

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

## Region IV Delegate Assembly | Regular Meeting Agenda | December 5, 2025 at 4:15 PM

**NOTICE IS HEREBY GIVEN** that the Region IV Delegate Assembly will hold a **Regular Meeting** on **December 5, 2025, at 4:15 PM, Riverside Convention Center - 3400 Market St. General Session Exhibit Halls BCD, Riverside, CA 92501 & via Teleconference.** The Region IV Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region IV Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Vivek Sharma, [radregioniv@ssccc.org](mailto:radregioniv@ssccc.org), no less than three working days prior to the meeting. The SSCCC Region IV Delegate Assembly will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region IV Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region IV Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Region IV Delegate Assembly Google Drive](#).

**Statement on Meeting Locations:** In accordance with the SSCCC Public Meeting Policy, committee members may attend remotely without listing their locations on the agenda. While the Brown Act requires public meeting locations for certain bodies, SSCCC committees are not legally bound by this requirement. This policy strikes a balance between transparency and the need to protect member privacy and security. Public access to the meeting is ensured through a posted agenda and a publicly accessible meeting link.

**Marriott Riverside at the Convention Center - 3400 Market St. General Session Exhibit Halls BCD, Riverside, CA 92501 & via Teleconference**

[Join Zoom Meeting](#)

**Call-In Info:**

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

**Meeting ID:**

895 6611 5636

**Passcode:**

882181

[Agenda Materials](#)

**I. ORDER OF BUSINESS**

**A. Call to Order**

**B. Roll**

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Executive Board	Attendance
<b>Regional Affairs Director</b> Vivek Sharma <i>He/Him/His</i>	
<b>Vice Chair</b> VACANT	
<b>Legislative Affairs Director</b> Wesley Marshall <i>He/Him/His</i>	
<b>Treasurer</b> Josh Williams <i>He/Him/His</i>	
<b>Communications Officer</b> George Little <i>He/Him/His</i>	

Delegates	Attendance
<b>Cabrillo College</b> Main Delegate: Angela Caparas <i>She/Her/Hers</i> Alternate Delegate: Vivianna Moreno <i>She/Her/Hers</i>	
<b>DeAnza College</b> Gabe Matthew Manglona <i>He/Him/His</i>	
<b>Evergreen Valley College</b> Amrinderjeet Kaur <i>She/Her/Hers</i>	
<b>Foothill College</b> Ivy Hoang <i>She/Her/Hers</i>	
<b>Gavilan College</b> Dymphna (DJ) William <i>She/Her/Hers</i>	
<b>Hartnell College</b> Alfonso Vera Baltazar <i>He/Him/His</i>	
<b>Mission College</b> Main Delegate: Fareed Feno	

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He/Him/His Alternate: Jissel Alvarez She/Her/Hers	
<b>Monterey-Peninsula College</b> Jose Garcia Lopez He/Him/His	
<b>Ohlone College</b> Nikil Gowda He/Him/His	
<b>San Jose City College</b> Olivia Madrid She/Her/Hers	
<b>West Valley College</b> Parsa Forouzandeh He/Him/His	

**C. Adoption of the Agenda | 5 mins.**

*The Region IV Delegate Assembly will consider any amendments to the agenda.*

**D. [Approval of the Minutes](#) | 5 mins.**

*The Region IV Delegate Assembly will approve the minutes of the November 28, 2025 meeting.*

**E. Public Comment**

*This meeting segment is reserved for persons desiring to address the Region IV Delegate Assembly on any matter of concern that is or is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action or extended discussion of items not on the agenda. The Region IV Delegate Assembly may briefly respond to statements made or questions posed on non-agenda items; however, for further information, please contact the Chair, Vivek Sharma [radregioniv@ssccc.org](mailto:radregioniv@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. BUSINESS

**A. [A Year in Review](#)**

**(RAD Sharma | 20 Minutes | Information/Discussion)**

*The Region IV Delegate Assembly will receive an update from the RAD on regional activities and may be asked to briefly share their goals for the Region.*

**B. Resolution Topics**

**(RAD Sharma | 20 Minutes | Information/Discussion)**

*The Region IV Delegate Assembly will receive information regarding the SSCCC resolution writing process and will discuss potential SSCCC resolution topics.*

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## III. REPORTS

### A. Region Officer Reports | Additional Oral Reports

1. Regional Affairs Director
2. Vice Chair
3. Legislative Affairs Director
4. Treasurer
5. Communications Officer

### B. Delegate Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N]

Cabrillo College	De Anza College	Evergreen Valley College	Foothill College	Gavilan College
E	E	E	E	E
Hartnell College	Mission College	Monterey Peninsula College	Ohlone College	San Jose City College
E	E	E	E	E

### C. Internal Operating Committee Reports | Additional Oral Reports

1. Executive Board
2. Legislative Affairs Committee
3. Internal Affairs Committee
4. Finance Committee
5. Communications Committee

## IV. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region IV Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## V. ADJOURNMENT