

**TOWN OF NORTH ANDOVER**  
CABLE ADVISORY COMMITTEE



**Tuesday February 15, 2022**

North Andover Town Hall

120 Main Street

2<sup>nd</sup> Floor, Conference Room 2

5:00 PM

- I. Call to order
- II. Review and approve previous meeting's minutes
- III. Review survey results and discuss
- IV. Plan remaining steps
  - a. Concluding on capital numbers
  - b. Draft business Case
  - c. Scheduling the Public hearing
- V. Committee Chairmanship
- VI. Schedule next meeting
- VII. Adjournment