



MCWRA

MOUNTAIN COUNTIES WATER RESOURCES ASSOCIATION

BOARD OF DIRECTORS AND OFFICIALS

Scott Ratterman (CCWD) – President
Susan Peters (AWA) – Vice President
Donna Seaman (GDPUD) – Secretary
Lori Anzini (EID) – Treasurer
Jon Messick (Yuba County) – Director
Josh Alpine (PCWA) – Director
Lori Parlin (County of El Dorado) – Director

Ron Ringen (TUD) – Director
Sue Hoek (County of Nevada) – Director

Justin Caporusso – Executive Director

Jason Bryant – Legislative Advocate
Dave Breninger, retired (PCWA) – Governmental Affairs Official
Tom Cumpston – Legal Counsel



MCWRA BOARD OF DIRECTORS MEETING

August 14, 2026 at 9:00 AM

El Dorado Water Agency

1107 Investment Blvd., Suite 240

El Dorado Hills, CA 95762

[Zoom](#)

AGENDA

Informational Items

- Call to Order/Roll Call – Scott Ratterman, MCWRA President
- Pledge of Allegiance
- Introductions and Announcements
- Agenda Review/Changes
- Host Presentation: Rebecca Guo, El Dorado Water Agency General Manager
- Guest Presentation: Craig Miller, Western Water General Manager

Business Items

I. Administrative Items

- A. Review/Approve [April 10, 2026 Board Meeting Minutes](#) - **ACTION ITEM**
- B. [MCWRA Legal Counsel Contract Renewal](#) - **ACTION ITEM**
 1. [Amendment](#)
- C. [MCWRA Executive Director Contract Renewal](#) - **ACTION ITEM**
 1. [Professional Services Agreement](#)
- D. 2027 Board of Directors Development Discussion

II. Legislative Advocacy Update

- A. [MCWRA 2026 Legislative Session Update](#)
- B. Presentation: Wildfire Victims Framework (PG&E) - **ACTION ITEM**
- C. Federal Affairs Subcommittee Recommendation

III. Outreach, Education and Events

- A. MCWRA Aerial Legislative Tour Debrief
- B. CA-United Conference Update
- C. [Fall 2026 Water Forum: Planning and Program Recommendations](#)
- D. SB 72 Workgroup Sierra Nevada Regional Meeting

IV. [Membership Dues and Development](#)

V. Staff/Board Reports

- A. Executive Director
- B. Board President
- C. Governmental Affairs Official
- D. Board Directors

VI. Upcoming Meetings/Events

- A. [Urban Water Institute Annual Conference](#): 8/19-21 (San Diego)
- B. MCWRA Board Meeting: 10/9 (Yuba Water Agency)
- C. MCWRA Board Meeting: 12/11 (Virtual)
- D. MCWRA Fall 2026 Water Forum

I. Adjourn