



EXCELLENCE IN RURAL ENTREPRENEURSHIP

(Instituted by **Sri City (P) Limited, Appaiahpalem, Sri City**)

QUESTIONNAIRE

PART - I

1. Name and Address of the Organisation :
organization with Tel. and E-mail & Website
2. Name, Designation, Mobile Number and :
Email of the person to be contacted
3. Location and addresses of manufacturing :
units/ branches in Andhra Pradesh
4. Area/profile of development work – :
Rural, Tribal, Village, Other (specify)
5. Nature of activity - manufacturing/ :
Service / export
6. Whether Large/Medium/MSE :
7. Whether Public Sector Co. (Central or :
State), Public or Private Limited Co.,
Partnership or Proprietary Co.
8. Registration No. given by :
Commissioner of Industries, Govt. of Telangana/
erstwhile AP or Govt. of India
9. i) Connected power load :
ii) Stand-by generation capacity :
iii) Bought out power if any :

10. Particulars of production in the above units in QTY product-wise with corresponding installed capacity for the past 3 years :

11. Particulars of turnover in value (Rupees) of the unit(s) for the past 3 years :

12. No. of employees working in the unit(s) workmen, supervisory, admn., sales and purchase, others. :

13. Capital structure of the Company/unit(s) :

14. Enclose Balance Sheet & Profit and Loss Account for the past 3 years. :

15. Work out the following ratios pertaining to performance for the past 3 years :
 - (i) Throughput Productivity - Raw Material consumption per unit of production
(Raw Material Consumption ÷ Production during the year) :

 - (ii) Productivity of Labour
(Salaries, Wages, Bonus, Staff Welfare, Contribution to PF and other Funds ÷ Turnover net of GST and other taxes) :

 - (iii) Turnover to capital employed :

 - (iv) Operating profit to capital employed :

 - (v) Return on capital employed
(for proper inter-firm comparison capital employed is to be taken as the investment on gross fixed assets plus net current assets) :

(vi) Energy (units) per unit of production :
(Power & Fuel ÷ No. of units produced)

16. Give a brief write-up about the Company :
since inception highlighting important mile
stones.

17. Mention any Awards received earlier from any :
organisation/institution explaining the
achievements meriting the Award(s)
including from FTCCI/FTAPCCI/FAPCCI

18. Are you comfortable if the Jury :
like to visit your Organisation

PART-II

1. Nature of work being carried out with a brief account
fulfilling each of the stated criteria

2. Is the work carried out in the individual capacity or
through an institutional set up :

3. Indicate the key positive impacts provided :
by the company, which benefit the community
(e.g. employment for the physically challenged/
poor, education, health care, water supply, social
infrastructure, cubing rural – urban migration
and improve the standard of living etc.)

4. Financial position of the institution/s with which the
individual may be most closely associated and details
of grants/financial assistance received during the last
3 years.

2019-2020 2020-2021 2021-2022

(a) Government Grants/ Other Donation

(b) Foreign Funding

(c) Expenditure

(d) If deficit, how was it met

5. Please give a brief write-up to explain why you consider yourself suitable for this Award in terms of the achievement upto now and prospects of continued maintenance of the same :

Signature & Designation
with Office Seal