

**MSBOA DISTRICT 10 PRESIDENT REPORT**  
**General Membership Meeting**  
**January 15, 2024 7:30pm GOOGLE MEET due to weather**

**Canva Doc** - Explaining how to register for all things MSBOA

[https://www.canva.com/design/DAFrcIV8i5E/Jb1xhuHYNIPh\\_SdIIoVINw/edit?utm\\_content=DAFrcIV8i5E&utm\\_campaign=designshare&utm\\_medium=link2&utm\\_source=sharebutton](https://www.canva.com/design/DAFrcIV8i5E/Jb1xhuHYNIPh_SdIIoVINw/edit?utm_content=DAFrcIV8i5E&utm_campaign=designshare&utm_medium=link2&utm_source=sharebutton)

## **NOVEMBER 2024 STATE MEETING UPDATES**

1. **D10 HONORARY/EMERITUS MEMBERS** Honorary Member: Dr. Tiffany Engle - Calvin University and D10 Emeritus Members: Paul Boelkins - Both will receive their plaques at the January State Meeting at MMC
2. **STATE Executive Board action** - MOTION by Normandin, supported by Corpuz to adopt the following **Adjudicator Review Procedure**. This procedure is not new, but rather has never been put into a written step by step process.

The motion reads as follows:

1. Adjudicator evaluations shall be completed at the close of each festival.
  2. Adjudicator ratings of “E” must be accompanied by a copy of the rating sheet and recording (recording for B&O only) in order to be evaluated by the State Executive Board. A violation of MSBOA Diversity, Equity, Inclusion and/or non-discrimination policies will not require a copy of rating sheets or recording.
  3. Adjudicators must receive a copy of the concern, in writing, and have the opportunity to respond to the MSBOA Executive Board, in writing.
  4. The State Executive Board shall review all individual adjudicator concerns at the Spring Executive Board Meeting.
  5. The State Executive Board has the authority to remove adjudicators from the list. The above “Adjudicator Review” procedure is to be included within the MSBOA Yearbook, along with the Adjudicator Application and Procedure, under the “Adjudicator Materials” section of the MSBOA Yearbook. “The State Executive Board has the authority to remove adjudicators from the list, given the above criteria have been met.”
3. **Issue discussed:** District VPs of Adjudication are not supposed to be contacting judges to “save the date” before May 1st. Communication through the process needs to be timely. Also, once judges have committed to your District, please enter the Judge into the system, so they aren’t double booked.

# Unfinished Business

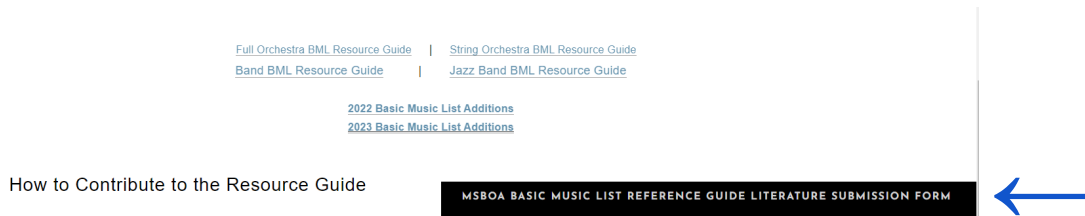
1. **Commissioning Project** - Nichole Bier Chair. Committee Members: Kevin Gabrielse, Mark Kotchenruther
2. **2024 All-State Conductors** are:
  - a. High School Full Orchestra - Joel Schut, University of Colorado Boulder
  - b. High School Band - Dr. Kenneth Thompson, Bowling Green State University
  - c. Middle School String Orchestra - Frank Diaz, Jacobs School of Music IU Bloomington
  - d. Middle School Band - Andrew Boysen, Composer/University of New Hampshire
  - e. High School Jazz - Diego Rivera, University of Texas at Austin
3. **SE Adjudicator Training update** - 4 directors from D10 attended the SE Training on Dec 9  
THANK YOU !!!! A total of 21 adjudicators were added to the SE list.
4. **Mentor Program** - Carol Johnson (Past President)
5. **Credit Card Payment** update
6. **STATE JAZZ FESTIVAL Registration info link:**  
[https://docs.google.com/document/d/1eb6QsY3KdsuDn260jw8OZ3a\\_BhkZx1NhusZPDzky4XM/edit?usp=sharing](https://docs.google.com/document/d/1eb6QsY3KdsuDn260jw8OZ3a_BhkZx1NhusZPDzky4XM/edit?usp=sharing) deadline is Jan 31 at 11:59pm
7. **STATE Band and Orchestra Teacher of the Year VOTING** - make sure you vote before MMC  
[www.msboa.org](http://www.msboa.org) Our very own Carol Johnson, Jenison Orchestras is a top 3 finalist. You must log in to your MSBOA account to vote.
8. **Motions from the D10 Fall meeting** will be brought to the Jan Executive Board Meeting Wed of MMC
  - a. All-State Students and MMC Clinics/Demo Groups Motion: (Johnson/B.Bier) Students who are part of a demo or a clinic during MMC are allowed the same privileges as students who are in featured performances when missing All State Rehearsals. Motion passes
  - b. All-State Rubric Motion: (Garcia/Meyer) District X membership moves to have the state form a committee to develop a grading rubric for the All State Auditions to be shared with the directors and students prior to the audition. Motion passes
    - i. Email Rebecca if you want to be help with tweaking the initial All State Grading Rubrics - this is just a starting point for the committee at the State Level
      1. [Draft #1 Brass/WW/Strings All State Rubric](#)
      2. [Draft #1 Percussion All-State Rubric](#)

# New Business

1. **Attend the State Meeting Fri Jan 27 12:00pm Ambassador Ballroom, Amway Grand Plaza**  
Discussion about Piano Accomp. for SE is on the agenda
  - a. Discussion difficulty for some MSBOA Districts to get a piano accompanist(s) for SE.
    - i. Some want to make piano accompaniment optional for all solos

2. **BASIC MUSIC LIST RESOURCE GUIDE** Please check out the link below for your REQUIRED piece. If the information has not been submitted, please take 5 minutes to submit the required information. The Music Ed State Committee is trying really hard to get more pieces completed. This is a FABULOUS resource as you select your REQUIRED piece for Festivals.

Here is the link to check if information has already been submitted for each piece on the Basic Music List. <https://msboamusiced.weebly.com/basic-music-list-resource-guide.html>



3. **MMC (Michigan Music Conference)** January 25, 26, and 27, 2024 at DeVos Convention Center  
Registration link <https://michiganmusicconference.org/registration/>
4. **Open D10 E-Board Positions for 24-25 (two year term)**
- Secretary
  - VP Marching Band
  - President
    - Common for officers to repeat terms in other MSBOA Districts
  - If you are interested in one or more of these positions, fill out the google form by JAN 31  
<https://forms.gle/iPbHSYuVwBDaTM8V9>
    - A committee of current E-Board Officers will review all applications and contact interested parties in mid-February
    - A slate of officers will be presented to the entire membership at the April Meeting for voting.
5. **Clarification on MSBOA FESTIVAL WORKER POLICY - pg 15 of MSBOA 23-24 Yearbook**
- MSBOA Festival Worker Policy- This worker policy encompasses all District and State Solo & Ensemble Festivals, Band & Orchestra Festivals, Jazz Festivals and All-State Auditions
    - All members **teaching in the same school building** will be given a work assignment if they are the **teacher of record for any student registered** for the MSBOA event.
      - Need clarification on “teacher of record” = name on student schedule or report card
        - In team teaching classes most student schedules/grade book/report cards state ONE teacher name
          - But there are TWO teachers in the room
        - GREG HOLT responded back = Matt Shepherd, State Past President is working on the “TEACHER OF RECORD” definition with the “Policy Study Committee”
          - Not sure of timeline??

ii. Marching Band Directors that register kids for All-State do all Marching Band Directors have a work assignment. D10 All-State Auds Oct 19-21 most HS Bands meet as ONE Marching Band.

- a. Or does the Concert Band Director work the assignment for each student auditioning
  - i. A Marching Band can have 2-3 directors but only the top Wind Ensemble kids audition
    - 1. Do all Marching Band Directors get a work assignment or just the Wind Ensemble Director?
- b. GREG HOLT responded back - this is also being forwarded to Matt Shepherd and his committee.

### **A Few Important Deadlines**

Jan 31	Last day to submit applications for open D10 E-Board Positions click <a href="#">HERE</a>
Feb 16	D10 Spring MS Solo & Ensemble Deadline
Feb 19	State Solo & Ensemble Festival Deadline
March 1	Deadline Scholar Instrumentalist Applications Click <a href="#">HERE</a> for form

### **Upcoming Events**

Feb 2 and Feb 3	<a href="#">GRCC High School Honors Band</a> registration deadline Jan 19
Feb 3	D10 MS Orchestra Honors Orchestra at Rockford HS - Chair Carol Johnson
Feb 10	D10 HS S&E Festival @ Wyoming High School
March 15 & 16	STATE HS Solo & Ensemble at Portage Northern - all D10 schools Friday night/Saturday all day <a href="#">State SE SITE Assignment List</a>
April 20	D10 Spring MS Solo & Ensemble at Northpoint Christian

### **THANK YOU**

Jen Ewers for representing D10 at the Fall State Meetings Nov 10 and 11

### **CONGRATS**

**Carol Johnson**, Jenison Orchestra One of Three Finalists for STATE MSBOA TEACHER OF THE YEAR - voting is open until MMC

**Michigan Music Conference Performing Ensembles**

Fri Jan 26 4:00pm **Grandville High Symphonic Winds**, Eddie Garcia and Ross Huber  
DeVos Hall

Sat Jan 27 1:30pm **Byron Center High School Jazz Orchestra**, Marc Townley Ambassador  
Ballroom

**Michigan Music Conference Presenter**

Fri Jan 26 4:00pm Leadership to Make A Difference Becky Bush (Hudsonville Orchestra)  
(presenters Kevin Tutt and Becky Bush) Amway Governor's Room