

# **Lincoln County Bar Association**

## **Scholarship Guidelines**

The scholarship provides a one-time, \$500.00 scholarship toward tuition and room and board to the scholarship recipient to the college of his or her choice.

### **Eligibility**

Applicants must be furthering their education in a law/legal related field, which includes, but is not limited to, paralegal studies, political science, social work, and/or criminal justice. Further, applicants must be high school seniors who are a US citizen and who attend school in Lincoln County or are homeschool/private school students that live in Lincoln County.

### **Scholastic Criteria:**

Applicant must have a minimum cumulative 3.00 grade point average.

### **Scoring**

The following Merit Standards will prevail:

Scholarship – ACT/SAT scores	200 points
GPA	200 points
Leadership – Honors/Awards	
Positions of Leadership	
Organization Participation	
Employment/Community Service	
Essay	
Overall Application	<u>600 points</u>
Total	1000 points

# Lincoln County Bar Association Scholarship Application

Based on Scholarship and Leadership

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Street Address \_\_\_\_\_ Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_  
City & State or County

Are you currently an American Citizen?  Yes  No **(Resident Alien status does NOT qualify. Applicant MUST be a citizen on the date the application is signed.)**

By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed form. If you purposely give false or misleading information, you will be disqualified. You agree to the use of your name, and any information contained within the application, for advertising, promotional and publicity purposes without further consent or compensation.

Date: \_\_\_\_\_ Signed by: \_\_\_\_\_ (Student)

Date: \_\_\_\_\_ Signed by: \_\_\_\_\_ (Mother/Stepmother)

Date: \_\_\_\_\_ Signed by: \_\_\_\_\_ (Father/Stepfather)

## Schools Attended (9<sup>th</sup> through 12<sup>th</sup> grades)

Name of School \_\_\_\_\_ Date Attended \_\_\_\_\_

Does school offer college courses?  Yes  No Did you participate?  Yes  No  
Does school offer advanced placement courses?  Yes  No Did you participate?  Yes  No

Name of School \_\_\_\_\_ Date Attended \_\_\_\_\_

Does school offer college courses?  Yes  No Did you participate?  Yes  No  
Does school offer advanced placement courses?  Yes  No Did you participate?  Yes  No

Graduation Date \_\_\_\_\_ Class Rank \_\_\_\_\_ Number of students in class \_\_\_\_\_

List best Composite ACT Score \_\_\_\_\_ List best combined SAT score \_\_\_\_\_

**Due: April 30<sup>th</sup>**



## Your College Plans

State your plans for enrollment in an accredited American college or university. Include your planned major.

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Have you been granted scholarship aid??    Yes    No   If yes, give details:

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Do you intend to apply for financial aid at the college you plan to attend??    Yes    No  
If yes, give details:

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## Employment and Community Service

List jobs you have held. Please include baby-sitting and work on a family farm or for a family business, even if not paid.

Please list total hours worked, not average hours per week.

<u>Kind of work</u>	<u>Name of Employer</u>	<u>Dates of Employment</u>	<u>Total hours</u>
_____	_____	_____ to _____	_____
_____	_____	_____ to _____	_____
_____	_____	_____ to _____	_____
_____	_____	_____ to _____	_____
_____	_____	_____ to _____	_____

List volunteer work or community service you performed without pay.

<u>Kind of work</u>	<u>Name of Agency or Organization</u>	<u>Date of Participation</u>	<u>Total hours of Service</u>
_____	_____	_____ to _____	_____
_____	_____	_____ to _____	_____
_____	_____	_____ to _____	_____
_____	_____	_____ to _____	_____
_____	_____	_____ to _____	_____

## Honors and Awards

Include scholastic, extracurricular and civic honors and awards during grades 9 through 12. State the nature of award and grade won: i.e. Girl Scout Award, 12. Please do not abbreviate names of awards.

1.	_____	11	_____
		12	_____
2.	_____	13	_____
		14	_____
3.	_____	15	_____
		16	_____
4.	_____	17	_____
		18	_____
5.	_____	19	_____
		20	_____
6.	_____		_____
7.	_____		_____
8.	_____		_____
9.	_____		_____
10	_____		_____
.	_____		_____

## Positions of Leadership

State name of organization, position and grade(s) position was held from grades 9 through 12, starting with most recent: i.e. Key Club, President, 11; Tennis Team, Captain 10.

1.	_____	5.	_____
2.	_____	6.	_____
3.	_____	7.	_____
4.	_____	8.	_____

## Activities and Organizations you participated in and the number of years of involvement.

Include all scholastic, extracurricular and civic organizations that you participated in during grades 9 through 12, even those listed in "Positions of Leadership" section. State name or organization and the grades you were involved, starting with the most recent: i.e. Boy Scouts, 9, 10, 11.

1.	_____	6..	_____
2.	_____	7.	_____
3.	_____	8.	_____

4.	9.
5.	10
	.

# Applicant Appraisal

(To be completed by appropriate school official)

To be completed by a high school or college counselor or advisor, an instructor, or work supervisor who knows you well.

You have been asked to provide information in support for this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in sealed envelope. A letter of recommendation does not replace this section.

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The applicant's choice of a post-secondary educational program is:

- Extremely appropriate     Very appropriate     Moderately appropriate     Inappropriate
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The applicant's achievements reflect his/her ability:

- Extremely well     Very well     Moderately well     Well
- 

The applicant's ability to set realistic and attainable goals is:

- Excellent     Good     Fair     Poor
- 

The quality of the applicant's commitment to school and or community is:

- Excellent     Good     Fair     Poor
- 

The applicant is able to seek, find, and use learning resources:

- Extremely well     Very well     Moderately well     Well
- 

The applicant demonstrates curiosity and initiative:

- Extremely well     Very well     Moderately well     Well
- 

The applicant demonstrates good problem-solving skills, follows through and completes tasks:

- Extremely well     Very well     Moderately well     Well
- 

The applicant's respect for self and others is:

- Extremely appropriate     Very appropriate     Moderately appropriate     Inappropriate
- 

Comments: \_\_\_\_\_

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Appraiser's Name \_\_\_\_\_ Title \_\_\_\_\_ Phone \_\_\_\_\_

Signature \_\_\_\_\_ Organization \_\_\_\_\_ Date \_\_\_\_\_

## Transcript Information

(To be completed by appropriate school official)

An official transcript of grades must be sent with this application. On-line transcripts and grade reports are not acceptable.

1. Students currently or previously enrolled in college or vocational-technical school must include all college or vo-tech transcripts or grades. (Completion of the following section is not necessary.)
2. High school seniors and students who have completed less than one full quarter or semester of post-secondary education must include a high school transcript of grades and have the following section completed by the appropriate school official. (A clear explanation of the high school's grading scale must also be submitted.)

<u>Applicant ranks</u>  in a class of _____
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<u>Cumulative Grade Point</u> <u>Average</u> Weighted: ____/4.0 scale Unweighted: ____/4.0 scale
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<u>ACT</u>  Composite  English  Math Reading
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<u>PSAT</u>  Verbal Math Writing
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<u>SAT I</u>  Verbal Math
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Science/Reasoning

School Official's Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ Telephone \_\_\_\_\_

School's Official Address: Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## **Applicant Essay**

In 500 words or less, please explain your college choice, career aspirations and why you feel you are qualified to be this year's recipient of the Lincoln County Bar Association scholarship.

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# LINCOLN COUNTY BAR ASSOCIATION

## PERMISSION FOR USE OF PHOTO AND WAIVER OF CLAIMS

On or about \_\_\_\_\_, 20 \_\_\_\_, I, the undersigned, in connection with the receipt of an academic scholarship sponsored by the Lincoln County Bar Association, posed for photographs. At the time such photographs were taken, it was explained to me that such photographs would be the sole property of the Lincoln County Bar Association, and possibly by others that it might transfer the photographs too. It was explained to me that such photographs could be used for advertising purposes on billboards, internet, E-Mail, magazines, pamphlets, flyers, and other types of media and for such other purposes as the Lincoln County Bar Association, or its assigns, might deem appropriate, in its sole discretion.

I grant the Lincoln County Bar Association, and its agents, employees and assigns, permission to use such photographs in such manner and for such purposes as they, in their sole discretion, may deem appropriate or advisable.

I hereby waive and release any claim of ownership to such photographs and further waive and release any claim or action against the Lincoln County Bar Association, its agents, employees and assigns and agree to hold each of them harmless for any injury or harm resulting or arising from any use by them of the photographs.

IN WITNESS WHEREOF, I have hereunto set my hand on \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature of Parent/Guardian if under 18 years of

\_\_\_\_\_  
Printed Name

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