

KING'S COVENANT
REFORMED CHURCH

The Covenant Renewal Service

February 8th, 2026 · Epiphany

Welcome to King's Covenant!

We're so glad you're joining us this evening. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although we do not currently offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children at the refreshments table.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Please note *that children are not allowed upstairs or in the back classrooms. The nursing mothers room is for nursing mothers and their babies only, and little ones who need correcting should be taken to the foyer.*

Epiphany Season drawn from the Greek word epiphanea which means "revealing", is observed by the church in commemoration of the manifestations of Christ as the Messiah. Some of these biblical "revealings," include the visit of the Magi, the baptism of Christ, and the miracle of turning water into wine at the wedding feast in Cana. Epiphany culminates with Shrove or Fat Tuesday which arrives just before Ash Wednesday and the Season of Lent.

Advent | Christmas | **Epiphany** | Lent | Easter | Trinity

Please prepare your heart, mind, and body for worship

GOD CALLS US

Call to Worship
✠ Processional

Psalm 32:10-11
Praise to the Lord

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord, who, when dark - ness of sin is a -
 6. Praise to the Lord, oh, let all that is in me a -

a - tion; O my soul, praise Him, for He is thy
 reign - eth, Shel - ters thee un - der His wings, yea, so
 fend thee; Sure - ly His good - ness and mer - cy here
 made thee, Decked thee with health, and with lov - ing hand
 bound - ing, Who, when the god - less do tri - umph, all
 dore Him! All that hath life and breath, come now with

health and sal - va - tion. All ye who hear, Now to His
 gent - ly sus - tain - eth. Hast thou not seen How thy de -
 dai - ly at - tend thee; Pon - der a - new What the Al -
 guid - ed and stayed thee. How oft in grief Hath not He
 vir - tue con - found - ing, Shed - deth His light, Chas - eth the
 prais - es be - fore Him; Let the A - men Sound from His

tem - ple draw near; Praise Him in glad ad - o - ra - tion.
 sires e'er have been Grant - ed in what He or - dain - eth?
 might - y can do If with His love He be - friend thee.
 brought thee re - lief, Spread - ing His wings to o'er - shade thee!
 hor - rors of night, Saints with His mer - cy sur - round - ing.
 peo - ple a - gain, Glad - ly for aye* we a - dore Him.

*"Aye" rhymes with "day" and means "ever."

Music: *Ernoerten Gesangbuch*, Stralsund, 1665

LOBE DEN HERREN

Text: Joachim Neander, 1680; tr. Catherine Winkworth, 1863; alt.

14 14. 4 7 8.

✠ Stand

✚ Hands Raised

✠ Kneel

✠ Salutation & Responsive Scripture

Pastor: In the name of the Father, Son, and the Holy Spirit

People: Amen

The Lord be with you

And also with you

Rejoice in the Lord always;

Again I will say, Rejoice!

Let your reasonableness be known to everyone

The Lord is at hand!

Great and marvelous are your deeds,

Lord God Almighty!

Just and true are your ways,

King of the ages.

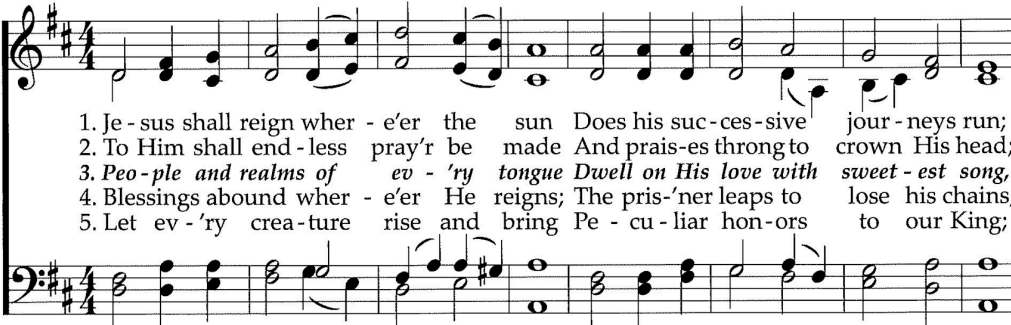
Who will not fear you, O Lord,

And bring glory to your name?

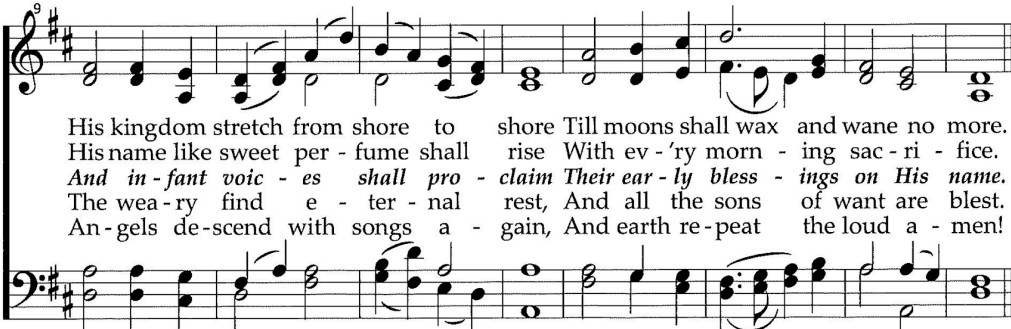
For you alone are holy.

All nations will come and worship you!

Philippians 4:4-5



1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive jour - neys run;
 2. To Him shall end - less pray'r be made And prais - es thron - g to crown His head;
 3. *Peo - ple and realms of ev - 'ry tongue Dwell on His love with sweet - est song,*
 4. Blessings abound wher - e'er He reigns; The pris - 'ner leaps to lose his chains;
 5. Let ev - 'ry crea - ture rise and bring Pe - cu - liar hon - ors to our King;



His kingdom stretch from shore to shore Till moons shall wax and wane no more.
 His name like sweet per - fume shall rise With ev - 'ry morn - ing sac - ri - fice.
And in - fant voic - es shall pro - claim Their ear - ly bless - ings on His name.
 The wea - ry find e - ter - nal rest, And all the sons of want are blest.
 An - gels de - scend with songs a - gain, And earth re - peat the loud a - men!

Music: John Hatton, 1793

Text: Isaac Watts, 1719

DUKE STREET

8 8. 8 8.

PEOPLE: AMEN!

† Stand

✠ Hands Raised

✠ Kneel

GOD CLEANSSES US



Reading of the Law:

Exodus 20:13

Pastor: Let us humbly confess our sins by kneeling before our God:

☩ **People: God, our heavenly Father,
We confess to You,
that we have surely sinned against You
in thought, word, and deed;
Not only in outward transgressions,
But also in secret thoughts and desires
that we are unable fully to understand,
But which are all known to You.
We are in need of deliverance
from Your enemies and our infirmities.
For this reason we flee for refuge
to Your infinite mercy,
Seeking and imploring
Your forgiveness and deliverance,
Through our Lord, Jesus Christ. Amen.**

Silent Prayer

GOD CONSECRATES US



✠ Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

Romans 3:23-25

People: We lift them up to the Lord!

✠ Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is good, right, and our joyful duty at all times and in all places to give thanks to you, O Lord, holy Father, almighty and everlasting God. For you revealed your Christ to the nations: by a star you led the Magi, in the Jordan you manifested the beloved Son, at Cana you first showed forth his glory; that all peoples might believe and live. Therefore, with angels and archangels and all the company of heaven, we praise and magnify your glorious Name, evermore praising you and singing...

✠ The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
Glo - ry be to Thee, glo - ry be to Thee, glo - ry be to Thee, O Lord most high!

Installation of Elders

Kevin Faulk and Matt Taylor

The Old Testament Reading

Isaiah 58:1-9

Leader: This is the Word of the Lord!

People: Thanks be to God!

The Psalm Reading

Psalms 112:1-9

Leader: This is the Word of the Lord!

People: Thanks be to God!

The Epistle Reading

1 Corinthians 2:1-12

Leader: This is the Word of the Lord!

People: Thanks be to God!

✠ The Gospel Reading

Matthew 5:13-16

Leader: This is the Gospel of our Lord Jesus Christ!

People: Praise be to You, O Christ!

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in
the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a -men.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system covers the lyrics 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in'. The second system covers 'the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a -men.' Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The piano part features a steady bass line with chords and some melodic movement.

✠ We Confess our Faith

Nicene Creed

Leader: People of God, in what do you trust?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

✠ Stand

✠ Hands Raised

✠ Kneel

The Offering

✠✠ The Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;
Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

✠ Pastoral Prayer

Prayer for the nations: ...Lord in your mercy

Hear our prayer.

Prayer for our nation: ...Lord in your mercy

Hear our prayer.

Prayer for the church universal: ...Lord in your mercy

Hear our prayer.

Prayer for our Church: ...Lord in your mercy

Hear our prayer.

✠✠ The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

✠ Stand

✠✠ Hands Raised

✠✠ Kneel

GOD COMMUNES WITH US



Prayer and Words of Institution

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

People: The world, and all that dwell in it.

The Bread

(The bread is distributed.)

1. Be Thou my vi - sion, O Lord of my heart; Naught be all
 2. Be Thou my wis - dom, and Thou my true Word; I ev - er
 3. Be Thou my bat - tle shield, sword for the fight; Be Thou my
 4. Rich - es I heed not, nor man's emp - ty praise, Thou my in -
 5. High King of Heav - en, my vic - to - ry won, May I reach

else to me, save that Thou art— Thou my best thought by
 with Thee and Thou with me, Lord; Thou my great Fa - ther,
dig - ni - ty, Thou my de - light, Thou my soul's shel - ter,
 her - i - tance, now and al - ways: Thou and Thou on - ly
 Heav'n's joys, O bright Heav - en's Sun! Heart of my own heart, what-

11
 day or by night, Wak - ing or sleep - ing, Thy pres - ence my light.
 I Thy true son; Thou in me dwell - ing and I with Thee one.
Thou my high tow'r. Raise Thou me Heav'n - ward, O pow'r of my pow'r.
 first in my heart, High King of Heav - en, my treas - ure Thou art.
 ev - er be - fall, Still be my vi - sion, O Ru - ler of all.

Music: Irish traditional melody; harm. Martin Shaw, 1925; alt.
 Text: Ancient Irish; tr. Mary Byrne, 1927; vers. Eleanor Hull, 1927

SLANE
 10 10. 9 10.

✠ The Song of Simeon

Luke 2:30-32

Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;

For mine eyeshave seen Thy sal - va - tion, which Thou hast pre-pared

be - fore the face of all peo-ple; A light to light - en the Gen-tiles

and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Fa-ther

and to the Son and to the Ho - ly Ghost; as it was in the be - gin-ning,

is now and ev - er shall be, world-with-out end. A - men

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMISSIONS US



† Pastor: To Jesus, redeemer of the nations, let us lift our voices, saying:

† **People:** **Make known your glory.**

You came among us to usher in your kingdom of Peace:

Make known your glory.

O Lord, encompassed in light as with a cloak,
you conquer the darkness of our night:

Make known your glory.

O bread eternal, you feed the hunger of your people
in desert places:

Make known your glory.

You change our vessels of water into the gladdening
wine of new life:

Make known your glory.

You are the true king of the nations, welcoming
sinners into your kingdom:

**Make known your glory which you share with the
Father and the Spirit forever, amen.**

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall.
 2. Crown Him, ye mar - tyrs of our God Who from His al - tar call;
 3. Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
 4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,
 5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
 6. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball
 7. Oh, that with yon - der sac - red throng We at His feet may fall!

Bring forth the roy - al di - a - dem,
 Ex - tol the Stem of Jes - se's rod,
Hail Him who saves you by His grace,
 The God in - car - nate, Man di - vine— And crown Him Lord of all.
Go, spread your tro - phies at His feet,
 To Him all maj - es - ty as - crite,
 We'll join the ev - er - last - ing song,

Bring forth the roy - al di - a - dem,
 Ex - tol the Stem of Jes - se's rod,
Hail Him who saves you by His grace,
 The God in - car - nate, Man di - vine— And crown Him Lord of all.
Go, spread your tro - phies at His feet,
 To Him all maj - es - ty as - crite,
 We'll join the ev - er - last - ing song,

Music: Oliver Holden, 1793

Text: st. 1-5, Edward Perronet, 1780; st. 6 & 7, John Rippon, 1787

CORONATION

8 6. 8 6. 8 6.

† Charge

Matthew 28:18-25

†✠ Benediction

Numbers 6:24-29

† Three-fold Amen

A musical score for the 'Three-fold Amen' section. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is written in a simple, hymn-like style. The lyrics 'A - men, a - men, a - - - men.' are written below the notes. The first staff has a treble clef and the second staff has a bass clef. The music is in 4/4 time and features a key signature of three flats. The lyrics are 'A - men, a - men, a - - - men.'

Postlude



† Stand

✠✠ Hands Raised

✠✠ Kneel

SCRIPTURE REFERENCES



Isaiah 58:1-9

1 Cry aloud, spare not; Lift up your voice like a trumpet; Tell My people their transgression, And the house of Jacob their sins. **2** Yet they seek Me daily, And delight to know My ways, As a nation that did righteousness, And did not forsake the ordinance of their God. They ask of Me the ordinances of justice; They take delight in approaching God. **3** ‘Why have we fasted,’ *they say*, ‘and You have not seen? *Why* have we afflicted our souls, and You take no notice?’ ‘In fact, in the day of your fast you find pleasure, And exploit all your laborers. **4** Indeed you fast for strife and debate, And to strike with the fist of wickedness. You will not fast as *you do* this day, To make your voice heard on high. **5** Is it a fast that I have chosen, A day for a man to afflict his soul? *Is it* to bow down his head like a bulrush, And to spread out sackcloth and ashes?

Would you call this a fast, And an acceptable day to the LORD? **6** ‘*Is* this not the fast that I have chosen: To loose the bonds of wickedness, To undo the heavy burdens, To let the oppressed go free, And that you break every yoke? **7** *Is it* not to share your bread with the hungry, And that you bring to your house the poor who are cast out: When you see the naked, that you cover him, And not hide yourself from your own flesh? **8** Then your light shall break forth like the morning, Your healing shall spring forth speedily, And your righteousness shall go before you; The glory of the LORD shall be your rear guard. **9** Then you shall call, and the LORD will answer; You shall cry, and He will say, ‘Here I *am*.’ ‘If you take away the yoke from your midst, The pointing of the finger, and speaking wickedness,

Psalms 112:1-9

1 Praise the Lord! Blessed is the man who fears the Lord, who delights greatly in His commandments. **2** His descendants will be mighty on earth; the generation of the upright will be blessed. **3** Wealth and riches will be in his house, and his righteousness endures forever. **4** Unto the upright there arises light in the darkness; he is gracious, and full of compassion, and righteous. **5** A good man deals graciously and lends; he will guide his affairs with discretion. **6** Surely he will never be shaken; the righteous will be in everlasting remembrance. **7** He will not be afraid of evil tidings; his heart is steadfast, trusting in the Lord. **8** His heart is established; he will not be afraid, until he sees his desire upon his enemies. **9** He has dispersed abroad, he has given to the poor; his righteousness endures forever; his horn will be exalted with honor.

1 Corinthians 2:1-12

1 And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God. **2** For I determined not to know anything among you except Jesus Christ and Him crucified. **3** I was with you in weakness, in fear, and in much trembling. **4** And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power, **5** that your faith should not be in the wisdom of men but in the power of God. **6** However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. **7** But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory, **8** which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory. **9** But as it is written: "Eye has not seen, nor ear heard, nor have entered into the heart of man the things which God has prepared for those who love Him." **10** But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. **11** For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. **12** Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.

Matthew 5:13-16

13 You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men. **14** You are the light of the world. A city that is set on a hill cannot be hidden. **15** Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. **16** Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

UPCOMING EVENTS

Wednesday, February 18 6:00 pm Ash Wednesday (Christ Fellowship - Taylor)
Friday, February 20 6:00 pm Men's Fellowship (Aaron Mischenko home)

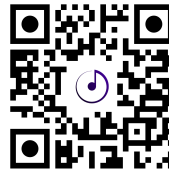
*Please join us every Sunday after service for a fellowship meal, bring your own dinner!
Please see the weekly email for the most up-to-date information about our events!*



Connect



Give



SingYourPart



King's Covenant Reformed Church
CREC 

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Leadership

Lead Pastor: Sammie Hargrave -
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Elder & Treasurer: Craig Mischenko
Elder: Robert Murphy
Elder Pro Tempore: Dylan Stinson
