

If wkim is the most suited subject
seek the support of the Protection of Lord y Dziedzica
his, so full of hope of taking the result
y gracious intercession for us
of domestic governments and wherever it is needed
will, we resort to the reasons of the
a powerful Lord of the Good. Our inheritance
in the following ailments of ours.
It is well known to the Lord, the Good Lord
iakiej ... incentives, by whom some
co-inhabitants of our y subjects
The rich Lord of the hindquarters was introduced
y honestly I was blinded that
dormant with a false imagination of Freedom
strives to break out of the caring Jury
Dominik's diction, and demands to be regulated
Important Magistrate - which we do not have at all
needed, which we do not demand at all.
The act of demanding a deranged fellow
our necklaces in the present
unpleasant times tend to them, y ours zu
full of Ruin - we anticipate this effort
I am trying hard to reverse this misfortune,
Good Lord, Good Lord, Goodman
we ask our support for honest,
y our righteous intentions, by
which not only ourselves and our children, but even our co-inhabitants of our y ...
We want to save the ruins from a complete fall.
We gave almost that much to Wysokie ...
... to the Supreme Court Institution
our complaints and demonstrations, but so far we do not
effect and resolution - you do not come out of the mistake, y
yes, they behave in this way, and we see
that without the protection of the High Lord's loyal self
we will not be able to save them.
On ... by the Cyrkuł established econ
mieyski (?) P. Lewandowski, and
... .. which has an iaki (?) Anse
to the Lord of the High Lord, he seeks vengeance
he's hurting him, and he uses that one for ...
y benefits from the weakness of the Co-residents ...
..., y appointed themselves Plenipotent
y Deputies of our Municipality - Teodor Stasi-
kowski (?), Matys Szelewski (?), Jacenty (?) Szczurowski (?), Tomasz
Biłewski (?), Bazyli Boykiewicz (?) Bazyli ...,

Jan ..., Michał Biłewski (?), Ivan ...,
 Jan Naburniak (?), Iwan Lalka (?), Andrzej Boja
 nowski, Stefan Darmoć Senko (?) Naburniak (?)
 Benjamin ..., Gerschon Schleicher, Mose (?)
 Schönfeld y ... Schildkraut (?), And that ...
 Catholic name, and ... Jewish
 Clusters - those demented, y? Just Benjamin
 ... y help stego helpers for In
 the instrument serving the reason for giving, works
 and y they follow the following method.
 1o They call themselves our plenipotentiaries
 what we completely negate y deny - and we do
 we will bring in a good way, we always try it (?)
 that we did not have any Commitment, these were either verbally or in writing on our
 Plenipotentiaries
 nieobierali.
 2 o Cóż, by appointing yourself, be our Plenipotentami
 they demand that our good requires us to be free
 nili from the Jurisdiction Jurisdiction they had their Magi
 losses, and We whom we see far more over them
 unwaveringly, we pervade with healthy reflection
 on the contrary - our good does not require it at all
 but more this effect would ruin ours completely
 behind us - so we free ourselves from the Jurisdiction
 minikalny y the introduction of the magistrate at all, we do not ask.
 3o Than the insane who are called, call the Plenipotent on
 szemi, which we do not accept, so previously, iak
 y now at Komissyi on 14 July, b. in person
 WP (?) Hungarian Circular Rostral Commissioner
 they showed different income boxes ... but
 the greater part of these is ideal, unreal and unattractive
 each one's sacrifice is sacrificed to others - yes, it is
 take the disposition to ... that the Gromada has been up to now
 Jewish in Banko ... walucie Viennaskiej paid
 so far Restancye (?) will not be able to get up from
 this is the year since the year 822 in the conventual coin
 they were paid - similarly, to rent a garden
 Buildings, for maintenance ..., ...
 a trivial guardian y, which is a Catholic Cluster
 in Banks ... y Vietnamese Currency every year after ...
 it was supposed to pay off, and from 815 it could not be paid for
 from 822 in the conventional coin pay.
 We can bear these burdens once and for all, because
 it was hard for us in Banko ... y. Viennese Currency
 pay for it, we settled for it in Restancye, these

once more, we will not be able to do it in Coin
 Conventional pay, against what we were pitying, y
 we are pitying -
 4o, well ... at Komissyi this last, they were supposed to ... declare us ...
 ... income funds of all for maintenance
 The magistrate was not enough, we were missing what was lacking
 it will not be able to pass through the Reparticians
 to give, I will add - God, keep it - We do
 We do not accept that we will never take Him
 and against tey Deklaracyi, yes their ...,
 ... also the actions of y enter people
 that we protest them the most completely.
 5o We heard that some Jews were helping
 of Benjamin ... they declared themselves ...
 donate ... Rohatyński from the booze, wi
 on, honey Malinianku, liqueur liqueurs ...
 ... y lack ... every year after 6,000 ... in silver
 and from ... 800 ... they saved y in silver ...
 on their Houses - we know them well, we know them
 Assets that make up a large part of the city's economy
 Mortgage - we know the source of the concept of our City - we know that you never made it
 impossible - and although you have committed to it despite your ruin, even such a duty will
 never be done in -6o What are your appointments Commissaries Commissaries at Komissyi the
 last time you declare declared By the name of the Commune, we want to issue, with the help of
 their own, a tax on ... in silver of every cattle killed - We, on the contrary, we will not take the
 burden of it, let us apply it unintentionally-Than the Plenipotentiaries impose our ideas, they
 would bring to the Komissyi Protocol, that Restancy ... of ... payment of rents for 245 ... from
 Christians and else, it is not paid for, that JWPan iakoby ordered in the City that no one would
 deny this Restancy, but that after the lost one, every Restarian is readyNot to pay to the
 Mieyskiey Fund - we are falsely denying that we always declare that we have never banned such
 a ban and we sincerely say that ... neither theseRestents ... pay, nor from the year 1817
 borrowed from the Mieroszki Bank to pay an Execution ... 183 ... 12 ... we do not go back;
 because ... such is the fall of the way of living and the lack of money. So we have heard so much
 that they were mad to bring to the Protocol that JWPan visited the Gromów Mierzejek popol,
 you spent yourself in a person with a baton of people plundering, ate for fear, no one would
 dare these Gronta Mieyskieprzy bidytacyi advocate - We confess that we do not know anything
 nicotym, but we know that only the malice - y for showing increased money Intraty teGronta so
 wgore went, but this rent not worthy of this message long lasting nieoż-So sadly y fall
 threatening imposition we demand the grace of the Lord of our Lord, our heir, and let us follow
 you, yu High National Governments, in this regard, he put in order that the High Council of State
 would kindly deign and demand the insane co-residents of ours to introduce the regulation of
 the municipality in Rohatyn. And Komissyą us on Gront disassociate y decided on the sublime
 annulment Penipotencyi te ... wiewiszry District Commissar ... on ... always to the Rohatyński
 Interessorów peoples Komissarzów others: / eruować kazać.a who from the commune ours,
 namienionych members on the Plenipotentów chose, and who nie.b What State y Maszkku are

the first to introduce the Magistrate demanding that every year in Podatkachpłacaia, iakiego y. Maiątku are others, what dooplacaja in Monetary Taxes what magistristrate have an ineffective -c Eruowanie reasons tey Parties, what would you like the magistrates for what? also ours - for what we do not wish, attack kindly decide what ... Our Municipality with the greater proper is good. if the opinion fell out, if the magistrate was settled with regard to the previous Intrat Mieyski and we were able to verbalize us, take our oblique to the Protocol, also our Declaration clearly that We do not unite the charges of the Town Hall unknowingly, that we kindly release all our burdens according to the Declarations and free them - in Rohatin on 18 (?) August 822