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PRESENT
RALLY
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Awakeing Movement
SAY NO TO SHARIAH
SAY NO TO LAND INVADERS
SAY NO TO CHILD MARRIAGE
SAY NO TO WOMEN VIOLATIONS
Together, Let's Build a Just and Peaceful Society!
FEATURED SPEAKER
AJOKEADE AFROHISTORYHYPE
TOPIC:
ALLAH IS NOT OLORUN OLODUNMARE.
DATE: 30/5/2026
VENUE: IGANDO AREA — ALIMOSHO — LAGOS STATE
TIME: 9:30AM
A Voice for Justice. A Stand for Our
A Voice for Justice. A Stand for Our Future.
BE PART OF THE CHANGE! YOUR VOICE MATTERS!
OUR RIGHTS! OUR VOICE! OUR FUTURE!






# Comprehensive Study: The Ontological Sovereignty of Olorun Olodumare

**Subject:** Comparative Cosmology and the De-colonial Reclamation of Indigenous Identity
**Framework:** Yoruba Epistemology vs. Abrahamic Monotheism
**Target:** The Awakening Ministry / Knowledge Seekers
**Author: AjokeAde (@afrohistoryhype)**
**Slides:** [https://canva.link/36hwat7h3gkgkp4](https://canva.link/36hwat7h3gkgkp4)

## I. Introduction: The Crisis of Categorization

For centuries, the indigenous spiritual systems of Africa have been subjected to "theological reductionism"; the practice of mapping foreign structures onto African realities. The most pervasive error is the direct equivalence of **Olorun Olodumare** with the Abrahamic "God" (Yahweh/Allah).

This study argues that this is not merely a linguistic translation error but a **structural erasure** that renders the Yoruba cosmological system "vacant" or "heathen," stripping it of its unique functionality and power.

## II. Etymological and Ontological Foundations

### 1. The Linguistic Trap

- **"God" (Germanic Origin):** Derived from the Proto-Germanic *gudan*, historically linked to a singular, authoritative, and often punitive monarchical entity. It assumes a *Dualistic* universe: the Creator vs. the Created.
- **Olodumare (Yorùbá):** *Olo* (owner/possessor) + *Odù* (the supreme, definitive, and foundational vessel of creation) + *Marè* (the one who remains in the infinite expanse).
- **The Difference:** Olodumare is the **Infinite Source/Field** (Monism). In Yoruba thought, the Creator is not separate from the creation; rather, the universe is a manifestation of the Source's *Aṣẹ* (divine, activating energy).

### 2. The Functional Architecture

- **Abrahamic Framework:** Hierarchical, command-based, reliant on "Revealed Scripture." The deity is the *Lawgiver*.
- **Yoruba Framework:** Ecological, decentralized, and experiential. The universe is a *marketplace* (*ayé lójà*), and Olodumare is the ultimate judge/originator to whom all existence returns. The *Orishas* are not "lesser gods"; they are **functional vibrations** of the Source that manage the mechanics of existence.

## III. The Political Economy of Names






Naming is the primary administrative and spiritual act of a nation.

- **Identity Dissonance:** To hold a name with colonial origins is to maintain a continuous, subconscious tether to a history of subjugation.
- **The Name as Frequency:** In Yoruba thought, the name is an invocation. If the name is "foreign," the vibration does not align with the *Ori* (one's personal destiny/inner head).
- **Legal/Administrative Reclamation:**
    - **The Loophole:** Colonial legal systems (e.g., in Nigeria) are built on rigid administrative procedures (Affidavit, Publication, NIN, Bank).
    - **The Strategy:** Use these procedural "master tools" to excise the colonial identity. By applying for a formal name change, the individual forces the institution to recognize their sovereignty.

# IV. Comparative Table: Misalignment vs. Alignment

| Feature | Abrahamic (Foreign) Model | Yoruba (Ancestral) Model |
|---|---|---|
| **Relation to Divine** | Submission / Fear | Alignment / Character (*Ìwà*) |
| **Structure** | Linear / Hierarchical | Radial / Interconnected |
| **Nature of Deity** | Remote / Interventionalist | Immanent / The Infinite Source |
| **Naming** | Based on tradition/religion | Based on destiny/ancestral frequency |
| **Goal of Life** | Salvation from sin | Fulfillment of *Ori* (Destiny) |






# V. The "Awakening" Strategy for Governance

If we seek to govern our societies effectively, we cannot do so using a metaphysical baseline that does not fit our reality.

1. **De-linking:** We must strip away the tendency to use foreign descriptors when discussing Yoruba spiritual dynamics.
2. **Naming as Policy:** Institutions should be encouraged to recognize and facilitate the adoption of ancestral names as a fundamental human right of indigenous decolonization.
3. **The Ethics of Ìwà:** Our governance systems should be based on *Ìwà-pẹ̀lú-àyé* (good character as the foundation of existence) rather than external, dogmatic law.

Integrating the **Comprehensive Study on the Ontological Sovereignty of Olorun Olodumare** with the urgent call for the safety and return of abducted individuals creates a powerful mandate for the **Awakening Movement Rally**.

## The Connection: Sovereignty, Identity, and Security

The core of the study is the reclamation of our true Source, **Olorun Olodumare**, and the rejection of foreign, colonizing ideologies that erase our indigenous existence. This is not merely a philosophical exercise; it is an existential imperative for our security.

- **Ideology as a Shield:** When we identify with the Source of *Aṣẹ*—the energy that governs our indigenous ethics of *Ìwà* (good character)—we reject the invasive, violent dogmas that currently threaten our land.
- **The Reality of Extremism:** The extremist ideologies that have led to the abduction of our children, women, and men are the same colonial-aligned forces that seek to replace our indigenous sovereignty with foreign, oppressive structures.
- **Naming and Sovereignty:** By reclaiming our ancestral names and our original identity, we break the psychic hold of these invading ideologies. A people who know their own Creator and hold their own identity are a people who can defend their land.

## Call to Action

As we gather in the **Igando Area, Alimosho, Lagos State** on **30/5/2026** at **9:30 AM**, our purpose is dual and inseparable:

1. **Awakening to Truth:** We will stand as a voice for justice by affirming that **Allah is not Olorun Olodumare**. We must continue to educate the masses to leave behind the vague, foreign ideologies that have left our land vulnerable to land invaders and extremists.
2. **Demanding Safety and Return:** Our spiritual awakening must manifest as a demand for the physical safety of our community. We say a firm "No" to the violation of our women, the subjugation of our children, and the illegal seizure of our lands. We demand the immediate return of all abducted members of our community who have been taken by the extremists currently besieging our land.






The **Awakeing Movement** is built on the philosophy: *"I am because you are"*. Our reclamation of the divine is the foundation upon which we will build a just and peaceful society, free from the violence that currently threatens our future.

**Our Rights! Our Voice! Our Future!**

# VI. Conclusion: The Sovereign Path

The equation of Olodumare with Abrahamic deities is a form of **theological colonialism** that serves to keep African intellects subservient to foreign structures.

**The call to action is twofold:**

1. **Intellectual:** Refuse to use the "God" label for Olodumare in formal discourse.
2. **Administrative:** Utilize the legal framework of your nation to reclaim your ancestral name—not as a request, but as an assertion of your inherited right.

**Closing Reflection:** *I am because you are.* Our liberation is not an individual quest; it is the collective restoration of our frequency to the Source.

## Study Questions for Participants:

1. How has the use of a foreign name altered your perception of your own lineage?
2. In what ways does the concept of *Aṣẹ* offer a more stable foundation for AI and social systems than the concept of "God"?
3. What administrative obstacles do you currently face in reclaiming your name, and how can we collectively leverage the "Marriage Act" or other legal loopholes to bypass them?

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