

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1121 L Street, Ste. 600, Sacramento, CA 95814  
(916) 254-0390 [www.scccc.org](http://www.scccc.org)

## Regional Affairs Committee | Regular Meeting Agenda | December 29 2023 at 5:30 PM

**NOTICE IS HEREBY GIVEN** that the Regional Affairs Committee will hold a **Regular Meeting** on Friday **12/29/2023 at 5:30 pm at 12844 Tamara Dr, Moreno Valley, Ca 92553-4156 and via Zoom Teleconference.** The Regional Affairs Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Regional Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Robert Alexander, [vpra@scccc.org](mailto:vpra@scccc.org), no less than three working days prior to the meeting. The SCCC Regional Affairs Committee will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Regional Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Regional Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Regional Affairs Committee Google Drive: [Link to Drive](#)

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/87804502262>

#### Call-In Info:

+1 669 444 9171 (US Toll)

+1 719 359 4580 (US Toll)

#### Meeting ID:

87804502262

#### Agenda Materials:

[December 22, 2023](#)

### Committee members will be attending via teleconference from the following locations

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

- East Los Angeles College; 1301 Avenida Cesar Chavez, Monterey Park, CA 91754 (F-5 Building Room 211)

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- Mendocino College Lake Center 2565 Parallel Drive, Lakeport, CA (Main Building)
- 12844 Tamara Drive, Moreno Valley, CA 92553
- 14272 Hoover Street, Westminster, CA
- 4301 X Street, Sacramento, CA 95817
- 367 Walnut Ave, Greenfield, CA 93927
- 1317 Spyglass Drive, Lemoore, CA 93245
- Lois Carson Student Center; 2nd floor Student Senate Offices; 701 S Mt Vernon Ave, San Bernardino, CA 92410
- 576 Park Way, Apt. B, Chula Vista, CA 91910
- Contra Costa College, 2600 Mission Bell Drive, San Pablo, CA94806 (General Education Center; Room 302)
- Ventura College, 4667 Telegraph Rd Ventura CA 93004 (ASVC Student Activities Center)
- West Hills College, 555 College Ave, Lemoore, CA 93245 (Student Senate Offices)
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### I. ORDER OF BUSINESS

#### A. Call to Order (Start Time )

#### B. Roll Call

Members	Present	Absent
<p style="text-align: center;"><b><i>Committee Chair</i></b></p> <p><b>*Vice President of Regional Affairs*</b> Robert P. Alexander</p>		
<p style="text-align: center;"><b><i>Committee Vice Chair</i></b></p> <p><b>*Regional Affairs Director Region IX</b> Dyami Ruiz-Martinez</p>		
<p><b>*Regional Affairs Director Region I</b> Lisa Baker</p>		
<p><b>*Regional Affairs Director Region II</b> Olivia Garcia-Godos Martinez</p>		
<p><b>*Regional Affairs Director Region III</b> Kevin G. Ruano Hernandez</p>		
<p><b>*Regional Affairs Director Region IV</b> David Orta</p>		
<p><b>*Regional Affairs Director Region V</b> Joshua Simon</p>		

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<b>*Regional Affairs Director Region VI</b> Marcos Garica		
<b>*Regional Affairs Director Region VII</b> Steven Gallegos		
<b>Regional Affairs Director Region VIII</b> Raven Cantoran		
<b>*Regional Affairs Director Region X</b> Leonardo Vanegas		
<b>Ex-officio Members (Non-voting)</b>	<b>Present</b>	<b>Absent</b>
<b>*President</b> Cassandra Flandre-Nguyen		
<b>*Vice President</b> Ivan Hernandez		

## Consent Agenda:

- A. **Adoption of the [Agenda](#) | 5 mins. -**  
*The Regional Affairs Committee will consider any amendments to the agenda.*
- B. **Approval of the Minutes | 5 mins.-**  
*The Regional Affairs Committee will consider for approval the [November 17, 2023](#)*

## Public Comment -

*This segment of the meeting is reserved for persons desiring to address the Regional Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Regional Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Robert Alexander, [vprra@ssccc.org](mailto:vprra@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. BUSINESS

- A. **Resolutions**  
**(VPRA Alexander | 20 Mins. | Discussion/Action)**  
*The Regional Affairs Committee will discuss Resolutions; informational only*
- B. **Advocacy Academy After Action Report**  
**(VPRA Alexander | 20 Mins. | Discussion/Action)**  
*The Regional Affairs Committee will discuss the outcome of the Advocacy*

*Advocacy Academy and take feedback*

**C. Regional Summit After Action Report  
(VPRA Alexander | 20 Mins. | Discussion/Action)**

*The Regional Affairs Committee will discuss the outcome of the Regional Summit and take feedback*

**D. 2024 Regional Summit (General Assembly)  
(VPRA Alexander | 30 Mins. | Discussion/Action)**

*The Regional Affairs Committee will discuss and possibly take action; Planing, assignments and brainstorming for 2024 Regional Summit*

**III. COMMUNICATIONS FROM THE FLOOR -**

*This time is reserved for any Regional Affairs Committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

[VPRA - Report from November 17, 2023 meeting](#)

★ **NEXT MEETING SET for the 4th Friday at 530pm January 26, 2024**

**IV. ADJOURNMENT - (Meeting End Time )**