

## Teacher Profile

**Dr. N.B. Udar**

Assistant Professor, Department of Marathi

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### A) Personal Details

- 1) Name : Nandkumar Bhausahab Udar  
2) Address : At/ Post- Sarola Somwanshi, Tal- Shrigonda, Dist- Ahmednagar  
3) Email : [udarnandkumar@gmail.com](mailto:udarnandkumar@gmail.com)  
4) Mobile : 9822748772  
5) PAN No. : AAXPU9987D  
6) AADHAR No. : 752459181482  
7) Date of Birth : 01/12/1987  
8) Qualification : M.A, M.Phil, NET/SET, Ph.D  
9) Designation : Assistant Professor  
10) Department : Marathi  
11) Date of Joining : 17 June 2013  
12) Experience : a) Teaching : UG- 09 PG- 04 Years  
b) Research : 00 Years  
c) Examination: Paper Setter : 03 Years  
Jr/Sr. Supervisor : 08 Years  
Examiner/Moderator : 02 Years

### B) Educational Details

| Degree | Board/ University | Year of Passing | Percentage Marks | Grade/ Class        | Rank Holder |
|--------|-------------------|-----------------|------------------|---------------------|-------------|
| BA     | SPPU, Pune        | 2007 CIS 2012   | 58.66            | Higher Second Class |             |
| MA     | SPPU, Pune        | 2010            | 65.75            | First Class         |             |
| SET    | SPPU, Pune        | 2019            | -                | -                   |             |
| NET    | U.G.C             | -               | -                | -                   |             |
| GATE   | -                 | -               | -                | -                   |             |

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|          |            |      |    |                                        |  |
|----------|------------|------|----|----------------------------------------|--|
| M. Phil. | SPPU, Pune | -    | -  | A                                      |  |
| Ph. D.   | SPPU, Pune | 2021 | -  | -                                      |  |
| Post-Doc | -          | -    | -  | -                                      |  |
| MS-CIT   | MSBTE      | 2004 | 82 | I <sup>st</sup> class with Distinction |  |

**C) Participation in Conference/ Seminar/Workshop: 05**

| <b>Name of The Conference</b>                                                                 | <b>Date of conference</b> | <b>State/ National/ International</b> | <b>Organizer/ attended/ Resource Person</b> |
|-----------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|---------------------------------------------|
| Dalit Aatmakathane Kalchi Ani Aajchi                                                          | 26 & 27 Sept 2014         | <b>National</b>                       | <b>attended</b>                             |
| Dalit Sahityachya Badalya Disha                                                               | 28 & 29 Nov 2014          | <b>National</b>                       | <b>attended</b>                             |
| Sahitya Va itar SamajikShatre : Ek Anubandha                                                  | 08 & 09 Feb 2016          | <b>State</b>                          | <b>Organizer</b>                            |
| Aajchi Marathi Samiksha                                                                       | 28 Feb 2019               | <b>National</b>                       | <b>attended</b>                             |
| The Contribution & Achievements of Women in Various Fields at National & International Levels | 15 Dec 2019               | <b>International</b>                  | <b>attended</b>                             |

**D) Research**

1) **Research Interest:**

2) **Research Project:** 00

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| Name of Project | Year of Award | Amount Sanctioned | Duration of the project | Name of the Funding Agency |
|-----------------|---------------|-------------------|-------------------------|----------------------------|
| -               | -             | -                 | -                       | -                          |
| -               | -             | -                 | -                       | -                          |

**3) Research Publications**

a. Books, Papers Published in National/International Conference/Workshop proceedings: 03

| Title of the book/chapters published | Title of the paper                                          | Title of the proceedings of the conference | Name of the conference               | National / International | Year of publication | ISBN/ ISSN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher   |
|--------------------------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------|--------------------------|---------------------|-------------------------------------|--------------------------------------------------|-------------------------|
| Ajanta                               | ग्रामीण साहित्य संमेलनांचे मूल्यमापन व ग्रामीण साहित्य चळवळ | Aajchi Marathi Samiksha                    | Aajchi Marathi Samiksha              | National                 | 2019                |                                     | Devigiri College, Aurangabad                     | Ajanta                  |
| The Contribution and Achievements of | कर्तृत्ववान महिला                                           | -                                          | The Contribution and Achievements of | International            | 2019                | 978-93-87628-75-5                   | Dr. Babasahab Ambedkar                           | Snehawar dhan Publishin |

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|                                                              |                                          |                                                |                                                              |          |      |           |                                      |               |
|--------------------------------------------------------------|------------------------------------------|------------------------------------------------|--------------------------------------------------------------|----------|------|-----------|--------------------------------------|---------------|
| Women in Various Fields at National and International Levels | सावित्रीबाई फुले                         |                                                | Women in Various Fields at National and International Levels |          |      |           | College, Aundh, Pune                 | g House, Pune |
| Vidyawarta                                                   | ग्रामीण साहित्य संमेलने: स्वरूप व उद्देश | 1960 Nantarche Vividha bPravaha va Sadyasthiti | 1960 Nantarche Vividha bPravaha va Sadyasthiti               | National | 2021 | 2319-9318 | S. M. Joshi, College, Hadapsar, Pune | Vidyawarta    |

b. Journal Publications:03

| Title of paper     | Name of the author/s | Name of journal  | Year of publication | ISSN number | Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (doi) number |                                               |                               |
|--------------------|----------------------|------------------|---------------------|-------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|
|                    |                      |                  |                     |             | Link to website of the Journal                                                                   | Link to article/paper/abstract of the article | Is it listed in UGC Care list |
| दालित साहित्य चळवळ | Dr. Nandkumar Udar   | Saksham Samiksha | 2019                | 2231-4377   | NA                                                                                               | NA                                            | Yes                           |

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|                                                   |                           |                                    |      |               |    |    |     |
|---------------------------------------------------|---------------------------|------------------------------------|------|---------------|----|----|-----|
| ळ व<br>संमेल<br>ने:<br>बदल<br>त्या<br>दिशा        |                           |                                    |      |               |    |    |     |
| प्रकाश<br>नसं<br>स्था व<br>साहि<br>त्यव्य<br>वहार | Dr.<br>Nandkuma<br>r Udar | Maharasht<br>ra Sahitya<br>Patrika | 2021 | 2456-6<br>56X | NA | NA | Yes |
| लेखक<br>व<br>साहि<br>त्यव्य<br>वहार               | Dr.<br>Nandkuma<br>r Udar | Maharasht<br>ra Sahitya<br>Patrika | 2021 | 2456-6<br>56X | NA | NA | Yes |

- c. Research Guidance (M. Phil/Ph. D/ Project):00  
i. Recognition Number (only for Research Guide):

| Name of the Student | Topic | Year of Registration | Awarded/ Ongoing | Date of Declaration |
|---------------------|-------|----------------------|------------------|---------------------|
| -                   | -     | -                    | -                | -                   |
| -                   | -     | -                    | -                | -                   |

**E) Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course etc:**

| Name of Programme | Subject | Place | Date(s) | Funding Agency | Grade (if any) |
|-------------------|---------|-------|---------|----------------|----------------|
| -                 | -       | -     | -       | -              |                |
| -                 | -       | -     | -       | -              |                |

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|---|---|---|---|---|--|
| - | - | - | - | - |  |
|---|---|---|---|---|--|

**F) Co-curricular, Extension and Outreach activities ( Please give details of only your participation)**

| Name of the Activity                          | Date       | Participation  |
|-----------------------------------------------|------------|----------------|
| आजची वाचनसंस्कृती<br>सद्यस्थिती व स्वरूप      | 15/10/2020 | Guest Lecturer |
| मराठीतील प्रकाशनव्यवहार                       | 27/01/2021 | Guest Lecturer |
| मराठीतील प्रकाशनसंस्था<br>सद्यस्थिती व स्वरूप | 25/02/2021 | Guest Lecturer |
|                                               |            | Guest Lecturer |

**G) Achievements, Awards & recognition received, membership of professional organization/ academic bodies: 00**

| Name of the Award | Awarding Agency | Date | Remarks |
|-------------------|-----------------|------|---------|
| -                 | -               | -    | -       |
| -                 | -               | -    | -       |
| -                 | -               | -    | -       |

**H) Membership of Professional Organizations/Academic Bodies:**

| Name of Organization | Member/Life Member | For the Period | Remarks |
|----------------------|--------------------|----------------|---------|
| -                    | -                  | -              | -       |
| -                    | -                  | -              | -       |

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|---|---|---|---|
| - | - | - | - |
|---|---|---|---|

**I) Contribution to College Development**

a. Curriculum design ( Certificate Course/ B. Voc. etc)

**b. Responsibility:-**

| <b>Name of Committee</b>  | <b>Chairman/ Member</b> |
|---------------------------|-------------------------|
| College Magazine          | Member                  |
| Newspaper Paper Publicity | Member                  |
| M.A dmission Committee    | Member                  |
| Discipline Committee      | Member                  |