

Vidura - Most dharmic character in Mahabharata

One of the most dharmic characters in the mahabharata is Vidura. Vidura is the brother of Pandu and Dhithrastra who was born to the maid sent by Ambika and Ambalika after both of them got sons that had problems. He was born as an incarnation of Yama who was cursed by a rishi to become in his next incarnation a son of a handmaiden. He had a lower status than his brothers as they were descendants of the great Vicitraveerya.

The first reason why Vidura is one of the most dharmic characters is because when the invitation to the game of dice came to Yudhisthira, Vidura advised Yudhisthira against playing the game as it's a un-dharmic game. He was also the first one in Dhithrastra's court to oppose the shaming of Dhruapati.

The second reason is when Krishna came to the court with the peace proposal to the Kauravas before the Guruchetra war, Vidura was the only person who advised Duryodhana to accept the peace proposal and heed Krishna's message. Duriyodhana ridiculed Vidura and didn't listen to him saying his idea was very stupid.

The third reason is when the wartime came, Vidura chose to fight on the pandava's side instead of fighting with Kauravas where all the elders were as he thought that's the most dharmic thing to do.

Vidura has always done what he thought was most dharmic even when those actions were unpopular and not supported by most people, as supported by the reasons above. That's why I think Vidura is the most dharmic character in Mahabharata.

Chart:

Date	Mind	Body	Speech
Oct 31	I observed more reserved thoughts	I observed more of a negative-leaning body.	Somewhat in the middle of reserved and hurtful speech
Nov 1	I observed more positive leaning thoughts	I observed a positive leaning body	Still somewhat in the middle.
Nov 2	I was thinking about how I was not good enough in school	I didn't necessarily hurt anyone and I did not show violence	I had some fights with my brother (very casual fights)

[illegible]