



Agenda for the Board of Directors Meeting
East Union Community School District
1916 High School Drive
Afton, Iowa 50830



Collaborative Learning Center MS/HS

6:30 p.m. | Monday, Oct 21, 2024

Agenda:

1. Call to Order / Roll Call

____ Sam McKnight ____ Adam Tallmon ____ Amber Tate ____ Carol Eckels ____ Jamie Buffington

2. (AI) Approval of Agenda

Motion by _____ Seconded by _____ Board Action:

3. (IO) Welcome Visitors

Public Comments to the Board

Documents are provided to facilitate public comments to the board. This document is located in the boardroom and should be given to the Board Secretary prior to the start of the Regular Meeting. During this Public Comment portion of the agenda, the board may receive comments on items that are not on the agenda. If a member of the public wishes to speak on an agenda item, the Board will hear their comments when that item is addressed. Twenty minutes are allotted for public comments either now or further in the meeting with a 5-minute time limit per person, if needed. The board may choose to extend this time if they wish, but that is a board decision. The board does not need to respond to any comments made. All parties are reminded that public comment specific to any employee is not appropriate in an open meeting. Members of the public are encouraged to visit directly with employees and/or administrators to resolve their concerns.

4. (AI) Memorial Bench

Recommendation: Move to approve the acceptance of the bench donated to the district in memory of Gerald Olson, to be placed near the softball field.

Motion by _____ Seconded by _____ Board Action:

5. (AI) Consent Agenda

Approval of the Consent Agenda approves all of the agenda items listed under this heading without further discussion or review. Any board member may remove any item from the Consent Agenda and that item will be considered separately after the vote on the Consent Agenda. If Board members have questions about the items on the Consent Agenda, they should ask about them prior to the meeting or ask that the specific item for which they have a question be removed from the Consent Agenda. Administration recommends that the Board approve the Consent Agenda items as listed below.

5.1.Minutes

5.1.1. [September 23, 2024](#)

5.2.Financial Reports

5.3.Invoices

5.4.Staff Resignations

5.4.1. Clarissa McCollough - Concessions Manager

5.4.2. Karla Weland - Elementary Paraprofessional

5.5.Staff Contract/Letter of Assignment Approvals

5.5.1. Dennis Cheers - Sub Driver

5.5.2. Tanner Edwards - Sub Driver

5.5.3. Alex Kalbach - Secondary PE/Health Teacher (\$23,750)

5.5.4. Shannon McMillen - Concessions Manager (\$2,133)

5.5.5. Kaylin Lack - JH Girls' Basketball Coach (\$2,133)

5.6.Open Enrollment Request

5.7.Out of State / Overnight Trips

5.8.Fundraisers

5.9.Contracts

4.9.1 [Officials](#)

Recommendation: Move to approve the Consent Agenda as presented.

Motion by _____ Seconded by _____ Board Action:

6. (DI) Board Reports

6.1. Elementary Principal Gordon: [Elementary Principal's Report: October 21, 2024](#)

6.2. Secondary Principal Riley: [MS/HS Principal's Report](#)

6.3. Board Secretary/[SBO](#)

6.4. Superintendent

6.5. Board Members



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7. (DI) Enrollment Update

[Enrollment Summary](#)

The past two years we have been down 20-35 students. This year we are in a much better position, having increased resident students and a slightly decreased, -4.8, students served number.

8. (AI) FFA National Convention

- Student Invoice
- Teacher Invoice - Reimbursed from Perkins Funding

Recommendation: Move to approve the FFA East Union Chapter to travel and attend the National Convention.

Motion by _____ Seconded by _____ Board Action

9. (AI) Bathroom Partitions

[Quote from School Fix](#)

[PLS Quote](#)

The partitions in the secondary boys' bathrooms need to be replaced. The quote from School Fix is about \$8,000 less expensive. We will install the partitions with assistance from a local contractor.

Recommendation: Move to approve the quote from SchoolFix for \$10,880.26.

Motion by _____ Seconded by _____ Board Action

10. Communication/Correspondence/Comments (IO)

11. Confirm Date and Time of Next Meeting (IO)

- 11.1. November 18, 2024 at 6:00 pm
- 11.2. December 16, 2024 at 6:00 pm (Mr. Kuehl would like to move this one up a week, if possible.)

12. Adjournment

Time: _____

Motion by _____ Seconded by _____ Board Action:

BOARD GOALS

Goal 1: Growth & Achievement

Goal 2: Engaging Partnerships

Goal 3: Optimal Climate (Culture)

Goal 4: Quality Staff

Goal 5: Resources