

# Gold Medal for the Outstanding Student Performer of the Year

## Application Form

Department of Human Resource Management

Faculty of Commerce and Management Studies

University of Kelaniya

|                                                                                                                                       |                   |                                |                   |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|-------------------|
| <b>1. Name in Full</b>                                                                                                                |                   |                                |                   |
| <b>2. Contact Details</b><br><i>(Mobile and the E-mail)</i>                                                                           |                   |                                |                   |
| <b>3. Student Number</b>                                                                                                              |                   |                                |                   |
| <b>4. Class of the Degree and the GPA</b>                                                                                             |                   |                                |                   |
| <b>5. Positions held in recognized bodies</b><br><i>(AHEAD, Gavel, AIESEC, LEO Clubs, Faculty Student Union, Kala Sangamaya etc.)</i> | (1)<br>(2)<br>(3) |                                |                   |
| <b>6. Dean List Nominee (Year and the purpose)</b>                                                                                    |                   |                                |                   |
| <b>7. Extra-Curricular Activities</b>                                                                                                 |                   | <b>National/ International</b> | <b>University</b> |
|                                                                                                                                       | <b>Activity</b>   |                                |                   |

|                                       |                     |                                |             |                                     |             |
|---------------------------------------|---------------------|--------------------------------|-------------|-------------------------------------|-------------|
|                                       |                     | <b>Name of the Association</b> | <b>Year</b> | <b>Name of the Association</b>      | <b>Year</b> |
|                                       | <b>Sports</b>       |                                |             |                                     |             |
|                                       | <b>Membership</b>   |                                |             |                                     |             |
|                                       | <b>Aesthetic</b>    |                                |             |                                     |             |
| <b>8. Professional Qualifications</b> | <b>Institute</b>    |                                |             | <b>Year and the Stage Completed</b> |             |
|                                       | (1)<br>(2)<br>(3)   |                                |             |                                     |             |
| <b>9. Internship Experience</b>       | <b>Organization</b> | <b>Working Experience</b>      |             |                                     |             |
|                                       |                     |                                |             |                                     |             |
| <b>10. Social Work</b>                | (1)<br>(2)<br>(3)   |                                |             |                                     |             |

|                         |                                  |
|-------------------------|----------------------------------|
|                         |                                  |
| <b>11. Publications</b> | <p>(1)</p> <p>(2)</p> <p>(3)</p> |

### Instructions

1. Please attach a copy of evidence for every achievement. Achievements without evidence will not be evaluated. All the evidence should be as hard copies
2. Under the category of **professional qualifications**, list down the qualifications with the relevant information.