

## #8 Good Godly Soul Ties

**1Thess 5:23 And the very God of peace sanctify you holy:** (This is you being sanctified coming to the place of being holy and he talks about perfect and complete in all respects. He wants to see this be done. It is his desire) **and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.** (Our spirit has been changed, we have a new spirit. We are going to get a new body when we of course get a glorified body. Up to now sin dwells in this body, and it is something we have to put off, the deeds of the body, and crucify the flesh daily. The soul needs to be restored, and that is to be done now. It is to be healed, it is to be delivered, it is to become strong and stable, and we are to have good soul ties with the Lord and with other people. We talked about good soul ties, they are good when they are in line with the word, and they could be wrong or evil when they are contrary to the word. A soul-tie is formed when two or more people are becoming bonded, joined, knitted, tied or united in something or in someone together in some way, and a good soul tie course will always be in line with God's word. We need to have good soul ties with God of course).

**Deu 10:20 Thou shalt fear the lord thy God; him shalt thou serve, and to him shalt thou cleave,** (If you cleave you stick close this is how a soul-tie gets established, by cleaving to someone. You are to cleave to the Lord as you put the word of God first place in your life, be joined to, stick closely to him as you do what he says) **and swear by his name.**

**Deu 11:22-23 For if ye shall diligently keep all these commandments which I command you, to do them, to love the Lord your God, to walk in all his ways, and to cleave unto him;** (Notice these are all the things that he expects us to do. These are the commands of God, we are under the commandments of the New Testament, the commandments of Jesus Christ the law of Christ as we do them. We love the Lord our God by keeping those commandments, and walking in all his ways, and we cleave unto him. You will cleave unto him as you are keeping the commandments of the Lord, and then look at the promise that it says) **23. Then will the Lord will drive all these nations from before you, and ye shall possess greater nations and mightier than yourselves.** (That means these are conditions for God to drive out, and the nations are a type of the evil spirits that we drive out of us. Therefore, as we keep the commandments of the Lord, and love the Lord, and walk in his ways and cleave unto him meaning, we establish good soul ties with him because of walking in line with the word, then God will drive our enemies out).

**1Sam 25:29 Yet a man is risen to pursue thee, and to seek thy soul:** (To try to bring destruction) **but the soul of my lord shall be bound in the bundle of life with the Lord thy God;** (That is our souls, to be bound in the bundle of life of the Lord. As our soul is in tune with the Lord then he will deliver us from our enemies. Notice) **and the souls of thine enemies, then shall he sling out, as out of the middle of a sling.** (If you are knitted together and tied together with the Lord, and

cleave unto him. God will destroy the enemies that are coming against you, they will be slung out, and you will be set free).

**Luke 9:23-24 And he said to them all, if any man will** (That is the main verb in this clause. If he is continually "Willing" because this is a present tense meaning. Continuous, ongoing action) **to come** ("Come" is an infinitive in the Greek, and infinitives in the Greek are translated just like they are in English, it is an infinitive) **If any man is willing continually to come after me** (Of course, that is the first step we have to be willing, you set your will that you were going to come after him, and want to follow his ways. What is the first thing you have to do?) **let him deny himself**, (We certainly cannot walk in our ways, and be coming after him. We must deny ourselves to be able to come after him) **and take up our cross daily**, (The cross is where something is put to death. What is to be put to death? It is the deeds of the body because sin dwells in the flesh therefore, we must) **take up our cross daily** (Putting to death the deeds of the body) **and follow me**. (This is following him, joining with him as a disciple. You become a disciple. How do you do that? Because you continue in the word consistently in your life which is so important) **24. For whosoever will save his life** (Psoo-khay which is a soul realm directed life, he is going to destroy it) **lose it**: (It says "Lose" but the word "Ap-ol-loo-mee" which actually means destroy it) **Whosoever will lose** (Destroy) **his life** (His Psoo-khay life, this is a life that you are obviously running it from your soul instead of running it from the spirit) **my sake, the same shall save it**. (We must not live from our body, and we must not live from our soul. We are going to live from our spirit. Everything needs to be submitted to the spirit, and when your soul gets in line with the spirit then you will have a good soul tie with God. As long as you are letting your body run the show or your will, emotions or mine set, your soul realm apart from the way of the spirit you will not have a good soul tie established. In fact, we will be separated from him, we must come in line with the spirit).

**John 6:63 It is the spirit that quickeneth**; (The spirit is where there is life) **the flesh profiteth nothing**: (It has sin dwelling in it, it is a body of death) **words that I speak unto you, they are spirit**, (So how are we going to operate in the spirit? When you walk according to the word, the word of God) **they are spirit, they are life** (That means we have to get our soul in line with the word of God so that we will operate in the spirit, and we will see God accomplish the things that he purposes in our life. We will be talking more about this, how we see this in relation to the body of Christ a little bit later. Another thing that we must realize is there are to be good soul ties established between people, and that happens in marriage if things come in line with the word of God as you will see).

**Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh**. (This really refers to being joined to the wife, and you are joined to the wife when you have come into a relationship through marriage. When you have done that then that relationship the husband and wife relationship the husband is now the head, and the

wife is to submit unto the husband as unto the Lord in everything. This parallels Christ and the church, now we have come into a relationship with him, and we have been born again, and now we are to submit unto him and walk in the ways of the Lord, which is so important. If we are going to walk in the ways of the Lord, and have a good soul tie in the marriage then we have a tie, we are one flesh when people get married but we must walk in line with the word of God. There are those who are married but they do not have a good soul tie because they do not walk in line with the word of God the way they should, they have all kinds of problems).

1Peter 3:7 Likewise, ye husband's, dwell with them (Talking about the wives) according to knowledge, (Meaning the word of God has to be put first place) giving honour unto the wife, as unto the weaker vessel, (It does not say she is the weaker vessel but you give her honor as one) and as being heirs together of the grace of life; (Notice, that you are to dwell according to knowledge, the word of God is to be first place. If a husband will walk in line with the word, and the wife will walk in line with the word they are going to have a good soul tie together, it is going to be blessed. If they are not walking in line with the word they are not going to be in harmony, they are not going to be in agreement, there are going to be all kinds of problems in the relationship, and they will not have seen a good soul tie established. A good soul tie will be established because of an agreement upon God's word putting the word first place then God's blessings will come. Notice) and as being heirs together of the grace of life; (And if you are dwelling according to knowledge what is going to happen?) that your prayers be not hindered. (Well, that means that it is possible for your prayers to be hindered. Why? Because you are not in one accord, you are not a good soul tie because you are not operating according to knowledge. You must put the word of God first place. Many marriages are not right because they have not come in agreement together upon the word of God putting the word of God first place. We also see good soul ties in spiritual friendship with people. God wants us to have good friends).

1Sam 16:1 And it came to pass, when he had made an end of speaking unto Saul, that soul of Jonathan was knit with the soul of David, (It was bound together with him) and Jonathan loved him as his own soul. (Here we see that these two were tied together in one accord their souls were bound together. They had the same purpose, they were in agreement together, they were walking in the way of the Lord, they were putting the word of God first place, and so their souls were knitted together. This is what will happen in a friendship, a true spiritual friendship. If someone is a real friend, I mean there are a lot of people that you might think are a friend but they are just likely an acquaintance instead because if they do not meet the conditions of being a friend they are really not a friend).

Pro 17:17 A friend loveth at all times, (He is not going to turn away from you, and turn his back on you and do evil things. No) A friend loveth at all times.

**Pro 18:24 A man that hath friends must shew himself friendly:** (If you are going to have friends, you will be a friend, they will come back to you) **and there is a friend that sticketh closer than a brother.** (He sticks close, he is clinging to, adhering to, a good tie because they are walking in one accord, they have a good soul tie established between them because their souls are knitted together, that is what God wants. We also see even in families we mentioned about the husband and wife, but even in families there needs to be good soul ties established).

**Gen 18:1 For I know him, that he will, command his children and his household after him,** (Well, he is to be walking in line with the word, and he is going to command everybody else to walk in line with the word as well) **and they** (That is everybody) **shall keep the way of the Lord, to do justice** (What is righteousness. This is the Greek word actually for "Righteousness") **and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.** (So if we are going to have a good soul tie established in a home they are all going to put the word first place. That is what needs to happen, the husband has to be in his right place, the wife in her right place, they are ministering one to another doing the things that God wants putting the word of God first place. Everybody is keeping the way of the Lord, the children obeying their parents in the Lord coming in one accord. That means you cannot let things get out of order you have to restrain from sin, you have to make sure that every buddy is walking right, and of course, the husband has to put the word of God first place because he is the one who is the head, and he is the one who is to be the leader, and showing forth that he is keeping the way of the Lord. If not you will have all kinds of problems going on in households because everybody is not lining up with the way of the Lord. God wants to see godly homes get established, and they will get established when everybody comes in line with the word of God. We also see good soul ties established with people that you are in covenant relationship with, which today would be with those who are born again in the body of Christ. Ruth 1:14 This is speaking about Ruth and Naomi and when the time came Orpah one of the sisters decided she was going to leave but Ruth did not leave Naomi).

**Ruth 1:14-18 And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law;** (She left to go back to her idols) **but Ruth clave unto her.** (She was going to stick with her, and evidence that she was going to really stick with her is because of what it says). **15. And she said, behold, thy sister-in-law is gone back unto her people, and unto her gods:** (And her idols) **return after thou after thy sister-in-law.** (Otherwise, you know she was from Moab if she wants to go back let her go) **16. And Ruth said, intreat me not to leave thee, or to return from following after thee: For whither thou goest, I will go; and where thou lodgest I will lodge: Thy people shall be my people, and thy God my God: 17. Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part thee and me. 18. When she saw that she was steadfastly minded to go with her, then she left speaking unto her** (She was going to be going with her wherever she was going to go, and notice in verse 16) **Thy people shall be my people, and thy God my God:** (She was committing that she was going to walk in the

ways in one accord with Naomi follow and be obedient to the word of God, and do the things that she was expected to do. That causes a good soul tie to be established. We see over in John 17 we have talked about this extensively in the past how God is at work to bring forth the body of Christ to come in one accord to be one, to come to the place of being that perfected glorious holy church. And Jesus praying his high priestly prayer in John 17 we come to verse 11).

**John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.** (That is what his will is. He wants us to all come in one accord with the father and with Jesus, and that is going to be because of what the word declares, produces that. When he talks about that he "may be" this means "Continually" because it is present tense but it is a conditional statement it is not automatic, not everybody will see this happen unless they meet the conditions because this is a subjunctive mood verb. A subjunctive mood in the Greek expresses things that are contrary to fact, that are conditional upon conditions being met. Therefore, he says) **that they may be** (Continually if they meet the conditions) **one, as we are.** (Is everybody who is born again out there one with the Father and Jesus walking in line with them? No, unfortunately but there are those who are, everybody's purpose is to be one but those who meet the conditions will see this come to pass).

**John 17:14-18 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.** (You have to realize you are not of this world. Now, can you have a good soul tie with God, and can you have a good soul tie with other people in one accord who are walking in the way of the Lord if you are hooked in with the ways of the world? No, you are not of this world, you are not to be walking in the ways of the world. You cannot be walking with God and walking with the ways of the world. Remember that when you do so, friendship of the world makes you an enemy against God as we have seen in James 4:4, we talked about that. So we cannot be walking in the ways of the world, and think that we are going to be one with God, that's why we must be separate, we must not be conformed to the ways of the world) **15. I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.** (That is quite a statement, that means he is not going to take us out of the world, he is going to keep us from the evil. God will keep us from the evil to the end when Jesus comes back and catches up the church to meet him in the air, and that is important to understand. He will keep us from evil, and that of course, is what God purposes. Is it automatic for everybody? No, not unless you meet the conditions because the subjunctive mood verb is, that he might be able to keep us from evil if we walk in line with the word, and get protected. Those who are holy, those who are without blemish, without spot, and without wrinkles that are walking in his ways, they will be the ones that will be kept, and protected, the ones that are not, they will not be protected) **16. They are not of the world, even as I am not of the world.** (We must be separate from the things of the world) **17. Sanctify them through thy truth: thy word is truth.** (The word is truth. You and I must come to the place of being sanctified. This is to become

holy, concentrated, and dedicated unto God, and this is a command to you and me. How is it going to happen? Through the truth, through the word. The word is the truth, and you will come to that truth as you do it. He that doeth truth comes to the light, and you will get to the place you will walk in his ways, you will bring forth fruits of righteousness, you will come to the place of being holy. The word is the truth, that means you, and I must put the word first place if we are going to be in one accord with each other, and we are going to be in one accord with the Lord, and have good soul ties established) 18. **As thou hast sent me into the world, even so, have I also sent them into the world.** (You are in the world, and you are sent into the world to do what? To preach the gospel to others, to be a light, to share the truth, to help people come to the Lord to be born again. God wants every one of us to be a true light, the body of Christ must begin to preach the gospel, and bring forth the truth to the world so they can come to the place of being born again. We are sent into the world, and it is our responsibility to preach the gospel to them all).

**John 17:20-21 Neither pray I for these alone, but for them also which shall believe on me through their word;** (So it wasn't just those at that time but it was going to be the people down the road which shall believe) 21. **That they all may be** (Again this is a subjunctive mood verb. This is what God's purpose is, remember he is no respecter of persons, he wants everybody to be one with him and with the Father) **one; as thou, father, art in me, and I thee, that they also may be** (Again a subjunctive mood verb) **one in us:** (We are to come to the place of being one in the Father and in the Son) **that the world may believe that thou hast send me.** (And if that is going to happen that means you, and I are going to come in line with the word of God, we are going to conquer all transgression, and sin in our life).

**2John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God.** (He is not having God. This is a present tense verb "Having" he is not having God. That means unless you come in line with him you are not having God. You can think you have but it just becomes religion) **He that abideth in the doctrine of Christ, he hath both the Father and the Son.** (Remember he prayed that we would be one with the Father and the Son, one with us. What is going to be a condition in order to see that? Everybody abiding, remaining continuing in the doctrine of Christ, continuously present tense. That is why we must get the word in us, we must walk in line with the word, it must become incorporated into your lifestyle in all aspects of life).

**John 17:22-23 And the glory which thou gavest me I have given them; that they may be one, even as we are one:** (This also gives us another aspect. It is not only coming out of the ways of the world, and as we saw being sanctified back here through the truth in John 17:17-21 but also now it is seeing the glory of God, that is the manifest presence of God coming in your life. The manifest presence of God will come as you are hearing, and doing his word as he will come to perform his promises in your life. Notice) **The glory which thou gavest me I have given them; that they may be one,** (Again, conditional subjunctive mood, one) **even as we are one:** (See the glory of God is going to come upon the mighty end-time Church that they are going to come to



be one). 23. I in them, and thou in me, that they may be made perfect in one; (Here is another aspect of coming to oneness with him, is perfection. We are to go on after we have the foundation laid, we are to go on into perfection) I in them, and thou in me, that they may be (Again a subjunctive mood, same thing a present tense, ongoing action) made perfect (Otherwise, come to perfection in the Lord, and this is a perfect tense verb meaning, "That the action is complete in the past with the present results of the time of speaking" they have come to perfection, and that is the way they live, that is the way they walk all the time) in one; (Who is going to do this work? God is doing the work, you cannot do it yourself. How does God do the work? Through the word in you. As you and I hear, and do the word he is going to accomplish this great work. Look at all the things he says, he wants us to be separate from the world, he wants to keep us from evil, and be sanctified, he wants us to minister out there to the world be preaching the gospel, we are to be one with the Father and the Son because we are going to walk in the doctrine Christ, we are going to be seeing the glory of God manifest, and we are going to be coming to the place of perfection as he says, that is what God wants) that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

John 17:26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me maybe (Again a subjunctive mood) and them, and I in them. (The love of God is to be in us, and the love of God is going to be in you through you hearing, and doing the word of God, and seeing him manifest himself, bring forth his promises, you are walking after the commandments of God. Remember but if you really love him you keep his commandments, can you keep the sayings of the Lord. So the love is to be in us. You know Jesus he just obeyed everything that the Father told him to do, that is what you, and I are going to come to, a place of being obedient. So these are very important points to have good soul ties being in one accord with the Lord. He will keep us from evil, and we must be separate from the world, sanctified through the word, minister to the world. We are going to be one in the Father, and Son because we walk according to his doctrine, we are going to see the glory of God be manifest in us bringing us to perfection, we are going to come to the place that we have the love of God in us, and we are going to see this because of abiding in him, and walking uprightly in obedience to the word of God. Another thing that we see is God wants to bring us in one accord with him, that is going to establish good soul ties).

Acts 1:14 These all continued with one accord in prayer and supplication, women, and Mary the mother of Jesus, and with his brethren. (We see this word later many times, "with one mind with one accord". They were in one accord, God wants the body of Christ in one accord. As I mentioned the last time, denominations are not of God they cause division, they were made by man, they should have never happened in the body of Christ. They have caused tremendous problems, God wants people to be in one accord in line with his word, and in line with him doing what he says).

**Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.** (That is what God wants with us. This holy in time mighty, perfected, glorious Church is going to come in one accord. The many will not, but the few will, we must be one of the few not one of the many).

**Acts 2:6 And they, continually daily with one accord in the temple,** (They were here in the temple, and of course we are the temple, the church) **and breaking bread from house to house, did eat their meat with gladness and singleness of heart.** (They are ministering to the people on a daily basis wherever they are going. God wants us to be ministering to people, and being daily in one accord as we are sharing the word of God, and be in fellowship with others as well).

**Acts 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch.** (These guys had signs and wonders but notice what it adds here, they were all one accord. That tells you there is something important about seeing the signs and wonders, is because they are in one accord that is what God wants, he wants us to come in one accord. That means we are going to be like minded, we are going to have the same view, same purpose, we are one accord in line with the word of God across the board. They were all with one accord, and notice it speaks about Solomon's porch. Why would it speak about that? Solomon's Temple is a type of the work being done in the body of Christ. When that temple was finished it was a type of the completed work because they dedicated it, and that speaks of the church coming to the place of being dedicated. We even see this is being pointed out as far as a revelation of this dedicated end time church after Solomon's temple type).

**John 10:22-23 And it was at Jerusalem the feast of the dedication,** (And that is the time of the dedication of the perfected church) **and it was winter. 23. And Jesus walking in the temple of Solomon's porch.** (It is a perfect tense meaning, he was walking continually in the temple in Solomon's porch. He is walking in the temple there, this is speaking of the completed work accomplished. So how is this work going to be completed in the church? Because Jesus is going to be walking in it, not all these others, not all these commandments of men, traditions of men, your way my way, we will do it however we want. No, Jesus is going to be walking, the manifestation of Jesus Christ is going to come in the end time church, the perfected, glorious church, it is going to happen. We go back over to Acts 5, these guys that were in one accord, and this is the early church, remember they had the glory of God poured out but the end time church is going to have the greater glory poured out).

**Acts 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch. 13. And of the rest** (The remaining ones that were not in one accord) **durst** (Or "No one was daring" it means) **no man join himself to them:** (That means that there were certain ones who were in one accord, and the



rest of them did not get in one accord. They were on the outside watching what was going on, and that is the way it is going to be again unfortunately. But what happened?) **but the people magnified them. 14. And believers were the more added to the Lord, multitude spoke of men and women.** (This is the ones who were in one accord out there preaching the gospel, doing the mighty works of the Lord) **15. Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, but at the least the shadow of Peter passing by might overshadow some of them. 16. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.** (When you come in one accord the glory of God, the power of God will be manifest mightily because of being in one accord, that is what God wants. And remember, we will just look at this for a moment, we have talked about this in the past in Haggai 2 where it talks about, and remember this is prophetic of the end time church right at the end of the age before it goes into the tribulation period. It talks about the seventh month, whenever you see the seventh month that is prophetic of the end time work at the time of the end because the seventh month is the month when the three fall feasts are fulfilled, feast of trumpets, feast of the day of atonement, and the feast of tabernacles. The feast of trumpets is the catching up of the church to meet the Lord in the air, the rapture, the day of atonement is the judgment coming upon the nation's that is the day of judgement, and the feast of tabernacles the next fulfillment will be the millennial reign of Jesus Christ which is that fulfillment. This is all going to happen, and notice the seventh month speaks of the 21st day).

**Haggai 2:1 In the seventh month, in the one and twentieth day** (The three feasts, the first one Trumpets, is on the first day, Atonement is on the 10th day, Tabernacles is on the 15th to the 21st day. So this is at the end of Tabernacles, the 21st day. Well that is telling us the fact that this is prophetically at the end of this time which the work is going to be done in the church before Jesus comes back, and before we see all these things happening. What is going to happen? The Glorious church is going to be manifest) **of the month, came the word of the Lord by the prophet Haggai, saying,**

**Haggai 2:3 Who is left among you that saw this house in her first glory?** (What house had the first glory? The early church, the glory of God was manifest powerfully) **and how do you see it now? is it not in your eyes in comparison of it as nothing?** (That is right, it is like nothing, and he talks about being strong, and working doing the word in verse 4).

**Haggai 2 :6-9 For thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;** (That shaking is coming, it will come, and it will be a tremendous shaking. We see nothing compared to what is going to be coming) **7. And I will shake on nations, the desire of all nations** (Which is Jesus) **shall come: and I will fill this house with glory,** (What house is that? The end time church, that has seen the completed work, the seventh month 21st day the completed work done in the church to bring them to perfection

with the glory of God manifest. This is going to be poured out on the end time church) saith the Lord of hosts. 8. The silver is mine, and the gold is mine, (He will provide for them) saith the Lord of hosts. 9. The glory of the latter house (The end time church) shall be greater then of the former, (The glory of God is going to be poured out mightily on the end time church. We see the picture of it in Acts, and it is going to happen again in the end time church for those who have met the conditions. But only those who are going to be in one accord with him are going to see it the rest are going to be stepping to the side, what a mistake. Being in one accord, here is when Philip was preaching Christ, to those at Samaria in Acts 8:5).

Acts 8:6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. (They were giving good heed. Imperfect tense means, they were giving good heed with one accord, they were responding. Those who are going to be the few are going to respond to the word of God in these last days, they are going to take hold of it, they are going to do it, they are going to walk in it, they are going to conquer all sin, they are going to grow up in all things, and they are going to become mighty and powerful. That is what he is going to bring forth. We must give good heed to the things that he is bringing forth. And also we see in Acts 15:25, this is where they had the problem where the ones, let's go back to verse 5 we see).

Acts 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. (Do we keep the law of Moses now? No, we are not under the Old Testament? No, we are under the law of Christ now, and there was quite a contention between them).

Acts 15:24-25 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: 25. It seemed good unto us, being assembled with one accord, (These guys got into one accord on the word. See that is what the church should have done all along instead of forming denominations, and separating they should have got together, and got into one accord in line with the word, and these guys did, and they got things straightened out, that is what has to happen) to send chosen men unto you with our beloved Barnabas and Paul, (At the same time you must understand, Jesus is going to be walking in this end time church, and as he is walking in the end time church he is going to come, it received back in John 7:2 this is talking the Jews feast of tabernacles).

John 7:2 Now the Jews feast of tabernacles was at hand. (And this is prophetic of the fact that Jesus is going to come into the end time church to teach the truth to the few to get everybody in one accord to see the manifestation of the glorious end time mighty church).

John 7:6 Then Jesus said unto them, My time is not yet come: (Because it was not then) but your time is always ready. (Everybody could go into seeing the fulfillment of the work of tabernacles which is the maturing of the church, and coming to perfection at any time).

John 7:10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. (Remember it was not his time then because his time is at the end of the age. Well, this is a revelation that he is going to come into the end time church, he is going to go up in the feast not openly. Many people are looking for a great revival to happen. This does not say a great revival, what is going to happen? He says it is as it were a secret. He is going to come to each person, each church, and find out if they are going to walk in line with the word of God. He is going to find out who is going to follow him, and who is not going to follow him).

John 7:14 Now about the midst of the feast Jesus went up into the temple, (Who is the temple? You and I are. He is walking in the temple, and what is he going to do? He is going to teach) and taught. (The real truth is going to come forth. All these false doctrines, and false teachings out there throughout the body of Christ, they are going to be exposed. He is going to teach the truth, that is what we want).

John 7:16-18 Jesus answered them, and said, My doctrine is not mine, (It is going to be the true doctrine of Christ) but his that sent me. (Now here is another thing that is important. If you are going to know the true doctrine you have got to be ready to take hold of it, and do it) 17. If any man will (This is the main verb in the clause, "May be willing" a present tense continuous, repeated action, a subjunctive mood, a conditional statement "May be willing to") do (Continually, it is an infinitive present tense "To be continually doing". So this is saying in the Greek "If any man may be willing to be continually doing") his will, (That is what you have to get, you are not going to hear the word, and not think about it, "I will decide whether I want to do it or not" you are not going to get any revelation whatsoever, only those who are willing to be doing his will) he shall know of the doctrine, (Because he is going to get revelation. The Bible says in John 3:21 He that doeth truth cometh to the light. Only the doers get the light, the ones that are hearers and not doers they deceive themselves. They think they know something, they do not know anything until they begin to do the word, that is how they come to the place of having true spiritual understanding. So he is going to come, he is going to teach this true doctrine) whether it be of God, or whether I speak of myself. 18. He that speaketh of himself seeketh his own glory: (Those people are going to be the prideful ones, they are going to be brought down) but he that seeketh his own glory that sent him, the same is true, and no one righteousness is in him. (People should not be talking about themselves, they should be bringing forth the word, they should be bringing forth the truth uncompromisingly, and bring forth what God wants which is the word of God to come into the body of Christ so it grows up. Now those who will not walk in the Lord in the way of the word, they are not going to get in one accord, they are just going to be those that just go off, and wander around like the goats instead of the sheep).

1John 2:19 They went out from us, but they were not of us; (They were not continually of us. This is an imperfect tense verb meaning "They were not continually of us") for if they had been of us, (An imperfect tense again, "Were continually of us") they would no doubt have continued with us: (Meaning, "Why would they have left?" and the word continued means, it is a pluperfect tense meaning, "They would have stayed with us in the past with past results", they would have never left. Those people that do not get in one accord with the word of God, and just are all over the place following all these false doctrines are in trouble) but they went out, that they might be made manifest that they were not all of us. (The ones that come in one accord, in line with the word they are going to be the ones that Jesus is coming to teach telling them the truth, they are going to come to this place of being this glorious end time church).

Rom 12:16 Be of the same mind one toward another (This word "Fron-eh-o" refers to "Having an understanding and also it refers to having the same way of thinking". God wants our mind renewed so we have the same way of thinking, and the only way of thinking that is going to be right is in line with the word. You cannot have your way and my way. Either I am right or you are wrong or we are both wrong one or the other, but there is something wrong if we are not in one accord. We must have the) same mind one toward another (He is going to work this in the body of Christ for those who are going to come to the place a being a part of this end time mighty, perfected church).

Rom 15:5-6 Now the God of patience and consolation grant you to be likeminded one toward another (Having the same understanding and way of thinking the same word "Fron-eh-o" and this is to happen continually in our life) according to Jesus Christ: 6. That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. (We should have one way of thinking, be in one accord, one mindset, and we should be speaking the same thing, not one speaking over here, and someone speaking something different here, there is something wrong. He wants us to be in one mouth, one mind, one accord in line with the word of God, and that is what he is going to accomplish. Well how about those ones that are not speaking right or not doing right?).

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; (Otherwise, they need to be marked. If they will not come to repentance what does he tell you to do? Discontinue fellowship with them? No) and avoid them. (God says, if they will not listen avoid them this is an imperative, command to you and to me. So many will not take a stand on the word of God that is a problem. We need to share the truth with them to give them a chance to come in line with the word. You just cannot say "Well they are this way, and I am over here it is okay. No it is not okay. You were not going to be in one accord and become one. Those that have caused divisions, offenses contrary to the doctrine that you have learned, you mark them and you avoid them as it says meaning you are not going

to be walking in fellowship with them).

1Cor 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, (If we are not all speaking the same thing we must not be in one accord, and if we are not all speaking in line with the word then somebody is off track somewhere. We want to be on track in line with the word) and that there be no divisions among you; but that ye be perfectly joined together (That is what God wants, he wants you and me to be perfectly joined together. If we are going to be perfectly joined together we are going to be in one accord, we are going to speak the same thing, think the same way) in the same mind and in the same judgment. (Or this really refers to "Your purpose, your view, your intention, where you are headed, your whole outlook on what you are doing", that is what God wants. God is going to have a people that are going to be in one accord with the Father and Jesus. The ones that are not they are not going to ever become a part of this glorious, perfected church, they will not).

1Cor 11:18-19 For first of all, when ye come together in the church, I hear that there be division among you; (There should not be) and I partly believe it. (Divisions are because of people that are not in one accord in line with the word. Obviously somebody is wrong or both are wrong) 19. For there must be also heresies among you, (He says if there is a divisions there is heresies. What are heresies? Heresies are false teachings that are contrary to the word of God) that they which are approved may be made manifest among you. (Otherwise, you have to get this thing straightened out, the ones that are speaking heretical things that is not going to work whatsoever. In fact, look at what it says in Galatians 5, that is why doctrine is important, and we will address all those issues. This is in Galatians 5 about the works of the flesh. Among those things that are listed we see it talks about heresies in verse 20).

Gal 5:19-21 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20. Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21. Envyings, murders, drunkenness, revellings, and such like: of which I tell you before, as I have also told you in the time past, that they which do such things shall not inherit the kingdom of God. (They do not inherit the kingdom of God, you cannot have heretical teachings, and inherit the kingdom of God. It is not going to happen, it also warns us in 2 Peter 2:1 and we see it today).

2Pet 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, (We have false prophets, and false teaching all over the place) who privily shall bring in damnable heresies, (They have their heresies, their false teachings come in) even denying the Lord that bought them, and bring them upon themselves swift destruction. (You cannot have heresies, we cannot have false teachings in the church. Everything needs to be confronted, everything needs to be dealt with. Many people do not want to deal with it, that is a mistake. That is why you have to confront everything).

**Titus 3:10 A man that is an heretick** (That is someone who is a follower of a false doctrine, bringing something that is false, you were supposed to confront them) **after the first and second admonition** (Otherwise, you come and show them this is not right, and you show them why) **reject**; (Two times if you will not listen after that the third time you come you reject. This is a command but one thing is for sure, you have to be sure you are in line with the word of God. Give them an opportunity to show you that you might be contrary to the word because you have to be teachable and repentant. If you think you have it all together you may be wrong, you have to be teachable and correctable. I find many people do not want to be correctable, and when you point out scriptures that shows that is not true they seem to change the subject, and jump off to something else. I have seen it happen so many times rather than say, "Well I see that scripture I guess I better consider that". No, that is a mistake. You reject them, that is a command. God wants a body that is the pure body, the holy body that is walking in line with the word of God and he is going to have it. He has not had it for these 2,000 years nearly because of all the things that have happened, but there is going to be an end time church that is going to be in one accord because the glory of God will only be manifested in those that are one with him).

**1Cor 12:25 That there should be no Schism** (Division or dissension) **in the body**; (There should not be, that means we have a real problem in the body of Christ. God is going to straighten this all out, and when he talks about there "Should be" it is a subjunctive mood meaning, that there may continually be no schism because this obviously is conditional, meaning there could be. Have there been schisms? Yes, should there have been? No, unfortunately we have seen it continue on. So what do we have to do?).

**1Cor 13:11 Finally, brethren, farewell. Be perfect**, (We are going to come to the place of perfection in the Lord. This is a word that means when you look it up in all these different Greek lexicons it means, "Be put in order, restored, made ready, complete, be perfected, set right", that is what he wants) **be of good comfort, be of one mind**, (It is this word "Fron-eh-o", one way of thinking, does align with the understanding) **live in peace; and the God of love and peace shall be with you**. (That means these are all commands, and conditions before this happens) **and the God of love and peace shall be with you**. (Is the God of love, and peace with everybody? If they are not perfect, not of good comfort, and not in line living in peace he is not going to manifest himself to them, you have to meet the conditions. These are commands, every one of these are commands that he has given to us when he speaks this. This is an imperative mood, and to continually happen. At the same time can you make it happen yourself? No, how do we know? Because it is a passive voice which means someone else is causing the action upon the subject. You and I are the subject, you be perfect. Who is causing that action to come? God is as we do the word to see him bring this to pass that is so important).



**Phil 1:27 Only let your conversation** (This refers to your citizenship. You and I are citizens of where? Of heaven, we are born from above, you are now to live according to heavens ways) **Only let your conversation** (Citizenship) **be as it becometh the gospel of Christ; that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind** (Not mind, this is the word "Psoo-kay" meaning, "One soul") **striving together for all the faith of the gospel;** (That is what God wants he wants us one mind, one soul, one accord in one spirit. We are to be one) **striving together for all the faith of the gospel;** (We have the devil out there trying to hinder us, the last thing we need is everybody else trying to hinder us by all the things that they are doing. No, we need to be standing fast one spirit, one mind, one soul striving together).

**Phil 2:2-5 Fulfill ye my joy, that ye be like minded,** (He wants us to be like minded) **having the same love, being of one accord, of one mind.** (This is the way of thinking, this is over, and over, and over, these are not just words just to fill up the pages. This is God's will for everybody in the body of Christ to come into one mind. He is telling church after church, time after time, after time, they need to get things in order) **3. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. 4. Look not every man on his own things, but every man also on the things of others.** (Otherwise, you cannot live a selfish life. You have to be wanting to minister to others) **5. Let this mind** (Mindset way of thinking "Fron-eh-o") **be in you, which was also in Christ Jesus:** (That is what he wants).

**Phil 3:14-20 I press** (This is the word "Dee-o-ko" which means, "I run or I am running after". This is Paul talk "I am running after) **toward the mark** ("Goal" mark is the word for the goal. For the) **of the prize** (And prize is the "Award to the victor". So we are running after the goal for the award to the victor. Who gets the victory? The one who conquers, we have to conquer everything and we do it by the power of God) **of the high calling of God in Christ Jesus.** (Remember many are called, few are chosen because they did not respond to the call. It is a high calling because you are going to become like him, and you are going to conquer, and overcome in all areas) **the high calling of God in Christ Jesus. 15. Let us therefore, as many as be perfect,** (That is where we are headed to be) **be thus minded:** (Have this kind of mindset, way of thinking) **and if in any thing ye be otherwise minded, God shall reveal even this unto you. 16. Nevertheless, whereto we have already attained,** (Wherever you have already accomplished, or arrived at, or come to in your walk) **let us walk by the same rule,** (This is an interesting word "Walk" this isn't the normal word for walk in the Greek which is "Per-ee-pat-eh-o", this is the word "Stoy-kheh-o" which means, "To proceed in a row as the march of a soldier, go in order, walk in order". He wants us to walk in order in line with his word by the same rule, that is the word of God directing you on what to do) **let us mind** (The same way of thinking) **the same thing. 17. Brethren, be followers together of me, and mark them which walks so as ye have us for an example.** (How do you know someone? By their fruit, by their walk, by the things they are doing,, by their works that is what you want to look after) **18. For many walk,** (And now we see problems, remember we have the

few, and we have the many) **For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:** (Many christians are enemies of the cross of Christ? That is right because they have not crucified the flesh, they have not put off the deeds of the body) **19. Whose end is destruction,** (It does not sound like they are saved) **whose God is their belly,** (Their bodies are running the show) **and whose glory is in their shame,** (And what are they minding?) **who mind earthly things.** (Are we to be minding earthly things? No, what are we supposed to be doing? We are supposed to be minding heavenly things) **20. For our conversation** (Citizenship, this word refers to) **is in heaven;** (Where are you from? You are from heaven. You see you have to realize you are in this world but you are not of this world).

**Col 3:1 If ye then be risen with Christ,** (Which you have been when you got born again, you were raised from spiritual death to spiritual life) **seek those things which are above, where Christ sitteth all the right hand of God.** (Why would anybody want to seek the things on the earth? Outside of what you need to know just to function in life, that is a wasted life). **2. Set your affection** (Or "To have understanding, a way of thinking" "Fron-eh-o") **on things above** (You are to live according to heavens ways) **not on things on the earth.** (Why is that?) **3. For ye are dead,** (Because you did die, not "you are dead". We are not dead now, it literally says "you did die" that is what it really means in the Greek. You did die it happened, it is a statement, and Young's brings it out "you did die") **and your life is hid with Christ in God.** (That is right, it is your life, you have a new spirit on the inside of you, and you are now to walk after his ways. We have to have the right mindset. Here is the problem that was brought up in Matthew 16. Remember Peter did not like the idea of the fact that Jesus is going to go to Jerusalem. What was going to happen to him? Because Jesus told him how he is going to be killed and raised again the third day).

**Matt 16:21-23 From that time forth Jesus to shew unto his disciples, how that he must go on to Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.** (Well, that did not go over) **22. Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.** (Are you going to correct him and tell him it is not going to happen?) **23. But he turned, and said unto Peter, Get thee behind me, Satan:** (The devil talking to him) **thou art an offence unto me: for thou savourest** (Or "Your way of thinking" "Fron-eh-o") **not the things that be of God, but those that be of men.** (He is thinking of things I want, "I do not want you to leave" instead of the things of God, Jesus had to die in order to accomplish the redemption so that man could be born again, and come into a relationship. We need to be thinking about the things that be a God, not the things that be of men otherwise we are off track).

**Rom 8:5-8 For they that are after the flesh** (That means they are walking according to human nature. What I want to do, what feels good to me, what I would like to do, my attitudes, my desires) **do mind** (Their way of thinking) **the things of the flesh;** (Is that going to produce anything? No, it is destruction, the way of the flesh produces death) **but they that are after the**

**Spirit the things of the Spirit.** (So my way of thinking should be after the Spirit. How can my way of thinking be after the Spirit? I am thinking about what the word says because that is the way of the Spirit. If you do not know the word you are running around in the flesh. In the measure, you know the word is the measure that you have come into seeking after the things of the Spirit. So then you will be able to think after the things of the Spirit and mind) **6. For to be carnally minded** (Fleshly minded) **is death; but to be spiritually minded** (That is a word ruled mind, it produces) **is life and peace.** **7. Because the carnal mind is enmity** (An enemy) **against God: for it is not subject to the law of God, neither indeed can be.** (Your spirit has been changed but this body, your carnal mind is run by the body the flesh, this is not subject to the law of God) **8. So then they that are in the flesh cannot please God.** (Only those who are operating in the Spirit can please God).

**Rom 8:12-13 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.** (This is a way of life. A lot of Christians live after the flesh, they are in trouble) **13. For if ye live after the flesh, ye shall die: (That is not exactly an eternal life is it?) but if ye through the Spirit do mortify** (Put to death) **the deeds of the body, ye shall live.** (That is what we must do. We have to get the word in us, and we have to grow up in our thinking).

**1Cor 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child:** (What is the word child? In every case here it is the word "Nay-pee-os" meaning, "An infant". And what is the mark of a "Nay-pee-os"?) **But when I became a man, I put away childish things.**

**Heb 5:13 For every one that useth milk is unskillful** (Inexperienced) **in the word of righteousness:** (Because he is a "Nay-pee-os") **for he is a babe.** (A baby meaning, he had not grown up, he is on milk, he had not become experienced, unskillful means inexperienced in the word of righteousness. How do I get experience in the word of righteousness? Hearing and doing, hearing and doing, hearing and doing, hearing and doing. There is a lot of Christians that have been around 10-15 years, and they are still "Nay-pee-os" because they have not become experienced in the word of righteousness. What a mistake. How do you grow up? By hearing and doing the word, overcoming and conquering the enemy. God wants us to grow up).

**1Cor 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: But when I became a man,** (That is somebody who grew up) **I put away childish things.** (These "Nay-pee-os" things. No, I am not going to walk in the way of the world. We have to become a man, we have to grow up in the word of God spiritually so we walk in the ways of the Lord. In 1 John 2:14 This is how you are going to grow up).

**1John 2:14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men,** (Is like a spiritual youth, he has grown up, he is not a baby, he is not a young little toddler, he has grown up now, he is like a mature spiritual

youth. How do you come to be a spiritual youth?) **because ye are strong**, (And mighty) **and the word of God abideth** (Living in you) **and ye have overcome** (Conquered and carried off the victory over) **the wicked one**. (This is a perfect tense verb meaning, "A completed action in the past with present results". How many Christians even come to the place of being a spiritual youth. Are they strong and mighty? Is the word abiding in them? Have they conquered and carried off and seen the enemy be wiped out and eliminated in their life? That is what we are all to become. God wants us all to grow up and get strong and become mighty and we will. We see this time and time again about coming into one mind).

**Pet 3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:** (We are all going to have one mind. Now, what about people that do not want to come in line with the word. We already saw to avoid the ones that cause divisions, dissension, and problems).

**2Thess 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdrawal yourselves from every brother** (It is talking about a Christian) **that walketh disorderly**, (Out of ranks) **and not after the tradition** (This actually means, "What has been handed down, the traditions of the word of God") **which he received of us**. (Deliverance is not the word, Young's made a mistake that it is not the word deliverance, it is the word tradition. You look it up in the Lexicons, "That which is handed down as the truth, the traditions, the teachings) **and not after the tradition received of us**. (That means people that are not walking right we withdraw ourselves from them. A lot of Christians are not willing it seems to take a stand).

**2Thess 3:14 And if any man obey not our word by this epistle, note (Mark) that man, and have no company with him**, (We are not going to fellowship with people that are not going to be in one accord in line with the word) **that he may be ashamed**. (So you come to the place of repentance hopefully) **Yet count him not as an enemy** (Remember people are not our enemy) **but admonish him as a brother**. (But you have to come in line with the word of God. That is the way it has to be).

**1Tim 6:3-5 If any man teach otherwise, and consent not to wholesome words**, (Otherwise, they have their own type of teaching, it is contrary to the word) **even the words of our Lord Jesus Christ**, (Because those are the wholesome words. Otherwise, if they are not teaching in line with what the scriptures are showing) **and the doctrine which is according to godliness**; (Well, what do you do about that guy?) **4. He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5. Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness; from such withdraw thyself**. (These are the guys that are teaching if you get a whole bunch of gain that makes you godly. No, it does not. It is the things of God in your life, the fruit and the works, and the change and the character of the Lord accomplished in you. We are supposed to withdraw ourselves from

these people too, but we want to tell them the truth if they will accept it and repent, great. If they will not that is the way it is).

2Thess 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. (He wants you to hold these things. Over in Colossians, it talks about how you and I are to get this word in us and be knitted together).

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance (The most certain confidence) of understanding, to the acknowledgement (Unto the precise, correct knowledge) of the mystery of God, (Who brings us the revelation? The Holy Spirit does) and of the Father, and of Christ; (We are going to have the most certain confidence and understanding of the precise, correct knowledge of the mystery of God. God is going to reveal all these things, the Holy Spirit will lead us and guide us into the truth. He writes his word in our hearts and in our minds, and brings us revelation of all these things. In other words, we are to come to the place of one accord and be right with the Lord. One other area just for a couple of minutes talking about good soul ties, and this would be good soul ties with those who are in positions of leadership).

2Sam 20:2 So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, (Now, the men of Judah did the right thing, some of them did not. They went off in some other direction they) clave unto their king, (We are going to be cleaving to those as long as they are walking in line with the word. Remember you do not get your eyes on a man. No, or any person).

1Cor 11:1 Be ye followers (Imitators) of me, even as I also am of Christ. (You have to take a good look to see if that person is not walking right? Forget it if they are not teaching right, there is something wrong. If there are somethings that are not right then you are not going to be following after that whatsoever).

1Cor 4:16 Wherefore I beseech you, be ye followers (Imitators) of me. 17. For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my way which be in Christ, as I teach every where in every church. (He went everywhere teaching it in all the churches. And they were to follow all of this, and Timothy was bringing all this stuff to them wherever they were going).

1Thess 1:6 And ye became followers (Imitators) of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: (I have heard some people say "Well, I am not going to follow any man. We are not talking about following a man in a sense of doing what someone says. If someone is a leader and they are leading you and they are in line with the word then you would want to see what they are doing, you are going to be an imitator of the same

thing that they are doing if they are in line with the word of God. God set up leaders for a reason if they are right of course, if they are not right there is a problem we cannot have that whatsoever).

Heb 13:17 Obey them that have the rule (Not ruling like they are dominating but those that are the leaders, the leader) over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. (God has set ministries in the church, they have been set for a reason, to lead and to guide as the ones having an anointing upon them, and a ministry gift from the Lord to bring things forth).

Eph 4:11-13 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; (We have to have the true ones, not the ones that claim to be such, and they do not measure up whatsoever to it. In some churches everybody has a title, it is ridiculous) 12. For the perfecting of the saints, (That is what is supposed to happen. For what?) for the work of the ministry, (Who is going to do the work of the ministry? The saints) for the edifying of the body of Christ: (That is what is to happen) 13. Till we all (Might) come (Again it is a subjunctive mood, depends on where everybody is going to come in line with it or not) in the unity of the faith, and of the (Precise, correct) knowledge of the Son of God, unto (What?) a perfect man, (We are going on to perfection. I have a lot of Christians balk at that, perfection I just do not see how that can be. We are going on to perfection because the word says we are going on to perfection. God is going to accomplish that work in every single one of us, and he will. If we understood the power of the word of God, and what it will do, it will work everything in our life. Look what it has done in you already, he can do everything in you) unto the measure of the stature (This means, the "Attained state fit for a thing", that is what we are, we are to get to that attained state that is fit for us for us to become like Jesus. We are becoming like him, we have become a partaker of the divine nature by possessing the promises. We do not get promises so I get a blessing or whatever, I am becoming like him. If your focus is not becoming like him you must have a selfish brand of Christianity. I want for me, the me, me, me, the I, I, I it never goes anywhere. Attained state fit for a thing) of the fullness of Christ: (Is the fullness of Christ and the perfected man going to come forth in the end time church? Yes, and the glory of God is going to be poured out on this mighty end time church. They are going to come in one accord, one soul, a good soul tie with God, and with others who are like minded to bring forth this mighty army, perfected, glorious church. The glory of God will be poured out mightily on this end time group that is where you and I are headed. You want good soul ties in every way, you want good soul ties with the Lord, good soul ties in the marriage, good soul ties in the home, good soul ties in the body of Christ, good soul ties with the Lord as far as the whole work of the ministry to bring us to be one in the body of Christ, and see this total work be accomplished and it will happen if we put the word of God first place).