

**AGENDA - SPRING MEETING 2025**  
**Saturday, May 10, 2025 – Cypress Creek High School**  
**~ For High School Directors Only ~**

**UIL Region 27 Events - [2025-26 Region 27 UIL Calendar](#)**

Report from Mary Running <https://uilmusicregion27.com/> [uilmusicregion27@gmail.com](mailto:uilmusicregion27@gmail.com)

**Fall Region Meeting**

August 9, 2025 - Cypress Creek HS

**UIL Region Marching Contests**

**6A:** Saturday, October 18, 2025 - Cy-Fair FCU Stadium

**3A-5A:** **Tuesday**, October 21, 2025 - Waller ISD Stadium

**UIL Area Marching Contest**

**4A Area D:** Saturday, October 25, 2025 - TBD

**6A Area I:** Saturday, October 25, 2025 - Katy ISD Legacy Stadium

**3A Area D:** Saturday, November 1, 2025 - TBD

**5A Area E:** Saturday, November 1, 2025 - TBD

**UIL State Marching Contest**

**2A, 4A, 6A:** Monday - Wednesday, November 3-5, 2025 - Alamodome (San Antonio)

**1A, 3A, 5A:** Monday - Wednesday, November 10-12, 2025 - Alamodome (San Antonio)

**UIL Solo and Ensemble Contests - please do your best to stick with your chosen date**

**Early Contest:** Friday and Saturday, February 6-7, 2026 - Cypress Lakes HS

**Late Contest:** Saturday, February 21, 2026 - Langham Creek HS

**UIL 3A-5A Concert and Sight Reading Evaluations**

Wednesday, April 8, 2026 - Brenham HS

**UIL 6A Sub-NV/NV Concert and Sight Reading Evaluations**

Mon/Tues/Wed, March 30 - April 1, 2026 - CFISD Visual and Performing Arts Center

**UIL 6A Varsity Concert and Sight Reading Evaluations**

Wed/Thur, April 29-30, 2026 - CFISD Visual and Performing Arts Center

**TMEA Region Jazz Auditions**

**Audition Date:** Monday, September 22, 2025

**Audition Site:** Memorial HS

**Area Recording Date:** Monday, October 13, 2025

**Area Recording Site:** Cypress Ranch HS

**Clinic/Concert Date:** Friday-Saturday, January 17-18, 2026

**Clinic/Concert Site:** Cypress Springs HS

**TMEA Region Orchestra Winds and Percussion**

**Audition Date:** Monday, November 17, 2025

**Audition Site:** Cypress Ridge HS

**Wind/Perc Sectional:** Wednesday, November 19, 2025 at Jersey Village HS

**Clinic/Concert Date:** Friday and Saturday, November 21-22, 2025

**Clinic/Concert Site:** Cypress Woods (TBD) / CFISD Visual and Performing Arts Center

**Symphony Wind/Percussion Organizers:** Chris Rapacki, Jersey Village HS

**Philharmonic Wind/Percussion Organizers:** **To Be Determined** / Rene Roses, Langham Creek

### **TMEA 5A Region Band (Area Qualifier) Auditions**

**Audition Date:** Tuesday, November 18, 2025

**Audition Site:** Brenham HS

### **TMEA Region Band and Freshman Region Band**

**Audition Date:** Friday, Saturday and Monday – December 5-6 & 8, 2025

**Audition Site:** Cypress Ranch HS

**Clinic/Concert Dates:** Friday and Saturday, December 13-14, 2024

**Clinic/Concert Site:** CFISD Visual and Performing Arts Center **(Vote to approve rental costs below)**

**Clinic/Concert VPAC Site Host:** **To Be Determined**

**2nd Rehearsal Site:** Cypress Woods - TJ Peterman, Host

**Wind Ensemble: Conductor:** Sarah McKoin **Organizer:** Armando Robledo, Cypress Ridge

**Concert Winds: Conductor:** Roland Sandoval **Organizer:** **To Be Determined**

**Symphonic Band: Conductor:** Randy Vaughn **Organizer:** Marshall Thomas, Langham Creek

**Freshman Band: Conductor:** Tami Goss **Organizer:** **To Be Determined**

**We need volunteers to pick the Freshman Band audition cuts - Sign up on this [Google Sheet](#)**

### **TMEA Area F Band Auditions (Regions 9, 10, 27 and 33)**

Saturday, January 10, 2026, Dekaney HS

Andy Easton, Tomball Memorial - Area Chair - [andreweaston@tomballisd.net](mailto:andreweaston@tomballisd.net)

**NOTE:** All directors from a high school with students advancing to Area are expected to judge the Area Band auditions - there may be more directors judging from a school than students auditioning. Do not plan rehearsals or trips on this date. Updated and highlighted in this year's TMEA Band Appendix: **Each school must be prepared to send any and all staff members to the Area Audition in order to ensure that all panels will be filled.**

### **TMEA Clinic/Convention**

Wednesday – Saturday, February 11-14, 2026

### **Treasurer's Report**

\$20,908.86 in the region checking account as of April 26, 2022 (12:20 PM)

\$25,496.92 in the region checking account as of May 10, 2023 (8:00 AM)

\$26,091.09 in the region checking account as of May 8, 2024 (4:56 PM)

\$24,570.60 in the region checking account as of May 7, 2025 (11:40 AM)

### **Other Business**

- **MARCHING BAND RULES ADVISORY COMMITTEE REPORT** - Marching band directors are encouraged to review the most current report from the MB RAC as posted on the UIL website and share any input with their representative. [Fall 2024 Marching Band Rules Advisory Committee](#)
  - The updated 5-judge system will take effect in the fall of 2025 for 4A/5A/6A Area contests - reconfigure the 5-judge system resulting in music ensemble/woodwind, music ensemble/brass, music ensemble/percussion, visual ensemble, and visual individual judge
- **Handbook Committee Recommendations** - Committee members included Suzanne Scott, Shawn McAnear, Zachary Fink, and John Nelson
  - Region 27 Band Policies and Procedures Updates for 2025-2026
  - Vote to approve the following changes:
    - Remove Contra-Bassoon from the three performing Region Bands
    - Remove English Horn, E-flat Clarinet, and Contra Clarinet from the Freshman Band
    - Increase the audition entry fees as follows to cover increasing audition costs and VPAC rental fees
      - High School Region Band Audition Entry Fee = \$20
      - Freshman Band Audition Entry Fee = \$20

- High School Region Orchestra Audition Entry Fee = \$20
  - High School Region Jazz Ensemble Audition Entry Fee = \$25
  - The entry fee for the 5A Area Qualifier will remain the same at \$15
- A student with a documented accommodation may use a tablet or other electronic device for music reading purposes only. These students must bring a paper copy of the music in addition to their device, and they can only access their device during the explanation of the performance material and their 5-player performance round.

Questions, Comments, Concerns

**HAVE A GREAT SUMMER!!!!**