

**District Name: Cleveland County Schools**  
**Shelby High Official Transcript**  
 Accreditation: SA  
 School CEEB Code: 343600 School Code: 230361  
 Tel: (704)476-8325 Fax: (704)487-2869

**Collins, Immanuel Thomas**  
 Student Number: 1396279687 Grade: 11 Tel: (470)209-8297  
 214 Morton St, Shelby, NC 28152  
 Generated on 07/25/2025 10:36:23 AM Page 1 of 1

| Student Information                                                               |                   |        |        | In-Progress Courses                                                                                                                                                                                                                                                                                                                                                                                                     |           |        |                    |
|-----------------------------------------------------------------------------------|-------------------|--------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------------------|
| Student Number:                                                                   | 1396279687        | Grade: | 11     | 96105X0 STUDENT LEADER (PGC) - LEV I                                                                                                                                                                                                                                                                                                                                                                                    |           |        | 2.000              |
| Birthdate:                                                                        | 09/03/2008        | Sex:   | M      | <b>Credit Summary</b><br>Curriculum Program: 2021 NC FRC Graduation Requirements                                                                                                                                                                                                                                                                                                                                        |           |        |                    |
| State ID:                                                                         | 1396279687        |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| Principal:                                                                        | Nicholas Wortman  |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| Course of Study:                                                                  | Future Ready Core |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| Expected Graduation Year:                                                         | 2027              |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| GPA Summary                                                                       |                   |        |        | HS                                                                                                                                                                                                                                                                                                                                                                                                                      | Attempted | Earned | Required Remaining |
| Cumulative GPA (Weighted)                                                         | 4.188             |        |        | ELA                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.000     | 2.000  | 4.000 2.000        |
| Class Rank                                                                        | 20 of 183         |        |        | Math                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.000     | 2.000  | 4.000 2.000        |
| Cumulative GPA (Unweighted)                                                       | 3.938             |        |        | Science                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.000     | 2.000  | 3.000 1.000        |
|                                                                                   |                   |        |        | Soc Stud                                                                                                                                                                                                                                                                                                                                                                                                                | 3.000     | 3.000  | 4.000 1.000        |
|                                                                                   |                   |        |        | Other                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.000     | 6.000  | 6.000 0.000        |
|                                                                                   |                   |        |        | Hlth & PE                                                                                                                                                                                                                                                                                                                                                                                                               | 3.000     | 1.000  | 1.000 0.000        |
|                                                                                   |                   |        |        | Total                                                                                                                                                                                                                                                                                                                                                                                                                   | 16.000    | 16.000 | 22.000 6.000       |
| 2023-2024                                                                         |                   |        |        | <b>Comments</b><br><br>Only courses taken at the high school level count towards the GPA calculation. Middle school courses taken for high school credit count towards graduation credits, but not in the GPA calculation.<br>Grading Scale Legend:<br>90-100=4.0, 80-89=3.0, 70-79=2.0, 60-69=1.0, <=59=0.0, WF=0.0, FF=0.0, WP=0.0, INC=0.0, ADU=0.0, P=0.0, PC19=0.0, WC19=0.0<br>CDM=Credit by Demonstrated Mastery |           |        |                    |
| Course                                                                            | Mark              | Weight | Credit |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| #230361 Shelby High                                                               |                   |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| Grade 9                                                                           |                   |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| CC452X0 Career Management / CAREER MANAGEMENT                                     | 98                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 35015X0 Earth/Environ Science Honors / EARTH/ENVIRON SCIENCE -HONORS              | 98                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 10212X0 English I / ENGLISH I                                                     | 91                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 60492X0 Health and PE Grades 9-12 / HEALTH and PHYSICAL EDUCATION: GR 9-12        | 100               | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 21092X0 NC Math 1 / NC MATH 1                                                     | 92                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 60292X0 PE Grades 9-12 / PHYSICAL EDUCATION 9-12 ADV MEN WGT LIFT                 | 100               | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 11412X0 Spanish I / SPANISH I                                                     | 99                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 43035X0 World History Honors / WORLD HISTORY -HONORS                              | 94                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| Credit: 8.000 GPA: 4.125 U/W GPA: 4.000                                           |                   |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 2024-2025                                                                         |                   |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| Course                                                                            | Mark              | Weight | Credit |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| #230361 Shelby High                                                               |                   |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| Grade 10                                                                          |                   |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 4A067X0 AP United States Govt & Polit. / AP UNITED STATES GOVERNMENT AND POLITICS | 87                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 33205X0 Biology Honors / BIOLOGY -HONORS                                          | 94                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 10225X0 English II Honors / ENGLISH II - HONORS                                   | 93                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| ME112X0 Entrepreneurship I / ENTREPRENEURSHIP I                                   | 100               | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 43185X0 Found Prin US&NC: Civ Lit Hon / Found Prin USA&NC: Civ Lit Hon            | 91                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 22095X0 NC Math 2 Honors / NC MATH 2 HONORS                                       | 93                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 60292X0 PE Grades 9-12 / PHYSICAL EDUCATION: GR 9-12 -TEAM SPORTS                 | 100               | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 11422X0 Spanish II / SPANISH II                                                   | 96                | 1.0000 | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| Credit: 8.000 GPA: 4.250 U/W GPA: 3.875                                           |                   |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| In-Progress Courses                                                               |                   |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 99209X0 CCP ONLINE ATTENDANCE                                                     |                   |        | 0.000  |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 34205X0 CHEMISTRY I HON                                                           |                   |        | 1.000  |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 10235X0 ENGLISH III -HONORS                                                       |                   |        | 1.000  |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 23095X0 NC MATH 3 HONORS                                                          |                   |        | 1.000  |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 60292X0 PE GR 9-12 ADV Men WGT Lifting                                            |                   |        | 1.000  |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |
| 60292X0 PE GR 9-12 Team Sports                                                    |                   |        | 1.000  |                                                                                                                                                                                                                                                                                                                                                                                                                         |           |        |                    |

Official's Signature



**NORTH CAROLINA**  
 State Board of Education  
 Department of Public Instruction



Upgrade



North Carolina

Rankings ▾

Player Data >



## Immanuel Collins

NC

#100

WR

#12

HEIGHT 5'5"

WEIGHT 140

POS WR

CLASS 2027



View Player

Share Evaluation

**State:** North Carolina

**School:** Shelby

Collins' biggest future contribution may be as a kick and punt returner, but right now he's focused on adding weight and good muscle. He's much stronger than his frame would suggest, and he's put up weight room numbers closer to what you'd see from linebackers and edge rushers than smaller receivers. Collins' ability to make people miss in the open field lends itself well to Shelby's offense and he's a guy the defense always has to have keyed.

# **Cordarrelle Patterson 7-on-7 Standouts**





**Immanuel Collins** WR, Shelby

To simply state it, Collins can absolutely fly. His speed was on display all morning long and it allowed him to constantly be open and consistently haul in catches. He was effective in the intermediate routes as well as being a deep ball threat against anyone he was matched up with.

(Prep Redzone Article by: Andrew Wright) "Cordarrelle Patterson 7 on 7 Standouts"

Edit

Immanuel

Dashboard

GPA (F1)

4.1250<br>NC UnWeighted GPA...

Meal Balance

\$0.50

Class Overview

S2 ▾

91

91%

Found Prin  
USA&NC: Civ Lit...

93

93%

NC MATH  
2 HONORS

96

96%

SPANISH II

96

96%

ENGLISH II  
- HONORS



HOMEROOM



IAM NON-  
REPORTING



Dashboard

Classes

Calendar

Schedule

More

(2024-2025 Final Grades)



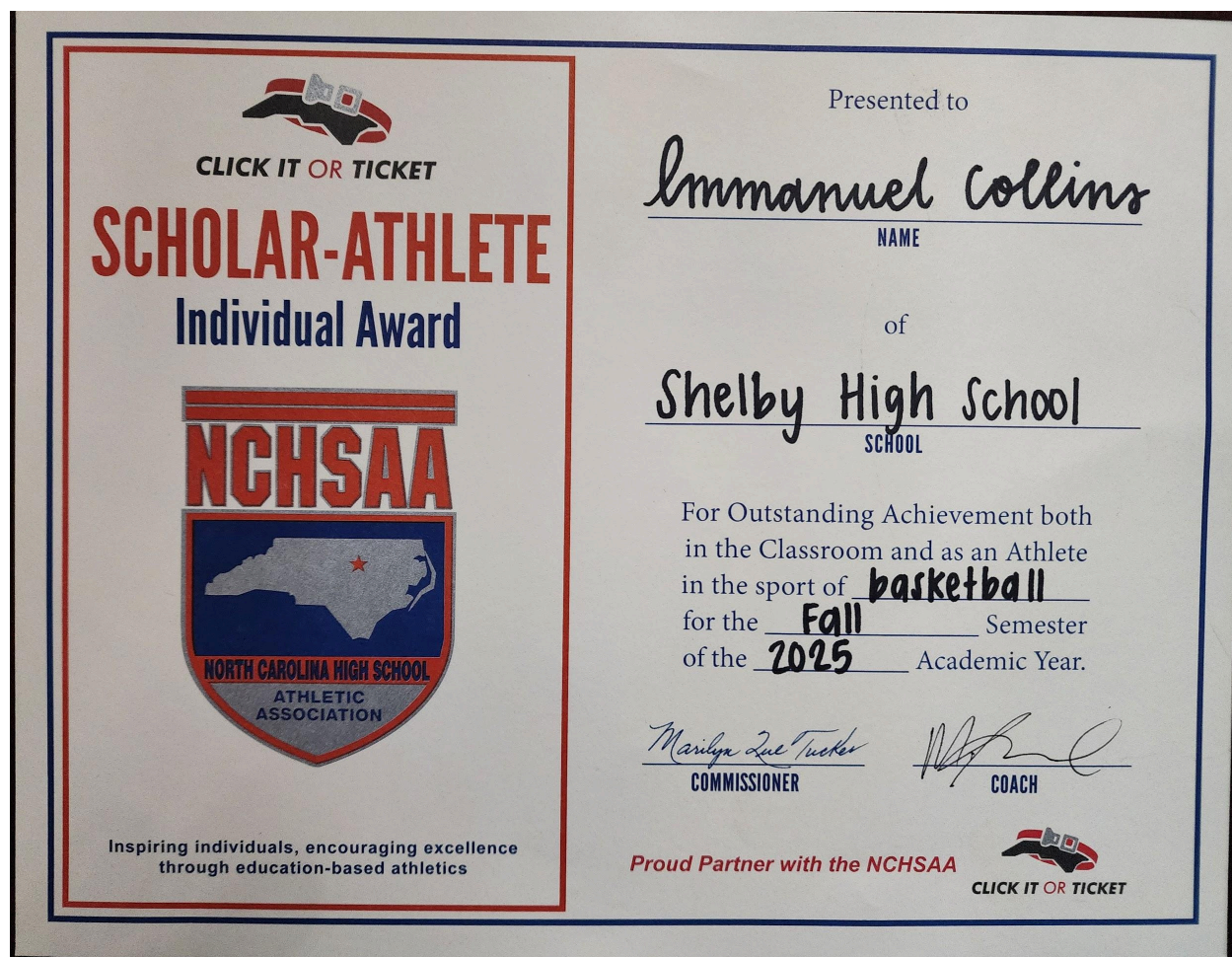
(2024-2025 Best Free Throw Percentage )





(2024-2025 Ken Napier Defensive Player of the Year Award)





(2024-2025 Basketball Scholar-Athlete)





Carolina Coaches Combine (Highest Vertical Jump) (38' inches)

Overall Results:

- ✓ 40 yard dash: (4.77)
- ✓ 5-10-5 Shuttle: (4.47)
- ✓ Broad Jump: (9'7)
- ✓ Vertical Jump: (38")
- ✓ Bench Press x 185 lbs: (9 reps)

NCAA ID#: 2307948600

<https://docs.google.com/spreadsheets/d/1BL1JT82tshuOib2OO6MztlszZxOAKDODQeld1tyMzyU/edit?usp=drivesdk>



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MEMBERSHIP CARD



National Diet Library

Member ID = 6359861

March 19, 2025

Shelby High School

Immanuel Collins

Authorized by:

ENTHUSIAST/174107042

# Zeta Tau Club



*This certifies that*

Immanuel Collins

of

Shelby High School



*has been elected to membership*

*because of outstanding character and achievement*

March 19, 2025

CHIEF EXECUTIVE OFFICER

SPRINGER

BOARD OF CHAIRS

SUPERINTENDENT OR PRINCIPAL

NCAA ID#: 2307948600

National Beta Club Membership ID: 6359861



ALL CONFERENCE  
Southern Piedmont - MEN April 9th, 2023

| SPRINTS                  | DISTANCE                                              | HURDLES                         | FIELD                           |
|--------------------------|-------------------------------------------------------|---------------------------------|---------------------------------|
| Y. TALBERT-4X100         | D. COOK-4X8, 800,<br>1600, 3200                       | C. CORY-100M<br>N. GARTNER-300M | N. HARRIS-1J<br>N. GARTNER-SHOT |
| N. HARRIS-4X100          | S. MORGAN-4X8, 4X4,<br>400, 800                       |                                 | I. BROWN-1J<br>J. ROSS-SHOT     |
| I. COLLINS-4X100         | B. BORDERS-4X8,<br>1600                               |                                 | K. VAZ-DISC                     |
| J. MARBLE-4X100,<br>200M | J. COOK-4X8, 4X4<br>L. BOWFELT-4X4<br>T. WILLIAMS-4X4 |                                 |                                 |

#WERUNSHELBY

1A/2A Southern Piedmont All-Conference (4x100)



(2023-2024 Football Varsity Letterman)





(2023-2024 NCHSAA Football Scholar-Athlete)



# Shelby High School

Shelby, North Carolina

Varsity



Award

*This certifies that*

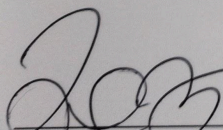
Immanuel Collins

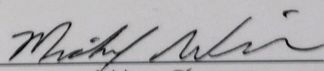
*has been awarded this certificate for*

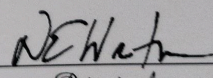
*lettering in*

Track

2024

  
Coach

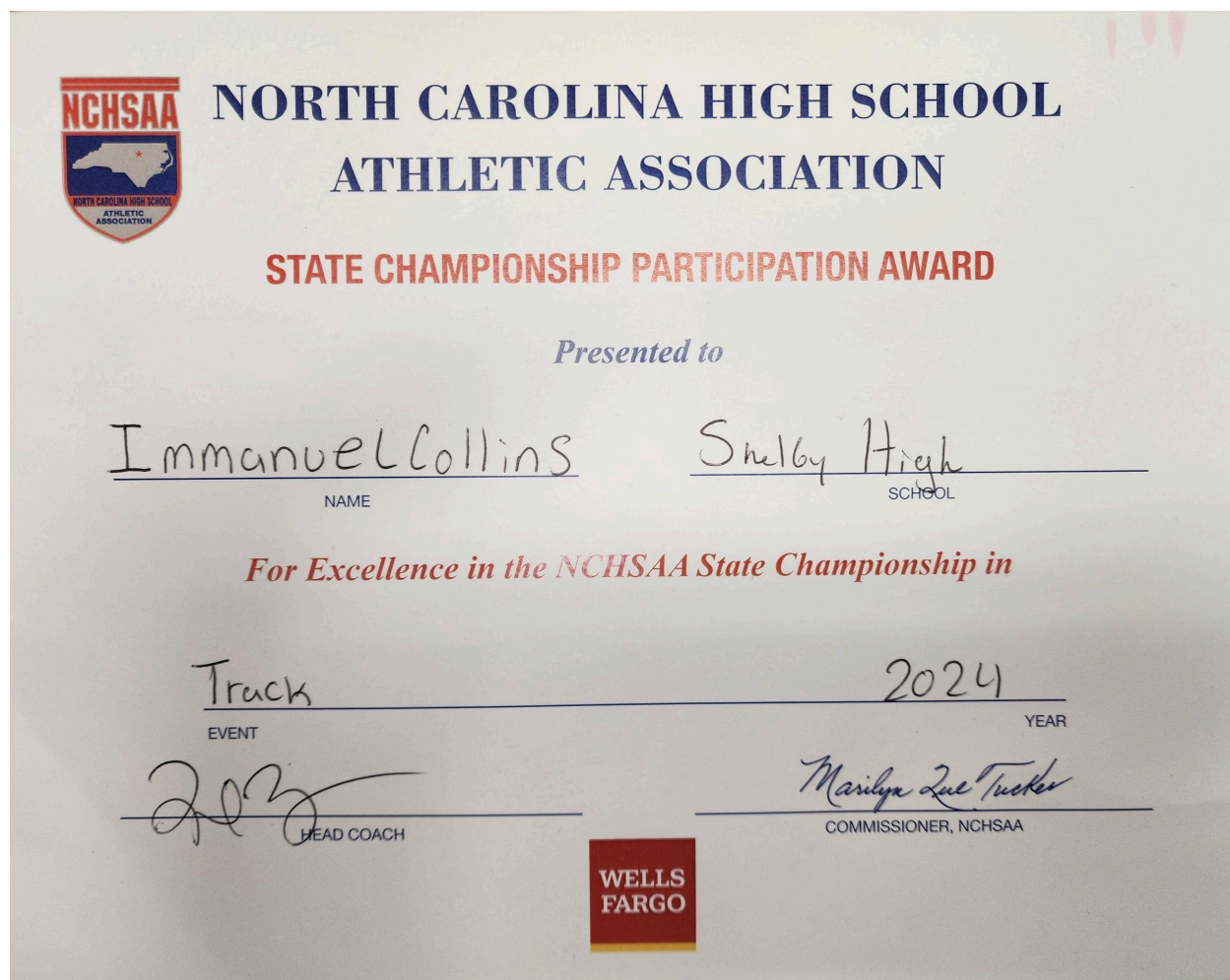
  
Athletic Director

  
Principal

(2024 Varsity Track & Field Letterman)



(2024 Southern Piedmont 1A/2A All-Conference Track & Field)



(2024 NCHSAA State Championship Track & Field Participation Award)

Prep Redzone Combine Results:

40 yard dash: (4.56)

Short Shuttle: (4.12)

L-Drill: (6.75)

Broad Jump: (9'6)

[https://drive.google.com/drive/mobile/folders/1cXlmPI8AfG5504dxY48HMP8nQVTdd7wp?usp=s\\_haring](https://drive.google.com/drive/mobile/folders/1cXlmPI8AfG5504dxY48HMP8nQVTdd7wp?usp=s_haring)

Prep Redzone Articles:





North Carolina Rankings ▾ Prospe >

13 – [Immanuel Collins](#) – Shelby – Immanuel is another player who I was excited to see in person, and he delivered. An athletic slot-type wide receiver currently, Immanuel showed some excellent speed while running routes in 1-on-1s. I also liked the smoothness in which Immanuel ran his routes – there was no wasted motion and Immanuel always caught the football with his hands, not his body.



Let's start on the offensive side of the football. At the quarterback position, Westover's [Zachary Evans](#), [Hank Nunnery](#) of Orange, Hunt's [Carson Jones](#) and [Cooper Pleasants](#) of Wakefield were all MVPs. A trio of receivers won awards, starting with [Ethan Driver](#) out of Davie County, [Immanuel Collins](#) from Shelby and [Rashawn Williams Jr](#) (pictured above). of Seventy First. [Luke Cecil](#) from Orange was the MVP on the offensive line.

Moving on to the running backs, St. David's [Benjamin Young](#), [Fabian Diggs](#) from Ragsdale and [Shon Pone Jr](#) . of Seventy First were all winners.

Switching ends to the defensive side of the football, two players at defensive back, both from Clayton walked away with awards: [Ta'Shaun Walker](#) and [Damarius McKoy](#). McKoy also won the fastest man award. [Tyrek Robinson](#) of Vance County was the third winner at defensive back.

NCAA ID#: 2307948600

### Routes Versus Air

**Cayden Roscoe** | Patton

Roscoe did a great job of looking the ball into his hands as he ran his routes at full speed.

The same can be said for **Immaunel Collins** of Shelby, **who garnered MVP honors** for his performance at Saturday's combine.

| Student Name: Collins, Immanuel Thomas                                                                                                                                                                                                                                                                                             |       |                             |                             | Shelby High                                                                                  |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------|-----------------------------|----------------------------------------------------------------------------------------------|-------------------------------------|
| Student Number: [REDACTED]                                                                                                                                                                                                                                                                                                         |       |                             |                             | 730 E Dixon Boulevard<br>Shelby, NC 28152-6716<br>Tel: (704) 476-8325<br>Fax: (704) 487-2869 |                                     |
| Grade: 10                                                                                                                                                                                                                                                                                                                          |       |                             |                             |                                                                                              |                                     |
| Gender: M                                                                                                                                                                                                                                                                                                                          |       |                             |                             |                                                                                              |                                     |
| Course                                                                                                                                                                                                                                                                                                                             | Grade | Semester 1<br>Grade Credits | Semester 2<br>Grade Credits | Course                                                                                       | Grade<br>Semester 1<br>Mark Credits |
| <b>23-24 Shelby High</b>                                                                                                                                                                                                                                                                                                           |       |                             |                             |                                                                                              |                                     |
| ENGLISH I                                                                                                                                                                                                                                                                                                                          | 9     | 91 1                        |                             |                                                                                              |                                     |
| SPANISH I                                                                                                                                                                                                                                                                                                                          | 9     | 99 1                        |                             |                                                                                              |                                     |
| NC MATH 1                                                                                                                                                                                                                                                                                                                          | 9     | 92 1                        |                             |                                                                                              |                                     |
| EARTH/ENVIRON                                                                                                                                                                                                                                                                                                                      | 9     | 98 1                        |                             |                                                                                              |                                     |
| SCIENCE -HONORS                                                                                                                                                                                                                                                                                                                    |       |                             |                             |                                                                                              |                                     |
| WORLD HISTORY -HONORS                                                                                                                                                                                                                                                                                                              | 9     | 94 1                        |                             |                                                                                              |                                     |
| PHYSICAL EDUCATION 9-12 ADV MEN WGT LIFT                                                                                                                                                                                                                                                                                           |       | 100 1                       |                             |                                                                                              |                                     |
| PHYSICAL EDUCATION: 9                                                                                                                                                                                                                                                                                                              |       | 100 1                       |                             |                                                                                              |                                     |
| GR 9-12- TEAM SPORTS                                                                                                                                                                                                                                                                                                               |       |                             |                             |                                                                                              |                                     |
| CAREER MANAGEMENT 9                                                                                                                                                                                                                                                                                                                | 98    | 1                           |                             |                                                                                              |                                     |
| <b>24-25 Shelby High</b>                                                                                                                                                                                                                                                                                                           |       |                             |                             |                                                                                              |                                     |
| ENGLISH II - HONORS                                                                                                                                                                                                                                                                                                                | 10    |                             |                             |                                                                                              |                                     |
| SPANISH II                                                                                                                                                                                                                                                                                                                         | 10    |                             |                             |                                                                                              |                                     |
| NC MATH 2 HONORS                                                                                                                                                                                                                                                                                                                   | 10    |                             |                             |                                                                                              |                                     |
| BIOLOGY -HONORS                                                                                                                                                                                                                                                                                                                    | 10    |                             |                             |                                                                                              |                                     |
| Found Prin USA&NC                                                                                                                                                                                                                                                                                                                  | 10    |                             |                             |                                                                                              |                                     |
| Civic Literacy Honors                                                                                                                                                                                                                                                                                                              |       |                             |                             |                                                                                              |                                     |
| AP UNITED STATES                                                                                                                                                                                                                                                                                                                   | 10    |                             |                             |                                                                                              |                                     |
| GOVERNMENT AND POLITICS                                                                                                                                                                                                                                                                                                            |       |                             |                             |                                                                                              |                                     |
| GR 9-12- TEAM SPORTS                                                                                                                                                                                                                                                                                                               |       |                             |                             |                                                                                              |                                     |
| ENTREPRENEURSHIP I                                                                                                                                                                                                                                                                                                                 | 10    |                             |                             |                                                                                              |                                     |
|                                                                                                                                                                                                                                                                                                                                    |       |                             |                             |                                                                                              |                                     |
| <div>ACT-English</div> <div>ACT-Reading</div> <div>ACT-Math</div> <div>ACT-Science</div> <div>ACT-Composite</div> <div>ACT-Writing</div> <div>ACT Date</div> <div>00/00/0000</div> <div>Biology Level</div> <div>Math Level</div> <div>Algebra I Level</div> <div>English I Level</div> <div>English II Level</div> <div>CPR</div> |       |                             |                             |                                                                                              |                                     |
| <div>Cumulative GPA: 4.1250</div> <div>Schedule</div> <div>Credit Hours: 8.00</div> <div>Year Of Graduation</div> <div>Class Rank: 24 out of 200</div> <div>2027</div> <div>DATE</div> <div>July 15, 2024</div>                                                                                                                    |       |                             |                             |                                                                                              |                                     |

(2023-2024 Transcript)

(2024-2025: 1st Semester Grades)



1/13/25, 2:39 PM

NC Report Card

**North Carolina Report Card**

January 13, 2025

**Cleveland County Schools**

Stephen Fisher , Superintendent

**Collins, Immanuel Thomas**

Grade 10 Homeroom Crawford, Ashley

**Parents / Guardians Of**

Immanuel Thomas Collins

**Shelby High**Address 230 E Dixon Boulevard  
Shelby, NC 28152-6716

Phone (704) 476-8325

Principal Nicholas Wortman

| Course Information                                                                                                     | Q1  | Q2  | E1 | S1 | F1  | Instructor Comments                                                                                         |
|------------------------------------------------------------------------------------------------------------------------|-----|-----|----|----|-----|-------------------------------------------------------------------------------------------------------------|
| AP UNITED STATES<br>GOVERNMENT AND<br>POLITICS<br>4A067X0C Section 1<br>Bryson, David<br>Course Absences = 1           | 85  | 89  |    |    | 87  | Conduct is satisfactory.                                                                                    |
| BIOLOGY -HONORS<br>33205X0C Section 3<br>Wright, Jami C<br>Course Absences = 2                                         | 94  | 94  |    |    | 94  | Manman is an incredible student. He has grown and worked hard to be successful. He will be missed in class! |
| ENTREPRENEURSHIP I<br>ME112X0C Section 3<br>Beeson, Elisabeth Helen<br>Course Absences = 2                             | 100 | 97  |    |    | 100 |                                                                                                             |
| PHYSICAL EDUCATION: GR<br>9-12 -TEAM SPORTS<br>60292X0CTS Section 1<br>Lawrence, Miles Jermaine<br>Course Absences = 2 | 100 | 100 |    |    | 100 | A joy to teach.                                                                                             |

**School Message:**

Total Absences:0 Total Tardies:0

For a more detailed look at your child's grades, please login to your Parent Portal at:  
[clevelandcountyschools.powerschool.com/public/](https://clevelandcountyschools.powerschool.com/public/).

**Legend:**

Mark Scale Legend: ( 90 - 100) = A; ( 80- 89) = B ; ( 70 - 79) = C; (60- 69) = D; (0 - 59) = F;

N- Needs Improvement; S- Satisfactory; U-Unsatisfactory

Q1 - 1st reporting period; Q2 - 2nd reporting period; Q3 - 3rd reporting period; Q4 - 4th reporting period; F1 - Final Mark Year Long...



NCAA ID#: 2307948600

(2024-2025 Men of Purpose Coaches Award)

# Athletic Achievement Award



SHELBY HIGH SCHOOL  
FOOTBALL  
2024-2025

*Men of Purpose  
Coaches' Award*

*Immanuel Collins*

(2024-2025 Varsity Football Letterman)

