestinian people if will accept the deal. What does Hamas do to convince these supposed experts that it has no interest in a good whe Palestinian people—that what it wants are dead Jews and a Israel on its way to destruction?

efforts have been userusers, most life and come down, basically, to: Do war less sarals behavior and tone it down! It's all come down, basically, to: Do war less sarals stacks and war-inphing strategies improved over the morths as the same and win the war as quickly and overwhelmingly as possible. It is present that an advantage of the same and win the war as quickly and overwhelmingly as possible. It is leadership engaging in a full existential crisis about what to do and how. How to provide the not satisfy the same and the same an

will have to do.
T GAZANS STARVING TO DEATH?
T YON (EdlerofZiyon.blogspot.com 4-6-24)
o, the UN said there is a "full blown famine" in northern Gaza. AP

WH AREN GAZANS SARVING TO DEATH?
ELDER OF ZIYON (Edierotz)yon blogspot.com 4-6-24).
A month ago, the UN said there is a "full blown famine" in northern Gaza. AP described the situation:
A month ago, the UN said there is a "full blown famine" in northern Gaza. AP described the situation:
According to the IPC, an area is considered to be in famine when three things occur. 20% of hopes blots have an extreme lack of food, or essentially starving; at least 30% of children suffer from acute malputnition or wasting, meaning they re too thin for their height; and two adults or four children per every 10,000 people are dying daily of hunger and its complications.
In portiern Gaza, the first condition of extreme lack of food has been met senior or ordinary of the senior o

day. According to their projections for a minist norm from their should be 220 abulls or 440 children drying every day in Gaza.

According to the Hamas health ministry, 28 people - all children - died of starvation by the end of March. Many of the children who died were given heavy coverage by the media. But single hen we have not heard about a single additional death from starvation, when the numbers were supposed to accelerate - not from the media and not from the bear and the supposed to accelerate - not from the media and not from the Gaza health authorities if dozens or fundreds of Gazarans were starving to death every day, you can be use that the health ministry would be sharving to death every doubt on the supposed of the control of the supposed of the supposed of the projection of 1.1 million of Gaza and you cannot be proposed of the projection of 1.1 million of Gazans in the projection. Their predictions in the projection of 1.1 million of Gazans in the projection of 1.1 million of Gazans in the projection. Their predictions of 1.1 million of Gazans in the projection of 1.1 million of Gazans in the projection of 1.1 million of Gazans in the projection of 1.1 million of

orded to believe.

And that should concern every error news and NGO reports. Because it something that is supported by scientists and data analysis who do not have obvious biases is proven to credibly wrong, how carl anyone believe anything that they are hearing areas.

is so mige data on people starving to usual, and is animal should be applied to the media. Werflying the death rate from starvation] is difficult. Aid groups note that Israel Verflying the death rate from starvation, is difficult should group note that can displaced much of the population. Along with restrictions on access, they complicate the ability to formally collect data on deaths. So let's get this straight the Harmas authorities are believed when they say exactly how many Gazans are killed by the war, but when it to mess to deaths by starvation the data statistics is suddenly next to impossible?

Flowmary Gazans are Niew of the Albert State o

in the gunshots came closer, Moran ran with others to try to find cover in a scape where there was nowhere to hide. Months before, an Egyptian supplier sent her a necklace with an Arabic inscription for her brithday winch, she had n wearing for months, despite her mother asking her to take it off. When she into the first group of three terrorists, she showed them her necklace and a fine lew Arabic phrases she knew, she preferred to be an Arabic prossts.

corists.

In the control of the cont

y many signs of nope I could find in a windowless, dark room when I searched them. Herrorists mocked her and tried to convince her to become a Muslim, ran had a phrase that she kept repeating in her mind. You don't get to tell me of a man and every morning, Moran whisbered the Modeh Ani prayer – Thank in or the chance of wake up floody. Thank you for his moment. Because, Moran klained, it was clearly not a given that she would have another day. And event, she said thank you once again for having made it through another hornfic en Moran found out that she was going to be released, she didn't believe it il they crossed over into Israel. An officer greeted her and lold her that all of her nilly (including her beloved cat and dog) were all alive and well. "For 54 days, I

as not allowed to cry or scream. When I heard that my family was alive, I reamed so loudly, I can still hear the echoes of that scream in my mind to this

day. Many people asked whether the terrorists had forced the hostages to smile when they were released. No one told us to smile. My smile was real. I had never smiled like that or cried so profusely out of gratitude in my life. When I heard Moran speak, she asked to share three messages from her ordeal

Many people asked whether the process of the proces

captivity, we pray the release of the other 120 hostages and for peace to reign the region.

Kosher & Halacha Korner The following article may be at variance to local Kashrus Agencies. When doubt, contact your local reputable Agency. In Australia, direct any questions of the control of the

s that give an impression of transgressing Halacha must be avoided, even are infiniscally permitted. This area of Halacha is known as mais a vin and the appearance of transgressing an issur, 21 interestingly, Ray Moshe which people mistakenty assume are ropoided, but are full committed, the properties that the committee of the properties of the committee of

Things which 'neople mistaken' assume are forbidden but are in lact permitted, are not included in the prohibition of maria ayin, despite the poor optics, 33 MISEDUCALION. There is another, almost opposite, aspect to maris ayin, Consider this: Although the blood of animals and birds may not be eaten, this blood is permitted. Nevertheless, a significant amount may not be consumed unless there are first the strength of the prohibition of the prohib

However, when serving this disp, with animal meat (winch carries a loran prohibition when prepared with milk), almonds should be placed next to the milk to avoid mais awin. If the Shach argues that there is a concern of mais avin and the property of the milk of the provided of the provided provided and the provided p

4d Apparently, this is not a popular taste. Although oxblood, pig blood and fowl blood soups are common in European and Asian cooking, this author was unable to find any recpes containing fish blood.

3) Kerisos (2), Rashi s. V. Shekonsu

4) Kerisos (2), Rashi s. V. Shekonsu

5) Kerisos (2), Rashi s. V. Shekonsu

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001) 19 Yoma 86a Candle lighting (Melbourne) Nasso 14/6/24 9 Sivan 5784 4.49pm/5.51pm