

## #1 How To Put On The Whole Armor Of God

We are going to be sharing with you this evening on the subject of how to put on the armor of God, a very important subject for every believer in Jesus Christ. It is so important that we put on the armor of God so that we can walk in victory, so we can conquer the enemy in our life, so that we can see that God will bring forth his power resident in us, and manifest through us to accomplish his purposes.

**Eph 6:10-11 Finally, my brethren, be strong in the Lord, and in the power of his might.** (First of all it is speaking to my brethren that tells us it is speaking to the body of Christ it is for every single believer, so every one of us needs to pay attention to it, it is not just for a select few, every believer is to listen to this) **be strong in the Lord, and in the power of his might.** (This particular word "Be strong" is a Greek word, and for those of you who are here for the first time we put the Greek words or in Hebrew if it is the Old Testament down below in this lower window so we can show you what the words are and what the meaning is. This is a Greek word "En-doo-nam-o" and it comes from the word "Doo-nam-is" which means "Power". "En-doo-nam-o" means "Power within, we are to be empowered within or strengthened within" and it is interesting that this particular word when we look at it in the Greek which is very important that we understand that the Greek has tense, voice, and mood, and we must take a look at this to find out what is exactly being said. The first one of all the tenses is the present tense, the present tense in the Greek means "Continuous, repeated, ongoing action". So this is saying that you are not just to be strong for a moment or empowered for a moment. No, you want to be continually strong or empowered within. It also is in the imperative mood which means it is a command. You and I have been commanded to be continually strengthened or empowered within. If God has commanded you to do it then this means it is expected of you, and you are to do what is necessary so you see the results of what happens as you follow this command. Notice also it is the passive voice, now this is important because there are three voices in the Greek. There is the active, there is the middle, and there is the passive. The active voice the subject is doing the action, in the passive voice the subject is being acted upon by somebody else. Because this is the passive voice this means that you cannot make yourself be strong by your actions instead the passive voice means somebody else is going to do it. Who is that? That is the Lord, the Lord is the one who is going to strengthen you, and empower you within. So this is talking about you being inwardly empowered, and strengthened within. It is a command, it is to continually happen, and it is the Lord who is going to accomplish it in your life. It goes on and says) **in the power of his might.** (Now this particular word "Power" is a word "Krat-os" it is different from the word "Doo-nam-is" which is normally translated "Power" in the New Testament. This word "Krat-os" means a power that is being manifested, a power that is being released, and put in operation. So it is saying that we are to have the power of God being released out of us in operation. And it says) **of his might.** (The word "Might" means that which is "Mighty Force". Mighty force, great force is going to come forth out of us. So what this is saying is that it is a

command to us. He wants you, and me to continually be empowered on the inside of us in the Lord, the power of God resident within, and in the manifest power of his mighty force. That means the power of God is to be resident within you, and it is also to be flowing forth out of you with mighty force to accomplish the things that God purpose, this is for every believer. So you have to think of what God wants, he wants you to be a spiritual dynamo with the power of God resident within you, and he wants it being released out of you with mighty force to accomplish his purposes. How is this going to happen? It is by putting on the whole armor of God) **11. Put on** (We look at this word "Put on" it happens to be a Greek word "En-doo-o". This particular word "En-doo-o" here) **Put on the whole armor of God**, (It literally means like "To sink into clothing". We are going to sink into clothing in some way. So it is like you are putting on clothing, and it is also interesting this particular word. When we look at the tense, and the voice, and the mood we see something important. First it is an Aorist tense, the Aorist tense means it is a simple past tense, and it indicates that you do something, and it is accomplished as opposed to the present tense which we saw previously which means something that you continuously, and repeatedly ongoingly do. So this is talking about why you are going to do something, and it is going to be accomplished. It is the simple past tense, and also it is an imperative mood, so this is a command for everyone of us, and this time we see it is in the middle voice. Now we mentioned the active voice is where the subject is doing the action, the passive voice is where the subject is being acted upon by somebody else, the middle voice is the subject doing the action for his own benefit, it benefits him, he is doing it for himself essentially. So what this is essentially saying is, that you and I are to put on for ourselves actively the whole armor of God, and it is a command, and when we do it, it is going to be on because it is something that we just do once essentially so there is the armor of God that we put on. What is this whole armor that we are talking about? We look at this particular word "Whole armor" it is a Greek word "Pan-op-lee-ah" and this particular word refers to all the armor that is necessary to be able to be fully armed as a soldier, they use this word in the Greek they has all their different armor on, and to be ready to go out in the battle, all the different types of armor that were necessary, the complete armor which included everything that they would have. So God wants us to put on the whole armor of God, not just part of it he wants the whole armor. That means all the parts of the armor need to be operative in your life, and then he says) **that ye may be able to stand against the wiles of the devil**. (Now this particular word "Able" is this word "Doo-nam-ahee" which means "Power or Ability" so you may have power) **to stand against the wiles of the devil**. (Now when it talks about this particular word "May be able" this also is in the present tense, this means that it is continuous, repeated action to occur in your life. In other words, that you may have the power, and the ability to continually, and repeatedly be able) **to stand against the wiles of the devil**. (In other words it is not to stand for a while, and then next time you are not going to win the battle. No, he wants you to be able to stand victorious in every situation) **against the wiles of the devil**. (Now when we come to the next place we see it talks here about the wiles. "Wiles" is this particular word "Men-od-i-ah" which we would get our word "Methods" from but it specifically refers to that which is "Deceitful or of trickery or of crafts, something that is cunning" in order to deceive a

person. The devil has all of his wiles, his tricks, his strategies, his different deceitful ways to try to deceive us away from the truth. So he is going to use those against you, he will tempt you to try to get you off the word of God, try to get you to walk in sin, try to get you to compromise the word of God in some way. Notice of course the wiles of the devil, and the devil is the one who is your enemy. This is not the normal word that we would think of as far as the adversary satan, satan means adversary. This is talking about the devil meaning he is a slander or an accuser is what this word means, he is the accuser. What does he accuse us of? He accuses us of our sins in order to have the right to send his evil spirits into us, and to bring curses upon us. So this verse is saying that you and I are to put on the whole armor of God that you, and I might be able to stand, and have the power of God continually to stand against all the wiles, all the tricks, all the strategies, everything that the devil would try to bring against you. You and I are able to do it, you do not have to be beat up by the devil, you can walk in victory, and be able to stand victorious. Now we also want to mention that when it talks about this armor here, the whole armor of God we do see it mentioned in other places)

**Rom 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.** (You and I have a responsibility to do two things in this verse because this particular word "Cast off" means "To put aside" and this is also in the middle voice meaning that it is your responsibility to do it for your own benefit. You have to cast off all of the works of darkness. It is also in the subjunctive mood meaning that it is dependent upon you to do this because the subjunctive mood expresses things that are contrary to fact that are conditional upon conditions being met. In other words, the works of darkness are going to be cast off of you if you do it, if not you will walk in the ways of darkness that is why you have to cast off all of the work's darkness, you have to get rid of everything that is not of the Lord) **and let us put on** (This is that same word, "En-doo-o" like you are putting on clothing. See as you are putting on the armor of God which is like putting on God's clothing upon you, you were going to put on) **the armour of light.** (And of course what is the light? Jesus is the light and also the word is the light. It is going to be through the word of God that light is coming into you, it will be armor of light as he calls it here. Again we look here at the tense, the voice, and the mood, we see again it is the middle voice meaning the fact that you are going to do it for your own benefit also it is in the subjunctive mood meaning it is conditional upon you doing it. It is not going to happen, the armor of light will not be put on those who do not do the things that are necessary, you have to do what is necessary to see this be put on. Also the fact that both of these were in the Aorist tense it means that once you have done it it has been accomplished, it is not something that you are going to be continually doing by casting off the works of darkness or putting on the armor of light because God expects that once you have cast them off that you are going to keep them off, you are not going to give place to the enemy, and that is all part of having the armor of God on which you will see as we go through it, so that you can then walk in victory, he wants the works of darkness cast off so they are eliminated, he wants the armor of light on so that you then will walk in the way of the power of God resident within you, and manifesting the power of God

out of you with mighty force. 2 Corinthians 6:7 we see something else about armor in verse 7 where it is listing all these different traits that are showing people as ministers of God)

2Cor 6:5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 6. By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, 7. By the word of truth, by the power of God, (And one of them that is listed here is) by the armour of righteousness on the right hand and on the left, (The armor of righteousness. So God's armor is the armor of God but it is also the armor of light, and it is also the armor of righteousness. The armor of righteousness is so important because this armor cannot work if we have unrighteousness in our life which is the result of sin. If we have sin all sin is unrighteousness that is why you and I have to deal with all sin in our life. If you do not deal with the sin in your life you will not have the armor of righteousness on. God has set you free from the bondage of sin, sin has no dominion over you, now you can walk in the ways of the word of righteousness, and be righteous before the Lord. So this is like putting on clothes that you and I put on. Now one thing we want to address here before we get any further as we go back to Ephesians 6. There has been a teaching that has gone forth in the body of Christ that has said "Get up every morning, pray and put on the armor of God so you are ready to go forth in your daily walk. Is that a scriptural thing? No, it is totally unscriptural, you do not pray to put on the armor of God as you will see it has nothing to do with you praying to put it on. Also remember once it is on it is supposed to stay on it is not something like I have to keep putting it on day, after day, after day, all this teaching that teaches this and many people teach this out there today that you are to get up in the morning put on the armor of God everyday that is a false teaching as you will see, and that is important that you understand. If you have been doing that it is not what God says according to his word. Now let's go on to the next verse, verse 12. Why are we going to be putting on this whole armor of God? so we can stand against the wiles of the devil? What is the devil doing? He is our enemy)

Eph 6:12. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

(Notice that you and I are wrestling, this is the particular word "Pal-ay" which means "To wrestle" in a sense that we are to prevail in a contest against an enemy, and that is exactly what you and I are doing. We are involved in a wrestling or a struggle for mastery against an enemy to contend with the adversary to see him be put underfoot. So you are going to be wrestling in the Spirit against these evil spirits. Notice it is not against flesh and blood, it is not against people, do not get your eyes on people, people are not your problem. Who is it against? It is against spiritual forces that are operating through the enemy satan. See it list them four areas) **Principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.** (Here it is talking about the fact that satan's evil spirits who operate in the heavenlies but they also operate in the earth to try to get into people. These evil spirits, demons try to get into people. Well, these evil spirits that are operating in the heavenlies operate different areas of

domination, and control. Actually it begins with a lower area, and then increases up to a higher area in this going from principalities up to spiritual wickedness in high places. Principalities are those that are rulers over other evil spirits, and then many times like these principalities are over cities or over particular areas. These are spirits that are assigned by satan that rule over particular areas and are working to keep a particular area in bondage. The next one is Powers and this is not the best translation because the word is "Ex-oo-ss-ah" which actually means "Authorities" in the Greek. Is not the word power which is "Doo-nam-is" this is the word which means "Authority" and Young's corrects this writing it as "Authorities" which is correct in the way he put it. So this is talking about authorities, and and this is more accurately thinking of the fact that these are "Jurisdictional Authorities" that have rule over wider areas of domination like over Territories he might be over States or they might be over Provinces or they are going to be over wider areas of authority, and then it says) **against the rulers of the darkness of this world**, (Now these are the ones, it is the word "Kos-mok-fat-ore" it talks about like world rulers essentially, "Kosmo" is the word for "World" rulers. These are the ones that have a wider rule, they could be ruling over Nations, they could be ruling over what areas of domination, and these again satan has a hierarchy of demonic control of evil spirits in control. He is very highly organized just like God is, and then it says) **against spiritual wickedness in high (Heavenly) places**. (These are talking about wicked spirits that are operating up in the heavenlies, and they are like satan's lieutenants so to speak that are operating, and they are basically carrying out what he wants. Satan is up there he is operating, the Spiritual Wickedness are up there and then under them they have the Rulers of the darkness of this world, under them would be these Authorities, and under them would be the Principalities they are usually assigned against particular cities or smaller areas. These are the operations of these evil spirits, and they are highly organized, and they carry out satan's work, and that is who you and I are going to come against. We have been given authority and it is important that you understand that God has given the body of Christ, and put us into a position of authority as we see in Jeremiah 1:10)

**Jer 1:10 See, I have this day set thee over the nations and over the kingdoms**, (You and I are over the nations and over the kingdoms in Jesus Christ because we have been seated far above all principalities and powers, and might and every name that is named, and we are in a position of authority in Jesus Christ. And what are we to do? We are to do warfare against the spirits. We are going) **to root out, and to pull down, and to destroy, and to throw down**, (As well as) **to build, and to plant**. (The things of God. God wants you to understand that you have authority over all these spirits, and you are going to come against them with spiritual authority delegated to you through the name of Jesus, and the power of God resident within you that is going to release mighty power being manifest out of you with mighty force to destroy the works of the enemy. We see that this is important for you to understand because this armor is not just put on as you will see not just for defensive purposes it is for the offense for you to go after the enemies, and to destroy them)

**Matt 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.** (If you read this as it looks it looks like hey there is something wrong. The kingdom of heaven, is that talking about God's heaven is suffering violence, and the violent are taking God's kingdom by force? It is not talking about that because this is not a good translation of what is here because the word "Heaven" is plural in the Greek. It literally means "Heavens" that changes the whole thing. We are not talking about the kingdom of heaven where God is, we are talking about the kingdom of the heavens. Who is up there in the heavens? These principalities, powers, rulers of the darkness of this world, spiritual wickedness in high places that you and I are wrestling against, and warring against. It is the reign of the heavens, and Young's corrects the error by bringing that out and we can even show you. You may not know Greek but we can show you this is the particular word that means "Heaven" in the Scriveners translation which is the underlined translation for the King James version. If you notice below here it is a masculine plural noun meaning it should be "Heavens" why they did not translate it that way, all the modern translations translated it the kingdom of heaven, and you don't even know what it is saying. It is a mistake, it should be Kingdom of the heavens. So the kingdom which means "The rule and reign" of something. The rule and the reign of the "Heavens" is suffering violence. Who is attacking the rule and the reign of the heavens where these evil spirits are? It is the church, the church you and I are entering into warfare, warring, wrestling contending with the adversary against all these evil spirits wherever they are operating, and here we are talking about them operating in the heavens) **the kingdom of heaven suffereth violence, and the violent** (Who is that? That is the church, that is believers are taking control of it by force. How are you going to do that? Because remember when the armor of God is on you are going to release the power of God with mighty force that is going to be released out of you. Another scripture that is important for you to realize is because we put on the armor of God we have to realize, what we are going to do with it? We are going to enter into warfare into battle, spiritual warfare to destroy the works of the enemies)

**Matt 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.** (Again we have a problem in the translation because the word "Heaven" in all three places is plural again not singular in the Greek. Young's Literal translation corrects all these errors) **YLT Matt16:19 and I will give to thee the kingdoms of the reign of the "Heavens" and whatever thou mayst bind upon the earth shall be having been bound in the "Heavens" and whatever thou mayest loose upon the earth shall be having been loosed in the "Heavens"** (Heavens, Heavens, Heavens, again makes all the difference in the world. We can see this down here in Scriveners, this is the word for heaven. Notice that is a noun in the plural, here is the second one for heaven in the dative case masculine plural, and here is the third one again dative masculine plural. We show you that so you do not think that I am pulling things out of nowhere. No, this is what the Greek shows it is a fact that it is talking about the "Heavens". So he says) **And I will give unto thee the keys of the kingdom of heavens:** (Kingdom remember means "The



rule and the reign" of something. What are keys? Keys are means of access into something. You and I have means of access to the rule in the reign of the heavens. What are you and I to do? We are supposed to use our weapons, and the authority given us to have an effect upon what is going on in the heavens, that is what we are doing as we have the armor of God on) **and whatsoever thou** (You that is you and I) **shalt bind on earth** (Where are you and I? We are here on earth. Do we have authority? Yes. Where are we going to release it from? On earth where we are) **and whatsoever thou shall bind on earth shall be** (Literally, I will show you in a moment) **having been bound in heavens**: (Remember heaven is plural. I will show you why that is the correct translation as Young's brings out) YLT shall be, having been bound in the heavens. That is an outstanding translation of it because when you look at this phrase "Shall be bound" you might think that "Shall be" are like helping verbs for the main verb "Bound" in our English the way we would think of it but that is not the way it is because there are two verbs here. Here is the first one when I put the cursor over the word "Be" . You notice it below, I may move over to "Bound" now we have another one we have a different one see we have two different verbs here. Which one is the main verb in this phrase? It is "Be". How do we know? Because when we look at this, we can look at it through the tense, the voice, and the mood. The indicative mood, and you may not understand all these things if you do not know Greek but the indicative mood is the mood of reality, it is showing something that is fact, it is the mood of reality, and it is the main verb in many sentences. Now when we have the word "Bound" the next word this particular word is not a main verb instead it is what you call a participle which is like a verbal adjective, it has a verbal effect but it is describing something, so what this is literally saying is) **Whatsoever thou shalt bind on earth shall be having been bound in the heavens**. (Who is going to buy them from earth? You and I are. What is going to happen? It is going to take effect in the heavens because the angels are going to go into operation, and they are going to bind the spirits. That means you and I can stop the works of evil spirits in the heavens, that is why when you hear me praying for the Nations every service, what am I doing? I am just acting on the scriptures. We bind these principalities, powers, rulers of the darkness, spiritual wickedness in the name of Jesus) **and that shall be having been bound in the heavens**, (And the angels are going forth, and binding them which means to tie them up, stop their works. Now the word loose means "To untie" we can also loose, and untie their hold over our government, over a city, over a nation whatever it might be. You and I have authority, and we can cast down, throw down, root out, I destroy these spirits work over this nation, and that is exactly what we are doing is we are attacking these spirits. So it is important that you understand that the armor of God is put on for warfare, you are going to engage in warfare. Now come back here where we see that we are wrestling against these spirits and what are we now to do? God says that we are to in Ephesians 6:13)

**Eph 6:13-14 Wherefore take unto you the whole armour of God**, (The whole armor of God means all the parts of the armor need to be on in your life. The word "Take" is a particular word "An-al-am-ban-o", "Lam-ban-o" is the word which means "To take hold of or to take" in this case because it has a prefix "Ana" it means to "Take up" to take something up. So you and I are

to take up unto us the whole armor of God. The fact that it used this word "Lam-ban-o" is important because there are two major words for the word "Receive" in the Greek. One of them is a passive reception the other is an active reception or taking something, and this is the word "Lam-ban-o" it is an active taking hold of an active reception in a sense in this case actively taking up something. So you and I are to actively take up the whole armor of God, it is our responsibility to do it. If you do not take it up it will not get done. God is not going to put it on, he is not going to do it, you have to do this yourself taking this up. When we look at this just to show you this happens to be in the active voice meaning you are responsible to do it actively. Also it is in the imperative mood meaning this is a command, these are New Testament commands that God does not just make suggestions to you here he is commanding us that means you are expected to do this. Therefore you and I following his commands are going to take up the whole armor of God. Also remember when you do, the effect of it for this is the Aorist tense you do not do it continually, I do not take it up everyday like people try to tell you can do, I take it up, and once I have it on it is on, and it is something that I do actively. Again what is going to be the result? This word means "So that or" **that ye may be able** (Again "To have power") **to withstand in the evil day**, (As you take up the armor of God what is it going to do? It is going to produce power, and spiritual ability for you to be able to withstand the devils attacks. To "Withstand" means "To be able to stand against" anything that the enemy would bring against you) **to withstand in the evil day**, (And what is the evil day? When the devil shows up with his attacks, whatever he might bring against you. That is when the enemy is coming against you. So you and I are to take hold of the whole armor of God, you are going to have the power to withstand, stand against all the evil that would come against you) **and having done all**, (This word "Done" actually means "To work or perform or accomplish") **having accomplished this** (What? Taking this whole armor of God so you have the power of God resident in you to manifest power out of you, you are going) **to stand**. (This is not a standing just doing nothing this is an act of standing, you are not standing passively you are actively standing as we are engaged in the warfare conquering the enemy, and triumphing over him. Again it is not a passive attitude whatsoever. So as the believer takes up, and puts on the whole armor of God you are going to have the power of God resident within you, and you are going to be able to actively stand against every evil attack of the enemy, if you accomplish this, and do this in your life you will be able to stand in every situation. Now we go to verse 14 and we begin to see the parts of the armor) **14. Stand therefore, having your loins girt about with truth**, (There are six parts of the armor the first one says) **having your loins girt about with truth**, (What is the truth? The Bible says that the word of God is the truth. We know that and we will come back here in a moment but it is over in John 17:17 it makes it very clear) **and having on the breastplate of righteousness;**

**John 17:17 Sanctify them through thy truth: thy word is truth.** (The word of God is the truth. So when it is talking here about having your loins girt about with truth we know it is talking about the word of God. It has nothing to do with you praying, it all has to do with the word of God in



your life. So we have to get the word of God in us, and we have to see this word in us in order to be able to have this on, it is says)

**Eph 6:14 Stand therefore, having your loins girt about with truth,** ("Girt about" means something that is kind of "Fastened on you", attached to you working in you through the word of God so you have the knowledge of the truth that talks about it, it is all most like having a girdle or belt on so to speak, and the important part here is it talks about your loins being girded about with the truth. Now we talk here about the loins, the loins exactly are the area that covers the genital areas where you bring something into being, procreating comes into being. And what this is speaking of is the fact that this is the seat of strength, and procreative power to bring something into being. Now what does that have to do with us spiritually? How are you and I going to bring things into being in our life? It is going to be through the word. And what do we do to bring things into being? We speak God's word to bring things into being. Your loins girt about with the truth is having the word in you, and you speak this to start to bring into being by the power of God the promises of God that God has given unto us. You are going to bring these things into being, and we even see an example of this where it speaks about us doing this is over in Romans 4:17)

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**Rom 4:17 As it is written, I have made thee a father of many nations, before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.** (You and I are going to bring things into being. Now when it says call the things that be not as though they were. There is a mistake here in the King James as we have already pointed out some other verses. It appears that it goes from "Be" which would be a present tense type of verb to "Were" which would be a past tense but it is a mistake. It should not go from "Be" to "Be" young's translates this correctly) **YLT "And is calling the things not being not as being"** (It goes from "Be" to "Be" and again we can just prove this very simply when we look at the Greek text. This is the first word "Be" it happens to be a participle in the present tense. This is the second word "Be" which has been translated as "Were" in the King James but it is the exact same thing a present tense participle. Notice even if you look at the words you may not know Greek but you can look at these you can see that. That looks like an O that looks like a V that looks like a T and it looks like an A, these are four of the letters in the Greek. Look at this next one over here it is the same thing, it looks like an O, it looks like a V, it is actually a Nu in the Greek that is a Ta and an Alpha it is an exact same word, if there was a different word it went from "Be" to "Were" certainly it would be looking differently but it goes from "Be" to "Be". Our point is that it is a mistake in the King James so what it is really saying is that) **It is calling the things being as being.** (Because what are we going to do? We are going to call things that are not being or not happening as being to bring them into being. We are going to speak them into being to release them to come to pass and that is so important. Now one of the other things that we saw in Ephesians 6 what you want to look at for a moment in verse 14 where it said)

**Eph 6:14 Stand therefore, having your loins girded about with truth,** (We see that there are other places where it talks about in the scriptures about something being girded about us and this shows that as we are girding it with the truth the word of God. What is it going to do, what is it going to produce in us? But we can see some other scriptures that will help us get understanding)

**2Sam 22:40 For thou hast girded me with strength to battle:** (What does the girding yourself with the word of God produce? It produces strength for battle. So if you are girded with the truth and the word of God you are going to have spiritual strength to fight the spiritual battle against the enemy. We see another case where it talks about how something was girded on the people)

**Deu 1:41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.** (We talked about girding the truth on you. It is also talking about putting the weapons of war on. You and I are girded with truth and are putting on the weapons of war to be ready to destroy the enemies. Another place we see about girded over in Psalm 65:6)

**Ps 65:6 Which by his strength setteth fast the mountains; being girded with power:** (Girded with power. As we get something girded on us that means the power of God is going to be upon us. We see three things important here, 1. Strength to battle, 2. Weapons of war, 3. And the power of God. This is all talking about for warfare and that is exactly what you are doing is you are having your loins girded with the word of God, power of God the truth is going to produce that in you)

**Luke 12:35 Let your loins be girded about, and your lights burning;** (Girded about. What is going to be burned? The lights are going to be burning. Which is what? That is the word of God in us, you know it is going to be active, it is going to be doing something, it is going to be burning as it says. Another thing that we see as this speaks of the light in us burning or operating, being active in our life, if a light is burning it has been activated)

**1Pet 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;** (Here it talks about girding up the loins of your mind. Now again we are girding up the truth, the word of God. What is this going to do? This is going to get the word in your mind which is so important because you need your mind renewed to the truth so you are ready to act upon the word from the word in your mind. Remember God's word is written in two places. This important point you must realize, and you will see this is important for the armor of God as we will go through these parts)

**Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts:** (God's word gets

written in our mind, and it gets written in our heart as we see when we look at another scripture this says the opposite of this)

**Heb 10:16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;** (You look at Hebrews 8:10 and 10:16 together, and what it says essentially is he is going to put and write his laws, his word in our heart and in our mind. So if the word is written in your heart and in your mind then you are going to have the truth in you, and it talks about us having our loins girded with the truth so then we can bring into being the things that God wants. We are going to speak the promises of God into being, and notice it is our responsibility to do this. God is not going to do it for you, you and I have the responsibility to do this. So it is our responsibility to gird your loins about with the truth which is the word of God, and this is going to be something that you and I are going to do for our own benefit. We see this girding about but this is also in the middle voice. Remember the middle voice means you do it for your own benefit, you are responsible, otherwise, God is not going to do it for you, you have to do it, you are responsible to gird about yourself with the truth so that you have the power of God resident within you, and when you do that then you are going to be able to bring forth that is what the loins do you bring things forth from the loins, you are going to bring forth the power of God it is going to both things into being, it is going to bring the promises of God to pass, it is going to be the power of God as you when I speak and act on God's word, and that is very important. Now the second part of the armor is listed in verse 14 as well)

**Eph 6:14-18 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;** (First of all we need to look at this word "On". They left something out it does not really mean like I have already got this armor, this breastplate of righteousness on. It sounds like you already have it on. No, because we put the cursor over this word, and we have seen this word before. The word "En-doo-o" which means "To sink into clothing or to clothe yourself" is the same word we saw when it said, Put on the whole armor of God. It is better the way Young's brings it out) **YLT Having put on,** (Again this shows us our responsibility to do this, and again this shows that once we get done it is an Aorist tense which means it will be accomplished in us. It is the middle voice meaning it is your responsibility, and my responsibility to do it for our own benefit. God is not going to do it for you, you have to do this. You are going to put on for yourself the breastplate of righteousness, every single person is responsible to do this. Now righteousness speaks of a couple of things, one thing is the fact that we are right with God but also it speaks of the fact of his word is in us because receipt in Hebrews 5:13 it says this)

**Heb 5:13-14 For every one that useth milk is unskilful in the word of righteousness:** (Notice it calls the word the what? The word of righteousness. God's word is the word of righteousness, and if you are going to have on the breastplate. What is the breastplate cover? The breastplate

covers the heart because the word gets in your heart, and now it produces righteousness as you believe that word in your life) **For every one that useth milk is unskillful in the word of righteousness: for he is a babe.** (That is why God wants us to give the word of righteousness in us, and then start doing what the word says. The word "Unskillful" is the word which literally means "Inexperienced". So what this means is this the someone who is on milk is what? A spiritual baby, he is inexperienced in the word of righteousness, he is still a baby he has not grown up. How are we going to grow up?) **14. But strong meat belongeth to them that are of full age, even those who by reason of use** (And the word "Use" means "Habit", by reason of habit, otherwise, they are doing the word, they are acting on the word, they are carrying out the word of righteousness in their life. They) **have their senses exercised to discern both good and evil.** (So how are you going to grow up as a Christian? You get the word of righteousness in you, and you be a hearer and doer of it consistently out of habit. The consistency that you do anything that will cause you to grow and then you will grow in this area. We are to grow in grace, we are to grow in his word, we are to increase fruits of righteousness, and we are to have the breastplate righteousness on which is the word in our heart. We see another scripture that refers to this over in Isaiah 59:17 the one you that purpose of this is for warfare)

**Isa 59:16-18 And he saw that there was no man, and wondered that there was no intercessor:** (He was looking for an intercessor) **therefore his arm brought salvation unto him; and his righteousness, it sustained him.** (Now what was this intercessor supposed to do? The arm is speaking of Jesus as a type) **17. For he put on righteousness as a breastplate,** (So here he is going to fight, he is going to battle in the realm of the spirit, and he is putting on righteousness as a breastplate, he also puts on the) **and an helmet of salvation upon his head; and he put on the garments of vengeance** (So he is going to bring God's vengeance against God's enemies) **for clothing, and was clad with zeal as a cloak.** (So he is zealous, he is engaging in the warfare) **18. According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.** (This means the intercessor is going to engage in spiritual warfare to destroy the works of the enemy, and be a vessel for God to repay his fury, his recompense against God's enemies. This is what we are doing because God has given you and I authority, it is our responsibility to engage in the warfare to destroy the works of the enemy. So many people are waiting for God to do it but he has given you and I authority, he told us to do it, you and I have to get the armor of God on, and understand the purpose. It is for us to engage in spiritual warfare. We also see that the word righteousness is to be in our heart which will produce the promises of God in our life)

**Rom 10:9-10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10. For with the heart man believeth unto righteousness;** (When you have the word in your heart, you believe that word and it produces righteousness within you) **and with the mouth confession is made unto salvation.** (To bring that salvation into being. So we see that God's word in our heart, the breastplate of

righteousness is going to produce righteousness to bring salvation. But also we see another aspect over here in 1st Thessalonians 5:8)

**1Thess 5:8 But let us, who are of the day, be sober, putting on** (This is the same word "En-doo-o" we have seen it before so it is talking about something to do with the armor of God in a sense. Again it is in the middle voice meaning it is your responsibility, and my responsibility to do it for ourselves) **putting on the breastplate of faith** (And what is that? The word that gets in our heart that produces faith as we believe in the righteousness so we can take hold of the promises, and also the breastplate of) **and love;** (This refers to God's word in our heart so that we will walk in love, so we will walk in fellowship not only with God but also with man. You and I have been commanded to walk in love, and we are to love God with all of our heart, and we are also to love every other person as well. So the breastplate of faith and love is the word in our heart so that we are going to be right with God, we are going to be in right fellowship with him, we are going to be able to possess our rights that belong to us in Christ as the promises of God. It is important that we get that in us the word of righteousness. This is why we need to be in God's word, and to be hearing and hearing the word so it gets in our heart)

**Eph 6:15. And your feet shod with the preparation of the gospel of peace;** (So what is this talking about? This is talking about the gospel. What is the gospel? Word of God, it is good news from the word of God that is going forth, and this talks about your feet. What do you do with your feet? You walk step by step, by step. So this is talking about your daily walk step by step in your life. It said "Shod" this particular word is the word "Hoop-od-eh-o" which means literally "To bind under or to be bound under" "Deho" means "Bind" "Hoopo" means "Under" in the Greek, so this combination of this word means "To have been bound under or under bound") **with the preparation of the gospel of peace;** (What are we going to bind under us or under bound so we are walking in the right way? The word of God, the word of God is to direct our steps in everything we do. And "Preparation" is a word which refers "To be prepared" or ready, and it is what happens through the word of God. You and I are going to be eternally prepared, and ready to do the things that God wants us to do. So our steps have been bound under with the gospel, that is the good news, and as we do this which is going to be the word of God directing our steps it is going to the gospel of peace. Because where is God going to lead us? He is going to lead us in the area of peace, and again this is our response because when it talks about the shodding or the bounding under again this is the middle voice meaning this is your responsibility and my responsibility to bind under the gospel of peace, the word of God so our steps will be ordered in line with the word so we will produce the peace of God in our life. What is God going to lead us to possess in our life as we are walking out step by step our walk following the Lord?)

**Luke 1:79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.** (What is going to be the way of peace? As we walk in the light which is

the word of God. So as you do what the word says, and walk in it you are going to see the peace of God. In fact, you have to realize all the paths of the Lord are always going to produce peace in your life)

**Pro 3:17 ...and all her paths are peace.** (That is God's path and this is also of wisdom's way which is the word of God. All the word of God is going to produce peace in your life. So this piece of armor speaks of the word of God within us that causes us to be eternally prepared, and ready to walk step by step in life as we are following his word, and it is going to result in that we are going to walk in the way of peace, and we are going to see victory come forth, and the promises of God in our life)

**Eph 6:16 Above all, taking** (This is the word "An-al-am-ban-o" which means "You how to take up", it is your responsibility to take this up) **the shield of faith,** (Now when we talked about this word "Shield" many people because of the media that they have seen in the past whether it is TV programs or movies or whatever or something or even books they think of a little shield kind of like you hold, and protect you. This is not talking about this. This is talking about a huge shield, a large oblong four-cornered shield. You see when the Greeks went out to battle so they were protected from the arrows that would come against them they would have more than one man who would carry these shields, they had to pick up this big heavy shield, and carried it out it was a big huge thing that would protect them so no arrows could hit them. So we are not talking about some little shield that I have to sit there and try to hit every dart that comes my way. This is a huge shield that is going to protect you from every attack of the enemy. So we are going to take the shield of faith, and this speaks of what we are going to do with the word of God) **wherewith ye shall be able to quench all the fiery darts of the wicked.** (The word "Doo-nam-ahee" refers to "Ability or have the power". You and I have the power to be able to quench which means "To put out, extinguish, stop) **all the fiery darts of the wicked.** (The enemy is coming after you trying to get you into sin, trying to bring destruction against you in some capacity, but you and I are going to be able to extinguish, and put out all of these enemies. So what is our job? Take hold of the shield of faith, you have the power to extinguish them. How are you going to do this? It says with your faith, the shield of faith because remember we are dealing with things in the realm of the Spirit. How can you do this? Because you have the faith of Jesus Christ)

**2Cor 4:13 We having the same spirit of faith,** (You have the same spirit of faith and you are going to use your spirit of faith in dealing with the attacks of the enemy. How do we use our faith? The Bible says) **according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;** (What do we believe? We believe God's word in our heart, and then we speak it forth with our mouth. What does speaking do? It releases the power of God from the word because the word of God is the power of God. So your spirit of faith is put into operation as you believe God's word in you, and you begin to speak it forth. This is why it is important for



you to put the word in you, and speak the word not to speak what you think. Speak the word of God, and put it into operation as you formulate prayers of the word of God speaking it forth to release the power to bring the promise to pass. So the shield of faith when it is held up you are going to speak the word against all the fiery darts of the wicked one. Do we see this ever happening in the word of God? We sure do. What did Jesus do to defeat the attacks of the enemy? He goes out into the wilderness to be tempted by the devil in Matthew 4 so the enemy comes against him)

Matt 4:3-10 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. (What was his way of answering the temptation and defeating it?) 4. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. (What did he do? He spoke words, didn't he? He said) It is written. (You speak the word of God to extinguish the fiery darts of the wicked one and the fiery attacks that come against you. You do not just try to ignore it. A lot of people just ignore them, and it is a mistake. You do not want to ignore things you want to speak the word, and deal with that, and come against that enemy with the word of God that will extinguish the fiery dart of the wicked one. This is why you want to have the word in you, and be putting it in operation. Look what happened the next time) 5. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, 6. And saith unto him, If thou be the Son of God, (Again tempting him) cast thyself down: for it is written, He shall give his angels charge concerning thee: (The devil Knows scripture do not think he doesn't) and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. (Was that what he was supposed to do? You know the devil can twist scripture, and take it out of context, and try to make you think that he is getting you to do the right thing. Well, Jesus was wise to that of course. He knew that he was not supposed to tempt the Lord which is what he was doing. How is he going to deal with it?) 7. Jesus said unto him, It is written again, (He spoke scriptures, you need to know the scripture so you speak the word of God) Thou shalt not tempt the Lord thy God. 8. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9. And saith unto him, All these things will I give thee, if (Here is the temptation) thou wilt fall down and worship me. (Did Jesus dispute the fact that all these kingdoms had been given unto him? No, not at all because they had been given to him because the authority of men was given into the hands of satan which became the god of this world at the time of the fall of man, satan is called the God of this world 2 Corinthians 4:4. How did Jesus deal with it?) 10. Then saith Jesus unto him, Get thee hence, Satan: for it is written, (Again he is speaking the word) Thou shalt worship the Lord thy God, and him only shalt thou serve. (What does that show you? You are going to have to deal with things with the word of God, Jesus spoke the word of God each time, he did not ignore the temptation, he did not just pass it off, and not pay attention to it. No, he spoke the word of God against it, you are going to have to do the same thing that is going to extinguish the fiery darts of the wicked. If you do not it will start to get in you because we are talking about spiritual things that will get in you, and have

an effect upon you in your life. Another application of this that is important is in dealing with her mind. You know the enemy brings negative thoughts into your mind. What do you do with them? You have to deal with them, you cannot just ignore them, and just let them go. A lot of people get negative thoughts, come into them, thoughts of temptation, thoughts of doing something evil, and they do not deal with it successfully, and it keeps working at them and working at them until they finally kind of get worn down, and start yielding to it. No, you should deal with that according to the word of God. 2 Corinthians 10:5 tells us what to do)

**2Cor 10:5 Casting down imaginations, (Or reasonings) and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;** (That means you were going to bring every thought in line with what? The obedience of Christ. How are you going to do that? You were going to bring the scripture, you are going to take that thought captive, you are going to replace it with the word of God exactly what Jesus did. He cast down what the enemy's temptation was, and brought the word that answered it. You are going to replace the negative thoughts with the word of God, that is the way you are going to be able to conquer temptations that come against you) **6. And having in a readiness (Be ready, prepared and ready) to revenge all disobedience,** (That is the devil coming against you with those evil thoughts, he is trying to get to your mind so you will give place to him, get you angry, get you upset, get you in fear, to worried or whatever it might be, did you to retaliate, and get you to speak negative words on and on. So you are going to be ready to avenge the disobedience) **when your obedience is fulfilled.** (That means the way you are going to be successful here is obedience. Obedience to cast down the reasonings, obedience to bring into captivity every thought to the obedience of Christ, and be obedient ready to deal with the attacks of the enemy that comes against us. So that is another important aspect of the application of this)

**Rom 6:13 Neither yield ye your members as instruments of unrighteousness** (It is interesting that the word "Instruments" is this word "Hop-lon" it is the same word that was used when it talks about "Armor" it is used twice as armor also as "Weapons". Here it is translated instruments or you could translate it as a weapon or armor essentially) **Neither yield ye your members as instruments (Weapons) of unrighteousness unto sin:** (It will produce sin. That tells you something, your members or like weapons, they are like instruments, they are like things that are going to either open the door for an enemy or to propel the enemy, and deal successively with them. You can let your members be instruments of unrighteousness and it will produce sin) **but yield yourselves unto God, as those that are alive from the dead, and your members** (What are all your members? All your faculties, what you hear with your ears, what you see with your eyes, what you are thinking with your thoughts, the steps you walk in, who you get around, the tongue, the words that you speak out of your mouth. So what is he talking about? Your members, you have to watch what you yield to. You want to be sure you do not hear negative things or it is the devil coming into you to get to you, you have to be ready to deal with it. What you speak, what you think upon, what you are saying is important) **yield yourselves unto God, as those that are**

alive from the dead, and your members instruments (Or weapons of warfare) of righteousness unto God. (Because God is going to use all of your faculties through the word in you to act upon the word of God to release the power of God to conquer, and overcome the enemies in your life)

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; (Because you actually submit to a spiritual authority over you, that is why you have to be ready to deal with all areas of sin) whether of sin unto death, (If you yield to sin it produces death) or of obedience (But if you are obedient to do what God says that will produce) unto righteousness? (In your life. So we need to deal with all of our thoughts, we need to be ready to conquer all the enemies' attacks. Let's go back to Ephesians 6, now we have the fifth piece in verse 16 they quenched the fiery dart of the wicked one with a shield of faith. The next one says)

Eph 6:17 And take the helmet of salvation, (Now so far every time we have seen the word "Take" it was the word "An-al-am-ban-o" but here is a different word it is the word "Dekh-om-ahee" this is not the word for active taking something instead it is the word "Dekh-om-ahee" which is a passive reception in the Greek, it is a passive receptive word, so what this says is possibly you are going to receive, I mean it is going to come from somebody else) take the helmet of salvation, (What does the helmet cover? Covers your head which is what? The seat of your mind, you are going to receive the helmet of salvation. Which is what? The word of God coming into your mind because God is going to offer that word to you, and you are going to receive that word, and be ready to take hold of it to apply it in your life. How does the word come into mind? We hear it from some source, and this is why in Acts 17:11 we have to be like the Bereans)

Acts 17:11 These were more noble than those in Thessalonica, in that they received (The same word "Dekh-om-ahee" they accepted or had a passive reception of the word) the word with all readiness of mind, and searched the scriptures daily, whether those things were so. (God wants you to have a readiness of mind ready to receive the word not just ignoring it or not being tuned in, you need to be ready to receive what God's word says, and be ready to put it in operation in your life. Also be sure that the things you hear that you) searched the scriptures daily, whether those things were so. (Or not because you do not want to receive anything that is not the truth, it is very important that we receive the word of God. We even see what you will do when you have this ready reception for the word in James 1:21)

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive (Same word "Dekh-om-ahee" receive) with meekness the engrafted word, which is able to save your souls. (The word engrafted means "Implanted" it is implanted in your mind, as well as being planted in your heart, here it is being talked about in the area of the mind which produces the salvation of your soul, so you have to be receptive to this. So this helmet of salvation it speaks of

the word coming into your mind, and we saw this before but we will look at it again and Isaiah 59:17 remember we talked about how he put on righteousness as a breastplate that is the word in your heart)

**Isa 59:17...and an helmet of salvation upon his head;** (That again is the word coming in head which is talking about coming into your mind, and also we saw the scripture in 1st Thessalonians 5:8 where we saw the breastplate of faith and love you remember)

**1Thess 5:8...and for an helmet the hope of salvation.** (Where is the word written that comes into you? It comes into your heart producing righteousness as you believe upon it, and written in your mind. And what does it produce in your mind" it produces hope which is The confident expectancy of what God will do the hope of salvation. So God's word is coming in your mind in fact, we even see this is all dealing the area of your soulish realm because Hebrews 6:19 says)

**Heb 6:19 Which hope we have as an anchor of the soul,** (Hope is the anchor of your soul keeping your soul in line, and by the way as you receive this God wants you to keep the word in your mind, do what it says because notice says in 1 Thessalonians 1:3 it calls hope)

**1Thess 1:3...and patience of hope** (Which is the word in your mind. The word patience here is the word "Hooo-om-on-ay" which means "Steadfastness" this means God wants you to be steadfast having hope which is the word in your mind so that you do not let the devil come, and take word out of you or get to wavering or wondering or being double-minded in any way. He wants you steadfast on hope which is the word of God in your mind. And also I will show you the fact, that this is all tied into the soul realm to be steadfast)

**Luke 21:19 In your patience** ("Steadfastness") **possess ye your souls.** (In other words, you are going to keep the soulish realm in tune through the word of God. It is going to be in you which produces hope, and the steadfastness of hope of the word in your mind causing you to possess the soulish realm, and that is important. So we put on this part of armor as we go back and see in Ephesians 6:17)

**Eph 6:17 And take the helmet of salvation,** (The helmet of salvation is as we are commanded, by the way to do this as well. This is what God is expecting of us because again imperative mood so it is a command. God has commanded this to happen that you and I are to have a reception ready reception of the word of God in our mind so then we are going to have the word established in us that brings hope, and so we are steadfast that we will not waver, and we will be able to possess the soulish realm so we will not give place to the devil in our will, intellect, or emotions because that is the soul, we are going to be established in the truth. Next area is the area of) **the sword of the Spirit,** (The sword of the Spirit, the last part the 6th and final piece of the armor. The sword of the Spirit, what are you going to do with the sword? You were going to fight. How many

people think of the sword as some big long thing that you are going to kind of wield against somebody. That is not what it is talking about, this word "Sword" is talking about something very small that you are going to fight with it really means like a large knife or a very small sword like a knife, and it speaks of the fact that you are going to have close quarters so to speak against the enemy. You are going to come right up against the enemy not from a distance like wielding some sword in a long way. No, like a knife that shows the close combat with the enemy, and that is it exactly. You are going to come right up against the devil, and you are going to cast them out, you are going to destroy them, you are going to speak to those mountains, you are going to destroy the enemy in your life, you are going to come up against him in your life. It is not going to be like from a distance this is what it speaks, the sword of the Spirit it is all for warfare coming against this enemy) **which is the word of God:** (And every part of these was the word of God. The word here is not the normal word for "Word" just referring generally the word of God which is logos. This is the word "Hray-mah", the word Rhema in the Greek means is "That which has been spoken". So it is talking about the spoken word which means the sword of the Spirit is what? Spoken word of God, when you are speaking forth God's word you have the sword in your hand so to speak spiritually, it is a spiritual sword, and so you were going to put the word in your mouth that tells you something else that if you do not have the word coming out of your mouth the sword is not in your hand, the sword is in hand when you are speaking forth, and fighting the battle with the word of God acting upon it with your mouth. In fact it is interesting is this scripture in 2nd Samuel 23:9 in many places we see throughout the Old Testament they were always smiting with a sword)

**2Sam 23:9-10 And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away: (And what did he do?) 10. He arose, and smote (What did they always smite with? The sword and what does the sword speak of? The word coming of your mouth) and smote the Philistines until his hand was weary, (He kept smiting them, if it is weary it means he kept smiting he did not just do it for a while, he was doing it he got a little bit tired but he kept on doing it) and his hand clave unto the sword: (That means you never let go. How do you have your hand cleaving to the sword? Remember what the sword is? The spoken word that means you continually speak, you continually make your mouth work, your hand is cleaving to the sword in the spirit when you are continually speaking forth what God says warring with your mouth, that is why we put our mouths into operation whether we are casting out the demons or pray and interceding whatever it might be, resisting the enemy as we speak forth with our mouth) and the LORD wrought a great victory that day;** (This is what God wants you to do. In fact this is what Jesus did he spoke the word not only does smite the enemies but to deal with everything in his life)

**Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, (Notice this phrase) and upholding all things by**

**the word of his power**, (Notice, it sounds like a funny way to say it ""Word of His power". You would think it would say the power of His word but it does not say that, it says the word of his power. What is significant about this? The word is Rhema, the spoken word of his power is what it is saying. What does that tell you? When you speak the word of God you are releasing the power of God because the power of God is resident in the word. What are you to do? You are to speak it to release it so it will go into operation, and Jesus was doing that to uphold all things in every situation that he dealt with)

So we looked at all these parts of the armor of God, and what we have seen is that every part involves the word of God. So how are you going to put on the whole armor of God? Get the word in you in all these areas it has nothing to do with praying to put the armor on as people have thought which is erroneous it is a false teaching.

**#1 Eph 6:14 Stand therefore, having your loins girt about with truth**, (Our loins are girded about with the truth which is the word of God in us that produces strength, and power, spiritual weapons, light, remember we saw what we are girded about with that it is going to bring forth the manifestation of the power of God, and it is going to birth into being the promises as we speak them into being calling those things not being as being)

**#2 Eph 6:14...and having on the breastplate of righteousness**; (The breastplate of righteousness is put on as the believer hears the word of God receiving it into his heart, taking hold of it, and producing faith which is of the heart. He walks in the ways of the word of righteousness doing what the word says, he also walks in love maintaining fellowship with God the breastplate of love, and also keeping it there so he continues in the word as he continues in the word releasing his faith possessing his rights in Christ. In other words, he has the word in his heart, and is activating it continually he is operating in love, operating in faith, he is operating according to righteousness, and he is possessing his rights in Christ)

**#3 Eph 6:15 And your feet shod with the preparation of the gospel of peace**; (The next one which is the feet shod with the preparation of the gospel is put on through the word in us eternal preparation. Remember eternally being prepared where the word is eternally in us so we are prepared it will be bound under us directing are steps, step by step of the gospel of peace. How is this going to happen? You were going to study the word, you are going to get the word in you, you are going to think on the word, you are going to meditate on the word, you are going to abide in the word of God, and once that is happening the word is eternally prepared, and you are going to activate it to put in an operation to guide your steps. You are going to walk step by step in line with it. You are not going to do things that are apart from the word of God, it is to be your way. Remember that is the way it is going to lead to peace. The next part was the shield of faith which is what?)



**#4 Eph 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.** (You are going to hold up the word of God to speak against the enemies temptations to extinguish every fiery dart, you are also going to cast down the mental reasonings bringing into captivity every thought to the obedience of Christ ready to revenge all disobedient thoughts, and you are going to conquer every attack of the enemy coming against you. The next one was the helmet of salvation)

**#5 Eph 6:17 And take the helmet of salvation,** (Which speaks of you receiving the word of God that comes to it is going to be written in your mind and it is going to renew your mind. This is going to be implanted in your soul in your mind so that as you act on the word, and do what it says you are going to see do your mind is always going to be ready to choose the way of the Lord, thinking about what God wants so that you will engage in spiritual warfare against the enemy, your mind renewed to the truth. The last one is the sword of the Spirit)

**#6 Eph 6:17...and the sword of the Spirit, which is the word of God:** (Which is put on as the believer gets the word that he has in him he puts it in his mouth, and he begins to smite his spiritual enemies, and continually speaks against the enemies by speaking the word in line with the word smiting the enemies, warring against the enemy continually releasing the spiritual power of God not letting go of the sword until the Lord brings the victory, otherwise, he keeps on speaking putting the power of God into operation. Because what is the whole purpose? Remember it was to have the power of God resident within us, and manifesting power out of us with mighty force. So you have to get the power of God resident in you first. How is that? Through the word the word in your heart, the word in your mind, the word in your mouth, you are going to speak things into being, the word in your mouth just deal with the enemies attacks, and the word in your mouth to smite the enemies, and go forth to destroy them in your life. So it is going to be the word in you to put in operation. Now what do we do with all of this on? How do we release it? We do it through praying)

**Eph 6:18 Praying always with all prayer and supplication in the Spirit,** (In other words you get the power of God resident in you through that is how you put the armor of God on, and it will stay on as long as you keep the word in you because remember once it is on it is on, that does not mean it is on there forever if you do not keep it there. Because doesn't the devil come to take the word out? He will, in fact let me jump over there for a moment, it is possible for you to put the armor of God on but not keep it on because you let the devil take the word out of your heart, and away from you)

**Luke 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.** (The devil will try to take the word out of your heart by you yielding to his temptation. The parable of the sower which we talked about before is all about the spiritual activity of the word of God in your heart. God brings

the word in your heart he wants to bring forth fruit 30, 60, a 100 fold. The devil comes against the word in your heart through all kinds of ways. He will come to try to get you not to get understanding of it so he can take it out, he will try to bring in the time of temptation so you will stand away from it, he will bring affliction, pressure, persecution, he will bring the cares of this world get you full of care, worry, anxiety, deceitfulness a riches, lusts of other things entering, anything to get you off the word so he can stop the word from producing, and take it out and it will not produce in your life. So as the word is in you, you have to guard it, and keep it. If you do it will stay on so you do not put this armor on continually. If you let the word be taken out you are going to have to get the word back in but if you keep the word in you the armor of God will be on, it will stay on in your life. What are we doing? We are going to pray with the armor of God on which is the word in all these areas)

**Eph 6:18 Praying always with all prayer** (All manner of prayer, all kinds of prayer whatever it might be) **and supplication in the Spirit**, (So prayer is going to release the power of God that is resident in you. It is not the way you put on the armor as so many have taught erroneously which is a mistake. So what have we seen? We have seen the fact that all believers remember he said my brethren every single believer is supposed to be inwardly and empowered by the word of God in them cause spiritual power and strength to be resident in them, and they are going to manifest the power of God with mighty force coming out of them through putting on the whole armor of God which is their responsibility for their own benefit it will produce the power of God so they can stand against the wiles of the devil because we are wrestling, and fighting a spiritual fight against evil spirits operating in the heavenlies as well as in the earth, and we are going to fight against them, and wrestle against them. In order to do this successfully you have to take up for yourself the whole armor of God in all aspects so you can have the power to withstand, stand against the enemy in the evil day when he would show up, and having done all to stand. You are going to have the word in your mouth ready to speak forth and bring things into being, remember this is all your weapons for battle, your strength for battle, and your weapons of warfare, the light and all the things girded about, and also the breastplate of righteousness the word in your heart, the word directing your steps, and your feet shod with the preparation of the gospel of peace, you're going to have the shield of faith to quench all the fiery darts of the wicked one, ready to speak the word to deal with the temptation, the helmet of salvation the word in your mind, and then also the word that is going to come out as you speak in line when you smite the enemies. Think of it, if you have the word resident within you the power of God is there, and you have the word in your mind, you have the word in your heart, you have the word coming out of your mouth to bring the promises into being, you have the word ready to speak against the enemies, and you have the word ready to attack the enemies out there to destroy them then he could never get to you. You are going to walk and victory in your life, and that is what the army of God is all about, and the way you release it is by praying with all manner of prayer putting the power of God into operation through the word coming forth out of you. So the bottom line is get the word in you, and the major you have the word in you is the measure of the power of God in you, and

then as you pray the word of God, speak the word of God putting these things in operation you are going to release the power of God with mighty force, and you can stand against all the wiles of the devil, you can be victorious in every area of life. Do not pray to put the armor of God on anymore get the word in you, and pray the word of God to activate the power of God because of the armor in you)