## FORM OF APPLICATION FOR CLAIMING REIMBURSEMENT OF MEDICAL EXPENSES OF GOVERNMENT SERVANTS AND THEIR FAMILIES

|     | 1.<br>(in b | Name and designation of Government Serva<br>block letters)  | ant | : |
|-----|-------------|---|-----|---|
|     | 2.          | Pay and Scale of Pay  | :   |   |
|     | 3.          | Office/Dept. in which employed  | :   |   |
|     | 4.          | Place of duty   | :   |   |
|     | 5.          | Residential address   | :   |   |
|     | 6.          | <ul> <li>i) Name of patient and relationship of the<br/>Government servant to the patient.</li> </ul> | :   |   |
|     | ii)         | If the patient is spouse of the employee State whether he/she is employed with details.               | :   |   |
|     | iii)        | If employed whether the declaration of non-receipt of the claim in any form is attached.              | :   |   |
|     | 7.          | Place at which the patient fell ill   |     | : |
|     | HOS         | SPITAL TREATMENT  |     |   |
|     | 8.          | Whether hospitalized or not   |     | : |
|     |             | If hospitalized whether in Govt. Hospital or ate (Notified) Hospital and the name of spital.          | :   |   |
|     | 10.         | If hospitalized outside the State.  |     |   |
|     | i)          | Whether the patient was on duty   | :   |   |
|     | ii)         | Name of Institution   | :   |   |
| 11. | If or       | special treatment outside the State   | :   |   |
|     | i)          | Name of Institution   | :   |   |
|     | ii)         | Whether certificate of Director of Health Services as contemplated in Rule 7 (a)                      | :   |   |

is attached.

| ·   |   | Services as contemplated in Rule 7 (a) is attached.                                      |                                 |  |  |  |
|---|---|--|---------------------------------|--|--|--|
| 12  | 2.  | Last date of treatment   | :                               |  |  |  |
| CHAR  | GES   |  |                                 |  |  |  |
| ca  | 13. Details of amount claimed (List of medicines, cash memos and essentially certificate should be attached). |  |                                 |  |  |  |
| i)  |   | Treatment in Government Hospital medicines   |                                 |  |  |  |
| ii)   |   | Treatment in Private Institutions Bills to be certified indicating emergency of the case |                                 |  |  |  |
| 1.  | Cha   | arges for Medicine   | :                               |  |  |  |
| 2.  | Cha   | arges for Treatment  | :                               |  |  |  |
| 3.  | Cha   | arges Accommodation  | :                               |  |  |  |
| 4.  | Cha   | arges for Lab. Services, etc.  |                                 |  |  |  |
| 5.  | Cha   | arges for Diet   |                                 |  |  |  |
| 14<br>(ir   |   | Total amount claimed res and words)  |                                 |  |  |  |
| 15  | j.  | List of enclosures   |                                 |  |  |  |
| 1.  | Ess   | entially Certificate   |                                 |  |  |  |
| 2.  | List  | of Cash Bills  |                                 |  |  |  |
| 3.  | Cei   | rtificate of Medical Officers  |                                 |  |  |  |
| 4.  | Cei   | rtificate and Declaration  |                                 |  |  |  |
|   |   | DECLARATION TO BE SIGNE  | D BY THE GOVERNMENT SERVANTS    |  |  |  |
| I hereby declare that the statements given above are true to the best of my knowledge and belief and the person for whom medical expenditure has been incurred is wholly dependent on me. |   |  |                                 |  |  |  |
| Place:  |   |  |                                 |  |  |  |
| Date:   |   |  |                                 |  |  |  |
|   |   |  | Signature of Government Servant |  |  |  |

iii)

Whether certificate of Director of Health

|                  | •        |           | Shri/Smt          |                |               |                |        |
|------------------|----------|-----------|-------------------|----------------|---------------|----------------|--------|
| employed         |          |           | <br>n             | the            |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           | has been          |                |               |                | -      |
|                  | •        |           | escribed by me    |                |               |                |        |
|                  |          | -         | e condition of th |                |               |                |        |
|                  |          |           | ual therapeutic   | -              | -             |                |        |
| tonics, toilet p |          |           | ·                 |                |               |                |        |
|                  | ·        |           |                   |                |               |                |        |
|                  |          |           | se did not requi  | •              |               |                | •      |
| medicine atte    | ndance a | t out-pat | ient department   | spreading over | a period of m | ore than 10 da | ys.    |
| The pati         | ent was  | /has be   | en suffering f    | rom            |               |                |        |
|                  |          |           |                   |                | (Nan          | ne of Disease) |        |
| ade/Brand Na     | me of    | Chem      | ical/Pharmacolog  | gica Des       | cription      | Prid           | <br>ce |
| medicines        |          |           | ame of medicines  | -              |               | Rs.            | Ps.    |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               | 1              |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |
|                  |          |           |                   |                |               |                |        |

| Date:   | Date: Name and designation of the  Authorised Medical Attendant |                    |                     |                        |                                 |  |  |  |
|---|---|--------------------|---------------------|------------------------|---------------------------------|--|--|--|
| (Office se  | eal)  |                    | Name of Institution |                        |                                 |  |  |  |
| <u>DECLARATION</u>  |   |                    |                     |                        |                                 |  |  |  |
| I   |   |                    |                     |                        |                                 |  |  |  |
|   |   |                    |                     |                        |                                 |  |  |  |
| of the e  | mployee to the pa   | tient, in the case | of family r         | nember) of mine have h | as been under treatment at the  |  |  |  |
|   |   |                    |                     | Hospital/Dispensary    | /at my/his/her/residence during |  |  |  |
| the   | period  | of tre             | atment              | from                   | to                              |  |  |  |
|   | and I/he/she have/has received the benefit of                   |                    |                     |                        |                                 |  |  |  |
| one system of treatment and not taken advantage of more than one system simultaneously. |   |                    |                     |                        |                                 |  |  |  |
|   | Signature :   |                    |                     |                        |                                 |  |  |  |
| Place:  |   |                    |                     | Name                   | :                               |  |  |  |
| Date:   |   |                    |                     | Designat               | ion :                           |  |  |  |
|   |   |                    |                     | Office Ad              | ldress:                         |  |  |  |