



HAMILTON-WENHAM

REGIONAL SCHOOL DISTRICT

5 SCHOOL STREET, WENHAM, MA 01984 • TEL. 978-468-5310

SCHOOL COMMITTEE MEETING AGENDA

Buker Multi-Purpose Room

Thursday, April 4, 2024

7:00 p.m. - 7:55 p.m.

IN-PERSON MEETING

Most meetings are live-streamed and recorded by HWCAM and can be watched here:
[HWCAM Educational Access Channel](#)

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|------------------|--|-------------------------|
| 7:00 p.m. * | 1. Call to Order 7:00 p.m. | |
| 7:00 - 7:02 p.m. | 2. Pledge of Allegiance | |
| 7:02 - 7:04 p.m. | 3. Land Acknowledgement | Exhibit |
| 7:04 - 7:19 p.m. | 4. Citizens Comments Any citizen wishing to speak before the Committee shall identify themselves by name and address. Speakers will be allowed three (3) minutes to present their material. Comments will be accepted in person or virtually at zoomlink . The Zoom link is for comments only, Zoom will not broadcast the meeting. | Exhibit |
| 7:19 - 7:21 p.m. | 5. Review of School Committee Protocols | Exhibit |
| 7:21 - 7:22 p.m. | 6. Review School Committee Mission Statement | Exhibit |
| 7:22 - 7:27 p.m. | 7. Consent Agenda | |
| | a. Warrants | Exhibit |
| | • Voucher No. 22 | |
| | • Voucher No. 1090 | |
| | • Voucher No. 1091 | |
| | • Voucher No. 1092 | |
| | • Voucher No. 3373 | |
| | • Voucher No. 3374 | |
| | • Voucher No. 3375 | |
| | • Voucher No. 3376 | |
| | • Voucher No. 3377 | |
| | b. Minutes | |
| | • March 21, 2024 | Exhibit |
| | c. Donations | |
| | • EdFund Mini-Grant - Solar Eclipse Viewing Glasses for Winthrop; \$240 | Exhibit |
| | • EdFund Mini-Grant - Solar Eclipse Viewing Glasses for Buker; \$244.30 | Exhibit |
| | • EdFund Mini-Grant - Solar Eclipse Viewing | Exhibit |

- Glasses for Cutler, MRMS & HS; \$1,011.78
- EdFund Mini-Grant - Cooking Classes; \$410
- Friends of Winthrop - Subsidize Field Trips for Grade 5 and Kindergarteners; \$1,603.50

[Exhibit](#)
[Exhibit](#)

7:27 - 7:37 p.m.

8. New Business

- Mass Certificate of Excellence Presentation
- Vote Last Day of School
- School Start Time Survey Results

[Exhibit](#)
[Exhibit](#)

7:37 - 7:37 p.m.

9. Finance & Operations

7:37 - 7:40 p.m.

10. Committee Reports

- Capital/Financial Planning Subcommittee
- Policy Subcommittee
- Negotiations Subcommittee

7:40 - 7:45 p.m.

11. Superintendent's Report

7:45 - 7:50 p.m.

12. Chair's Report

7:50 - 7:55 p.m.

13. Topics for Future Meetings

7:55 p.m.

14. Vote to Adjourn to Executive Session for purpose #3
(To discuss strategy with respect to collective bargaining with Office Personnel & Teachers Union if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares), to not return to Open Session.

The agenda items listed are those items that were reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed on the agenda may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Items may be heard out of the listed order.

**Times are provided as estimates and guidelines only and are subject to change.*