



MEETING AGENDA

June 5 to 6, 2025

Northwest College

Yellowstone Conference Center, Rooms 103, 105, 106

THE STATUTES OF WYOMING REQUIRE THAT ALL MEETINGS OF PUBLIC BODIES BE OPEN TO THE PUBLIC, EXCEPT IN SPECIFIC CIRCUMSTANCES, AND THE WYOMING COMMUNITY COLLEGE COMMISSION FULLY SUPPORTS THAT MANDATE.

ALL OF THIS INFORMATION IS AVAILABLE ELECTRONICALLY AT:

<https://communitycolleges.wy.edu/about-us/commission-meetings/>

ACTION AND REPORT AGENDA ITEMS FOR DISCUSSION (ACTION ITEMS IN BOLD)

June 5, 2025

1:30 pm

Commission Workshop

Northwest College

Yellowstone Conference Center, Rooms 103, 105, 106

[Campus Map](#)

[Informal discussion, no action will be taken]

Zoom:<https://us02web.zoom.us/j/82036583893>

Meeting ID: 820 3658 3893

Call In Number

(719) 359-4580

(253) 205-0468

1:30 pm

A. Wyoming Community College System 2021-2025 Strategic Plan

- Presentation PowerPoint
- Strategic Plan Year Four Analysis
- Matrix

[TAB A](#)

[TAB B](#)

[TAB C](#)

B. Community College Commission Priorities

- Joint Education Committee meeting and Other Outcomes
- Structure for And Status Updates on Current Commission Priorities

[TAB D](#)

C. Planning For The 2026-2030 Community College System Strategic Plan

- Process
- Timeline and Key Dates
- Emerging Components To Consider

D. Budget

[TAB E](#)

- Potential Biennial Requests
- Example State Aid Exception Letters to Governor

[TAB F](#)

E. 2026 Capital Construction

- Overview of Escalation Factor for Prior Authorized projects
- Prioritization and Funding requests for New Projects.
- Multiyear Prioritization
- Major Maintenance Funding Budget Request.

[TAB G](#)

[TAB H](#)

[TAB H1](#)

[TAB I](#)

Adjournment of Workshop

6:00 pm Northwest College Reception
Location: Student Center,
Community College Boards of Trustees, Community College Presidents and staff,
Commissioners and WCCC Staff, and WACCT discuss items of interest specific to
community colleges and the WCCC. [Informal discussion, no action will be taken.]

June 6, 2025
Commission Meeting
Northwest College
Yellowstone Conference Center, Rooms 103, 105, 106
[Campus Map](#)

Zoom: <https://us02web.zoom.us/j/86720879362>

Meeting ID: 867 2087 9362

Call In Number

(669) 444-9171

(719) 359-4580

8:30 a.m. CALL TO ORDER
ROLL CALL
INTRODUCTIONS
APPROVAL OF THE AGENDA

A. SWEARING IN OF NEW COMMISSIONERS BY HONORABLE JUDGE BRET T. ALRED

- **Mr. Ron Wild**

[TAB J](#)

B. PUBLIC COMMENT (Comments should be limited to 3 minutes duration for each agenda item. Please state your name, affiliation, locale, and agenda item(s) to address)

C. ORGANIZATIONS/ALLIANCES:

- Governor's Office
- Wyoming Department of Education
- Wyoming Association of Community College Trustees
- Presidents' Council – Dr. Brad Tyndall, President
- University of Wyoming
- Wyoming Innovation Partnership – Lauren Schoenfeld, Executive Director
- Community College Faculty Alliance
- Wyoming Public Television – Joanna Kail, General Manager

[TAB K](#)

D. Executive Director and Interim Executive Director Search Update

E. FEDERAL AND STATE LEGISLATIVE UPDATES

- WCCC - Dr. Laurel Ballard
- WACCT - Ms. Erin Taylor

[TAB L](#)

[TAB L1](#)

F. SHOWCASE-NORTHWEST COLLEGE

[TAB M](#)

G. CONSENT AGENDA ([Executive Summary](#))

[All items on the Consent Agenda will be considered together and incorporate the respective actions recommended for each item. A commissioner may have any item removed from the Consent Agenda and placed on the Regular Agenda.]:

I. CONSIDERATION OF MINUTES OF PREVIOUS MEETINGS:

- **April 16 and 17, 2025**
- **May 13, 2025**

[TAB N](#)

[TAB O](#)

II. ACCEPTANCE OF REPORTS:

- **Accreditation Report**
- **Financial Report**

[TAB P](#)

[TAB Q](#)

H. REGULAR AGENDA:

- I. EXECUTIVE DIRECTOR SEARCH COMMITTEE AND PROCESS**
- II. 2021 - 2025 STRATEGIC PLAN UPDATE ([Executive Summary](#))**
 - **Presentation PowerPoint** [TAB R](#)
 - **Plan Four Year Analysis** [TAB S](#)
- III. 2026-2030 STRATEGIC PLAN DEVELOPMENT (Information Item)**
- IV. 2023-2025 COMMISSION PRIORITIES**
- V. BIENNIAL BUDGET ADOPTION TENTATIVE BUDGET ([Executive Summary](#))** [TAB T](#)
- VI. CAPITAL CONSTRUCTION PRIORITIZATION AND APPROVAL, CAPITAL RENEWAL, AND AUTHORIZATION ([Executive Summary](#))**
 - **Escalation Factor of Prior Approved/Authorized Projects** [TAB U](#)
 - **2025-2026 CapCon New Projects**
 - **Casper College Health Sciences Building** [TAB V](#)
 - **Casper College Industrial Technology Building** [TAB W](#)
 - **Reconciled Multi-Year Model Prioritization** [TAB X](#)
- VII. EXECUTIVE DIRECTOR'S REPORT :** [TAB Y](#)
- VIII. OTHER BUSINESS:**
 - **Good News from the Colleges** [TAB Z](#)

ADJOURNMENT