



## Renaissance Elementary School PTA Executive Board Meeting Minutes March 22, 2024

Board Members Present: Jacquia Robinson- President, Dr. Taneshia Wilson- Secretary, Dr. Rose-Toomer- Principal, Ms. Cannon- Assistant Principal, Mrs. Shaw- Parent Liaison

- I. Call to order: The meeting was called to order at 9:13 am
- II. Welcome
- III. Approval of agenda: (Moved by Dr. Taneshia Wilson and Second- Ms. Cannon)
- IV. Presidents Report
  - A. Communication: PTA General Meeting
    - 1. The link for the 03/19/2024 meeting was inoperable. There will be further trouble shooting for the next general body meeting.
- 2.
- B. Royal Dance: Night Under the Stars
  - 1. The dance will be held on 4/19/2024 from 6pm -8pm. The tickets will be available for purchase on Eventbrite. The tickets will be \$20.00 each or 4 for \$60.00.
  - 2. Volunteers will be needed for decorating and to assist during the dance. A volunteer sign-up sheet will be submitted to parents by Dr. Rose-Toomer.
- C. Royal Chat: Thursdays
  - 1. Will begin on 3/28/24 from 7:10 AM 8:10 AM and will be held every Thursday through April 25th.
    - a) 3/28/24
    - b) 4/11/24
    - c) 4/18/24
    - d) 4/25/24
  - 2. The meeting will be held in the Parent Liaison Room
- V. Unfinished Business
  - A. Membership Campaign/Transition Fair
    - 1. The membership drive will be held during the transition fair on 5/14/2024 and will be geared towards soliciting members for the next school year,



2024-2025 so that the parents will have an opportunity to enjoy partnering with RES for the full school year.

- B. Partnerships/Donations/Grants
  - 1. Summerwell Parkway Village
    - a) Contact Information: Tyra Smith, Community Manager; 5055 Southwood Road Union City, GA 30291;
  - 2. Sylvia Krow, Ph.D, LPC, CPCS
    - a) Integrated Counseling Center & Consulting Services LLC, 404-529-4566, <u>referrals@integratedcounselingcenterga.com</u>, www.integratedcounselingcenterga.com

## VI. New Business

- A. PTA Board 2024-2025
  - 1. All positions will be available for election.
  - 2. Applications will be made available on 3/22/2024 and will be available until 4/12/2024 until 11:59pm est.
  - 3. Candidate nominations will be provided electronically on 4/16/24.
  - 4. Voting will take place on 4/23/2024 and will close at 11:59pm est.
- B. Membership Fees
  - 1. The membership fees for the 2024-2025 school year will increase to \$20.00.

## VII. Open Floor

- A. Earth Day
  - 1. Activities will be held at the school from 9am 12pm. There will be possible partnership with Hands on Atlanta. Alternatively, the students will participate in a mass clean-up around the school.
- B. PBIS
  - 1. Information from Dr. McNeil on PBIS incentives will be provided.
- VIII. Adjourn- The meeting was adjourned at 9:48 AM.