

Summit High School

Governor's School: The Sciences - Student Application Instructions

Name:

Counselor:

Summit High School can nominate one student for the Governor's School in The Sciences. This year's program will take place **at Drew University from July 6-26, 2025**. If you would like to be considered as Summit High School's nominee, you must submit the following **by Monday, December 16, 2024**.

Requirements:

- ☐ Review the program information and description
- ☐ **RESUME:** Attach a resume of your activities, including brief descriptions of involvement and highlighting any leadership positions, awards, and recognitions.
- ☐ **ESSAY:** Attach an essay answering the following: (no more than 2 pages double-spaced).
 - ☐ Why do you want to attend this *specific* program? What do you hope to gain from it?
 - ☐ What qualities, skills, or characteristics will you contribute to the program?
 - ☐ Why do you feel you are the most qualified student to represent Summit High School?
- ☐ **LETTERS OF RECOMMENDATION:** You must complete the information below to secure two teachers who are willing to write a letter of recommendation on your behalf.

NOTE: Letters will only need to be written and submitted for the chosen nominee.

Teacher Name <i>One must be a former or current science teacher, and the second must be a former or current <u>math or computer science teacher</u></i>	Courses <i>List the course/s you have had this teacher for</i>	Teacher Signature <i>By signing you agree to submit a letter on this student's behalf if they are the chosen nominee with original signature by 1/6/2025</i>
1.		
2.		

☐ SIGNATURES:

By signing below, you agree to the following:

1. I authorize Summit High School to release my high school transcript as part of their nomination.
2. I am willing and able to commit to this program in its entirety, including attending the full tuition-free residential component.

Student Signature: _____

Date: _____

Parent/Guardian Signature: _____

Date: _____

Completed Application Packets must be submitted to Mrs. Kaplan in the School Counseling office by Monday, December 16, 2024. Be sure your full name is included on every document.

Incomplete or late submissions will not be considered.