

**BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA  
ROURKELA  
APPLICATION FOR THE POST OF PRINCIPAL, IMIT, CUTTACK  
(Tenure Post)**

(Advt. No.BPUT/Estt./\_\_\_\_\_, Dated \_\_\_\_\_)

*Affix one  
recent  
passport size  
color  
photograph*

Fees: SB Collect Transaction No. \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Amount \_\_\_\_\_  
(Enclose the Transaction slip)

|     |                                                                                                                                                                  |   |                              |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------|
| 1.  | Name of the candidate in Full                                                                                                                                    | : |                              |
|     | <i>(in block letters) (as indicated in higher secondary certificate)</i>                                                                                         |   |                              |
| 2.  | (a) Date of Birth (DD/MM/YY)                                                                                                                                     | : |                              |
|     | (b) Age as on last date of<br>Application(i.e._____)<br>(Enclose copy of the Proof / HSC<br>Certificate )                                                        | : | _____Years _____Months       |
| 3.  | Nationality                                                                                                                                                      | : |                              |
| 4.  | Category ( <i>General/ SC/ST/SEBC</i> )                                                                                                                          | : |                              |
| 5.  | Sex ( <i>Male/ Female</i> )                                                                                                                                      | : |                              |
| 6.  | Marital Status ( <i>Married / Unmarried</i> )                                                                                                                    | : |                              |
| 7.  | (i) Father's Name<br>(ii) Spouse's Name                                                                                                                          | : |                              |
| 8.  | Address for Correspondence<br>( <i>with email, Fax &amp; Mob No.</i> )                                                                                           | : | <b>Mob:</b><br><b>Email:</b> |
| 9.  | Permanent Address                                                                                                                                                | : |                              |
| 10. | Photo ID proof of the candidate<br>(mention the name of the document<br>attached)                                                                                | : |                              |
| 11. | Whether applied earlier in response<br>to previous advertisements: (Yes /<br>No)<br>(If yes then attach the proof of the<br>previous application fees deposited) | : |                              |
| 12. |                                                                                                                                                                  | : |                              |

| Academic Qualifications<br>(Enclose evidence/documents from HSC onwards up to Ph.D. in chronological order) ( <b>Annexure-1</b> ) |                         |                        |                                |                       |                |                    |                  |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|--------------------------------|-----------------------|----------------|--------------------|------------------|
| Sl No                                                                                                                             | Exams passed            | Name of degree awarded | University/ Board/ Institution | Month/Year of Passing | Specialization | % of Marks / CGPA* | Class / Division |
| 1                                                                                                                                 | HSC or Equivalent       |                        |                                |                       |                |                    |                  |
| 2                                                                                                                                 | + 2 or Equivalent       |                        |                                |                       |                |                    |                  |
| 3                                                                                                                                 | UG                      |                        |                                |                       |                |                    |                  |
| 4                                                                                                                                 | PG                      |                        |                                |                       |                |                    |                  |
| 5                                                                                                                                 | Ph.D.                   |                        |                                |                       |                |                    |                  |
| 6                                                                                                                                 | Any other qualification |                        |                                |                       |                |                    |                  |

\* Please provide documents in support of qualifications HSC /10<sup>th</sup> onwards and percentage of marks in two decimal point.

\* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in **Annexure-1**.

13. Details of Experience in Industry/ :  
Research Organizations (Enclose the self attested copy of documents Experience Certificate issued by the Head of Organization / Employer in **Annexure-2**)

| Sl                   | Name & Address of Organization & Employer along with official website, E-mail address & Mob No. | Period of Service |    | Designation | Scale of pay | Work Description & Nature of Employment (Permanent / Tenure / Contractual / Part-Time ) | Total in Years of Full Time Regular Employment |
|----------------------|-------------------------------------------------------------------------------------------------|-------------------|----|-------------|--------------|-----------------------------------------------------------------------------------------|------------------------------------------------|
|                      |                                                                                                 | From              | To |             |              |                                                                                         |                                                |
|                      |                                                                                                 |                   |    |             |              |                                                                                         |                                                |
|                      |                                                                                                 |                   |    |             |              |                                                                                         |                                                |
|                      |                                                                                                 |                   |    |             |              |                                                                                         |                                                |
| <b>Total (Years)</b> |                                                                                                 |                   |    |             |              |                                                                                         |                                                |

14. Details of Teaching Experience :  
and Employment Records  
(Enclose self attested copies of the relevant experience Certificate issued by the Head of the Institution / Employer in **Annexure-3**)

| Name & address of employer with E-mail & web address | Period of service    |    | Nature of Employment (Permanent / Tenure / Contractual) | Designation | Scale of Pay | Work Description | Total period of Full Time Regular Employment |
|------------------------------------------------------|----------------------|----|---------------------------------------------------------|-------------|--------------|------------------|----------------------------------------------|
|                                                      | From                 | To |                                                         |             |              |                  |                                              |
|                                                      |                      |    |                                                         |             |              |                  |                                              |
|                                                      |                      |    |                                                         |             |              |                  |                                              |
|                                                      |                      |    |                                                         |             |              |                  |                                              |
|                                                      | <b>Total (years)</b> |    |                                                         |             |              |                  |                                              |

- 15 Sponsored Research Projects Completed :  
 . (Enclose self attested copy of supporting documents in **Annexure-4** )

| Sl No | Name of the Project | Name of the Institute where carried out | Date of Completion & Completion Certificate signed by Head of the Organization | Sponsoring Agency | Name of Co-investigator, if any | Amount sanctioned & sanctioned letters No & Date | Amount Utilized |
|-------|---------------------|-----------------------------------------|--------------------------------------------------------------------------------|-------------------|---------------------------------|--------------------------------------------------|-----------------|
|       |                     |                                         |                                                                                |                   |                                 |                                                  |                 |
|       |                     |                                         |                                                                                |                   |                                 |                                                  |                 |
|       |                     |                                         |                                                                                |                   |                                 |                                                  |                 |
|       |                     |                                         |                                                                                |                   |                                 |                                                  |                 |

:

16. List of Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor (If any) (Enclose self attested copy of the supporting documents as **Annexure-5**)

(a) As Supervisor :

| Sl . | Name of the Scholar | Title of the Thesis | University/Institute which Awarded the Ph.D. | Date of Award | University Notification No. & Date |
|------|---------------------|---------------------|----------------------------------------------|---------------|------------------------------------|
|      |                     |                     |                                              |               |                                    |
|      |                     |                     |                                              |               |                                    |

(b) As Co-Supervisor :

| Sl . | Name of the Scholar | Title of the Thesis | University/Institute which Awarded the Ph.D. | Date of Award | University Notification No. & Date |
|------|---------------------|---------------------|----------------------------------------------|---------------|------------------------------------|
|      |                     |                     |                                              |               |                                    |
|      |                     |                     |                                              |               |                                    |

|     |                                                                                                                             |
|-----|-----------------------------------------------------------------------------------------------------------------------------|
| 17. | List of the Academic Awards received at International / National / State level: (attach documents in support of the claim)- |
|-----|-----------------------------------------------------------------------------------------------------------------------------|

| Sl. | Name of the Academic Award | Level | Remark |
|-----|----------------------------|-------|--------|
|     |                            |       |        |
|     |                            |       |        |
|     |                            |       |        |

18. Research Publication in SCI/UGC listed Peer reviewed Journals only  
*(Enclose self attested copy of the papers in chronological order in **Annexure-9**)*  
*\* Each page of the papers must be signed by the candidate.*

| Sl. | Author(s) | Title | Journal Name & Affiliation | Vol., PP, Year | SCI/UGC Listed |
|-----|-----------|-------|----------------------------|----------------|----------------|
|     |           |       |                            |                |                |
|     |           |       |                            |                |                |

*\* The details to be attached in a separate sheets (if required).*

| 19. | Have you been interviewed by any University / Institution during past 05 years? Give details. |                   |                 |  |  |
|-----|-----------------------------------------------------------------------------------------------|-------------------|-----------------|--|--|
| Sl. | Name of the Post & Institute                                                                  | Date of interview | Result/ Remarks |  |  |
|     |                                                                                               |                   |                 |  |  |
|     |                                                                                               |                   |                 |  |  |
|     |                                                                                               |                   |                 |  |  |

20. Self Declaration on Court Cases (if any): *(Enclose details in **Annexure-10**)*

(a) Have you ever been convicted by any Court of Law (Yes/No) :  
 (If Yes, give details)

(b) Is there any Court Case/Criminal Proceedings/ Vigilance Enquiry or any cases pending against you (Yes/ No) :  
 (if Yes, give details)

21. Any other information in support of your candidature (if any) :  
 (Attach Proof)

### **Declaration**

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information, my appointment shall be terminated without notice and proceedings may be drawn against me, for which I shall have no objection to it.

Place :

Date :

***Full Signature of the Applicant***

**Name :** \_\_\_\_\_

**Enclosures:**

**Details of Annexure:**

- Annexure -1 Proof of Date of Birth
- Annexure -2 Copy of Photo ID Card
- Annexure -3 Copies of Academic qualification
- Annexure -4 Copy of Experience in Industry/ Research Organization (If any) Certificate
- Annexure -5 Copy of Teaching Experience Certificate
- Annexure -6 Copy of documents for sponsored researchers (If any)
- Annexure -7 Proof of PH.D Degree Awarded to scholar as supervisor or Co-supervisor
- Annexure -8 Research publication in SCI/ UGC/AICTE/ABDC listed Journals