



Keep Garments – Time of Trial

In this message we continue on the theme of “treading the Holy City 42 months,” with a look at the time of Armageddon we are in. The focus is Isaiah 21-22 and 1st and 2nd Thes.

Revelation 16:15 ESV “Behold, I am coming like a thief! Blessed is the one who stays awake, **keeping his garments on**, that he may not go about naked and be seen exposed!”

Revelation 11:2 ESV but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will **tread the holy city for forty-two months**.

Revelation 11:3 And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.

Isaiah is a type of 2 Witnesses Isa 20:2 Isaiah the son of Amoz, saying, “Go, and loose the sackcloth from your waist and take off your sandals from your feet,” and he did so, walking naked and barefoot. Then the LORD said, “As my servant Isaiah has walked naked and barefoot for three years

Ezekiel Temple in Isaiah 21-22

In the chapters of Isaiah 21 and 22, Isaiah is referring to the time Hezekiah who allowed the Babylonians to scout out Jerusalem and to see the treasures. We see the same features in the Ezekiel Temple and City, Isa 22:5 says it’s “a day of trampling/treading,” in which the saints need the whole armour of Yah.

Isa 22:7, 8 In that day you looked to the **weapons/armour** of the House of the Forest, and you saw that the breaches of the city of David were many. and you counted the houses of Jerusalem,

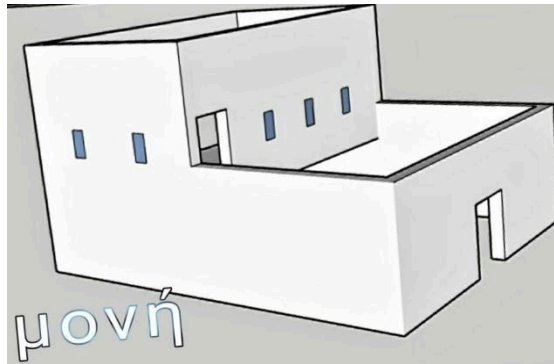
The House of Forest is the North and South Chambers where the garments are kept, thus **“keep Linen Garments on”** being what’s placed on first before the other armour.

2 Chr 32:5 outside it he (Hezekiah) built another wall, and he strengthened the Millo in the city of David. He also made **weapons and shields** in abundance

1 Ki 10: King Solomon made 200 large shields of beaten gold; 600 shekels of gold went into each shield. And he made 300 shields of beaten gold; three minas of gold went into each shield. And the king put them in the House of the Forest of Lebanon. 28 and **linen yarn**: the king's merchants received the **linen yarn** at a price.

And he discovered תַּחַת the covering (**gates** πύλη pýlē) of **Judah**, and thou didst look in that day to the armour of the house of the forest.

Armour h5402 קֶשֶׁת nešeq; or קֶשֶׁת nesheq; from 5401; military equipment, i.e. an arsenal: — armed men, armour(-y), battle, harness, weapon.

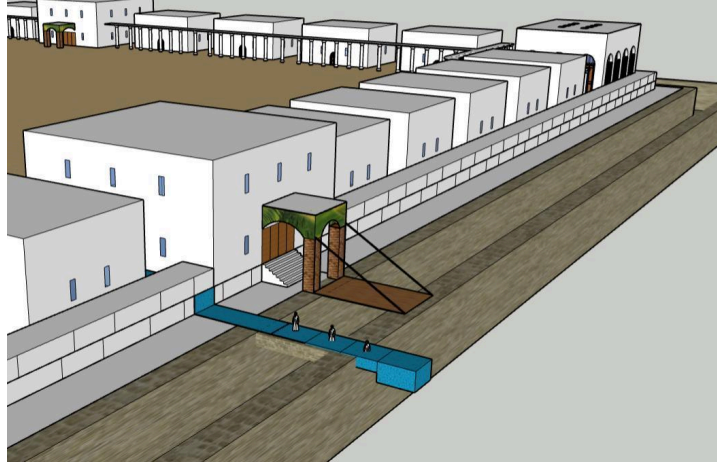


ABP says “the choice ἐκλεκτός eklektós houses of the city,” Isa 22:8

Akra - Moat

In ancient times a moat or ditch was built outside the wall for protection, the Septuagint calls it the Akra and KJV the Millo מִלּוֹ millô' h4407, mil-lo; a rampart (as filled in), i.e. the citadel: — Millo. See also h1037.

In the Ezekiel Temple the moat is called a “profane place” which in Ezek 42:20 is around the Temple Complex and in Ezek 48:15 is around the City.



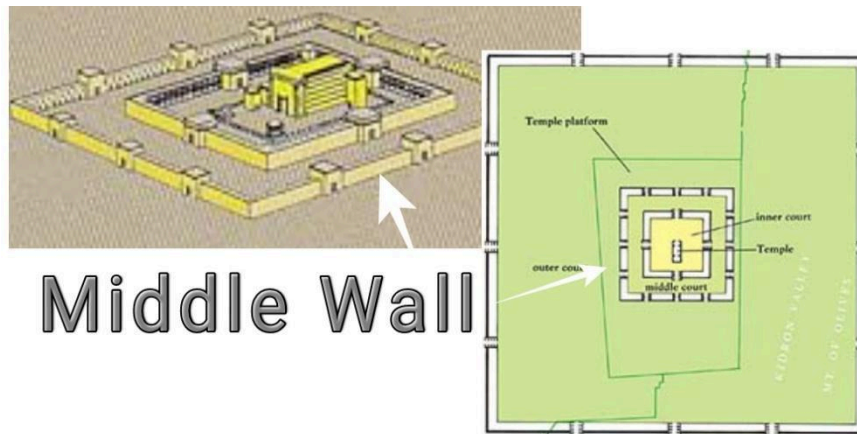
The temple described in the Temple Scroll would be surrounded by a moat 100 cubits (165 feet) wide. The total area of the temple compound described in the Temple Scroll was, coincidentally, precisely the size of Jerusalem in the second century B.C.⁵

Ye have seen also the breaches of the city of David, that they are many:

They shall uncover the hidden places of the houses of the Akra of David.... (Isa 22:9, ABP)

and ye gathered together תַּאֲזְמוּ the waters of the lower pool. And תִּסְמְרוּ ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall. Ye made also a **ditch** between the two walls for the water of the old pool

Middle Wall of Partition



There was a balustrade of stone which separated the court of the Gentiles from the holy place, which it was death for a Gentile to pass.

Ephesians 2:14 For he is our peace, who hath made both one, and hath broken down the **middle wall of partition** between us; (See example Acts 21:29)

G3320 μεσότοιχον mesótoichon, mes-ot'-oy-khon from 3319 and 5109; a partition: middle wall.

g5418. φραγμός phragmos; from 5420; a fence, or inclosing barrier: — hedge (+ round about), partition.

Isa 21-22 and Thessalonians

2 Thes 1:4 So that we ourselves glory in you in the churches of God for your patience ὑπομονή hypomonē and faith in all your persecutions and tribulations θλίψις thlipsis that ye endure: Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels.

v11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: That the name of our Lord Jesus Christ may be glorified in you, and ye in him

2:1 Now we beseech you, brethren, by the coming παρουσία parousia of our Lord Jesus Christ, and by our gathering together ἐπισυναγωγή episynagōgē unto him,

Isa 21 and 22	1 Thes 5 and 2 Thes 2
for meeting with the one thirsting... (Isa 21:14, ABP) Meeting συνάντησις synántēsis Meeting Lord in air ἀπάντησις apántēsis Pangs Ezk 7:7	1 Thes 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (Give birth Rev 12:2, 4, 5, 12)
παρακαλέω parakalēō...Now I shall moan and shall comfort myself. (Isa 21:2, ABP) ... I said, Let me go! I shall weep bitterly. You should not grow strong to comfort me over the destruction of the daughter of my people. (Isa 22:4, ABP)	Therefore comfort one another... (1 Th 5:11, ABP)
The matter of the ravine of Zion. ... (Isa 22:1, ABP) ...the destruction of the daughter of my people. (Isa 22:4, ABP) They wander from the ravine of Zion. They wander from small unto great upon the mountain. 6. But the Elamites took quivers,... (Isa 22:5-6, ABP)	Relates to Delusion 2 Thes 2:11 strong delusion, that they should believe a lie. Wander πλάνη plānē, plan'-ay feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:--deceit, to deceive, delusion, error.

...Proceeding, yourself stand as watchman , and whatever you should behold announce! (Isa 21:6, ABP)	So then we should not be sleeping as also the rest; but we should be vigilant/ watch γρηγορεύω grēgoreúō and be sober. (1 Th 5:6, ABP)
...And he said, I stood always by day , and over the camp I stood all the night . (Isa 21:8, ABP) I guard in the morning , and the night ;... (Isa 21:12, ABP)	... 1You are sons of light, and sons of day ; we are not of night nor of darkness. (1 Th 5:5, ABP) 1 Thessalonians 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night . Rev 16:15 Behold, I come as a thief
weapons/armour of the House of the Forest Isa 22:8	1 Thes 5:8 putting on the breastplate of faith and love; and for an helmet , the hope of salvation. (See also Eph 6)
With Garments Rev 16:15 Blessed is he that watcheth, and keepeth his garments	Watches γρηγορεύω grēgoreuō, 1 Thes 5:6 let us watch and be sober, v10 Who died for us, that, whether we wake γρηγορεύω grēgoreuō or sleep
For it is a day of disturbance, and destruction , and trampling (Isa 22:5, ABP) Trampling here g2662.1 v5 καταπατήματος - and v18 καταπάτημα - Like g2662 καταπατέω katapatéō with root pateo	Sudden Destruction 1 The 5:3
Doomscrolling ... and an addiction to a delusion ... (Isa 22:5, ABP) G4106.1 πλάνησις - from g4106. πλάνη planē deceit, to deceive, delusion, error used as "strong delusion"	And on account of this God shall send forth to them an energy ἐνέργεια enérgeia of delusion πλάνη plánē, for them to believe in the lie, (2 Th 2:11, ABP)
And the Lord of Hosts called for weeping in that day, and beating the breast, and shaving, and girding up sackcloths. (Isa 22:12 ABP)	...we should be vigilant and be sober. (1 Th 5:6, ABP)
Isa 22:13 drinking wine. "Let us eat and drink, for tomorrow we die."	...the ones being intoxicated, at night are intoxicated. (1 Th 5:7, ABP) Rev 14:8 she made all nations drink of the wine of the wrath of her fornication.
Trustworthy Isa 22:23, 25	The one calling you is trustworthy (1 Th 5:24, ABP)

Time of Trial in Daniel

Daniel 11:35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Dan 12:10 Many shall be purified, and made white, and tried;

4Q177 Fragments 5-6

1 [...] the boasters who [...] come against the men of the Yah[ad]

2[as it is written in the book of Isaiah the] prophet, <<Isa37:30 This year eat what grows [by itself and next year the after growth.>> The meaning of] <<what grows by itself>> is [...]

3[...] up to the time of purifi[cation that shall come upon them in the last days,] and afterwards shall appear [...]

4[...] for all of them are children [...] said the boasters [...]

5[...that is written] about them in the book of Isaiah the prophet...for] the law of the [...]

6[...] it calls them, as [it is written about them in the book of Isaiah the prophet, <<Isa 32:7 He] thinks up plots to [destroy the humble lying words>>...] 7[...] to condemn Israel [...]

Second year is Jubilee "which grows of itself"

v7 The instruments also of the churl/scoundrel are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

8 But the pious εὐσεβής eusebēs consult βουλευώ bouleúō the discerning συνετός synetós Dan 11:33 and this counsel βουλή boulé shall abide. (Isa 32:8, ABP)