

9:30 am, August 3, 2025 + 8th Sun after Pentecost

*Welcome to St. Aidan's! Please find the full texts in
The Book of Common Prayer (red) and the words and music in The Hymnal (blue)*

Prelude

Entrance Hymn

O worship the King

The Hymnal 388

The Opening Acclamation and Collect for Purity

The Book of Common Prayer 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Celebrant prays the collect for purity

Kyrie Eleison

The Book of Common Prayer 356

The Collect of the Day

The Book of Common Prayer 232

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Ecclesiastes 1:2, 12-14; 2:18-23

Hebrew Testament p. 477

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Psalm 49:1-11 *Audite haec, omnes*

The Book of Common Prayer 652

- 1 Hear this, all you peoples; hearken,
all you who dwell in the world, *
you of high degree and low, rich and poor
together.
- 2 My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb *
and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, *
when the wickedness of those at my heels
surrounds me,

- 5 The wickedness of those who put their trust in
their goods, *
and boast of their great riches?
- 6 We can never ransom ourselves, *
or deliver to God the price of our life;
- 7 For the ransom of our life is so great, *
that we should never have enough to pay it,
- 8 In order to live for ever and ever, *
and never see the grave.

9 For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after
them.

10 Their graves shall be their homes for ever,
their dwelling places from generation to
generation,*
though they call the lands after their own
names.

11 Even though honored, they cannot live for ever;*
they are like the beasts that perish.

The Second Lesson: Colossians 3:1-11

New Testament p. 156

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Gospel Hymn *Just as I am*

The Hymnal 693, vs. 1,3,5

The Gospel: Luke 12:13-21

New Testament p. 57

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Steve Wengrovius, Priest Associate

The Nicene Creed

The Book of Common Prayer 358

Prayers of the People and Confession, Form VI

The Book of Common Prayer 392

The Peace

The Offertory

“...to give and give and give again, what God has given thee”



If you give online (or monthly or annually), please find **A Token of My Treasure** card in the pews. You may place this card in the Offering Plate to signify your financial offering to God as you prepare to receive Holy Eucharist. Thank you for your generosity, which supports our mission and work in the world every day. (*Hymn verse is The Hymnal 9 v. 5*)

Offertory Hymn

Abide with me

The Hymnal 662

As the gifts are brought forward the Doxology is sung

**Praise God from whom all blessings flow; praise God all creatures here below;
praise God above ye heavenly hosts; praise Father, Son, and Holy Ghost. Amen.**

The Holy Eucharistic Prayer C

The Book of Common Prayer 369

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Sursum Corda

The Sanctus

The Great AMEN.

The Lord's Prayer

The Book of Common Prayer 364

Breaking of the Bread

Celebrant Alleluia. Christ our Passover has been sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Invitation and Sharing of Holy Communion

*Please come forward when the Usher indicates to stand or kneel at the communion rail. To **receive by intinction**, please point toward the intinction plate and the clergy will hand you the consecrated bread that has been dipped in the consecrated wine. To receive from the **common cup**, take the bread in your hands, consume it, then take a sip from the chalice, guided by the chalice minister. If you prefer to receive **only the bread**, or to receive **gluten-free** Holy Communion, please ask. If you prefer to receive a blessing instead of Communion, cross your arms over your chest.*

After you have received communion, individual healing prayer is available in the back of the sanctuary.

Communion Hymns *My shepherd will supply my need*

The Hymnal 664

The spacious firmament

The Hymnal 409

Postcommunion Prayer

The Book of Common Prayer 366

Celebrant and People pray together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Sending Prayer For Home Communion

The Blessing

The people respond by saying "Amen" and making the sign of the cross.

Hymn

Love divine, all loves excelling

The Hymnal 657

The Dismissal

The people are dismissed, and respond by saying

People **Thanks be to God.**

Postlude

Would you like to assist in our worship by reading or serving?

Contact St. Aidan's Chief Verger, Jennie Garcia, at bocoverger@gmail.com

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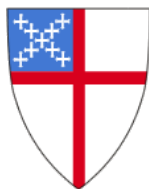
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and past sermons on **YouTube** youtube.com/@aidanyoutube

The **Encouraging Word** is a weekly phone call (pre-recorded) to lift your spirits on Thursday mornings. Text "aidanword" (without quotation marks) to 24251 and fill out the short form to receive this short, free, uplifting, and sometimes funny weekly phone call.

Thank you for joining us today!



The Rev. Mary Kate Rejouis, **Rector**

The Rev. Steve Wengrovius, **Priest Associate** The Rev. Amanda Barker, **Curate**

The Rev. Dr. Kay K. Cook, **Retired**

The Rev. Jan Oller, **Retired**

Mr. Wes Leffingwell, **Music Director**

Ms. Katiann Nelson, **Keyboardist & Assistant Director**

Dr. Kandace Einbeck, **Interim Ofc. Mgr.**

Mr. Quincy Corsello, **Nursery Coordinator**

St. Aidan's Episcopal Church and Bread+Belonging Campus Ministry

2425 Colorado Avenue Boulder, CO 80302 office@saintaidans.org

Home of Bread+Belonging Campus Ministry

Bread + Belonging Student Dinner is on Summer Break. Meals resume August 19!

SaintAidans.org