

# Corunna Middle School Announcements

**Monday, March 3, 2025**

**School Hours: 7:45 a.m. - 2:35 p.m.**

**Office Hours: 7:00 a.m. - 3:30 p.m.**

**Daily Introduction:** Good morning, staff and students. Here at CMS, we are true **CAVS** because we....

**C**hoose Kindness

**A**ccept Responsibility

**V**alue Safety

**S**how Respect

Please stand and join me for the Pledge of Allegiance.

## **This Week**

March 3-6	Spring Book Fair
Monday, March 3	<b>Detroit Day - Wear Lions, Tigers, Redwings, or Pistons Gear</b>
Tuesday, March 4	CMS Book Fair Family Shopping Night (2:30-5:00 p.m.)
Wednesday, March 5	<b>Wear Your Cavalier Kindness T-Shirt</b>
Thursday, March 6	Non-Subscription Popcorn Money Collected (\$0.25 per bag)
Friday, March 7	7th Grade Meeting to Register for Next Year's Classes during WIN
Saturday, March 8	7th Grade Band Festival (8:30 a.m. - Owosso Performing Arts Center)

## **Thank you!**

As February has come to an end, we would like to say thank you to everyone who supported our Save a Heart campaign. CMS raised \$3,000 for this great cause. Our heart warriors appreciate your kindness!

## **Congratulations!**

Congratulations to Brody Himm. He has completed his Khan Academy Course Mastery and can come to the office to claim his gift card.

## **Spring Book Fair**

CMS will be hosting a Scholastic Book Fair on March 3-6. Students will have an opportunity to shop during the school day as well as a **Family Shopping Event on Tuesday, March 4 from 2:30-5:00 p.m.** You are also able to shop and purchase books online too. Below are some important links that will provide you with additional book fair information:

- [Book Fair Home Page](#)
- **Parent Volunteers are needed** during the school day. Please sign up here: [Book Fair Volunteers](#)
- The online book fair is available from March 3-16. Please use this link: [Online Book Fair](#)
- Payment Information
  - Payment Types: Cash, Check (made payable to CMS), Credit Card and eWallet
  - **Please be sure to include 6% sales tax on all purchase totals.**
  - You can set up an [eWallet](#) so your child doesn't need to bring money to school.

## **B.O.O.S.T. Club (6th and 7th graders only)**

B.O.O.S.T. Club will be in session this week on Tuesday, March 4 and Thursday, March 6 until 3:30 p.m. Students were notified on Friday, February 28 if participation this week was necessary based on their grades. Parents were also emailed by Mr. Herrick. Please contact [sherrick@corunna.k12.mi.us](mailto:sherrick@corunna.k12.mi.us) if you have questions.

### **March is Reading Month at CMS**

Each grade level at CMS will be focused on reading during the month of March. Teachers will communicate with students about **reading at home** to earn prizes - including the chance to win a brand new bike from our local Kiwanis Club. Please look for more info to come directly from 4th/5th grade classroom teachers and 6th/7th grade ELA teachers.

### **Volleybuff**

Corunna High School will be hosting a [VolleyBuff](#) event on Friday, **March 21 at 7:00 p.m.** in the gym at CHS. VolleyBuff proceeds will be used to help provide prizes for the high school's annual Battle of the Books competition. A silent auction of gift baskets, youth races, and an adult hula hoop competition will be held. Tickets will be sold at the door for \$5 each or \$20 for families. Athletic Passes will not be accepted for this event. Please email [Denise Zeeman](#) if you would like to donate or have questions.

### **Michigan's Top 50 Jobs Through 2032**

Mrs. Dettman has posted in her 6th and 7th grade Google Classrooms a link to a recently published list that highlights Michigan's high-demand, high-wage careers that show a favorable mix of projected long-term job growth, projected annual job openings, and median wages through 2032. 6th and 7th grade teachers, please encourage students to take a look at the list at some point during WIN this week.

### **CMS Yearbooks**

CMS yearbooks must be pre-purchased to guarantee you receive one at the end of the year and cost **\$30.00**. Purchases can be made in person or [online](#) (search for Corunna Middle School). To order in person, submit an order form (located in the office) with cash or a check payable to Corunna Middle School. **Deadline - March 16, 2025.**

### **7th Grade Parent Ads - In the Yearbook**

Yearbook parent ads are now on sale. Send your 7th grader off to the high school with a personalized message in their yearbook. Orders can be placed on [www.yearbookforever.com](http://www.yearbookforever.com) (search for Corunna Middle School - yearbooks purchasing on the top of the page, ad creation at the bottom) or via email through our yearbook advisor at [csmith@corunna.k12.mi.us](mailto:csmith@corunna.k12.mi.us). Cost is \$40.00 and includes a short message of your choice plus 2-3 pictures. You can include all photos and the message in the email and the yearbook staff will design your ad or you can customize/create your own ad online at yearbookforever.com. **Deadline - March 16, 2025.**

### **House Top Point Earner of the Week**

Agriculturalists	Jackson Steinacker and Jack Montgomery - 29 points
Lumberjacks	Bradley Haas - 25 points
Three Fires	Kyler Wagner - 24 points
Voyageurs	Izzie Witgen - 24 points
Industrialists	Avery Key - 29 points

### **House Rankings**

Top House: Industrialists with 2,480

Second Place House: Agriculturalists with 2,335

Third Place House: Three Fires with 2,302

## **Middle School Sports and Clubs for Students**

No New Information

## **Community Event Information**

### **Corunna Athletic Club - Black and Gold Night**

On March 22, the Corunna Athletic Club will be hosting their annual Black and Gold Night. The event takes place at the Knights of Columbus from 6-11 p.m. with dinner served at 6:30 p.m. Tickets are \$50 per person and can be purchased in each building office. See the flyer for more details. [CAC - Black and Gold Night](#)

### **Youth Baseball/Softball Registration**

It's time for youth baseball and softball registrations! Please click on the link for further information.

[Youth Baseball/Softball Information](#) The last registration date is Saturday, March 8.

### **Youth Inline Hockey**

Corunna Inline Hockey is preparing for another amazing season and would love to have you and your family join the fun! Ages 4 and up are welcome. See [the link](#) for sign-up details. The last registration date is Saturday, March 8.

### **VFW Art Contest**

K-8th grade students are invited to enter a VFW Auxiliary National Illustrating America Art Contest. Deadline for submissions is March 31, 2025. See the flier for more details. [VFW Art Contest Rules/Entry Form](#)

### **Shiawassee County Farm Bureau Essay Contest**

The Shiawassee County Farm Bureau will once again be hosting an essay contest for students in 2nd through 5th grade. This year's theme is *My Day with a Farmer*. Essays can be no more than 350 words and should be submitted by Wednesday, March 12. Please click on the link for more information. [Essay Contest](#)

### **Heavenly Tumbles Class**

A tumbling class is being offered from **March 4 - April 15** for ages 1.5 years old through 6th grade. Please see [the link](#) for details on how to register.

## **Important Recurring Reminders**

### **"NO PEANUTS PLEASE"**

Our amazing student population will include a student with a life-threatening peanut allergy. Please plan for snacks and lunch items that you can send to school that do not include peanuts. Attached you will find a PDF with ideas. Our breakfast and lunch menu will be peanut-free. **One way to help is to have your child brush their teeth and wash their hands AFTER they eat breakfast before coming to school.**

[No Peanuts Please](#)   [Peanut Free Snack Suggestion](#)