

2023 Snow Leopard Training Grant program

Mid-term Report Outline

Please submit your mid-term report as a **Word document** by July 15, 2023

1. **Title**
2. **Results** (What has been achieved so far? What were the challenges and opportunities encountered in the implementation of the project?)
3. **Photographs:** If you have relevant and attractive photographic images of your project, please include them below. Please be sure to include a brief description of the photo and provide the credits for the photographer.



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Final Report Outline

Please submit your final report as a **Word document** by December 15, 2023

4. **Title**
5. **Results** (What was achieved? What were the challenges and opportunities encountered in the implementation of the project?)
6. **Discussion** (Please evaluate your own work. What did you learn that could help others wishing to do similar projects? How do you see the results being applied to conservation?)
7. **Next steps** (What additional work is now needed? What happens next?)
8. **Expenditure Details** (Details on how the funds were utilized)
9. **Photographs:** If you have relevant and attractive photographic images of your project, please include them below. Please be sure to include a brief description of the photo and provide the credits for the photographer.

